State of New Hampshire

HOUSE RECORD

First Year of the 160th General Court
Calendar and Journal of the 2007 Session

Vol. 29 **Concord, NH** **Thursday, September 27, 2007** **No. 61**
Contains: Meetings and Notices

HOUSE CALENDAR

NOTICE

"The Economic Impact of Quality Early Learning Programs"
A Forum marking the 10th Anniversary
of the
Legislative Caucus for Young Children
Thursday, October 11, 2007
8:30 a.m. to 3:15 p.m., Rooms 210-211, LOB

This special legislative forum, co-sponsored by the Speaker's Office, the National Conference of State Legislatures (NCSL), the House Children and Family Law Committee, the House Education Committee and the Legislative Caucus for Young Children (LCYC), will feature Dr. W. Steven Barnett, an economist and Director of the National Association of Early Education Research at Rutgers University, as well as New Hampshire experts, who will share with legislators the economic and educational importance of investing in quality early learning programs.

Morning refreshments and lunch will be provided. Please RSVP to Dorothy McDonnell (271-8300 or dorothymcdonnell@leg.state.nh.us) by Friday, October 5th.

Terie Norelli, Speaker

NOTICE

The next House Calendar will close on **Wednesday, October 3rd** at noon for mailing **Thursday, October 4th**. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON *WEDNESDAY*: October 3rd

TO BE MAILED *THURSDAY:* October 4th

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, September 21, 2007 at 4:00 p.m.	Last day to file legislation for 2008 Session
Friday, November 2, 2007 at 4:00 p.m.	Last day to sign off 2008 legislation
Friday, November 16, 2007	Last day to report retained bills
Wednesday, January 2, 2008	Last day to introduce House bills for 2008

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 28

COMMISSION TO MAKE RECOMMENDATIONS TO ENSURE THE LONG-TERM VIABILITY OF THE NEW

HAMPSHIRE RETIREMENT SYSTEM (HB 876, Chapter 355:1, Laws of 2007), Rooms 210-211, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord
10:00 a.m. Working group on services.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB
10:00 a.m. Regular meeting.

SUNDAY, SEPTEMBER 30

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NH Technical Institute, 11 Institute Drive, Concord
2:00 p.m. Regular meeting.

MONDAY, OCTOBER 1

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB
9:00 a.m. Organizational meeting.

COMMISSION TO STUDY THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006), Room 303, LOB
1:00 p.m. Regular meeting.

HOUSING AND CONSERVATION PLANNING PROGRAM ADVISORY BOARD (RSA 4-C:29), Office of Energy and Planning, 57 Regional Drive, Suite 3, Concord
9:30 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House
1:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, 1), Department of Health and Human Services, Brown Building Room 232, 129 Pleasant Street, Concord
10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 2

COMMERCE, Room 302, LOB
10:00 a.m. Subcommittee work session on retained ***HB 432-FN,*** relative to age requirements for cocktail lounges.
1:00 p.m. Subcommittee work session on retained ***HB 894-FN,*** requiring insurance coverage for bariatric surgery for diabetics.
2:00 p.m. Subcommittee work session on retained ***SB 131***, relative to insurance coverage for services of midwives.

COMMISSION TO STUDY EMPLOYMENT ISSUES AFFECTING VETERANS (SB 237, Chapter 316:2, Laws of 2007), Room 207, LOB
9:30 a.m. Regular meeting.

COMMISSION TO STUDY HEALTH INSURANCE COVERAGE IN THE CONSTRUCTION INDUSTRY (HB 727, Chapter 224:2, Laws of 2007), Room 208, LOB
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EDUCATIONAL AND SOCIAL SERVICES PROGRAMS THAT SERVE FAMILIES WITH CHILDREN 6 YEARS OLD AND YOUNGER (HB 86, Chapter 158:1, Laws of 2007), Room 206, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO COOPERATIVE SCHOOL DISTRICTS (HB 914, Chapter 257:1, Laws of 2007), Room 308, LOB
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE POLICIES AND METHODS FOR DETERMINING ELIGIBILITY FOR, AND THE AWARD OF, BENEFITS UNDER SECTION 1 OF THIS ACT (SB 169, Chapter 291:2, Laws of 2007) and COMMITTEE TO STUDY THE POLICIES AND METHODS FOR DETERMINING ELIGIBILITY FOR, AND THE AWARD OF, BENEFITS TO FAMILIES OF POLICE OFFICERS AND FIREFIGHTERS KILLED IN THE LINE OF DUTY (HB 685, Chapter 243:3, Laws of 2007), Room 100, State House
11:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
1:00 p.m. Subcommittee work session on retained ***HB 159,*** establishing a committee to study the need for a classification system for criminal offenders, ***HB 589-FN,*** relative to the calculation of concurrent and consecutive terms of imprisonment

and ***HB 595-FN,*** establishing a sentence reduction method for state prisoners.

