

State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court Calendar and Journal of the 2008 Session

Vol. 30

Concord, NH

Friday, February 15, 2008

No. 15

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet at 10:00 a.m. on Wednesday, **March 5th**.

There will be no House session on Wednesday, February 20th as committees continue their work to meet the February 21st deadline to report all House bills not in a second committee.

The Legislative Winter Break is the week of February 25th when there will be no legislative activity. The Legislative Office Building will be closed to all business on Tuesday and Wednesday of that week during the administration of the New Hampshire Bar examination.

As we approach the March 20th Crossover, the heavy bill load may necessitate that the House meet on multiple days in the same week. Once we have passed Crossover and begin hearing Senate bills, we should return to Wednesday-only sessions until the last week of the session when we may again meet more than one day per week.

Copies of the Report of the Joint Legislative Oversight Committee on Costing an Adequate Education are available in the Sergeant-at-Arms' Office, as well as on the General Court website.

Terie Norelli, Speaker

NOTICE

Chairs and Vice-Chairs will meet on Tuesday, **February 19th** from 8:30-9:45 a.m. in Rooms 210-211 of the LOB.

Terie Norelli, Speaker

NOTICE

On Thursday, **March 6th**, at 3:00 p.m. in Representatives Hall, Kate McGovern will present an informational session on the N.H. Retirement System. Ms. McGovern, a consultant on retirement issues and a member of the Commission to Study the Long-

Term Viability of the N.H. Retirement System, will discuss the Commission's report and recommendations. All members are urged to attend and learn more about this very important issue.

Reps Eileen C. Flockhart and David A. Welch
House Continuing Education Committee

NOTICE

There will be no Calendar mailed on Friday, February 22. The next Calendar will be mailed on Friday, February 29. Please note that the Calendar closes at 1:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, February 21, 2008	Last day to report all House bills not in a second committee
Thursday, March 13, 2008	Last day to report all remaining House bills
Thursday, March 20, 2008	Last day to act on House bills: CROSSOVER
Thursday, April 10, 2008	Last day to report Senate bills going to a second committee
Thursday, April 17, 2008	Last day to act on Senate bills going to a second committee
Thursday, May 8, 2008	Last day to report all Senate bills
Thursday, May 15, 2008	Last day to act on Senate bills
Wednesday, May 21, 2008	Last day to form Committees of Conference
Friday, May 30, 2008	Last day to sign Committee of Conference reports
Thursday, June 5, 2008	Last day to act on Committee of Conference reports

LAIID ON TABLE

HB 76-FN, creating an environmental policy for New Hampshire. (Pending question is Ought to Pass.)

HB 174-FN, relative to regulating residential building and remodeling contractors. (Pending question is Ought to Pass.)

HB 585-FN, requiring all animal shelter facilities, pet shops and commercial kennels to collect a neutering deposit when placing a cat or dog that has not been neutered. (Pending question is the committee report of Inexpedient to Legislate.)

HB 620-FN, repealing the statutory provisions regarding small loans, title loans, and payday loans and establishing a general statutory usury rate. (Pending question is Recommit.)

HB 799-FN, establishing a criminal usury rate for interest rates. (Pending question is Ought to Pass.)

HB 1391-FN, prohibiting the investment of state funds in the energy sectors of countries that have been identified by the United States Department of State as state sponsors of terrorism.

HB 1593-FN-A-L, establishing a flat rate education income tax and relative to the statewide enhanced education tax and certain other taxes. (Pending question is the majority committee report of Inexpedient to Legislate.)

HOUSE BILLS AMENDED BY THE SENATE

HB 351, clarifying that the definition of “overseas business organization” includes all foreign incorporated business organizations and all 80/20 business organizations, and redefining “business activity” for purposes of the business profits tax. (House Concurred 1/30/08)

HB 754-FN, repealing the law relative to the Maine-New Hampshire Interstate Bridge Authority. (House Concurred 1/30/08)

COMMITTEE MEETINGS

TUESDAY, FEBRUARY 19

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Subcommittee work session on **HB 1323**, relative to certification of out-of-state placements in juvenile proceedings.
- 10:30 a.m. Executive session on **HB 1148**, relative to the enforcement of parenting plans, **HB 1184**, relative to religious practices of children placed outside the home pursuant to RSA 169-C, **HB 1188**, relative to grounds for modification of parental rights and responsibilities, **HB 1189**, relative to the development and enforcement of the parenting plan, **HB1213**, establishing a commission to study the juvenile justice system, **HB 1291**, requiring persons under 18 years of age to wear ski helmets, **HB 1321**, relative to the inspection of juvenile detention facilities, **HB 1386**, relative to a grandparent's rights to access court and case records involving a grandchild.
- 1:00 p.m. Subcommittee work session on **HB 1490**, adopting the uniform child custody jurisdiction and enforcement act.

