

State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court Calendar and Journal of the 2008 Session

Vol. 30

Concord, NH

Friday, March 28, 2008

No. 25

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet at 10:00 a.m. on Wednesday, **April 16th**, beginning with a celebration of Tartan Day.

Please note the following House and Senate appointees on the Joint Committee on Address (HA1), for the removal of Patricia C. Coffey, superior court justice, from office:

Representative David Cote, Chair
Representative David Hess
Representative Bette Lasky
Representative David Welch
Representative Stephen Shurtleff
Representative Sherman Packard

Senator Peter Burling
Senator Sheila Roberge
Senator Lou D'Allesandro
Senator Michael Downing
Senator Jacalyn Cilley
Senator Robert Letourneau

Terie Norelli, Speaker

NOTICE

Chairs and Vice-Chairs will meet on Tuesday, **April 1st**, from 8:30-9:45 a.m. in Rooms 210-211 of the LOB.

Terie Norelli, Speaker

NOTICE

Please note that the Calendar closes at 1:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 10, 2008

Last day to report Senate bills going to a second committee

Thursday, April 17, 2008

Last day to act on Senate bills going to a second committee

Thursday, May 8, 2008

Last day to report all Senate bills

Thursday, May 15, 2008

Last day to act on Senate bills

Wednesday, May 21, 2008

Last day to form Committees of Conference

Friday, May 30, 2008

Last day to sign Committee of Conference reports

Thursday, June 5, 2008

Last day to act on Committee of Conference reports

LAI D ON TABLE

HB 76-FN, creating an environmental policy for New Hampshire. (Pending question is Ought to Pass.)

HB 174-FN, relative to regulating residential building and remodeling contractors. (Pending question is Ought to Pass.)

HB 585-FN, requiring all animal shelter facilities, pet shops and commercial kennels to collect a neutering deposit when placing a cat or dog that has not been neutered. (Pending question is the committee report of Inexpedient to Legislate.)

HB 620-FN, repealing the statutory provisions regarding small loans, title loans, and payday loans and establishing a general statutory usury rate. (Pending question is Recommit.)

HB 799-FN, establishing a criminal usury rate for interest rates. (Pending question is Ought to Pass.)

HB 1139, relative to party access to voter information. (Pending question is the majority committee amendment.)

HB 1391-FN, prohibiting the investment of state funds in the energy sectors of countries that have been identified by the United States Department of State as state sponsors of terrorism.

HB 1483, requiring instruction in Internet safety. (Pending question is Ought to Pass with Amendment.)

HB 1593-FN-A-L, establishing a flat rate education income tax and relative to the statewide enhanced education tax and certain other taxes. (Pending question is the majority committee report of Inexpedient to Legislate.)

HB 1612-FN-L, relative to county and state obligations for costs for nursing care and services, and for court orders for children services. (Pending question is the committee report of Inexpedient to legislate.)

HOUSE BILLS AMENDED BY THE SENATE

HB 267, relative to certain small loans. (SJ 2/14/08)

HB 351, clarifying that the definition of “overseas business organization” includes all foreign incorporated business organizations and all 80/20 business organizations, and redefining “business activity” for purposes of the business profits tax. (House Concurred 1/30/08)

HB 754-FN, repealing the law relative to the Maine-New Hampshire Interstate Bridge Authority. (House Concurred 1/30/08)

COMMITTEE MEETINGS

SATURDAY, MARCH 29

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), Newmarket Public Library

4:00 p.m. Public forum.

MONDAY, MARCH 31

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

10:00 a.m. Subcommittee work session on corrections.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

1:00 p.m. Regular meeting.

TASK FORCE TO DEVELOP LEGISLATION FOR EXPANDING ACCESS TO AFFORDABLE HEALTH INSURANCE FOR THE 2008 AND 2009 LEGISLATIVE SESSION (HB 305, Chapter 248:1, Laws of 2007), Room 302, LOB

1:00 p.m. Rescheduled regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 102, LOB

10:00 a.m. Rescheduled regular meeting.

TUESDAY, APRIL 1

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 464**, relative to the number of children in a licensed foster home.

10:45 a.m. **SB 483**, establishing a committee to study in-home intervention and counseling services for families and children charged with a crime or designated in need of services by the juvenile court.

11:30 a.m. **SB 389**, relative to privileged communications between health care providers and minor children.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 394**, establishing an economic development advisory council.

11:00 a.m. **SB 369**, relative to the towing and storage of motor vehicles.