ELECTION LAW, Room 308, LOB
10:00 a.m. Subcommittee work session on retained ***SB 45,*** changing the name of the ballot law commission to the elections and ballot law commission, increasing the membership of the commission, and requiring the commission to propose redistricting plans.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. Subcommittee work session on retained ***HB 776-FN,*** establishing the licensure and regulation of private investigators.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB
9:00 a.m. Subcommittee work session on retained ***HB 671,*** relative to certain data used for workers' compensation rates.

SCIENCE, TECHNOLOGY AND ENERGY, Lobby, LOB
8:30 a.m. Informational trip to ISO facility in Holyoke, Massachusetts.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Manchester VA Center
12:45 p.m. Meet at the VA Center.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), NH National Guard Army Aviation Support Facility, 26 Regional Drive, Concord
5:00 p.m. Regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 102, LOB
10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 3

COMMERCE, Room 302, LOB
10:00 a.m. Subcommittee work session on retained ***HB 858-FN,*** relative to discount medical plan organization.

COMMISSION TO MAKE RECOMMENDATIONS TO ENSURE THE LONG-TERM VIABILITY OF THE NEW HAMPSHIRE RETIREMENT SYSTEM (HB 876, Chapter 355:1, Laws of 2007), Room 209, LOB
9:00 a.m. Finance subcommittee.
9:30 a.m. Benefits subcommittee.
10:30 a.m. Investments subcommittee.
11:15 a.m. Operation/administrative subcommittee.
12:00 p.m. Executive committee.

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House
9:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT ON THE UNEMPLOYMENT COMPENSATION TRUST FUND OF EMPLOYERS WITH NEGATIVE BALANCE SEPARATE ACCOUNTS (SB 59, Chapter 258:1, Laws of 2007), Room 103, State House
2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS AND SCOPE OF THE PRIVATIZATION OR OUTSOURCING OF PUBLIC SERVICES THAT WOULD OTHERWISE BE DELIVERED BY STATE EMPLOYEES (HB 718, Chapter 223:2, Laws of 2007), Room 306, LOB
1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Subcommittee work session on retained ***HB 159,*** establishing a committee to study the need for a classification system for criminal offenders, ***HB 589-FN,*** relative to the calculation of concurrent and consecutive terms of imprisonment and ***HB 595-FN,*** establishing a sentence reduction method for state prisoners.

ELECTION LAW, Room 308, LOB
2:00 p.m. Subcommittee work session on retained ***HB 186-FN,*** relative to random recounts, ***HB 574-FN-L,*** relative to preservation of electronic voting machine data and ***HB 285,*** prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Subcommittee work session on retained **SB 251,** allowing the board of medicine to issue licenses for physicians to engage in a correctional institution medical practice.
10:30 a.m. Subcommittee work session on retained ***HB 696,*** reclassifying certain positions in the insurance department.

FINANCE – (DIVISION I), Room 212, LOB
10:00 a.m. Work session on retained ***HB 415-FN,*** establishing a geothermal assessment project, ***HB 173-FN-A,*** relative to the

promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor, ***HB 374-FN-A,*** increasing the appropriation to the fireman's relief fund and ***HB 577-FN,*** establishing the number of associate justices of the superior court.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained bills ***HB 255,*** establishing a committee to study the implementation and use of growth management ordinances, ***HB 331,*** relative to the withholding of building permits in certain cases, ***HB 335,*** defining "unnecessary hardship" for purposes of zoning variances, ***HB 717,*** allowing municipalities to establish local community services and care planning boards, ***HB 270,*** allowing municipalities to adopt a homestead exemption for property tax assessments on a person's principal place of residence, ***HB 474,*** excluding septic and sewage treatment facilities from the tax exemption for water and air pollution control facilities, ***HB 617-FN-L,*** establishing a property tax relief program and fund and making an appropriation therefor, ***SB 85,*** relative to eligibility for the property tax exemption for the disabled, ***HB 294-FN,*** relative to current use taxation of certain farm buildings, ***HB 310,*** allowing municipalities to regulate wind turbines used for home energy production, ***HB 445-FN-L,*** relative to the assessment of open space land and ***HB 734,*** establishing a committee to study requiring certain nonresidential property owners to submit income and expense information for determining property value for tax purposes.

