

State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court Calendar and Journal of the 2008 Session

Vol. 30

Concord, NH

Friday, March 21, 2008

No. 23

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I would like to recognize the hard work of House Committees and the House membership as we completed our work at the Crossover deadline. Please note in this Calendar that Senate bills have been scheduled for public hearings in several House Committees.

The House is recessed to the Call of the Chair.

Tartan Day will be celebrated on **April 16th**.

Please note the following House appointees who will be serving on the Joint Committee on Address to which is referred HA 1, for the removal of Patricia C. Coffey, superior court justice, from office.

Representative David Cote, Chair
Representative David Hess
Representative Bette Lasky
Representative David Welch
Representative Stephen Shurtleff
Representative Sherman Packard

I am not yet in receipt of the appointees of the Senate President but will provide that information as soon as it becomes available.

Terie Norelli, Speaker

NOTICE

Please note that the Calendar closes at 1:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 10, 2008	Last day to report Senate bills going to a second committee
Thursday, April 17, 2008	Last day to act on Senate bills going to a second committee
Thursday, May 8, 2008	Last day to report all Senate bills
Thursday, May 15, 2008	Last day to act on Senate bills
Wednesday, May 21, 2008	Last day to form Committees of Conference
Friday, May 30, 2008	Last day to sign Committee of Conference reports
Thursday, June 5, 2008	Last day to act on Committee of Conference reports

LAID ON TABLE

HB 76-FN, creating an environmental policy for New Hampshire. (Pending question is Ought to Pass.)

HB 174-FN, relative to regulating residential building and remodeling contractors. (Pending question is Ought to Pass.)

HB 585-FN, requiring all animal shelter facilities, pet shops and commercial kennels to collect a neutering deposit when placing a cat or dog that has not been neutered. (Pending question is the committee report of Inexpedient to Legislate.)

HB 620-FN, repealing the statutory provisions regarding small loans, title loans, and payday loans and establishing a general statutory usury rate. (Pending question is Recommit.)

HB 799-FN, establishing a criminal usury rate for interest rates. (Pending question is Ought to Pass.)

HB 1139, relative to party access to voter information. (Pending question is the majority committee amendment.)

HB 1391-FN, prohibiting the investment of state funds in the energy sectors of countries that have been identified by the United States Department of State as state sponsors of terrorism.

HB 1483, requiring instruction in Internet safety. (Pending question is Ought to Pass with Amendment.)

HB 1593-FN-A-L, establishing a flat rate education income tax and relative to the statewide enhanced education tax and certain other taxes. (Pending question is the majority committee report of Inexpedient to Legislate.)

HB 1612-FN-L, relative to county and state obligations for costs for nursing care and services, and for court orders for children services. (Pending question is the committee report of Inexpedient to legislate.)

HOUSE BILLS AMENDED BY THE SENATE

HB 267, relative to certain small loans. (SJ 2/14/08)

HB 351, clarifying that the definition of “overseas business organization” includes all foreign incorporated business organizations and all 80/20 business organizations, and redefining “business activity” for purposes of the business profits tax. (House Concurred 1/30/08)

HB 754-FN, repealing the law relative to the Maine-New Hampshire Interstate Bridge Authority. (House Concurred 1/30/08)

COMMITTEE MEETINGS

MONDAY, MARCH 24

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 303, LOB

10:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN HB 648, Chapter 179:1, Laws of 2007), Department of Environmental Services, 29 Hazen Drive, Concord

1:00 p.m. Land use subcommittee meeting.
Dam subcommittee meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Rooms 205-207, LOB

10:00 a.m. Regular meeting. Ms. Renee Martin of First Call Mortgage Company Inc. will give a special presentation on reverse mortgages for seniors. Pricing, terms and types of products for seniors will be presented.

TUESDAY, MARCH 25

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:00 p.m. Regular business.

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 203, LOB

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 90-FN**, relative to the penalty for impersonating a law enforcement officer.

10:30 a.m. **SB 513-FN**, relative to fighting animals.