1:00 p.m. **SB 475**, relative to the definition of advance fees in the real estate practice act.

1:30 p.m. **SB 468**, relative to the reinsurance pool and the New Hampshire vaccine association.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **SB 90-FN**, relative to the penalty for impersonating a law enforcement officer.

10:00 a.m. Subcommittee work session on **SB 513-FN**, relative to fighting animals.

11:00 a.m. Subcommittee work session on **SB 356-FN**, prohibiting offenders against children from participating in or being a spectator at certain activities or events.

EDUCATION, Room 207, LOB

1:00 p.m. **SB 539-FN-L**, relative to the cost of an adequate education and provision of fiscal capacity disparity aid.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **SB 368**, relative to exemptions for toxics reduction in packaging.

10:30 a.m. **SB 518-FN**, relative to agricultural restricted covenants.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on **SB 212-FN**, relative to the regulation of home inspectors.

Room 308, LOB

10:00 a.m. Subcommittee work session on **SB 300-FN-A**, relative to death benefits for corrections officers killed in the line of duty, **SB 316-FN**, expanding, **SB 526**, relative

to the death benefit for police officers and firefighters killed in the line of duty.

Room 306, LOB

- 11:00 a.m. **SB 346-FN**, relative to the regulation of fuel gas fitters by the state fire marshal.
- 11:45 a.m. **SB 536-FN**, reclassifying certain positions in the insurance department.
- 1:30 p.m. **SB 410**, relative to the conditions for issuance of a cremation certificate and relative to the medical examiner's statute.
- 2:15 p.m. Executive session on **SB 142**, relative to the regulation of real estate brokers and salespersons by the real estate commission, **SB 372**, relative to membership of the heating system certification advisory committee, **SB 322**, relative to lists of professional bondsmen, **SB 404**, allowing dental school graduates to practice in an approved dental residency program, **SB 440**, relative to requiring occupational boards and commissions to include relevant military experience or training in satisfying requirements for engaging in a regulated profession, **SB 430**, relative to cemeteries and mausoleums, **SB 385**, requiring pharmacies to report an inability to fill prescriptions, **SB 317-FN**, relative to the retail sale of tobacco products, **SB 366**, relative to the operation of the state suggestion and extraordinary service award program.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. Full committee work session on **CACR 34**, relating to funding of public education. Providing that the general court shall define an adequate education and distribute state funds for public education in a manner that alleviates local disparities.

FINANCE – (DIVISION I), Room 212, LOB

- 10:00 a.m. Work session on **SB 442-FN**, requiring that the proceeds of fees for motions to appear in court pro hac vice be paid into the law library revolving fund.
- 10:30 a.m. Work session on **SB 498**, relative to state guarantees of certain municipal debt issues.

FINANCE – (DIVISION III), Room 209, LOB

- 10:00 a.m. Work session on **SB 325-FN-A**, relative to child care provider reimbursement rates.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 8:45 a.m. Subcommittee work session on **SB 332-FN**, relative to resomation of human remains.
- 9:00 a.m. Subcommittee work session on **SB 390**, establishing a suicide prevention council.
- 10:00 a.m. **SB 529**, changing certain references in the mental health laws.
- 10:45 a.m. **SB 425**, relative to the data collection practices of health care providers and relative to the development of a comprehensive uninsured health care database.
- 1:00 p.m. **SB 365**, relative to the commission to study childhood lead poisoning prevention laws, policies, and standards in New Hampshire.