SCIENCE, TECHNOLOGY AND ENERGY, Representatives Hall

10:00 a.m. Presentation by Professor Ross Gittell, "Economic Impact in NH of the Regional Greenhouse Gas Initiative (RGGI)."

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

9:00 a.m. Power point presentation by the Department of Historic Resources to the subcommittee on retained HB 287.

9:30 a.m. Subcommittee work session on retained ***HB 287,*** requiring the seller to provide notice to the buyer of privately owned land or property known, or in an area historically known, to have been inhabited by Native Americans.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

9:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Full committee work session on revenues

THURSDAY, OCTOBER 4

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained ***HB 682,*** relative to the court's authority to award parental rights and responsibilities to a "psychological parent."

2:00 p.m. Subcommittee work session on retained ***HB 502-FN-A-L,*** allowing foster families to receive subsidies for foster children attending postsecondary educational facilities and establishing a scholarship fund for foster children.

COMMERCE, Room 302, LOB

10:00 a.m. Title Loan subcommittee work session on retained ***HB 267,*** relative to certain small loans.

11:00 a.m. Pay Day subcommittee work session on retained ***HB 267,*** relative to certain small loans.

COMMITTEE TO STUDY FUNDING NECESSARY TO OPERATE THE HAZARDOUS MATERIALS PROGRAM IN NEW HAMPSHIRE (SB 255, Chapter 121:1, Laws of 2006), Room 100, State House

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIQUOR COMMISSION REVENUES, ENFORCEMENT AND TRAINING (HB 323, Chapter 170:1, Laws of 2007), 302, LOB (Please note change of location.)

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFICACY OF THE MASTER SETTLEMENT AGREEMENT AND STRATEGIES FOR ADDRESSING THE FINANCIAL BURDEN IMPOSED ON THE STATE BY CIGARETTE SMOKING AND THE USE OF TOBACCO PRODUCTS (SB 55, Chapter 304:1, Laws of 2007), Room 101, LOB

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Rescheduled subcommittee work session on retained ***HB 773,*** excluding noise violations from the crime of disorderly conduct.

10:00 a.m. Subcommittee work session on retained ***HB 595-FN,*** establishing a sentence reduction method for state prisoners, ***HB 159,*** establishing a committee to study the need for a classification system for criminal offenders and ***HB 589-FN,*** relative to the calculation of concurrent and consecutive terms of imprisonment.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. Work session on retained ***HB 415-FN,*** establishing a geothermal assessment project, ***HB 173-FN-A,*** relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor, ***HB 374-FN-A,*** increasing the appropriation to the fireman's relief fund and ***HB 577-FN,*** establishing the number of associate justices of the superior court.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 103, State House
1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB
10:00 a.m. Full committee work session on retained ***HB 441-FN-A,*** establishing a non-motorized trails grant program and making an appropriation therefor.

WAYS AND MEANS, Room 202, LOB
9:00 a.m. Full committee work session on revenues.
1:00 p.m. Gambling subcommittee work session on retained ***HB 145,*** establishing an education funding study committee, ***HB 520-FN-A,*** establishing a state-owned casino to provide funds for public education, ***HB 637-FN-A-L,*** establishing a gaming oversight authority and video lottery gaming and ***HB 886-FN-A-L,*** relative to funding an adequate education.

FRIDAY, OCTOBER 5

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB
1:30 p.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB
10:00 a.m. Regular meeting.

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 103, State House
10:00 a.m. Rescheduled regular meeting.

MONDAY, OCTOBER 8

SCIENCE, TECHNOLOGY AND ENERGY, Commissioner's Office, Department of Environmental Services, 29 Hazen Drive, Concord
10:00 a.m. Subcommittee work session on retained ***HB 295,*** relative to the definition of biomass and biomass fuel.

TUESDAY, OCTOBER 9

COMMERCE, Room 302, LOB
1:00 p.m. Subcommittee work session on retained ***HB 711-FN,*** requiring insurance coverage for the cost of hormone treatment drugs for transsexuals.

