

State of New Hampshire

HOUSE RECORD

First Year of the 160th General Court Calendar and Journal of the 2007 Session

Vol. 29

Concord, NH

Thursday, December 6, 2007

No. 70

Contains: Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part 2, Article 3 of the New Hampshire Constitution the House “shall assemble annually on the first Wednesday following the first Tuesday in January.” Therefore, the House will convene on Wednesday, **January 2, 2008** and will continue to meet on Wednesdays throughout the 2008 session.

Please also note that there will be no legislative business conducted on the day of the New Hampshire Presidential Primary, Tuesday, **January 8th**, and there will be a break in legislative activity the week of **February 25th** to coincide with the New Hampshire school vacation.

In the interest of getting information to members in a timely manner and earlier than in the past, committee reports on retained bills and associated amendments will be published in the House Calendar the week of **December 10th**. It will be important to hold on to this calendar for future use.

There will be a meeting of Chairmen and Vice Chairmen on Tuesday, **December 11th** from 8:30 a.m.-12:30 p.m. and on Wednesday, **December 12th** from 10:00 a.m. to noon in Room 201, LOB.

Terie Norelli, Speaker

NOTICE

Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON *WEDNESDAY*:

December 12th

TO BE MAILED *THURSDAY*:

December 13th

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, January 2, 2008	Last day to introduce House bills for 2008
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COMMITTEE MEETINGS

FRIDAY, DECEMBER 7

COMMISSION TO MAKE RECOMMENDATIONS TO ENSURE THE LONG-TERM VIABILITY OF THE NEW HAMPSHIRE RETIREMENT SYSTEM (HB 876, Chapter 355:1, Laws of 2007), Rooms 210-211, LOB

8:30 a.m. Regular meeting.

COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY EMPLOYMENT ISSUES AFFECTING VETERANS (SB 237, Chapter 316:2, Laws of 2007),
Room 203, LOB**

1:30 p.m. Regular meeting.

**COMMISSION TO STUDY IMPLEMENTING A RECOMMENDATION OF THE NEW HAMPSHIRE ESTUARIES
PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003), Urban Forestry Center, 45 Elwyn Road,
Portsmouth**

8:30 a.m. Regular meeting.

**COMMISSION TO STUDY THE FEASIBILITY OF TIDAL POWER GENERATION UNDER THE LITTLE BAY AND
GENERAL SULLIVAN BRIDGES IN DOVER (HB 694, Chapter 222:1, Laws of 2007), Fish and Game Region 3 Office, 225
Main Street, Durham**

1:00 p.m. Regular meeting.

**EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 204, LOB (Please note room
change.)**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

10:00 a.m. Regular meeting.

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Resources and Economic Development,
172 Pembroke Road, Concord**

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 207, LOB (Please note room change.)

10:00 a.m. Rescheduled regular meeting.

MONDAY, DECEMBER 10

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 202, LOB

1:00 p.m. Regular meeting.

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 207, LOB (Please note room change.)

9:00 a.m. Regular meeting.

**COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P),
Room 205, LOB**

9:30 a.m. Regular meeting.

**GREAT BAY ESTUARY COMMISSION TO STUDY CAUSES, EFFECTS AND REMEDIATION OF SILTATION (HB 216,
Chapter 31:1, Laws of 2007), Sandy Point Discover Center, Depot Road, Stratham**

1:00 p.m. Regular meeting.

**JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION RSA 193-E:2-d), Room 100
State House**

1:00 p.m. Regular meeting.

TUESDAY, DECEMBER 11

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), Room 100, State House

1:00 p.m. Regular meeting.

HOUSE RULES, Room 201, LOB

2:30 p.m. Public hearing.
Executive session to follow

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

1:15 p.m. Regular meeting.

SCHOOL ADMINISTRATIVE UNIT SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-C:11), Room 207, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, DECEMBER 12

**COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR
EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 204, LOB (Please note room change.)**

10:00 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

1:00 p.m. Rescheduled regular meeting.

THURSDAY, DECEMBER 13

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

COMMISSION TO RECOMMEND A COMPREHENSIVE PROGRAM FOR INCREASING THE USE OF PASSENGER RESTRAINTS IN NEW HAMPSHIRE IN ORDER TO REDUCE MOTOR VEHICLE FATALITIES AND SERIOUS INJURIES AND THE RESULTING COSTS (HB 533, Chapter 326:4, Laws of 2007), Room 203, LOB

9:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 103, State House

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire Adjutant General’s Department revenues collected and expenditures paid financial and compliance audit report for the nine months ended March 31, 2007.