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 686-FN**, relative to the regulation of tracking devices.
- 9:30 a.m. Subcommittee work session on **HB 1530**, relative to access to mental health practitioners.
- 9:45 a.m. Subcommittee work session on **HB 1558-FN**, requiring disclosure of fees by automobile dealers.
- 10:00 a.m. Subcommittee work session on **HB 1177**, relative to prohibited interests in on-premises liquor licensees.
- 10:10 a.m. Subcommittee work session on **HB 1197**, relative to liquor advertising.
- 10:20 a.m. Subcommittee work session on **HB 1237**, establishing a committee to study liquor advertising.
- 10:30 a.m. Subcommittee work session on **HB 1178**, relative to the definition of beverage.
- 10:55 a.m. Subcommittee work session on **HB 1245**, relative to insurance department records, investigations, and enforcement.
- 11:00 a.m. Executive session on **HB 1177**, relative to prohibited interests in on-premises liquor licensees, **HB 1178**, relative to the definition of beverage, **HB 1195**, relative to health care provider reimbursement for services to patients without health insurance, **HB 1197**, relative to liquor advertising, **HB 1198**, limiting the annual interest that may be charged on small loans, **HB 1214**, establishing a committee to study adjustable rate mortgages, **HB 1230**, requiring pharmacists to charge an insured person the usual and customary price or the copayment, whichever is less, of filling a prescription, **HB 1237**, establishing a committee to study liquor advertising, **HB 1245**, relative to insurance department records, investigations, and enforcement, **HB 1296**, relative to health insurance coverage in the event of divorce or legal separation, **HB 1337**, relative to private actions under the consumer protection act, **HB 1402-FN**, relative to community health centers, **HB 1417**, relative to banning the sale of low-efficiency light bulbs, **HB 1530**, relative to access to mental health practitioners, **HB1540-FN**, relative to coverage for clinical trials under the children's

health insurance program and the state Medicaid program, **HB 1553-FN**, banning sales of cigarettes through vending machines and banning the distribution of free samples of tobacco products, **HB 1557**, relative to enforcement of modular building standards, **HB 1558-FN**, requiring disclosure of fees by automobile dealers, **HB 1591-FN**, relative to vehicles traded to automobile dealers, **HB1602-FN**, relative to dependent health insurance coverage, **HB 1608-FN**, requiring insurance coverage for colorectal screening for adults in New Hampshire.

12:30 p.m. Subcommittee work session on **HB 1605-FN**, making certain technical changes in the insurance laws.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on **HB 1180**, relative to the definitions of "law enforcement officer" and "judicial officer" under the capital murder law, **HB 1194**, relative to theft of stones from stonewalls, **HB 1233**, relative to the privilege of habeas corpus, **HB 1238**, relative to "course of conduct" in the stalking statute, **HB 1258**, relative to vehicle impoundment following an arrest for DWI or refusing consent to a blood alcohol test, **HB 1301**, relative to the definition of service dogs, **HB 1317**, relative to firearms proficiency requirements for armed security guards, **HB 1379**, relative to the authority of state agencies to prohibit state employees from lawfully carrying a firearm, **HB 1410**, relative to the age requirement for fighting brush and forest fires, **HB 1481**, relative to identification of registered sex offenders on the state website, **HB 1501-FN**, relative to the penalty for certain sexual assault cases where the perpetrator is under 21 years of age, **HB 1565-FN-L**, relative to notice of video or audio surveillance in a business or public building, **HB 1567-FN**, permitting the possession of marijuana in certain quantities, **HB 1613-FN**, making changes to certain statutes relating to crimes against children, **HB 1614-FN**, relative to illegal immigration, **HB 1619-FN**, requiring sex offender counseling for female inmates incarcerated in a state or county correctional facility, **HB1640-FN**, relative to the classification of convicted sex offenders and offenders against children, **HB 1609-FN**, relative to misrepresentation as an owner of a service dog, **HB 1623-FN**, relative to penalties for possession of marijuana.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on **CACR 21**, relating to local public education. Providing that the local political subdivision responsible for public education shall have the power to determine curriculum, set standards, and determine funding, and that the legislature may provide supplemental funding.

9:15 a.m. Subcommittee work session on **CACR 29**, relating to education. Providing that the recognition of local control of education in the New Hampshire constitution is reestablished.