JUDICIARY, Room 208, LOB

- 9:15 a.m. Subcommittee work session on **SB 264**, relative to creating liens on personal and real property to recover uncollected small claims judgments.
- 10:00 a.m. **SB 531**, relative to the capital appropriation for the Hillsborough north superior court and relative to the venue for criminal cases in Hillsborough county.
- 10:45 a.m. **SB 445**, changing the procedure for recommending persons for initial appointment as marital masters.
- 11:15 a.m. **SB 460**, relative to the definition of surviving issue.
- 1:00 p.m. Continued public hearing on **SB 470**, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch.
- 1:30 p.m. **SB 329**, relative to payment of members of screening panels for medical injury claims.
- 2:00 p.m. **SB 543**, establishing a commission to study court security.
- 2:30 p.m. **SB 378**, authorizing the supreme court to establish a business and commercial dispute docket in the superior court.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **SB 502-FN**, relative to unemployment compensation.
- 11:30 a.m. **SB 537**, relative to allowing the commissioner of the department of employment security to participate in a joint local employment dynamics program with the United States Census Bureau and the Bureau of Labor Statistics.
- 1:30 p.m. **SB 501-FN**, relative to workers' compensation on certain state projects and penalty collection powers of the department of labor.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 414**, authorizing special elections to fill vacancies in elective town offices.
- 10:30 a.m. **SB 474**, relative to registers of deeds and reports of county officers.
- 11:00 a.m. **SB 462**, limiting liability for overseers of public welfare when acting in the course of their official duties.
- 1:00 p.m. **SB 524**, relative to eligibility for persons to receive the elderly property tax exemption.
- 1:30 p.m. **SB 416**, relative to subdivision and site plan regulation waivers.
- 2:00 p.m. **SB 542**, relative to a mediated settlement dispute in the town of Rye.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. **SB 522-FN**, relative to licensing requirements for small quantity biodiesel producers and distributors and prohibiting the sale or delivery of biodiesel not meeting the state ASTM standard.
- 10:45 a.m. **SB 338**, relative to the Hampton Beach capital improvement fund.
- 11:15 a.m. **SB 361**, relative to the widening of Interstate 93.
- 1:00 p.m. **SB 506**, naming the Elm Street bridge in Newport after Specialist Justin A. Rollins.
- 1:15 p.m. Executive session on **SB 506**, naming the Elm Street bridge in Newport after Specialist Justin A. Rollins.
- 1:30 p.m. **SB 431**, naming a small impoundment in Goffstown as Namaske Lake.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 486**, relative to the duties and responsibilities of special deputy forest rangers.
- 10:15 a.m. **SB 489**, establishing a commission to study erecting a fire tower on Copple Crown mountain in Brookfield.
- 10:45 a.m. **SCR 10**, urging the New Hampshire delegation to actively seek an increase in federal funding for wastewater treatment facility improvements.
- 11:15 a.m. **SB 384**, relative to the repair of septic systems prior to the sale of waterfront property.
- 1:30 p.m. Executive session on **SB 403**, relative to the commission to study issues relative to groundwater withdrawals, **SB 409**, relative to conservation and preservation restrictions.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **SB 412**, establishing the office of technology development and telecommunications planning and the position of director of telecommunications in the department of resources and economic development.
- 11:00 a.m. **SB 386**, relative to service territories served by several telephone utilities.
- 1:00 p.m. **SB 383**, establishing a commission to develop a plan for the expansion of transmission capacity in the north country.
- 2:00 p.m. Executive session on **SB 434**, relative to providers of electronic communication services and an extension for compliance with the REAL ID Act of 2005, **SB 412**, establishing the office of technology development and telecommunications planning and the position of director of telecommunications in the department of resources and economic development.

TRANSPORTATION, Room 203, LOB

- 8:30 a.m. Subcommittee work session on **SB 363**, requiring youth operators and passengers of

- OHRVs and snowmobiles to wear approved protective headgear.
- 10:00 a.m. **SB 503-FN**, relative to authorizing temporary registrations of off-highway recreational vehicles for nonresidents.
- 10:30 a.m. **SB 533**, establishing a committee to study age-based driver's license renewal testing.
- 11:00 a.m. **SB 379**, relative to boating while intoxicated and transporting alcoholic beverages by a minor.
- 11:30 a.m. **SB 429**, relative to driver education courses in other states.

WEDNESDAY, APRIL 2

COMMERCE, Room 302, LOB

- 1:00 p.m. **SB 465**, relative to the laws regulating trusts and trust companies in New Hampshire.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Subcommittee work session on **SB 507-FN**, relative to extended terms of imprisonment for criminal street gang members.

EDUCATION, Room 207, LOB

- 10:00 a.m. **SB 538**, relative to the community college system of New Hampshire board of trustees and repealing a motor vehicle regulation statute applicable to the community college system.
- 10:30 a.m. **SB 337-FN**, relative to home education of children.
- 1:00 p.m. **SB 530-FN-A-L**, relative to kindergarten aid.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. Subcommittee work session on **SB 436**, enabling certain persons to vote in primaries prior to turning 18 years of age.
- 11:30 a.m. Rescheduled executive session on **SB 437**, relative to access to voter database information.
- 1:00 p.m. Subcommittee work session on **SB 492**, relative to persons designated to fill vacancies on the ballot.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **SB 310-FN**, relative to changes to games of chance.
- 10:00 a.m. **SB 327-FN**, relative to compensation for state employees injured in the line of duty.
- 10:45 a.m. **SB 461**, relative to accessibility of genealogical records to the public.
- 11:30 a.m. **SB 331-FN**, establishing new positions and realigning functions at the department of corrections.
- 1:15 p.m. **SB 438**, relative to contractor accountability and disclosure in the public works construction procurement process.
- 2:00 p.m. **SB 349**, allowing continuation of judicial retirement plan benefits for judges called to full-time active military duty.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:30 a.m. **SB 395**, establishing a commission to review New Hampshire's statutes on human immunodeficiency virus education, prevention, and control.
- 10:15 a.m. **SB 496**, establishing a commission to study incentives for providers of home and community-based care.
- 1:00 p.m. **SCR 6**, urging the federal government to create a simplified process for short-term admissions to nursing homes for the purpose of respite care.
- 1:30 p.m. **SCR 11**, supporting the application of Taiwan for observer status at the World Health Organization.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), Auditorium, Nashua High School South