11:00 a.m. **SB 356-FN**, prohibiting offenders against children from participating in or being a spectator at certain activities or events.

11:30 a.m. **SB 507-FN**, relative to extended terms of imprisonment for criminal street gang members.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 355-FN**, relative to room and board scholarships for children of firefighters and police officers killed in the line of duty.

10:30 a.m. **SB 376**, requiring local fire chiefs to annually inspect all school buildings within his or her jurisdiction and report on the condition of all such school buildings.

11:00 a.m. **SB 415**, relative to the effective date of the compulsory school attendance law.

11:15 a.m. **SB 418**, replacing references to "charter school" with "chartered public school".

11:30 a.m. **SB 459**, establishing an advanced manufacturing education advisory council.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 436**, enabling certain persons to vote in primaries prior to turning 18 years of age.

10:30 a.m. **SB 492**, relative to persons designated to fill vacancies on the ballot.

11:00 a.m. **SB 478**, relative to processing absentee ballots.

11:30 a.m. Rescheduled executive session on **SB 437**, relative to access to voter database information.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 142**, relative to the regulation of real estate brokers and salespersons by the real estate commission.

10:45 a.m. **SB 372**, relative to membership of the heating system certification advisory committee.

11:15 a.m. **SB 212-FN**, relative to the regulation of home inspectors.

1:15 p.m. **SB 322**, relative to lists of professional bondsmen.

1:45 p.m. **SB 526**, relative to the death benefit for police officers and firefighters killed in the line of duty.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 324-FN**, consolidating all substance abuse services in the office of alcohol and drug abuse prevention within the department of health and human services.

11:00 a.m. **SB 390**, establishing a suicide prevention council.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

3:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 447**, eliminating obsolete provisions regarding pleas by mail and noncomputerized courts.

10:30 a.m. **SB 487**, clarifying the law regarding bail pending appeal.

11:00 a.m. **SB 399**, permitting annulment of certain criminal records in the supreme court.

1:00 p.m. **SB 470**, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch.

1:30 p.m. **SB 446**, allowing probate court judges and district court justices to sit on either court in certain circumstances.

2:00 p.m. **SB 264**, relative to creating liens on personal and real property to recover uncollected small claims judgments.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:15 a.m. **SB 473**, naming the Prisoners of War/Missing in Action Memorial in Hesky Park in the town of Meredith.

10:30 a.m. **SB 422**, adding an energy section to zoning and planning master plans.

11:00 a.m. **SB 360**, relative to local enforcement of the state building code.

1:00 p.m. **SB 199**, relative to the assessment of property subject to a housing subsidy restriction.

2:00 p.m. **SB 367**, relative to the date of the final property tax bill in municipalities that bill quarterly.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 301, LOB

9:00 a.m. Topic: Proposed Northern Border Economic Development Commission. Guest Speaker: US Congressman Paul Hodes.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **SB413**, authorizing the department of resources and economic development to retain the administrative fee for certain disposals of state lands.

10:30 a.m. **SB519-FN**, imposing a per diem fine on dam owners and operators for failure to repair damage.

1:00 p.m. **SB328**, relative to civil forfeitures for certain waste disposal violations.

2:00 p.m. **SB158**, relative to review of activities affecting surface waters.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:00 p.m. **SB 434**, relative to providers of electronic communication services and an extension for compliance with the REAL ID Act of 2005.

2:00 p.m. **SB 177**, relative to orders of reparation by the public utilities commission and penalties against public utilities.

2:30 p.m. **SB 259**, establishing state appliance and equipment energy efficiency standards.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Rooms 302-304, LOB

10:00 a.m. Telecommunications Oversight Committee joint with DRED Broadband discussion.