10:00 a.m. Executive session on **CACR 21**, relating to local public education. Providing that the local political subdivision responsible for public education shall have the power to determine curriculum, set standards, and determine funding, and that the legislature may provide supplemental funding, **CACR 29**, relating to education. Providing that the recognition of local control of education in the New Hampshire constitution is reestablished, **HB 1224-FN-L**, relative to the definition of an adequate education, **HB 1281**, prohibiting public schools from requiring health insurance as a condition of enrollment, **HB 1282**, amending the pre-engineering technology curriculum, **HB 1285**, relative to organization of or withdrawal from a school administrative unit, **HB 1299**, establishing a commission to study the feasibility of creating a preschool incentive fund program, **HB 1304**, authorizing Plymouth state university to award doctoral degrees, **HB 1328**, relative to disciplining school employees, **HB 1330**, relative to the process for nonrenewal of teacher contracts, **HB 1336**, requiring the department of education to develop a plan

to educate school personnel to recognize stress-related issues in children whose parents have served in Iraq or Afghanistan, **HB 1390**, relative to educational improvement and accountability, **HB 1435**, requiring certain food programs to comply with Centers for Disease Control/Institute of Medicine standards, **HB 1482-FN-L**, requiring schools and school libraries to install Internet filters, **HB 1483**, requiring instruction in Internet safety, **HB 1489**, prohibiting the start of public school until after Labor Day, **HB 352-L**, relative to trust funds for public school educational enhancement, **HB 1261**, establishing a commission to investigate a program in which senior year of high school may be spent at a community college, **HB 1642-FN**, relative to funding for charter schools authorized by the state board of education, **HB 1161**, relative to the definition of truancy, **HB 1164**, relative to the counting of charter school pupils in the definition of average daily membership in residence.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 9:00 a.m. Subcommittee work session on **HB 1143**, relative to penalties for failure to provide outdoor dogs with necessary shelter.
- 10:00 a.m. Executive session on **HB 1143**, relative to penalties for failure to provide outdoor dogs with necessary shelter, **HB 1314**, relative to animal cruelty, **HB 1332-L**, relative to uniform solid waste reporting standards, **HB 1348**, relative to the milk producers emergency relief fund, **HB 1429**, relative to private landfills, **HB 1458**, relative to milk producers and hauling and stop charges, **HB 1473**, restricting the placement of fertilizer within 250 feet of the reference line of any property, **HB 1502-FN**, relative to disposal of used needles, **HB 1522**, relative to care standards for farm animals, **HB 1635-FN**, relative to permits for motor vehicle salvage facilities and motor vehicle crushers.
- 1:00 p.m. Subcommittee work session on **HB 1538**, relative to mineral extraction, mining, and reclamation in New Hampshire,

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 308, LOB

- 9:00 a.m. Subcommittee work session on **HB 1633-FN**, relative to the regulation of licensed alcohol and drug use counselors.
- 9:15 a.m. Subcommittee work session on **HB 1276**, relative to the regulation of auctions and auctioneers by the board of auctioneers and **HB 544**, relative to exemptions from auctioneering for Internet sales.

Room 306, LOB

- 10:15 a.m. Executive session on **HB 1208**, allowing dental hygienists to engage in independent practice, **HB 1262**, relative to continuing medical education requirements for persons licensed by the board of medicine, **HB 1276**, relative to the regulation of auctions and auctioneers by the board of auctioneers, **HB 1288**, allowing pharmacists to administer influenza vaccines, **HB 1394-FN**, relative to procedures for approvals of nursing education programs, **HB 1484**, establishing a commission to study retail health clinics, **HB 1516-FN**, relative to the divestiture of New Hampshire retirement assets relating to Sudan, **HB 1519-FN**, relative to the determination of gainful occupation for a group II member receiving a disability retirement allowance from the retirement system, **HB 1520-FN**, allowing service in the Peace Corps to be purchased as creditable service in the retirement system, **HB 1548-FN**, relative to benefits for state employees who serve with a national guard unit or army reserve unit in Iraq or Afghanistan, **HB 1585-FN**, relative to regulation of fuel gas fitters by the state fire marshal, **HB 1627**, establishing a committee to study procedures and standards used by the state in public service contracts, **HB 1633-FN**, relative to the regulation of licensed alcohol and drug use counselors, **HB 544**, relative to exemptions from auctioneering for Internet sales.
- 1:00 p.m. **HB 1617-FN**, relative to the registration of repossessioners.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH FINANCE, Room 306, LOB

9:00 a.m. Subcommittee work session on **HB 1645-FN-LOCAL**, relative to administration of the New Hampshire retirement system and benefits for members.

FINANCE, Rooms 210-211, LOB

12:45 p.m. Executive session on **HB 1367**, establishing a committee to study implementation of a new state financial accounting system.

1:00 p.m. **HB 1549-FN**, relative to the duration of the disability requirement for aid to the permanently and totally disabled.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. **HB 1598-FN**, relative to the salary ranges for unclassified state officers.

10:30 a.m. **HB 1601-FN-A**, relative to funding for certain capital projects of the Pease development authority.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. **HB 1298-FN**, making changes to the veterinary/medical/optometric education program.

10:30 a.m. **HB 1618-FN-A**, relative to motor vehicle fees and motor vehicle violation fines and relative to appropriations from the highway fund.

11:00 a.m. **HB 1631-FN**, relative to the state purchase of biodiesel fuels.