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN (HB 648, Chapter 179:1, Laws of 2007), Room 305, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY AUTOMOBILE RECYCLING ISSUES (HB 54, Chapter 273:1, Laws of 2007), Room 306, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY CHANGING STATUTORY REFERENCES TO "MENTAL RETARDATION" (SB 153, Chapter 261:1, Laws of 2007), Room 100, State House
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY MEDICAID PAYMENTS FOR HOSPITAL-BASED PHYSICIAN OUTPATIENT SERVICES (HB 43, Chapter 205:2, Laws of 2007), Room 209, LOB
2:45 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Subcommittee work session on retained ***SB 94,*** relative to the office of information technology.

FINANCE – (DIVISION III), Room 209, LOB
1:30 p.m. Work session on retained ***HB 628-FN-A,*** establishing the New Hampshire Rx advantage program and continually appropriating a special fund and ***HB 893-FN,*** relative to long-term care.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
1:00 p.m. Subcommittee work session on retained ***HB 740-FN,*** relative to mental health services.

JUDICIARY, Room 208, LOB
10:00 a.m. Subcommittee work session on retained ***HB 269,*** prohibiting "pretexting" as a means of obtaining personally identifiable information.
10:30 a.m. Subcommittee work session on retained ***HB 369-FN,*** relative to state reimbursement for costs of bailiffs.
11:00 a.m. Subcommittee work session on retained ***SB 32-FN***, increasing the maximum amount of debt or damages for small

claims actions,

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Subcommittee work session on retained ***HB 925-FN-A,*** relative to state and local taxes.

WEDNESDAY, OCTOBER 10

COMMISSION TO STUDY THE IMPLEMENTATION OF THE PROCEDURE FOR COUNTY PAYMENTS FOR NURSING HOME CARE AND HOME AND COMMUNITY-BASED CARE (HB 2, Chapter 263:23, Laws of 2007), Rooms 210-211, LOB
12:00 p.m. Regular meeting.

COMMISSION TO STUDY THE STATE HIGHWAY TRUST FUND (HB 103, Chapter 207:1, Laws of 2007), Room 201, LOB
1:00 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB
2:00 p.m. Subcommittee work session on retained ***HB 186-FN,*** relative to random recounts, ***HB 574-FN-L,*** relative to preservation of electronic voting machine data and ***HB 285,*** prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
9:30 a.m. Subcommittee work session on retained ***HB 76-FN,*** creating an environmental policy for New Hampshire.
11:00 a.m. Subcommittee work session on retained ***HB 924-FN,*** relative to the deconstruction of buildings.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
11:00 a.m. Rescheduled retirement subcommittee work session on retained ***HB 771-FN,*** extending medical and surgical benefits to domestic partners.
11:15 a.m. Rescheduled retirement subcommittee work session on retained ***HB 594-FN,*** granting group II retirement system status to certain positions in the department of corrections.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:00 p.m. Organizational meeting.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Subcommittee work session on retained ***HB 912-FN-A-L,*** establishing the New Hampshire homestead plan.

THURSDAY, OCTOBER 11

COMMERCE, Room 302, LOB
10:00 a.m. Presentation by Brian Gottlob on "What is Causing the Recent Rise in Home Foreclosures in New Hampshire?"
12:30 p.m. Subcommittee work session on retained ***HB 759-FN,*** relative to administration and enforcement of banking laws.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Room 304, LOB
1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
12:00 p.m. Subcommittee work session on retained ***HB 373,*** relative to unlawful possession of alcohol by a minor.

EDUCATION, Room 207, LOB
9:30 a.m. Subcommittee work session on retained ***HB 766-FN,*** making changes to the laws relating to special education.

TASK FORCE TO DEVELOP LEGISLATION FOR EXPANDING ACCESS TO AFFORDABLE HEALTH INSURANCE FOR THE 2008 AND 2009 LEGISLATIVE SESSION (HB 305, Chapter 248:1, Laws of 2007), Room 302, LOB
1:00 p.m. Organizational meeting.

FRIDAY, OCTOBER 12

COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord
10:00 a.m. Regular meeting.

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 103, State House
9:30 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 305, LOB
10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

MONDAY, OCTOBER 15

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration Training Room, 57 Regional Drive, Concord
1:00 p.m. Regular meeting.

HOUSING AND CONSERVATION PLANNING PROGRAM ADVISORY BOARD (RSA 4-C:29), Office of Energy and Planning, 57 Regional Drive, Suite 3, Concord
9:30 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 103, State House
1:00 p.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB
10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 16

COMMERCE, Room 302, LOB
10:00 a.m. LBA audit presentation of the Department of Insurance, Consumer Protection Functions.