7:00 p.m. Public forum.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 508-FN-L**, relative to municipal deposits.
11:00 a.m. **SB 479**, relative to the vote required for passage of school bonds.
1:00 p.m. **SB 407**, establishing a committee to study the right of entry upon lands for the purpose of conducting a land survey.
2:00 p.m. **SB 398**, establishing a committee to study municipal boundaries and the laws pertaining to these boundaries.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:00 a.m. **SB 516-FN-L**, relative to aid for county bridges.
10:00 a.m. **SB 396**, relative to the establishment of a statewide transportation policy.
10:30 a.m. **SB 452**, relative to transportation planning.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Full committee work session on **SB158**, relative to review of activities affecting surface waters.
1:00 p.m. **SB 352-FN**, relative to shoreland protection.
2:00 p.m. **SB 523**, relative to requirements for the estuary alliance for sewage treatment to take and hold land.
3:00 p.m. **SB 358**, relative to mooring permits.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

9:30 a.m. Executive session on **SB 520-FN-A**, requiring the state veterans council to issue a state veterans handbook biennially and making an appropriation therefor, **SB 521-FN**, increasing the maximum scholarship amount available from the national guard scholarship fund, **SCR 8**, urging the United States Department of Defense to restore the designations of Prisoner of War and Missing in Action to those servicemen and servicewomen who are missing in operations in Afghanistan and Iraq, **SCR 5**, urging that federal, state, and local governments work with broadcasters and consumer groups to inform New Hampshire residents of the 2009 digital broadcast conversion.
11:30 a.m. **SCR 9**, urging Congress to fund a community-based outpatient clinic for veterans in Keene.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 497-FN**, relative to the security of bonds or notes issued to the New Hampshire Municipal Bond Bank.
10:30 a.m. **SB 534-FN**, eliminating the processing fee on court credit card transactions.
11:00 a.m. **SB 493**, allowing certain tax exempt organizations to be defined as charitable organizations for purposes of games of chance operations.
11:30 a.m. **SB 515-FN-A**, relative to the combat veteran business tax credit.
1:15 p.m. **SB 423**, relative to cashing of bingo winnings checks.
1:30 p.m. **SB 308-FN-A**, preventing potential double taxation on the identical gross business profits of business organizations.

THURSDAY, APRIL 3

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 201, LOB

1:00 p.m. Subcommittee on public access and water quality.
3:00 p.m. Subcommittee on existing and future leasing policy.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 400**, relative to the authority of bail commissioners.

- 10:15 a.m. **SB 433**, relative to confidential communications between a physician and a patient.
 10:30 a.m. **SB 484**, establishing a commission to investigate alternatives to incarceration for nonviolent offenders and cost savings related to such alternatives.
 10:45 a.m. **SB 323-FN**, repealing a provision relative to the calculation of multiple concurrent or consecutive sentences of imprisonment.
 11:00 a.m. **SB 495-FN**, prohibiting Internet solicitation and exploitation of children.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 347**, establishing a commission to study making changes to the New Hampshire accountancy act.
 10:45 a.m. **SB 420**, relative to criminal background checks of health care facilities and certain nurse applicants.
 11:30 a.m. **SB 371**, making various changes to the city of Manchester employees' contributory retirement system.
 12:30 p.m. Executive session on **SB 300-FN-A**, relative to death benefits for corrections officers killed in the line of duty, **SB 536-FN**, reclassifying certain positions in the insurance department, **SB 326-FN**, relative to salaries for certain unclassified positions, **SB 461**, relative to accessibility of genealogical records to the public, **SB 346-FN**, relative to the regulation of fuel gas fitters by the state fire marshal, **SB 316-FN**, expanding a death benefit for police officers and firefighters to emergency medical technicians, **SB 410**, relative to the conditions for issuance of a cremation certificate and relative to the medical examiner's statute. Also continued executive session if needed.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 2:30 p.m. Subcommittee work session on **SB 324-FN**, consolidating all substance abuse services in the office of alcohol and drug abuse prevention within the department of health and human services.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 2:00 p.m. **SB 499-FN**, relative to penalties for unauthorized disclosure of confidential matters in legislative ethics proceedings.