FINANCE – (DIVISION III), Room 209, LOB

10:00 a.m. **HB 1395-FN**, establishing the AIDS drug assistance program fund.

11:00 a.m. **HB 1338**, establishing an arboviral illness task force and relative to mosquito control and abatement.

FINANCE JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **HB 1645-FN-LOCAL**, relative to administration of the New Hampshire retirement system and benefits for members.

FISH AND GAME, Room 307, LOB

9:45 a.m. **HB 1648-FN**, relative to search and rescue response expenses of the fish and game department.

10:45 a.m. Executive session on **HB 1648-FN**, relative to search and rescue response expenses of the fish and game department.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 103, State House

3:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **HB 1146**, relative to immunity for school personnel using necessary force to protect pupils, **HB 1536**, relative to periodic payments of judgments, **HB 1589-FN**, prohibiting the lethal injection of any substance as part of the abortion process., **HB 1192**, repealing the statute on exceptions to the solemnization of marriage, **HB 1270**, relative to limiting rights of reversion in real property, **HB 1359-FN**, relative to fees for public records, **HB 1624-FN**, relative to a one day/one trial jury duty pilot program, **HB 1185**, relative to the preservation of religious freedom, **HB 1322**, relative to hearings for incapacitated persons admitted to state institutions by their guardians, **HB 1333**, relative to post-foreclosure eviction actions, **HB 1432**, relative to the intent of living wills.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 308, LOB

9:00 a.m. Subcommittee work session on **HB 1469**, relative to public employee terms of employment, bargaining units, and dispute resolution.

10:00 a.m. Executive session on **HB 1127**, relative to determining a bargaining unit in public

employee labor relations, **HB 1344**, relative to negotiations between public employers and employees, **HB 1364-FN**, relative to public employee collective bargaining negotiations under the public employee labor relations act, **HB 1436**, relative to requiring inclusion of an automatic continuation clause in collectively bargained agreements with public employees, **HB 1469**, relative to public employee terms of employment, bargaining units, and dispute resolution, **HB 1515-FN**, prohibiting "at will" employment and creating a database of employee terminations, **HB 1597-FN**, relative to workers' compensation compliance, **HB 1607-FN**, relative to compensation and annual leave for firefighters.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:00 a.m. Full committee work session on **HB 1283-L**, relative to temporary deferrals of property tax based on income, **HB 1556-FN-A**, establishing a property tax relief program.
- 10:00 a.m. Executive session on **HB 1541**, relative to service in the Vietnam Conflict for purposes of qualification for the veterans' property tax credit, **HB 1267**, allowing municipalities to adopt a non-wartime veterans' property tax credit, **HB 1144**, allowing veterans discharged under honorable conditions to be eligible for the veterans' property tax credit, **HB 1455**, increasing the amount of the veteran's property tax credit and enabling municipalities to extend the veterans' property tax credit to include all veterans who have been honorably discharged, **HB 1307**, making technical corrections to town audit and reporting requirements, **HB 1556-FN-A**, establishing a property tax relief program, **HB 1157**, relative to requirements for approval of village plan alternative subdivisions, **HB 1472**, relative to workforce housing, **HB 1573-FN-L**, relative to hazardous and dilapidated buildings, **HB 1581-FN-L**, relative to the formation of stormwater utility districts, **HB 1283-L**, relative to temporary deferrals of property tax based on income. Also, continued executive session on **HB 1254**, relative to the ability of towns to regulate the storage and use of deicing chemicals and **HB 445-FN-L**, relative to the assessment of open space land.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. Executive session on **HB 1493**, relative to the commission to study the state highway trust fund, **HB 1377**, relative to state highway rest areas and welcome centers, **HB 1209**, establishing a 6-year transportation improvement plan, **HB 1443**, establishing a commission to study relocating the state library and establishing an executive office building, **HB 1521-L**, relative to Franklin Highway in the town of Andover, **HB 1590-FN**, establishing a DWI fatality memorial sign program.
- 1:00 p.m. **HB 1563-FN**, authorizing public academies to receive public funds for renovation and expansion of regional vocational education programs.
- 1:30 p.m. **HB 1636**, relative to automotive recycling.
- 2:00 p.m. Continued public hearing on **HB 1646**, relative to the 10-year transportation improvement plan.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Full committee work session on **HB 1405-FN**, regulating outdoor wood-fired boilers.
- 1:00 p.m. Full committee work session on **HB 1434**, relative to the regional greenhouse gas initiative and authorizing cap-and-trade programs for controlling carbon dioxide emissions.
- 3:30 p.m. Full committee work session on **HB 1268**, establishing a commission to study creating incentives for electricity conservation and efficiency by consumers and **HB 1561**, establishing an energy conservation and efficiency board.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Rooms 305-307, LOB (Please note room change.)

