

HOUSE RECORD

First Year of the 160th General Court Calendar and Journal of the 2007 Session

Vol. 29	Concord, NH	Thursday, September 13, 2007	No. 58
Contains: Meetings and Notices			

HOUSE CALENDAR

NOTICE

The next House Calendar will close on **Wednesday, September 19th** at noon for mailing **Thursday, September 20th**. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON <i>WEDNESDAY</i>:	TO BE MAILED <i>THURSDAY</i>:
September 19 th	September 20 th

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 10, 2007	First day to file legislation for 2008 Session
Friday, September 21, 2007 at 4:00 p.m.	Last day to file legislation for 2008 Session
Friday, November 2, 2007 at 4:00 p.m.	Last day to sign off 2008 legislation
Friday, November 16, 2007	Last day to report retained bills
Wednesday, January 2, 2008	Last day to introduce House bills for 2008

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 14

- ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 57 Regional Drive, Concord**
1:00 p.m. Subcommittee meeting.
- COMMISSION TO STUDY AUTISM SPECTRUM DISORDERS IN NEW HAMPSHIRE (HB 396, Chapter 171:1, Laws of 2007), Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord**
10:00 a.m. Regular meeting.
- COMMISSION TO STUDY PHARMACEUTICAL COSTS AND THE 340B DRUG PRICING PROGRAM (HB 148, Chapter 245:1, Laws of 2007), Room 205, LOB**
11:00 a.m. Regular meeting.
- GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**
1:00 p.m. Regular meeting.
- HOUSING AND CONSERVATION PLANNING PROGRAM ADVISORY BOARD (RSA 4-C:29), Office of Energy and Planning, 57 Regional Drive, Suite 3, Concord**
1:00 p.m. Regular meeting.
- IMPLEMENTING A RECOMMENDATION OF THE NEW HAMPSHIRE ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003), Department of Environmental Services Office, Pease International Tradeport, 50 International Drive, Portsmouth**
8:30 a.m. Regular meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB
10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 17

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 206, LOB
10:00 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration, 57 Regional Drive, Concord
1:00 p.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House
1:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 18

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
10:00 a.m. Regular meeting.

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 207, LOB
10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB
11:00 a.m. Subcommittee work session on retained *HB 116*, limiting access to certain business records.
1:00 p.m. Subcommittee work session on retained **HB 711-FN**, requiring insurance coverage for the cost of hormone treatment drugs for transsexuals.

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN (HB 648, Chapter 179:1, Laws of 2007), Room 305, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 201, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 303, LOB
9:30 a.m. Regular meeting.

COMMITTEE TO IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Chapter 327:26, Laws of 2006), Room 204, LOB
1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EDUCATIONAL AND SOCIAL SERVICES PROGRAMS THAT SERVE FAMILIES WITH CHILDREN 6 YEARS OLD AND YOUNGER (HB 86, Chapter 158:1, Laws of 2007), Room 207, LOB
1:15 p.m. Regular meeting.

COMMITTEE TO STUDY FLAVORED MALT BEVERAGES (SB 233, Chapter 380:6, Laws of 2007), Room 202, LOB
1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY THE PROCESS AND SCOPE OF THE PRIVATIZATION OR OUTSOURCING OF PUBLIC SERVICES THAT WOULD OTHERWISE BE DELIVERED BY STATE EMPLOYEES (HB 718, Chapter 223:2, Laws of 2007), Room 306, LOB
1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Subcommittee work session on retained **HB 159**, establishing a committee to study the need for a classification system for criminal offenders, **HB 589-FN**, relative to the calculation of concurrent and consecutive terms of imprisonment and **HB 595-FN**, establishing a sentence reduction method for state prisoners.