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 307, LOB
9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE TRANSFER OF ROAD TOLL COLLECTIONS TO THE DEPARTMENT OF REVENUE ADMINISTRATION (HB 25, Chapter 264:11, Laws of 2007), Room 201, LOB
9:30 a.m. Regular meeting.

COMMITTEE TO IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Chapter 327:26, Laws of 2006), Room 208, LOB
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House
9:30 a.m. Regular meeting.

DAM MANAGEMENT REVIEW (RSA 482:93), Room 305, LOB
10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB
12:00 p.m. Subcommittee work session on retained ***HB 642-FN,*** relative to educational accountability programs.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB
1:00 p.m. Rescheduled regular meeting.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB
10:00 a.m. Organizational meeting. Report from the Commissioner of the Department of Education.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), LOB Lobby
9:00 a.m. Meet in the LOB Lobby for trip to Laconia.

WEDNESDAY, OCTOBER 17

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 303, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY AND MAKE RECOMMENDATIONS ON THE EXPANSION OF THE NEW HAMPSHIRE AGRICULTURAL INNOVATION PROGRAM (HB 207, Chapter 162:1, Laws of 2007), Room 303, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTIVENESS OF CURRENT PRESERVATION PLANNING TOOLS DESIGNED TO

PREVENT UNNECESSARY DEMOLITIONS OF SIGNIFICANT HISTORIC PROPERTIED AND RECOMMEND NEW INCENTIVES TO AID COMMUNITIES, IMPROVEMENTS TO EXISTING METHODS, OR CREATION OF NEW PROGRAMS (SB 219, Chapter 238:1, Laws of 2007), Room 103, State House
1:00 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB
2:00 p.m. Subcommittee work session on retained ***HB 186-FN,*** relative to random recounts, ***HB 574-FN-L,*** relative to preservation of electronic voting machine data and ***HB 285,*** prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB
3:00 p.m. Regular meeting.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB
10:00 a.m. Regular meeting – Broad band issues discussion.

THURSDAY, OCTOBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB
1:00 p.m. Subcommittee work session on retained ***HB 537,*** establishing a task force on homeless teenagers.

COMMISSION TO RECOMMEND A COMPREHENSIVE PROGRAM FOR INCREASING THE USE OF PASSENGER RESTRAINTS IN NEW HAMPSHIRE IN ORDER TO REDUCE MOTOR VEHICLE FATALITIES AND SERIOUS INJURIES AND THE RESULTING COSTS (HB 533, Chapter 326:4, Laws of 2007), Room 203, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE PROPER ALLOCATION OF COSTS FOR TRANSPORTING CONVICTED PERSONS AND METHODS FOR MINIMIZING THE COSTS OF TRANSPORTING CONVICTED PERSONS (SB 76, Chapter 260:2, Laws of 2007), Room 103, State House
3:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIQUOR COMMISSION REVENUES, ENFORCEMENT AND TRAINING (HB 323, Chapter 170:1, Laws of 2007), NH State Liquor Commission Headquarters, Storrs Street, Concord (Please note change of location.)
1:00 p.m. Regular meeting.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Rooms 110-112, 10 Hazen Drive, Concord
2:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB
10:00 a.m. Subcommittee work session on retained ***HB 855,*** relative to renewable energy generation incentive payments.

FRIDAY, OCTOBER 19

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB
10:00 a.m. Regular meeting.

MONDAY, OCTOBER 22

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House
9:00 a.m. Rescheduled regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House
1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 23

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
11:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN HB 648, Chapter 179:1, Laws of 2007), Room 307, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 203, LOB
1:00 p.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB
9:30 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
9:00 a.m. Subcommittee work session on retained ***HB 503-FN,*** relative to establishing a solid waste management fund and assessing a surcharge for the disposal of solid waste, ***HB 540-FN-A,*** relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee and ***HB 877-FN,*** relative to the state recycling program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Performance audit report on the Lottery Commission.
11:00 a.m. Full committee work session on retained bills.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB
3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
2:00 p.m. Subcommittee work session on retained ***SB 84***, establishing procedural requirements to improve implementation of the 10-year highway plan.

SEPTEMBER 11 MEMORIAL (RSA 4:9-f), Room 201, LOB
1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Subcommittee work session on retained ***HB 912-FN-A-L,*** establishing the New Hampshire homestead plan.