- 11:00 a.m. Rescheduled public hearing on **HR 22**, urging that the federal government enforce

existing immigration law.
1:00 p.m. **HR 24**, petitioning Congress to commence impeachment procedures.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 1351**, relative to fish and game license and registration agents.
10:15 a.m. **HB 1303-FN**, relative to limiting games of chance.
10:30 a.m. **HB 1509-FN-A**, establishing certain fees for operators of games of chance for the purpose of funding the education trust fund.
11:30 a.m. **HB 1545-FN-A**, establishing a waiver option for live-racing tracks.
1:00 p.m. Executive session on **HB 1308-FN-A**, relative to the business profits tax deduction for reasonable compensation, **HB 1334-FN**, increasing the fee for a tobacco products retailer's license, establishing a tobacco use prevention and cessation program fund, and designating the increase to such fund, **HB 1426-FN-A**, relative to motor fuel import fees, **HB 1427-FN-A**, relative to the fuel oil import fee, **HB 1510-FN-A**, redefining tobacco products and increasing the tax on tobacco products other than cigarettes, **HB 1547-FN-L**, repealing a fee charged by the registry of deeds, **HB 1603-FN-A**, establishing a penalty for payment of a state obligation with an invalid form of payment.

WEDNESDAY, FEBRUARY 20

CHILDREN AND FAMILY LAW, Room 206, LOB

10:30 a.m. Subcommittee work session on **HB 1388**, requiring the department of health and human services to gather statistical information relative to medications prescribed to children in court-ordered placements and establishing a commission to study the issue.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 1421**, relative to an exemption from the indoor smoking act for certain restaurants, **HB 1457**, allowing smoking in smoking bars.
9:30 a.m. Subcommittee work session on **HB 1518-FN**, relative to prescription drug marketing, restrictions, and disclosure.
10:00 a.m. Subcommittee work session on **HB1566-FN**, prohibiting automated teller machine skimming devices.
10:30 a.m. Subcommittee work session on **HB1599-FN**, relative to allowable deductibles in the individual insurance market.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued executive session on pending legislation, if needed.

EDUCATION, Room 207, LOB

10:00 a.m. Continued executive session on pending legislation, if needed.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Executive session on **HB 1617-FN**, relative to the registration of repossessioners, also on pending legislation, if needed.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Executive session on **HB 1138**, relative to on-line patient information, **HB 1396-FN**, relative to requiring prescriptions to be ordered pursuant to a practitioner-patient relationship, **HB 1447-FN**, relative to Medicaid for employed adults with disabilities, **HB 1492**, relative to prescriptions under the controlled drug act, **HB 1505-FN**, establishing the New Hampshire birth conditions program, **HB 1513-FN**, relative to an evidence-based prescription drug education program, **HB 1587-FN**, relative to patient health care information, **HB 1615-FN-A**, relative to the rural health and primary care program administered by the department of health and human services

and making an appropriation therefor.

JUDICIARY, Room 208, LOB

10:00 a.m. Continued executive session on pending legislation, if needed.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Continued executive session on pending legislation, if needed.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on **HB 1353**, relative to local control of water resources, **HB 1579-FN**, relative to setback requirements from wetlands; also continued on pending legislation, if needed.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. Executive session on **HR 24**, petitioning Congress to commence impeachment procedures, **HR 22**, urging that the federal government enforce existing immigration law, **HB 1431-FN**, establishing a permanent state defense force, **CACR 25**, relating to state participation in federal programs. Providing that the state shall not participate in unfunded and partially funded federally mandated programs, **HCR 14**, urging Congress to establish the Homeowners and Bank Protection Act.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. **HB 1293**, relative to eligibility requirements for the state animal population control program.

10:15 a.m. **HB 1594-FN**, relative to hazardous material reporting requirements and establishing fees for hazardous materials facilities and employees.

11:00 a.m. **HB 1537**, relative to the definition of milk.

1:00 p.m. **HB 1479-FN**, relative to sale of tobacco products and the appeals process concerning the seizure of illegal tobacco products.

1:15 p.m. **HB 1480**, authorizing the commissioner of revenue administration to deny certain tobacco licenses.

1:30 p.m. **HB 1372-FN**, relative to allowing driveway construction permit fees.

2:00 p.m. **HB 1647-FN-A**, relative to demand response program revenue.

THURSDAY, FEBRUARY 21

CHILDREN AND FAMILY LAW, Room 206, LOB

10:30 a.m. Executive session on **HB 1217**, relative to violations of conditional release by delinquent children, **HB 1323**, relative to certification of out-of-state placements in juvenile proceedings, **HB 1370**, establishing a pilot program for an integrated juvenile justice information sharing system, **HB 1388**, requiring the department of health and human services to gather statistical information relative to medications prescribed to children in court-ordered placements and establishing a commission to study the issue, **HB 1490**, adopting the uniform child custody jurisdiction and enforcement act, **HB 1280**, repealing divorce based on irreconcilable differences and replacing it with divorce based on mutual consent.