FRIDAY, APRIL 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 210-211, LOB (Please note room change.)

- 9:00 a.m. Continued regular meeting.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Department of Environmental Services Office, 29 Hazen Drive, Concord

- 1:00 p.m. Regular meeting.

MONDAY, APRIL 7

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB

- 2:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 100, State House

- 2:00 p.m. Regular meeting.

JOINT COMMITTEE ON ADDRESS, Room 208, LOB

10:00 a.m. **HA 1**, for the removal of Patricia C. Coffey, superior court justice, from office.
Organizational meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:15 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 8

COMMERCE, Room 302, LOB

10:00 a.m. **SB 500-FN**, relative to certain insurance fraud, relative to workers' compensation for employee leasing companies, and establishing a task force on employee misclassification.

11:00 a.m. **SB 312-FN**, relative to insurance coverage for obesity and morbid obesity.

1:00 p.m. **SB 532**, relative to administrative fines under the indoor smoking act.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **SB 325-FN-A**, relative to child care provider reimbursement rates, **SB 442-FN**, requiring that the proceeds of fees for motions to appear in court pro hac vice be paid into the law library revolving fund, **SB 498**, relative to state guarantees of certain municipal debt issues.

11:00 a.m. **SB 321**, relative to construction or renovation of regional vocational centers, transferring certain positions from the pari-mutuel commission to the department of safety, and requiring certain operating budget reductions.

1:00 p.m. Full committee work session on **CACR 34**, relating to funding of public education. Providing that the general court shall define an adequate education and distribute state funds for public education in a manner that alleviates local disparities.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on **SB 324-FN**, consolidating all substance abuse services in the office of alcohol and drug abuse prevention within the department of health and human services, **SB 332-FN**, relative to resomation of human remains, **SB 365**, relative to the commission to study childhood lead poisoning prevention laws, policies, and standards in New Hampshire.

11:00 a.m. **SJR 1**, prohibiting the department of health and human services from adopting proposed administrative rule He-P 1906.02.

1:00 p.m. **SB 512-FN**, relative to emergency management powers.

HISTORICAL COMMITTEE (RSA 17-I), Room 104, LOB

3:00 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

2:00 p.m. **SB 482**, relative to ethical standards for volunteer service in the executive branch.

2:30 p.m. Executive session on **SB 499-FN**, relative to penalties for unauthorized disclosure of confidential matters in legislative ethics proceedings.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on **SB 490-FN**, relative to fees for special number plates for veterans and relative to vehicle registration fees for disabled veterans and former prisoners of war, **SB 103-FN-L**, establishing a committee to generate and evaluate solutions for maintaining emergency access on class VI and private roads, **SB 303-FN**, relative to special number plates, **SB 336-FN**, relative to special number plates for veterans who are former prisoners of war, **SB 363**, requiring youth operators and passengers of OHRVs and snowmobiles to wear approved protective headgear, **SB**

364, relative to vehicle weight tolerance, **SB 503-FN**, relative to authorizing temporary registrations of off-highway recreational vehicles for nonresidents, **SB 533**, establishing a committee to study age-based driver's license renewal testing, **SB 379**, relative to boating while intoxicated and transporting alcoholic beverages by a minor, **SB 429**, relative to driver education courses in other states.

WEDNESDAY, APRIL 9

COMMERCE, Room 302, LOB

1:00 p.m. Executive session on **SB 439**, relative to money transmitters and mortgage servicing companies, **SB 500-FN**, relative to certain insurance fraud, relative to workers' compensation for employee leasing companies, and establishing a task force on employee misclassification, **SB 532**, relative to administrative fines under the indoor smoking act, **SB 465**, relative to the laws regulating trusts and trust companies in New Hampshire.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 450**, requiring the New Hampshire Citizens Health Initiative to provide an annual summary to the general court.
10:30 a.m. **SB 509-FN**, requiring tobacco cessation therapy under the state Medicaid program.
1:00 p.m. **SB 541**, relative to an expedited process for certificate of need review and membership of the health services planning and review board.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:00 a.m. Executive session on **SB 338**, relative to the Hampton Beach capital improvement fund, **SB 361**, relative to the widening of Interstate 93, **SB 431**, naming a small impoundment in Goffstown as Namaske Lake, **SB 522-FN**, relative to licensing requirements for small quantity biodiesel producers and distributors and prohibiting the sale or delivery of biodiesel not meeting the state ASTM standard, **SB 396**, relative to the establishment of a statewide transportation policy, **SB 452**, relative to transportation planning, **SB 516-FN-L**, relative to aid for county bridges.