State of New Hampshire Department of Cultural Resources Revenues collected and expenditures paid financial and compliance audit report for the nine months ended March 31, 2007.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

11:00 a.m. Department of Transportation briefing on the recommended GACIT 10 Year Transportation Plan

SCIENCE, TECHNOLOGY AND ENERGY, Room 100, State House

11:00 a.m. Informational meeting with members of the U.K. Parliament regarding Climate Change Policy.

STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 201, LOB (Please note room change.)

1:00 p.m. Regular meeting.

FRIDAY, DECEMBER 14

COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord

10:00 a.m. Regular meeting.

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:30 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Division of Homeland Security and Emergency Management, 110 Smokey Bear Boulevard, Concord

10:00 a.m. Special meeting with a forum of first responders.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, DECEMBER 17

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION RSA 193-E:2-d), Room 100 State House

1:00 p.m. Regular meeting.

TUESDAY, DECEMBER 18

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN (HB 648, Chapter 179:1, Laws of 2007), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY AND MAKE RECOMMENDATIONS ON THE EXPANSION OF THE NEW HAMPSHIRE AGRICULTURAL INNOVATION PROGRAM (HB 207, Chapter 162:1, Laws of 2007), Room 303, LOB

10:00 a.m. Regular meeting.

TASK FORCE TO DEVELOP LEGISLATION FOR EXPANDING ACCESS TO AFFORDABLE HEALTH INSURANCE FOR THE 2008 AND 2009 LEGISLATIVE SESSION (HB 305, Chapter 248:1, Laws of 2007), Room 302, LOB

11:00 a.m. Regular meeting.

WEDNESDAY, DECEMBER 19

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 303, LOB

1:00 p.m. Regular meeting.

THURSDAY, DECEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:4), Rooms 305-307, LOB

3:00 p.m. Regular meeting.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

THURSDAY, JANUARY 3, 2008

SCIENCE, TECHNOLOGY AND ENERGY, Representatives Hall

10:00 a.m. General information regarding Regional Greenhouse Gas Initiative (RGGI).

FRIDAY, JANUARY 4

COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord

10:00 a.m. Regular meeting.

MONDAY, JANUARY 7

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

10:00 a.m. Subcommittee work session on corrections.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:30 p.m. Regular meeting.

FRIDAY, JANUARY 11

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

10:30 a.m. Regular meeting.

MONDAY, JANUARY 14

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 15

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:00 p.m. Regular business

THURSDAY, JANUARY 17

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord
2:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will hold a public hearing for the Belknap County Commissioners to present their 2008 calendar year budget per RSA 24:23 and to take care of other business as necessary. The hearing will take place on Monday, **December 10** at 7:00 p.m. at the Belknap County Complex, 34 County Drive, Laconia in the multi-purpose room.
Rep. Stephen H. Nedeau, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Carroll County Delegation will hold a public hearing for the Carroll County Commissioners to present the 2008 calendar year budget per RSA 24:23 and to take care of other business as necessary. The hearing will take place on Monday, **December 10** at 9:00 a.m. at the Administration Building, Route 171, Ossipee in the Delegation Room.
Rep. Betsy Patten, Chairman
Carroll County Delegation

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on Monday, **December 10** at 1:00 p.m. in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to authorize tax anticipation borrowing for 2008 and any other business.
Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

Merrimack County Delegation will hold a public hearing on Monday, **December 10** at 1:15 p.m. in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. At this time, any member of the public may present oral or written testimony regarding 2008 budget estimates as proposed by the Merrimack County Board of Commissioners. Immediately following the public hearing, the Merrimack County Delegation will meet to authorize commissioners to expend the bond proceed interest for the McLeod Assisted Living Project. Presentation of the Commissioners 2008 budget. Resolution to authorize continuation of county expenditures. To consider any other business.
Rep. Candace Bouchard, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on Friday, **December 7** at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home, Brentwood on 2007 Line Item Transfer Requests.
Rep. David A. Welch, Chairman
Rockingham County Executive Committee

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Rep. Robert W. Forsing, Epsom Healthcare Center, Room 201, 901 Suncook Valley Highway, Epsom, New Hampshire 03234.
Colleagues who so desire may send cards and greetings to the address listed above.
Karen O. Wadsworth, Clerk of the House

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Legislative Youth Advisory Council members are researching bills on topics of interest to them. Right now they are

concentrating on some of the retained bills to find out if they have been amended and what the committee recommendations are. You may be receiving an e-mail or call from one of the members if you are a sponsor of a bill or if you are a committee chairman that has worked on a bill. They are an enthusiastic and serious group of young people who are a pleasure to work with.