TRANSPORTATION, Room 203, LOB

- 9:00 a.m. **SB 490-FN**, relative to fees for special number plates for veterans and relative to vehicle registration fees for disabled veterans and former prisoners of war.
- 9:30 a.m. **SB 103-FN-L**, establishing a committee to generate and evaluate solutions for maintaining emergency access on class VI and private roads.
- 10:00 a.m. **SB 303-FN**, relative to special number plates.
- 10:30 a.m. **SB 336-FN**, relative to special number plates for veterans who are former prisoners of war.
- 11:00 a.m. **SB 363**, requiring youth operators and passengers of OHRVs and snowmobiles to wear approved protective headgear.
- 11:30 a.m. **SB 364**, relative to vehicle weight tolerance.

WEDNESDAY, MARCH 26**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 9:15 a.m. **SB 366**, relative to the operation of the state suggestion and extraordinary service award program.
- 9:45 a.m. **SB 316-FN**, expanding a death benefit for police officers and firefighters to emergency medical technicians.
- 11:00 a.m. **SB 404**, allowing dental school graduates to practice in an approved dental residency program.
- 12:45 p.m. **SB 440**, relative to requiring occupational boards and commissions to include relevant military experience or training in satisfying requirements for engaging in a regulated profession.
- 1:30 p.m. **SB 310-FN**, relative to changes to games of chance.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. **CACR 34**, relating to funding of public education. Providing that the general court shall define an adequate education and distribute state funds for public education in a manner that alleviates local disparities.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 9:00 a.m. Regular business.
- 9:30 a.m. Audits: State of New Hampshire, single audit of federal financial assistance programs for the fiscal year ended June 30, 2007
State of New Hampshire, Department of Transportation Turnpike System report on internal control over financial reporting and on compliance and other matters based on an audit of financial statements performed in accordance with *Government Auditing Standards* year ended June 30, 2007
New Hampshire Lottery Commission management letter for the fiscal year ended June 30, 2007

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 454**, relative to certain changes to the controlled drug act.
- 10:30 a.m. **SB 428**, establishing a commission to study the funding of vaccines for children who are not covered by private health insurance.
- 1:00 p.m. **SB 332-FN**, relative to resomation of human remains.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 311-FN**, extending the statute of limitations for civil actions based upon a sexual assault case.
- 10:30 a.m. **SB444**, relative to settlements on behalf of minors and judgments and decrees in favor of minors.
- 11:00 a.m. **SB 370**, relative to emergency powers of the supreme court.
- 1:00 p.m. **SB 350-FN**, extending the surcharge on probate court entry fees to judicial branch

- family division cases which would previously have been brought in probate court.
 1:30 p.m. **SB 466**, relative to probate court jurisdiction over special needs trust.
 2:00 p.m. **SB 488**, relative to jurisdiction of the probate courts and superior courts.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), Senior Center, Plymouth

- 3:30 p.m. Northern committee public forum.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 381**, relative to conservation commissions.
 11:00 a.m. **SB 377**, relative to the application of the prudent investor rule to town trust funds.
 1:00 p.m. **SB 375-L**, allowing veterinarians to inform town and city clerks about dogs that have been euthanized or died during treatment.
 1:30 p.m. **SB 48**, relative to removal of appointed highway agents from office.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 403**, relative to the commission to study issues relative to groundwater withdrawals.
 1:00 p.m. **SB 409**, relative to conservation and preservation restrictions.
 1:30 p.m. Executive session on **SB 328**, relative to civil forfeitures for certain waste disposal violations, **SB 413**, authorizing the department of resources and economic development to retain the administrative fee for certain disposals of state lands, **SB 519-FN**, imposing a per diem fine on dam owners and operators for failure to repair damage.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 9:30 a.m. **SB 520-FN-A**, requiring the state veterans council to issue a state veterans handbook biennially and making an appropriation therefor.
 10:00 a.m. **SB 521-FN**, increasing the maximum scholarship amount available from the national guard scholarship fund.
 10:30 a.m. **SCR 8**, urging the United States Department of Defense to restore the designations of Prisoner of War and Missing in Action to those servicemen and servicewomen who are missing in operations in Afghanistan and Iraq.
 11:30 a.m. **SCR 5**, urging that federal, state, and local governments work with broadcasters and consumer groups to inform New Hampshire residents of the 2009 digital broadcast conversion.