THURSDAY, APRIL 10

COMMERCE, Room 302, LOB

10:00 a.m. Rescheduled public hearing on **SB 301-FN**, requiring insurers to cover prescriptions for durable medical equipment filled near the patient's residence.
11:00 a.m. **SB 472**, relative to consumer protection from certain practices of payday loan, small loan, and title loan lenders and establishing a commission to study access to consumer credit for people in New Hampshire.
1:00 p.m. **SB 540-FN**, relative to New Hampshire HealthFirst, an affordable, wellness-based health insurance plan for small employers.

COMMISSION TO STUDY THE IMPLEMENTATION OF THE PROCEDURE FOR COUNTY PAYMENTS FOR NURSING HOME CARE AND HOME AND COMMUNITY-BASED CARE (HB 2, Chapter 263:23, Laws of 2007), Rooms 210-211, LOB

11:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:30 a.m. Continued executive session on pending legislation, if needed.

FRIDAY, APRIL 11

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of

2007), Room 100, State House

9:30 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

MONDAY, APRIL 14

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Rescheduled regular meeting.

TUESDAY, APRIL 15

FINANCE, Rooms 210-211, LOB

1:00 p.m. Full committee work session on **SB 321**, relative to construction or renovation of regional vocational centers, transferring certain positions from the pari-mutuel commission to the department of safety, and requiring certain operating budget reductions.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 414**, authorizing special elections to fill vacancies in elective town offices, **SB 462**, limiting liability for overseers of public welfare when acting in the course of their official duties, **SB 416**, relative to subdivision and site plan regulation waivers, **SB 474**, relative to registers of deeds and reports of county officers, **SB 524**, relative to eligibility for persons to receive the elderly property tax exemption, **SB 542**, relative to a mediated settlement dispute in the town of Rye.

1:00 p.m. Continued public hearing on **SB 199**, relative to the assessment of property subject to a housing subsidy restriction.

1:10 p.m. **SB 342-FN-L**, establishing a mechanism for expediting relief from municipal actions which deny, impede, or delay qualified proposals for workforce housing.

1:20 p.m. **SB 421-L**, relative to workforce housing.

THURSDAY, APRIL 17

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 508-FN-L**, relative to municipal deposits, **SB 479**, relative to the vote required for passage of school bonds, **SB 407**, establishing a committee to study the right of entry upon lands for the purpose of conducting a land survey, **SB 398**, establishing a committee to study municipal boundaries and the laws pertaining to these boundaries.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

FRIDAY, APRIL 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Public rule hearing.

2:30 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Webster Place Recovery Center, 9 Holy Cross Road, Franklin

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:4), Rooms 305-307, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 22

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Bureau of Elderly and Adult Services, Department of Health and Human Services Concord District Office, 40 Terrill Park Drive, Concord

12:30 p.m. Tour of the Bureau of Elderly and Adult Services.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Regular meeting.

FRIDAY, APRIL 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

MONDAY, APRIL 28

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 29

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 203, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Peter R. Cote, 68 Bowers Street, Nashua, New Hampshire 03060-3927.
Colleagues who so desire may send cards and greetings to the address listed above.
Karen O. Wadsworth, Clerk of the House

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs. 91, 172, 173, 185, 211, 285, 315, 359, 369, 399, 415, 432, 436, 502, 523, 563, 584, 594, 678, 690, 692, 754, 765, 794, 837, 877, 901, 1152, 1293, 1298, 1341, 1343, 1396, 1459, 1508, 1509, 1545, 1579, 1580, 1584, 1594, 1598, 1599, 1601, 1602, 1603, 1605, 1607, 1608, 1614, 1615, 1616, 1619, 1620, 1621, 1622, 1623, 1624, 1626, 1631, 1633, 1635, 1639, 1642, 1645, 1647, 1648, 1649, 1652. SBs 94, 146, 173, 212, 303, 317, 318, 324, 325, 337, 356, 410, 437, 439, 490, 500, 507, 509.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Legislative Youth Advisory Council will be conducting forums on issues of importance to youth: Saturday, **March 29**, 4:00 p.m. at the Newmarket Public Library and Wednesday, **April 2**, 7:00 p.m. at Nashua High School South in the auditorium. The public is invited and legislators are encouraged to attend

Rep. Carolyn Gargas

All legislators and staff are cordially invited by the NH Gold Star Mother's Memorial Association to a ground breaking Gold Star Mother's Statute ceremony on **March 30** at 10:00 a.m. at Stanton Park in Manchester.