WEDNESDAY, OCTOBER 24

COMMISSION TO STUDY THE IMPLEMENTATION OF THE PROCEDURE FOR COUNTY PAYMENTS FOR NURSING HOME CARE AND HOME AND COMMUNITY-BASED CARE (HB 2, Chapter 263:23, Laws of 2007), Rooms 210-211, LOB
12:00 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB
2:00 p.m. Subcommittee work session on retained ***HB 186-FN,*** relative to random recounts, ***HB 574-FN-L,*** relative to preservation of electronic voting machine data and ***HB 285,*** prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB
10:00 a.m. Executive session on retained ***HB 295,*** relative to the definition of biomass and biomass fuel, ***HB 467,*** requiring the department of environmental services to develop a climate action plan and to report on global warming issues and ***HB 855,*** relative to renewable energy generation incentive payments.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
1:00 p.m. Regular meeting – Discussion on distributed energy resources.

THURSDAY, OCTOBER 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB
9:00 a.m. Subcommittee work session on retained ***HB 841,*** relative to the appointment of parenting coordinators.
10:00 a.m. Executive session on retained ***HB 47,*** exempting inheritances from marital assets for purposes of divorce settlements, ***HB 502-FN-A-L,*** allowing foster families to receive subsidies for foster children attending postsecondary educational facilities and establishing a scholarship fund for foster children, ***HB 537,*** establishing a task force on homeless teenagers, ***HB 584-FN,*** raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age,

HB 682, relative to the court's authority to award parental rights and responsibilities to a "psychological parent," ***HB 702,*** relative to the court's jurisdiction over persons between the ages of 18 and 21 in abuse and neglect cases and ***HB 841,*** relative to the appointment of parenting coordinators.

COMMISSION TO STUDY METHODS AND COSTS OF SEWAGE, SLUDGE, AND SEPTAGE DISPOSAL (HB 699, Chapter 253:1, Laws of 2007), Room 303, LOB
9:30 a.m. Regular meeting.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Room 304, LOB
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS FOR APPROVAL OF NEW EDUCATIONAL PROGRAMS PREPARING STUDENTS TO TAKE NATIONAL LICENSING EXAMINATIONS FOR REGISTERED NURSING (HB 542, Chapter 90:1, Laws of 2007), Room 205, LOB
9:30 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
11:00 a.m. Subcommittee work session on retained ***HB 837,*** relative to easements and the land and community heritage investment program and creating a farm viability program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
11:00 a.m. Subcommittee work session on retained ***HB 561-FN,*** relative to pharmacy benefit managers.

FRIDAY, OCTOBER 26

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB
9:00 a.m. Regular meeting.

MONDAY, OCTOBER 29

EDUCATION, Room 207, LOB
10:30 a.m. Subcommittee work session on retained ***HB 678-FN,*** revising the special education program approval and monitoring process.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House
10:00 a.m. Regular meeting.

HOUSING AND CONSERVATION PLANNING PROGRAM ADVISORY BOARD (RSA 4-C:29), Office of Energy and Planning, 57 Regional Drive, Suite 3, Concord
9:30 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House
1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 30

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House
9:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB
10:00 a.m. Full committee work session on retained ***HB 677-FN,*** relative to special education procedural safeguards and the dispute resolution process, ***HB 678-FN,*** revising the special education program approval and monitoring process, ***HB 679-FN-L,*** relative to delivery of special education services, ***HB 765-FN,*** relative to procedures for determination of special education costs, payment liability, and rate setting and ***HB 766-FN,*** making changes to the laws relating to special education.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Portsmouth City Council Chambers, 1 Junkins Avenue, Portsmouth
6:00 p.m. Public session on retained ***HB 818,*** establishing a committee to study reestablishing the port authority as an independent agency, ***HB 65,*** relative to the appointment of the director of the division of ports and harbors and ***SB 166-FN,*** relative to port moorings.

FINANCE, Rooms 210-211, LOB
10:00 a.m. Executive session on retained ***HB 173-FN-A,*** relative to the promotion, acquisition, and retention of a large animal

veterinarian in the north country, and making an appropriation therefor, ***HB 374-FN-A,*** increasing the appropriation to the fireman's relief fund, ***HB 415-FN,*** establishing a geothermal assessment project, ***HB 577-FN,*** establishing the number of associate justices of the superior court, ***HB 910-FN,*** relative to state reimbursement to sheriffs' departments for the costs associated with court bailiffs, ***CACR 6,*** relating to education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid, ***HB 181-FN-A,*** establishing a tuition voucher program for New Hampshire national guard members and making an appropriation therefor, ***HB 752-FN,*** relative to per pupil funding for charter school pupils, ***HB 861-FN,*** allowing certain members of the United States armed forces and their dependents to attend public postsecondary institutions at the in-state resident tuition rate, ***HB 887-FN,*** allowing certain members of the United States armed forces, including the reserve component, and veterans who qualify for the Montgomery GI Bill, to take courses tuition free at public postsecondary institutions, ***SB 117-FN***, relative to fireworks display permits and the position of permissible fireworks inspector, ***HB 628-FN-A,*** establishing the New Hampshire Rx advantage program and continually appropriating a special fund, ***HB 643-FN,*** relative to the distribution of tobacco settlement funds and ***HB 893-FN,*** relative to long-term care.