THURSDAY, MARCH 27

COMMERCE, Room 302, LOB

- 10:15 a.m. **SB 315**, preventing the fraudulent use of the names of financial institutions.
 10:45 a.m. **SB 319-FN**, relative to third party liability and state recovery of public assistance.
 11:15 a.m. **SB 439**, relative to money transmitters and mortgage servicing companies.
 1:15 p.m. **SB 408**, establishing a committee to study reverse mortgages.
 1:45 p.m. **SB 426**, establishing a committee to study the current definition of the term "community benefit" applicable to nonprofit health care providers.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **SB 528-FN**, relative to a mercury-added thermostat collection program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:15 a.m. **SB 317-FN**, relative to the retail sale of tobacco products.
 9:45 a.m. **SB 309-FN**, relative to the regulation of amateur and professional fighting sports by the boxing and wrestling commission.
 10:45 a.m. **SB 430**, relative to cemeteries and mausoleums.
 11:15 a.m. **SB 318-FN**, establishing a commission to study the creation of a large animal care worker classification.

1:15 p.m. **SB 385**, requiring pharmacies to report an inability to fill prescriptions.
2:00 p.m. **SB 300-FN-A**, relative to death benefits for corrections officers killed in the line of duty.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 325-FN-A**, relative to child care provider reimbursement rates.
10:45 a.m. **SB 442-FN**, requiring that the proceeds of fees for motions to appear in court pro hac vice be paid into the law library revolving fund.
11:15 a.m. **SB 498**, relative to state guarantees of certain municipal debt issues.

FISH AND GAME, Room 307, LOB

10:30 a.m. **SB 467**, relative to taking lobsters and crabs.
10:40 a.m. **SB 480**, repealing a requirement that the fish and game department publish certain hunting season information in newspapers in each county.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 48**, relative to removal of appointed highway agents from office, **SB 199**, relative to the assessment of property subject to a housing subsidy restriction, **SB 360**, relative to local enforcement of the state building code, **SB 367**, relative to the date of the final property tax bill in municipalities that bill quarterly, **SB 375-L**, allowing veterinarians to inform town and city clerks about dogs that have been euthanized or died during treatment, **SB 377**, relative to the application of the prudent investor rule to town trust funds, **SB 381**, relative to conservation commissions., **SB 422**, adding an energy section to zoning and planning master plans, **SB 473**, naming the Prisoners of War/Missing in Action Memorial in Hesky Park in the town of Meredith.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

3:00 p.m. Regular meeting.

FRIDAY, MARCH 28

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue
Administration Training Room, 57 Regional Drive, Concord**

9:30 a.m. Regular meeting.

COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building South Function Room, Concord

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF TIDAL POWER GENERATION UNDER THE LITTLE BAY AND GENERAL SULLIVAN BRIDGES IN DOVER (HB 694, Chapter 222:1, Laws of 2007), Department of Environmental Services Field office, Pease International Tradeport

1:00 p.m. Regular meeting.

IMPLEMENTING A RECOMMENDATION OF THE NH ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws 2003), NH Department of Environmental Services Pease Office, 50 International Drive, Room E, Portsmouth

8:30 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Resources and Economic Development, 172 Pembroke Road, Concord

9:00 a.m. Regular meeting.

MONDAY, MARCH 31

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

10:00 a.m. Subcommittee work session on corrections.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

1:00 p.m. Regular meeting.

TASK FORCE TO DEVELOP LEGISLATION FOR EXPANDING ACCESS TO AFFORDABLE HEALTH INSURANCE FOR THE 2008 AND 2009 LEGISLATIVE SESSION (HB 305, Chapter 248:1, Laws of 2007), Room 302, LOB

1:00 p.m. Rescheduled regular meeting.

TUESDAY, APRIL 1

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 464**, relative to the number of children in a licensed foster home.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 301-FN**, requiring insurers to cover prescriptions for durable medical equipment filled near the patient's residence.