Rep. Pamela D. Coughlin

The Legislative Caucus on Alcohol and Drug Problems will meet on Monday, **March 31st** from 10:30 a.m. until noon in the rear conference room at the Upham-Walker House. (Use side door, please.) There are two speakers. Join us to learn more about "Webster Place", the new treatment recovery facility in Franklin, then hear from Captain Daniel P. Ward, Chief of Operations at the Merrimack County Department of Corrections. Questions and answers to follow. All are welcome!

Rep. Joy K. Tilton

All House members are invited to attend "Prioritizing Health Care Dollars Now – An Investment in NH's Future" on **April 3**, 8:30 a.m. to 2:15 p.m. at the Courtyard by Marriott, Constitution Avenue, Concord. A healthy, delicious lunch is included. Join your colleagues and members of NH's health care community for a discussion of financial solutions needed to develop sound health policies during tight budget times. Keynote speakers include Dr. Elliott Fisher, Director of Health Policy Research, Dartmouth Medical School and Dr. Milton Koltechuck from Boston University School of Public

Health. This event is sponsored by the NH Citizens Health Initiative and the Association of State and Territorial Health Officials. RSVP to Shari Campbell at the Division of Public Health Services at dlcampbell@dhhs.state.nh.us or 271-5372.

Reps. Mary Jane Wallner and David W. Hess

All legislators are invited to attend “Pros and Cons of Expanded Gambling for New Hampshire and New England” on **April 8** from 3:45 p.m. to 5:00 p.m. in Room 120 of Spaulding Hall on the UNH Campus. Richard McGowan, an Associate Professor in Boston College’s Carroll School of Management and a Research Fellow at Harvard Medical School, will present arguments opposing expansion of gaming. He has worked with Massachusetts State Legislators formulating public policies affecting the “sin” industries. His most recent book is *The Gambling Debate* (Greenwood 2008). James Rafferty, President of NH Charitable Gaming, will present arguments in support of expanded gaming. Mr. Rafferty has been a leader in the gaming industry for 30 years, including employment with Harrah’s Casino Hotels and Harvey Casino Resorts. The event is sponsored by the Casino Management Class within the Whittemore School of Business and Economics at UNH.

Reps. Mary Jane Wallner and David W. Hess

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court and Staff to the annual UNH Legislative Breakfast on Wednesday, **April 9** from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are focused on the most compelling challenges in New Hampshire and the world. Meet students as they share their discoveries at this special event.

Rep. Marjorie K. Smith

Governor Lynch has declared **April 12** as New Hampshire Literacy Day. You and your families are invited to celebrate the day from 9:00 a.m. to 12:00 noon at the Southwick School, 50 Zion Hill Road, Northfield. They’ll be free healthy snacks and activities for children of all ages, as well as the opportunity for children to extend their experience by taking home a free book.

Rep. Stephen J. Shurtleff

All legislators and staff are welcomed to attend a breakfast reception sponsored by the Community Association Institute of New Hampshire on Wednesday, **April 16th** from 8:00-10:00 a.m. in the State House cafeteria.

Reps. Mary Jane Wallner and David W. Hess

In honor of National Child Abuse Prevention Month, the New Hampshire Network of Child Advocacy Centers (NHNCAC) is hosting a legislative luncheon at the Barley House on **April 16** from 12:00 Noon to 1:30 p.m. NHNCAC serves as a statewide resource and membership organization for New Hampshire’s 8 established and 2 developing Child Advocacy Centers (CACs). By utilizing a multi-agency joint investigation approach, CACs provide a safe neutral environment for the evaluation of child abuse and exploitation, coordination of services for victims and families and child abuse prevention through community education. A short program with Governor John Lynch will begin at 12:30 p.m. Members of the House and Senate are welcome and RSVP to amanda.peterson@unh.edu.

Rep. Mary Stuart Gile

April 22 is our Annual Massage Therapy Day. All members and staff are welcome to free massages from 10:00 a.m. to 2:00 p.m. in Room 209, LOB. Sponsored by the NH Chapter of the National Association of Massage Therapists.