WEDNESDAY, OCTOBER 31

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

2:00 p.m. Organizational meeting followed by regular meeting.

THURSDAY, NOVEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Continued full committee work session on retained ***HB 677-FN,*** relative to special education procedural safeguards and the dispute resolution process, ***HB 678-FN,*** revising the special education program approval and monitoring process, ***HB 679-FN-L,*** relative to delivery of special education services, ***HB 765-FN,*** relative to procedures for determination of special education costs, payment liability, and rate setting and ***HB 766-FN,*** making changes to the laws relating to special education, if needed.

MONDAY, NOVEMBER 5

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 6

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN HB 648, Chapter 179:1, Laws of 2007), Room 307, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 7

COMMISSION TO STUDY THE IMPLEMENTATION OF THE PROCEDURE FOR COUNTY PAYMENTS FOR NURSING HOME CARE AND HOME AND COMMUNITY-BASED CARE (HB 2, Chapter 263:23, Laws of 2007), Rooms 210-211, LOB

12:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 8

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained ***CACR 14,*** relating to cherishing public schools. Providing that state aid to public schools cannot decrease unless the number of students decreases, ***HB 79,*** relative to the safety of school bus stops, ***HB 330,*** establishing a task force to study the feasibility of supplying laptop computers to all 7th grade children in the state, ***HB 352-L,*** relative to trust funds for public school educational enhancement, ***HB 578-FN,*** providing a definition of an adequate education and establishing an adequacy board, ***HB 642-FN,*** relative to educational accountability programs, ***HB 677-FN,*** relative to special education procedural safeguards and the dispute resolution process, ***HB 678-FN,*** revising the special education program approval and monitoring process, ***HB 679-FN-L,*** relative to delivery of special education services, ***HB 765-FN,*** relative to procedures for determination of special education costs, payment liability, and rate setting, ***HB 766-FN,*** making changes to the laws relating to special education, ***HB 778-FN-A-L,*** relative to a preeminent scholastic educational foundation, ***HB 789-FN-A-L,*** providing supplemental

education grants for certain school districts, ***HB 865-FN,*** relative to an adequate education and state education grants, ***HB 888-FN-A,*** relative to instructional and operational costs of providing an adequate education, ***HB 904-FN-L,*** defining an adequate education and relative to calculating the cost of an adequate education and adequate education grants, ***HB 916,*** relative to nonpublic or private schools receiving public funds, ***HB 919,*** relative to the high school curriculum for New Hampshire history, ***SB 173,*** relative to regulation of private postsecondary career schools and ***SB 179-FN-A,*** establishing an automated external defibrillator advisory commission.

FRIDAY, NOVEMBER 9

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House
9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 13

EDUCATION, Room 207, LOB
10:00 a.m. Continued executive session on remaining retained bills, if needed.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB
1:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Rooms 110-112, 10 Hazen Drive, Concord
2:00 p.m. Regular meeting.

MONDAY, NOVEMBER 19

INTERAGENCY ENERGY EFFICIENCY COMMITTEE (RSA 21-I:19-c), Room 100, State House
9:00 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House
1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 20

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN HB 648, Chapter 179:1, Laws of 2007), Room 307, LOB
9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 21

COMMISSION TO STUDY THE IMPLEMENTATION OF THE PROCEDURE FOR COUNTY PAYMENTS FOR NURSING HOME CARE AND HOME AND COMMUNITY-BASED CARE (HB 2, Chapter 263:23, Laws of 2007), Rooms 210-211, LOB
12:00 p.m. Regular meeting.

MONDAY, NOVEMBER 26

HOUSING AND CONSERVATION PLANNING PROGRAM ADVISORY BOARD (RSA 4-C:29), Office of Energy and Planning, 57 Regional Drive, Suite 3, Concord
9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on **September 28** at 9:00 a.m. at the Bouchard Building Hillsborough County Complex.