Rep. Carolyn Gargas

The House Republican Office will host a Holiday Christmas get-together for our members on Tuesday, **December 11th** at 4:00 p.m. at the Upham Walker House. Please join us for some refreshments and holiday cheer. Please bring a canned good or non-perishable item for the NH Food Bank; donations to the Food Bank will also be accepted.

Rep. Michael D. Whalley, Republican Leader

The Science, Technology and Energy Committee and any other interested legislators are invited to an informational meeting with members of the U.K. Parliament regarding Climate Change Policy on **December 13** at 11:00 a.m. in Room 100, State House.

Rep. Naida L. Kaen

The Northern New Hampshire Electricity Transmission Upgrades Ad Hoc Working Group will meet on Wednesday, **December 19** at 10:30 a.m. in Room 304, LOB.

Rep. Naida L. Kaen

On Thursday, **December 20**, the Task Force on Work and Family (HB 306, Chapter 373:2, laws of 2007) in cooperation with the NH Women's Lobby will sponsor a brief presentation by former United States Senator Harris Wofford of Pennsylvania, and spokesman for Experience WAVE, a national campaign to widen opportunities for older Americans to stay engaged in work and volunteering. The event will be held in Room 206, LOB from 11:00 a.m. – 12:30 p.m. Members of the House and Senate are invited to attend. A buffet luncheon will be served. Please RSVP via email to mary.gile@leg.state.nh.us if you plan to attend.

Rep. Mary Stuart Gile

Thanksgiving has come and gone. The holiday season is around the corner. Shelves at the New Hampshire Food Bank will be seriously depleted. The NH Food Bank provides assistance to three hundred and fifty agencies in all ten counties. On **January 2nd**, our first day back from recess, please consider bringing canned goods and non-perishables to the bins in the Hall of Flags and Room 122, State House. If you prefer to make a monetary contribution, envelopes are available in Room 122, State House (reminder, every \$1 you donate helps provide 4 meals to folks in need). Please mail them directly to the Food Bank.

Rep. Maurice L. Pilotte

All Representatives, Senators and staff are invited to a Welcome Back Reception on Wednesday, **January 2, 2008**. It will be hosted by Sheehan Phinney Capitol Group at The Capitol Grille on North Main Street across from the State House following the close of session (or 3:00 p.m. should the session end early).

Reps. Linda T. Foster and Michael D. Whalley

The House Republican Alliance will meet every Tuesday at 8:30 a.m. in the Upham Walker House.

Rep. David J. Bettencourt

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **December 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. **Please contact the Visitors' Center concerning school tour booking information.** Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Dec 7	9:30/11:00 SH/HM	Hallsville School – Manchester	4/60
Dec 7	10:00	Freedom Elementary School	4/16
Dec 10	9:15	Bedford Memorial School	4/44
Dec 10	11:00	Villa Augustina School – Goffstown	4/27
Dec 11	10:00	Hampstead Academy – Atkinson	4/29
Dec 12	10:00/11:30 SH/HM	Bicentennial Elementary School – Nashua	4/72
Dec 13	10:00/11:30 SH/HM	Bicentennial Elementary School – Nashua	4/48
Dec 14	9:00/10:30 SH/SC	Riddle Brook School – Bedford	4/70
Dec 14	10:30/12:00 SH/HM	Heron Pond Elementary School – Milford	4/100
Dec 17	9:00/10:30 SH/SC	Riddle Brook School – Bedford	4/70
Dec 18	10:00/11:30 SH/HM	Sandown Central School	4/82
Dec 19	10:30/12:00 SH/HM	Heron Pond Elementary School – Milford	4/100
Dec 21	10:00/11:30 SH/HM	East Derry Memorial School	4/100

NOTICE

The House Clerk's Office is now accepting orders for the 2007 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2007 session.

Anyone who was a **member of the Legislature in 2007**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

REP/SEN/NAME _____

AGENCY/BUSINESS _____

CONTACT _____

PHONE/EXT. _____

ADDRESS _____

CITY/STATE/ZIP _____

_____ COPY(IES) OF THE 2007 PERMANENT HOUSE JOURNAL

SIGNED _____