COMMERCE, Room 302, LOB

11:00 a.m. Executive session on **HB 1605-FN**, making certain technical changes in the insurance laws; also pending legislation, if needed, **HB 1421**, relative to an exemption from the indoor smoking act for certain restaurants, **HB 1457**, allowing smoking in smoking bars, **HB 1518-FN**, relative to prescription drug marketing, restrictions, and disclosure, **HB 1566-FN**, prohibiting automated teller machine skimming devices. **HB 1599-FN**, relative to allowable deductibles in the individual insurance market.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued executive session on pending legislation, if needed.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

11:00 a.m. Executive session on **HB 1143**, relative to penalties for failure to provide outdoor dogs with necessary shelter, **HB 1314**, relative to animal cruelty, **HB 1332-L**, relative to uniform solid waste reporting standards, **HB 1348**, relative to the milk producers emergency relief fund, **HB 1429**, relative to private landfills, **HB 1458**, relative to milk producers and hauling and stop charges, **HB 1473**, restricting the placement of fertilizer within 250 feet of the reference line of any property, **HB 1502-FN**, relative to disposal of used needles, **HB 1522**, relative to care standards for farm animals, **HB 1538**, relative to mineral extraction, mining, and reclamation in New Hampshire, **HB 1635-FN**, relative to permits for motor vehicle salvage facilities and motor vehicle crushers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH FINANCE, Room 306, LOB

9:00 a.m. Subcommittee work session on **HB 1645-FN-LOCAL**, relative to administration of the New Hampshire retirement system and benefits for members.

FINANCE JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **HB 1645-FN-LOCAL**, relative to administration of the New Hampshire retirement system and benefits for members.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on **HB 1637**, relative to reports to the cancer registry.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **HB 1517-FN**, relative to parental consent for abortions, **HB 1160**, establishing the women's health protection act, **HB 1495-FN**, relative to parental notification, **HB 1498-FN**, relative to notification of a parent or guardian by medical professionals when treating a minor, **HB 1588-FN**, relative to the verification of the state of residency of an unemancipated minor seeking an abortion in New Hampshire.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:30 a.m. Executive session on **HB 1628**, relative to renewable energy generation incentive programs, **HB 1561**, establishing an energy conservation and efficiency board, **HB 1268**, establishing a commission to study creating incentives for electricity conservation and efficiency by consumers, **HB 1460**, requiring the public utilities commission provide cost recovery for construction of generation assets by Public Service Company of New Hampshire, **HB 1405-FN**, regulating outdoor wood-fired boilers, **HB 1434**, relative to the regional greenhouse gas initiative and authorizing cap-and-trade programs for controlling carbon dioxide emissions.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. **HB 1496-FN**, establishing motor vehicle learners' permits and relative to youth operators' licenses.

9:45 a.m. **HB 1528-FN**, relative to suspension of a driver's license for gasoline theft.

10:00 a.m. **HB 1604-FN**, relative to the electronic toll collection system.

11:00 a.m. **HB 1378**, relative to insurance taxes and fees.

11:15 a.m. **HB 1622-FN-A**, allowing counties to implement a first-time offender alcohol and substance treatment program, requiring the department of justice to administer

grants to counties for such program, and making an appropriation therefor.

FRIDAY, FEBRUARY 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH FINANCE, Room 306, LOB

1:00 p.m. Subcommittee work session on *HB 1645-FN-LOCAL*, relative to administration of the New Hampshire retirement system and benefits for members.

FINANCE JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:00 p.m. Subcommittee work session on *HB 1645-FN-LOCAL*, relative to administration of the New Hampshire retirement system and benefits for members.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 305, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 27

HISTORICAL COMMITTEE (RSA 17-I), State House Visitor's Center, Room 119, State House

9:00 a.m. Informal tour.

MONDAY, MARCH 3

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB

2:00 p.m. Regular meeting.

TUESDAY, MARCH 4

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:45 a.m. Rescheduled public hearing on *HB 1569-FN*, relative to the use of drugs on wildlife.

11:00 a.m. Rescheduled public hearing on *HB 1526*, relative to the use of images of New Hampshire residents who died in the line of duty.

11:15 a.m. Rescheduled public hearing on *HB1596-FN-L*, relative to fees charged by the motor vehicle division.

11:30 a.m. Rescheduled public hearing on *HB1508-FN*, relative to prohibited influence of voters and persons intending to vote and relative to the applicability of political advertising and push polling restrictions.