11:00 a.m. **SB 369**, relative to the towing and storage of motor vehicles.

1:00 p.m. **SB 475**, relative to the definition of advance fees in the real estate practice act.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Full committee work session on **CACR 34**, relating to funding of public education. Providing that the general court shall define an adequate education and distribute state funds for public education in a manner that alleviates local disparities.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. Work session on **SB 442-FN**, requiring that the proceeds of fees for motions to appear in court pro hac vice be paid into the law library revolving fund.

10:30 a.m. Work session on **SB 498**, relative to state guarantees of certain municipal debt issues.

FINANCE – (DIVISION III), Room 209, LOB

10:00 a.m. Work session on **SB 325-FN-A**, relative to child care provider reimbursement rates.

WEDNESDAY, APRIL 2

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

9:30 a.m. Executive session on **SB 520-FN-A**, requiring the state veterans council to issue a state veterans handbook biennially and making an appropriation therefor, **SB 521-FN**, increasing the maximum scholarship amount available from the national guard scholarship fund, **SCR 8**, urging the United States Department of Defense to restore the designations of Prisoner of War and Missing in Action to those servicemen and servicewomen who are missing in operations in Afghanistan and Iraq, **SCR 5**, urging that federal, state, and local governments work with broadcasters and consumer groups to inform New Hampshire residents of the 2009 digital broadcast conversion.

11:30 a.m. **SCR 9**, urging Congress to fund a community-based outpatient clinic for veterans in Keene.

FRIDAY, APRIL 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Department of Environmental Services Office, 29 Hazen Drive, Concord

1:00 p.m. Regular meeting.

MONDAY, APRIL 7

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB

2:00 p.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:15 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 8

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on *SB 325-FN-A*, relative to child care provider reimbursement rates, *SB 442-FN*, requiring that the proceeds of fees for motions to appear in court pro hac vice be paid into the law library revolving fund, *SB 498*, relative to state guarantees of certain municipal debt issues.

FRIDAY, APRIL 11

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:30 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

THURSDAY, APRIL 17

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord
2:00 p.m. Regular meeting.

FRIDAY, APRIL 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Webster Place Recovery Center, 9 Holy Cross Road, Franklin
9:30 a.m. Regular meeting.

TUESDAY, APRIL 22

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Bureau of Elderly and Adult Services, Department of Health and Human Services Concord District Office, 40 Terrill Park Drive, Concord
12:30 p.m. Tour of the Bureau of Elderly and Adult Services.

FRIDAY, APRIL 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

MONDAY, APRIL 28

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House
9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **March 28** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. If you cannot attend please call the office at 627-5631.

Rep. David Essex, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Merrimack County Delegation will meet on Tuesday, **March 25** at 6:00 p.m. in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is to approve the 2008 Merrimack County Budget.

Rep. Candace W. Bouchard, Chairman
Merrimack County Delegation

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Peter R. Cote, 68 Bowers Street, Nashua, New Hampshire 03060-3927.

Rep. Robert W. Forsing, Epsom Healthcare Center, Room 201, 901 Suncook Valley Highway, Epsom, New Hampshire 03234.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs. 91, 172, 173, 185, 211, 285, 315, 359, 369, 399, 415, 432, 436, 502, 523, 563, 584, 594, 678, 690, 692, 754, 765, 794, 837, 877, 901, 1152, 1293, 1298, 1341, 1343, 1396, 1459, 1508, 1509, 1545, 1579, 1580, 1584, 1594, 1598, 1599, 1601, 1602, 1603, 1605, 1607, 1608, 1614, 1615, 1616, 1619, 1620, 1621, 1622, 1623, 1624, 1626, 1631, 1633, 1635, 1639, 1642, 1645, 1647, 1648, 1649, 1652. SBs 94, 146, 173, 212, 303, 317, 318, 324, 325, 337, 356, 410, 437, 439, 490, 500, 507, 509.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

A blood drive sponsored by the American Red Cross will be held on Tuesday, **March 25th** in front of the State House between 9:00 a.m. and 3:00 p.m. Blood is urgently needed, donors welcomed.