Rep. Benjamin C. Baroody

The NH Commission on the Status of Women and the NH Women's Policy Institute cordially invite members of the General Court to a policy luncheon titled: Economic Security for Older Women and the Implications for Public Policy in NH on Tuesday, **April 22** at 11:30 a.m. at St. Paul's Church. Please RSVP to the Commission at 271-2660 or to nancy.normand@nh.gov.

Rep. A. Laurie Harding

The House Republican Alliance will meet every Tuesday at 8:30 a.m. in the Upham Walker House.

Rep. David J. Bettencourt

The Main Street Republicans will meet every Wednesday at 8:30 a.m. at the Upham Walker House.

Rep. David H. Kidder

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March and April 2008**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please note that if your school is closed or has a delay, that their tour will be rescheduled. Please contact the Visitors' Center concerning school tour booking information.** Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

Mar 31	9:45/10:30 SH/HM	Hooksett Memorial School	4/95
Mar 31	10:00	Winchester School	4/50
Mar31	11:30	Spaulding High School	9/75
Apr 1	9:45/11:00 SH/HM	Hooksett Memorial School	4/92
Apr 1	11:30	Goshen Lempster School	4/20
Apr 2	9:00	Conant Elementary School – Concord	4/28
Apr 2	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	4/88
Apr 2	1:00	Stevens High School/German Exchange Students - Claremont	HS/44
Apr 3	10:00/11:30 SH/HM	Paul Elementary School – Wakefield	4/60

Apr 4	9:45/11:00 SH/HM	Lancaster Memorial School – Salem	4/52
Apr 4	12:00	Hinsdale Elementary School	4/40
Apr 7	10:00/11:30 SH/HM	Marston School – Hampton	4/80
Apr 8	9:30	Maple Ave School – Goffstown	4/48
Apr 8	11:00	Rollinsford Elementary School	4/26
Apr 8	11:00	Sarah Porter School – Langdon	(3&4)/10
Apr 9	9:30	Maple Ave School – Goffstown	4/48
Apr 9	11:00	Thornton's Ferry Elementary School – Merrimack	4/50
Apr 9	1:00	Newington Public School	(3,4,5,6)/28
Apr 10	9:30	Maple Ave School – Goffstown	4/48
Apr 10	11:00	Thornton's Ferry Elementary School – Merrimack	4/25
Apr 11	8:30	Gilford High School – French Exchange Students	HS/22
Apr 11	9:30	Lisbon Elementary School	4/
Apr 11	11:00	Thornton's Ferry Elementary School – Merrimack	4/50
Apr 14	9:30/11:00 SH/HM	Hillsboro-Deering Elementary School	4/65
Apr 14	10:00/11:30 SH/HM	Lincoln-Akerman School – Hampton Falls	(3&4)/60
Apr 15	9:30/11:00 SH/HM	Towle Elementary School – Newport	4/90
Apr 15	12:30	St. Patrick's School – Jaffrey	3&4/13
Apr 16	9:00	Conant Elementary School – Concord	4/28
Apr 16	10:00/11:30 SH/HM	Garrison Elementary School – Dover	4/100
Apr 17	9:00	Rochester Chamber of Commerce	Adult/15
Apr 17	9:30	Hillsboro-Deering Elementary School	4/45
Apr 17	11:00	Bartlett Elementary School – Goffstown	4/50
Apr 18	9:30/10:30 SH/HM	DAR	Adult/100
Apr 18	1:00	OLLIE	Adult/25
Apr 21	10:00/11:30 SH/HM	Marston School – Hampton	4/60
Apr 21	12:00	Swasey Central School – Brentwood	4/40
Apr 22	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	4/78
Apr 22	12:00	Swasey Central School – Brentwood	4/40
Apr 23	9:30/11:00 SH/F&G	Canaan Elementary School	4/60
Apr 23	12:00	Cornish Elementary School	4/20
Apr 24	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	4/78
Apr 25	10:00	Maple Ave School – Claremont	4/63
Apr 25	11:30	New Franklin School – Portsmouth	4/39
Apr 25	12:30	Phoenix Academy – Dublin	HS/
Apr 28	8:30	Laconia Memorial Middle School	(6-8)/30

Apr 29	9:30/11:00 SH/HM	Hillsboro-Deering School	4/65
Apr 30	10:00	White Birch Community – Henniker	Adult/30
Apr 30	10:00	John Fuller School – Keene	4/50