1:00 p.m. Rescheduled public hearing on *HB1383*, adopting the uniform child abduction

prevention act.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **HB 841**, relative to the appointment of parenting coordinators and establishing the family mediator and parenting coordinator certification board.
- 10:30 a.m. Full committee work session on **HB 172-FN**, relative to state meat inspection, **HB 690**, establishing a pilot program for job skills training in volunteer work by unemployed individuals, **HB 877-FN**, relative to the state recycling program, **HB 1346**, relative to the regulation of junk dealers, scrap metal dealers and pawnbrokers, **HB 1478**, relative to the quorum for meetings of the equalization standards board, **HB 1459-FN-A**, relative to modular building standards and fees, **HB 1286-FN**, relative to the licensing of mortgage bankers, mortgage brokers, and mortgage originators.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:30 a.m. Executive session on **HB 1563-FN**, authorizing public academies to receive public funds for renovation and expansion of regional vocational education programs, **HB 1636**, relative to automotive recycling, **HB 1641-FN**, relative to collections and refunds of road tolls, **HB 1646**, relative to the 10-year transportation improvement plan.

THURSDAY, MARCH 6

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **HB 841**, relative to the appointment of parenting coordinators and establishing the family mediator and parenting coordinator certification board.
- 10:00 a.m. Executive session on **HB 172-FN**, relative to state meat inspection, **HB 690**, establishing a pilot program for job skills training in volunteer work by unemployed individuals, **HB 877-FN**, relative to the state recycling program, **HB 1346**, relative to the regulation of junk dealers, scrap metal dealers and pawnbrokers, **HB 1478**, relative to the quorum for meetings of the equalization standards board, **HB 1459-FN-A**, relative to modular building standards and fees, **HB 1286-FN**, relative to the licensing of mortgage bankers, mortgage brokers, and mortgage originators, **HB 841**, relative to the appointment of parenting coordinators and establishing the family mediator and parenting coordinator certification board.

FRIDAY, MARCH 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Continued regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will hold a public meeting on Tuesday, **February 19** beginning at 7:00 p.m. The meeting will be held at the Belknap County Complex in the multi-purpose room, 34 County Drive, Laconia. 1. The purpose of this meeting is to approve and pass the year 2008 Belknap County Budget. We urge you to attend. 2. Other County business as necessary.

Rep. Stephen H. Nedeau, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **February 22** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. If you cannot attend please call this office at 627-5631.

Rep. David Essex, Chairman
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet in Monday, **March 10** at 9:00 a.m. in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to review and approve 2008 department budgets.

Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on Tuesday, **February 19** at 5:30 p.m. at the Hilton Auditorium, RCNH, Brentwood, to finalize unfinished business prior to the Delegation Meeting.

Rockingham County Delegation (RSA 24:21-b) will meet on Tuesday, **February 19** at 6:00 p.m. at the Hilton Auditorium, RCNH, Brentwood, to adopt the County Budget for 2008. Sandwiches and light refreshments will be provided. Thursday, February 21 will be the storm date.

Rep. David A. Welch, Clerk
Rockingham County Delegation

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Peter R. Cote, 68 Bowers Street, Nashua, New Hampshire 03060-3927.

Rep. Robert W. Forsing, Epsom Healthcare Center, Room 201, 901 Suncook Valley Highway, Epsom, New Hampshire 03234.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

Pursuant to RSA 326-B:10-a,IV, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **March 10** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs. 91, 172, 173, 211, 285, 315, 369, 399, 415, 432, 436, 502, 523, 563, 584, 594, 678, 690, 692, 754, 765, 794, 837, 877, 901, 1298, 1508, 1580, 1584, 1598, 1599, 1602, 1603, 1605, 1607, 1608, 1614, 1615, 1616, 1619, 1620, 1621, 1622, 1623, 1624, 1626, 1631, 1633, 1635, 1642. SBs 94, 146, 173, 212, 490.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for

either the events listed or the views espoused by the individual or organization sponsoring the event.

The Climate Change Policy Task Force will hold a public listening session on **February 19th** from 5:00-9:00 p.m. in Representatives Hall. This open forum will give New Hampshire residents an opportunity to provide input for consideration during the development of the state's Climate Change Action Plan.

Rep. Suzanne Harvey

Bi-State Primary Care Association and the NH Community Health Centers invite all legislators to attend the 2008 Legislative Breakfast of Champions on Wednesday, **February 20**, from 7:30 a.m. (hot breakfast) to 9:00 a.m. at the Concord Holiday Inn, 172 N. Main St., Concord. This year's topic is Barriers to Access: Building Primary Care Capacity in New Hampshire - Workforce, Capital, Coverage. We look forward to seeing you there.

Reps. Martha McLeod and Elizabeth S. Hager

On Wednesday, **February 20**, the Retail Merchants Association of New Hampshire will host its 41st Annual Legislative Reception for legislators and staff at 4:30 p.m. at the Concord Holiday Inn. The feature of this event is the presentation of our "Legislator of the Year" award. Governor Lynch will be on hand to make the presentation.