Please call Health Services at 271-2757 to make appointments.

Rep. Mary Jane Wallner

House members are invited to a lecture on Avian Flu and Lyme Disease on **March 25** from 4:30 to 5:30 p.m. at the Little Theater at Portsmouth High School, Portsmouth, NH. The lecture, "Risk Assessments of Highly Pathogenic Avian Influenza and Lyme Disease," is provided through support of the UNH Masters of Public Health Program and the NH Public Health Association. To RSVP for this free lecture, call 862-1128.

Rep. Cindy Rosenwald

The northern committee of the Legislative Youth Advisory Council will be hosting a public forum **March 26**, 3:30-5:30 p.m. at the Senior Center in Plymouth. High school and college students from the area have been invited. The purpose of the forum is to get comments from young people on specific bills that the council has identified as topics of interest. The forum will also be open to general comments on issues of importance to youth. The public is invited. Legislators are encouraged to attend. There will be two additional forums, one in Nashua and one in Newmarket.

Rep. Carolyn Gargasz

All legislators and staff are cordially invited by the NH Gold Star Mother's Memorial Association to a ground breaking Gold Star Mother's Statute ceremony on **March 30** at 10:00 a.m. at Stanton Park in Manchester.

Rep. Pamela D. Coughlin

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court and Staff to the annual UNH Legislative Breakfast on Wednesday, **April 9** from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are focused on the most compelling challenges in New Hampshire and the world. Meet students as they share their discoveries at this special event.

Rep. Marjorie K. Smith

All legislators and staff are welcomed to attend a breakfast reception sponsored by the Community Association Institute of New Hampshire on Wednesday, **April 16th** from 8:00-10:00 a.m. in the State House cafeteria.

Reps. Mary Jane Wallner and David W. Hess

In honor of National Child Abuse Prevention Month, the New Hampshire Network of Child Advocacy Centers (NHNCAC) is hosting a legislative luncheon at the Barley House on **April 16** from 12:00 Noon to 1:30 p.m. NHNCAC serves as a statewide resource and membership organization for New Hampshire's 8 established and 2 developing Child Advocacy Centers (CACs). By utilizing a multi-agency joint investigation approach, CACs provide a safe neutral environment for the evaluation of child abuse and exploitation, coordination of services for victims and families and child abuse prevention through community education. A short program with Governor John Lynch will begin at 12:30 p.m. Members of the House and Senate are welcome. Please RSVP to amanda.peterson@unh.edu would be appreciated.

Rep. Mary Stuart Gile

April 22 is our Annual Massage Therapy Day. All members and staff are welcome to free massages from 10:00 a.m. to 2:00 p.m. in Room 209, LOB. Sponsored by the NH Chapter of the National Association of Massage Therapists.

Rep. Benjamin C. Baroody

The House Republican Alliance will meet every Tuesday at 8:30 a.m. in the Upham Walker House.

Rep. David J. Bettencourt

The Main Street Republicans will meet every Wednesday at 8:30 a.m. at the Upham Walker House.