Rep. David E. Essex, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on for the Third Quarter Budget Review on Friday, **October 19** at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

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Anyone who was a member of the House or Senate during the 2005 Session and has not already done so is encouraged to pick up a complimentary copy of the 2005 House Permanent Journal, first-come, first-served. The House Clerk's Office still has many copies available. These are hardbound volumes and have been indexed for easy reference. Agencies that have not received one are also invited to pick one up. One copy is complimentary to each state agency. Others interested in obtaining a copy are welcome to receive one. The cost for each copy is $40.00, plus $5.00 for shipping and handling, if applicable. Copies will be available until supplies run out, or **November 1,** 2007. Please contact the House Clerk's Office to obtain your copy.

Eric W. Fowler, Assistant Clerk

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Rep. Robert W. Forsing, Epsom Healthcare Center, Room 201, 901 Suncook Valley Highway, Epsom, New Hampshire 03234.
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, Massachusetts. Members are responsible for their own transportation, parking and meals. The Big E runs through **September 30th.** To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, second floor.

Rep. James G. Phinizy

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Workforce Issues in a Changing Society: Supporting Older Adults and Adults with Disabilities at Home. Direct care workers form the backbone of home care and personal support services but the growth of New Hampshire's older population is outpacing this essential workforce. You are invited to hear Dr. Robyn Stone discuss what other states are doing to prepare for this workforce crunch on Tuesday, **October 2** from 1:00 to 4:00 p.m. at the Holiday Inn in Concord. Made possible by NH Bureau of Elderly and Adult Services. Light refreshments will be served. Free to lawmakers who register at www.iod.unh.edu or call NH Community Loan Fund at 224-6669x264.

Rep. Priscilla P. Lockwood

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The Hillsborough Republican Committee will host their annual Octoberfest at the Manchester Country Club from noon till 3:00 p.m. on Saturday, **October 6.** Tickets are $25 per person. All of the Presidential and State Candidates have been invited. For tickets please call 472 - 8270 or email khawkins2@comcast.net.

Rep. Ken Hawkins

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Coos County is holding its 22nd Annual Truman Dinner on **October 6** at 6:00 p.m. at T & C in Gorham. Come and enjoy the colorful Fall foliage and meet our Presidential candidates. Senator Joe Biden will be the guest speaker. Prime rib and fresh baked salmon will be served. Contact Rep. William A. Hatch at 466-9491 for more information.

Rep. William A. Hatch

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Regional Greenhouse Gas Initiative stakeholders will meet to discuss proposed legislation for the 2008 session on **October 9** from 1:00-2:30 p.m. in LOB Room 304. Meetings will also be held from 10:00-11:30 a.m. on **October 23** and **November 5** in LOB Rooms 302-304.

Rep. Naida L. Kaen

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The Ad Hoc Northern New Hampshire Electricity Transmission Upgrades Working Group will meet at 9:30 a.m. on Tuesday, **October 16** in Rooms 306-308, LOB. The main focus of this group is to examine opportunities and seek solutions to challenges associated with transporting renewable energy from northern New Hampshire to the rest of the state and the region.

Rep. David A. Borden

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Children and Family Law Committee, Health, Human Services and Elderly Affairs Committee, Education Committee and any other interested parties are invited to a presentation on **October 31** at 10:00 a.m. in Rooms 205-207, LOB on Suicide Prevention Efforts in New Hampshire. Elaine Franks, Dartmouth will be the program leader.

Rep. Joan H. Schulze

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **September and early October 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	CLASS/Size
Sept 28	9:30	Lafayette Regional Elementary School – Franconia	4/14
Sept 28	10:30	HO Smith Elementary School – Hudson	4/40
Sept 28	12:00	Hooksett Cub Scouts	1/12
Oct 1	10:00	The Well School – Peterborough	4/12
Oct 3	10:00/11:00 SH/Con.Coach	Rindge Memorial School	4/67
Oct 4	9:30/11:00 SH/HM	Penacook Elementary School	4/60
Oct 5	10:00	Phoenix Academy – Dublin	HS/12
Oct 8	11:00	Chesterfield Elementary School	4/40
Oct 10	11:00	Cutler Elementary School – Swanzey	4/50
Oct 11	9:00	Mount St. Mary's Academy –Manchester	4/15
Oct 11	10:30	Sutton Elementary School	4/16
Oct 12	9:30	New Durham Elementary School	4/35
Oct 12	11:00	Sanbornton Central School	4/31