Reps. Mary Jane Wallner and Michael D. Whalley

Representative John Alger, P.E. was serving as Chairman of Science, Technology and Energy Committee at the time of his passing in 2005. In recognition of his distinguished engineering and legislative careers, the New Hampshire Society of Professional Engineers (NHSPE) renamed its annual scholarship program as the John Alger Memorial Scholarship in his honor. This is an excellent program, supporting in-state students who are pursuing careers in the engineering profession. Members who would like to support this program and honor John should contact Larry Dwyer at Ldwyer@jgieastern.com, visit the NHSPE website nhspe.org, or mail a contribution to Lawrence Dwyer, PO Box 1146, Amherst, NH 03031. John's achievements and scholarship fundraising results will be recognized at the New Hampshire Engineers Week Banquet at The Center of New Hampshire on **February 21**. Members interested in attending should contact Cecile Baldassara at 647-8700x200 or cbaldassara@sfceng.com.

Rep. Franklin T. Tilton

On Tuesday, **March 4** from 4:00 to 6:00 p.m., New Hampshire Peace Action is hosting a private event for state representatives on US- Iran relations. Come hear NYT bestselling author and journalist Stephen Kinzer talk about the need for diplomacy, not war, with Iran. Kinzer, author of the bestselling book "All the Shah's Men: An American Coup and the Roots of Middle East Terror" will be discussing concrete policy alternatives to escalating rhetoric and threats of war against Iran. Complimentary wine and appetizers will be served. Please RSVP to 228-0559. The event will be at the Concord Common Man Restaurant, 25 Water Street. For more information about Kinzer's national tour, visit www.justforeignpolicy.org/iran/.

Rep. Susi Nord

State House employees will be hosting a Support the Troops bake sale on Wednesday, **March 5th** from 9:00 a.m. until 3:00 p.m. in the basement of the Legislative Office Building. Please bake or purchase some goodies for the cause with all proceeds going to the Support the Troops program. Any questions may be e-mailed to Erin.Hass@leg.state.nh.us or Ryan.Phinney@leg.state.nh.us.

Terie Norelli, Speaker

All legislators and staff are invited to the 6th Annual New Hampshire Capital St. Patrick's Day Breakfast and Roast to benefit events at Children's Hospital at Dartmouth (CHAD) on Wednesday, **March 12th** at 7:00 a.m. at the Marriott Courtyard in Concord. Guest roasters include Governor John Lynch and the House and Senate leadership. Free tickets are limited; please RSVP by March 7 by emailing James.Demers@TheDemersGroup.com.

Reps. Mary Jane Wallner and Michael D. Whalley

The House Republican Alliance will meet every Tuesday at 8:30 a.m. in the Upham Walker House.

Rep. David J. Bettencourt

The Main Street Republicans will meet every Wednesday at 8:30 a.m. at the Upham Walker House.

Rep. David H. Kidder

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February & March 2008**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please note that if your school is closed or has a delay, that their tour will be rescheduled. Please contact the Visitors' Center concerning school tour booking information.** Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Feb 19	9:30/11:30	Maplewood Elementary School –	4/60
	SH/HM	Somersworth	
Feb 19	12:30	Sunapee District Boy Scouts	11-18yrs/26
Feb 20	9:30/11:30	Maplewood Elementary School –	4/60
	SH/HM	Somersworth	
Feb 21	9:45/11:00	East Rochester School	5/75
	SH/HM		
Feb 21	1:30	Vesta Roy for Excellence Group	Adult/10
Feb 21	3:00	Rivier College Nursing Students	College/30
Feb 22	8:45	Walker School – Concord	(3 rd &4 th)/27
Feb 22	11:00	Chichester Central School	4/35
Feb 22	11:00	Montessori House of Children – Sanbornton	(1-8)/9
Feb 25	3:30	St. Paul's School – French Exchange	HS/10
		Students	

Mar 3	9:30/11:00 SH/HM/SC	Hanover Street School – Lebanon	4/74
Mar 4	9:45/11:00 SH/HM	Hooksett Memorial School	5/85
Mar 5	9:45/11:00 SH/HM	Hooksett Memorial School	5/85
Mar 6	9:30/11:00 SH/HM	Smyth Road School – Manchester	4/65
Mar 7	9:30/11:00 SH/HM	Webster Elementary School – Manchester	3/66
Mar 10	10:00	South Merrimack Christian Academy	4/20
Mar 11	9:30/11:00 SH/HM	Henry Wilson School – Farmington	4/66
Mar 12	9:30/11:00 SH/HM	Henry Wilson School – Farmington	4/60
Mar 13	9:00	Kimball School – Concord	4/50
Mar 13	9:30	Bristol Elementary School	4/40
Mar 13	11:00	Wheelock Elementary School – Keene	4/16
Mar 14	9:30/11:00 SH/SC	Symonds Elementary School – Keene	4/58
Mar 14	12:30	St. Joseph’s Regional School – Keene	(3&4)/29
Mar 14	1:30	Fire Academy	Adult/26