Rep. David H. Kidder

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March and April 2008**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please note that if your school is closed or has a delay, that their tour will be rescheduled. Please contact the Visitors' Center concerning school tour booking information.** Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Mar 24	10:30	Henniker Elementary School – 2 Separate Tours	4/52
Mar 24	9:30	Dover High School – Civics Class	HS/45
Mar 25	9:00	Bow Elementary School	4/45
Mar 25	10:30	Holy Trinity School – Laconia	4/15
Mar 25	11:00	Greenland Elementary School	4/45
Mar 25	1:00	KA Brett School – Tamworth	4/30
Mar 25	3:30	Wediko Children's Services	HS/15
Mar 26	9:00	Bow Elementary School	4/45
Mar 26	10:00	East Kingston Elementary School	4/26
Mar 26	10:15	Woodbury Middle School – Salem	(7&8)/25
Mar 26	11:30	Disnard School – Claremont	4/40
Mar 27	9:00	Bow Elementary School	4/24
Mar 27	10:00/11:30 SH/HM	Newmarket Elementary School	4/90
Mar 28	9:30/11:00 SH/HM	Epsom Elementary School	4/60
Mar 28	1:00	Merrimack Area Home School	(4 th -9 th)/15
Mar 31	9:45/10:30 SH/HM	Hooksett Memorial School	4/95
Mar 31	10:00	Winchester School	4/50
Mar 31	11:30	Spaulding High School	9/75
Apr 1	9:45/11:00 SH/HM	Hooksett Memorial School	4/92
Apr 1	11:30	Goshen Lempster School	4/20
Apr 2	9:00	Conant Elementary School – Concord	4/28
Apr 2	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	4/88
Apr 2	1:00	Stevens High School/German Exchange Students - Claremont	HS/44
Apr 3	10:00/11:30 SH/HM	Paul Elementary School – Wakefield	4/60
Apr 4	9:45/11:00 SH/HM	Lancaster Memorial School – Salem	4/52
Apr 4	12:00	Hinsdale Elementary School	4/40
Apr 7	10:00/11:30 SH/HM	Marston School – Hampton	4/80
Apr 8	9:30	Maple Ave School – Goffstown	4/48
Apr 8	11:00	Rollinsford Elementary School	4/26
Apr 8	11:00	Sarah Porter School – Langdon	(3&4)/10
Apr 9	9:30	Maple Ave School – Goffstown	4/48

Apr 9	11:00	Thornton's Ferry Elementary School – Merrimack	4/50
Apr 9	1:00	Newington Public School	(3,4,5,6)/28
Apr 10	9:30	Maple Ave School – Goffstown	4/48
Apr 10	11:00	Thornton's Ferry Elementary School – Merrimack	4/25
Apr 11	8:30	Gilford High School – French Exchange Students	HS/22
Apr 11	9:30	Lisbon Elementary School	4/
Apr 11	11:00	Thornton's Ferry Elementary School – Merrimack	4/50
Apr 14	9:30/11:00 SH/HM	Hillsboro-Deering Elementary School	4/65
Apr 14	10:00/11:30 SH/HM	Lincoln-Akerman School – Hampton Falls	(3&4)/60
Apr 15	9:30/11:00 SH/HM	Towle Elementary School – Newport	4/90
Apr 15	12:30	St. Patrick's School – Jaffrey	3&4/13
Apr 16	9:00	Conant Elementary School – Concord	4/28
Apr 16	10:00/11:30 SH/HM	Garrison Elementary School – Dover	4/100
Apr 17	9:00	Rochester Chamber of Commerce	Adult/15
Apr 17	9:30	Hillsboro-Deering Elementary School	4/45
Apr 17	11:00	Bartlett Elementary School – Goffstown	4/50
Apr 18	9:30/10:30 SH/HM	DAR	Adult/100
Apr 18	1:00	OLLIE	Adult/25
Apr 21	10:00/11:30 SH/HM	Marston School – Hampton	4/60
Apr 21	12:00	Swasey Central School – Brentwood	4/40
Apr 22	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	4/78
Apr 22	12:00	Swasey Central School – Brentwood	4/40
Apr 23	9:30/11:00 SH/F&G	Canaan Elementary School	4/60
Apr 23	12:00	Cornish Elementary School	4/20
Apr 24	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	4/78
Apr 25	10:00	Maple Ave School – Claremont	4/63
Apr 25	11:30	New Franklin School – Portsmouth	4/39
Apr 25	12:30	Phoenix Academy – Dublin	HS/
Apr 28	8:30	Laconia Memorial Middle School	(6-8)/30
Apr 29	9:30/11:00 SH/HM	Hillsboro-Deering School	4/65
Apr 30	10:00	White Birch Community – Henniker	Adult/30
Apr 30	10:00	John Fuller School – Keene	4/50