EDUCATION, Room 207, LOB
9:00 a.m. Subcommittee work session on retained *HB 79*, relative to the safety of school bus stops.
Room 208, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 352-L**, relative to trust funds for public school educational enhancement.
- 10:00 a.m. Subcommittee work session on retained **HB 677-FN**, relative to special education procedural safeguards and the dispute resolution process.
- 1:00 p.m. Subcommittee work session on retained **HB 766-FN**, making changes to the laws relating to special education.
- Room 203, LOB**
- 2:00 p.m. Subcommittee work session on retained **HB 678-FN**, revising the special education program approval and monitoring process.

ELECTION LAW, Room 308, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 809**, relative to restrictions on political advertising, **HB 454**, relative to meetings of the supervisors of the checklist and **HB 271**, making political and commercial advertising placed illegally on public property subject to state litter laws.

FINANCE – (DIVISION I), Room 212, LOB

- 10:00 a.m. Work session on **HB 173-FN-A**, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor.
- 11:00 a.m. Work session on **HB 374-FN-A**, increasing the appropriation to the fireman’s relief fund.
- 1:00 p.m. Work session on **HB 577-FN**, establishing the number of associate justices of the superior court.
- 2:00 p.m. Work session on **HB 910-FN**, relative to state reimbursement to sheriffs’ departments for the costs associated with court bailiffs.
- 3:00 p.m. Work session on **HB 415-FN**, establishing a geothermal assessment project.

FINANCE – (DIVISION II), Rooms 210-211, LOB

- 10:00 a.m. Work session on retained **HB 181-FN-A**, establishing a tuition voucher program for New Hampshire national guard members and making an appropriation therefore, **HB 861-FN**, allowing certain members of the United States armed forces and their dependents to attend public postsecondary institutions at the in-state resident tuition rate and **HB 887-FN**, allowing certain members of the United States armed forces, including the reserve component, and veterans who qualify for the Montgomery GI Bill, to take courses tuition free at public postsecondary institutions.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 630**, relative to an electronic controlled drug prescription monitoring program.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Full committee work session on retained **HB 399**, relative to variable rates of overtime, **HB 436**, expanding employee freedom of expression to all public employees, **HB 671**, relative to certain data used for workers’ compensation rates and **HB 690**, relative to job skill training in volunteer work by unemployed individuals.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Revenue Administration, 45 Chenell Drive, Concord

- 9:00 a.m. Organizational meeting.

STATE VETERANS’ ADVISORY COMMITTEE (RSA 115-A:2), Buckingham Place, Nashua

- 5:00 p.m. Regular meeting.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB

- 9:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 19

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 682**, relative to the court’s authority to award parental rights and responsibilities to a “psychological parent.”
- 1:00 p.m. Subcommittee work session on retained **HB 584-FN**, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age.

COMMISSION TO STUDY THE TRANSFER OF ROAD TOLL COLLECTIONS TO THE DEPARTMENT OF REVENUE ADMINISTRATION (HB 25, Chapter 264:11, Laws of 2007), Room 201, LOB

- 9:30 a.m. Regular meeting.

COMMISSION TO STUDY VOTER REGISTRATION CARDS (HB 32, Chapter 64:1, Laws of 2007), Room 308, LOB

- 12:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE LICENSING PROCESS FOR LICENSED ALCOHOL AND DRUG COUNSELORS (HB 543, Chapter 144:1, Laws of 2007), Room 306, LOB

- 12:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Rescheduled subcommittee work session on retained **SB 201**, authorizing certain Keene state college campus safety officers to detain individuals pending arrest or protective custody.
- 10:00 a.m. Subcommittee work session on retained **HB 159**, establishing a committee to study the need for a classification system for criminal offenders, **HB 589-FN**, relative to the calculation of concurrent and consecutive terms of imprisonment and **HB 595-FN**, establishing a sentence reduction method for state prisoners.

ELECTION LAW, Room 308, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 794-FN**, relative to campaign contributions and expenditures.
- 2:00 p.m. Subcommittee work session on retained **HB 186-FN**, relative to random recounts, **HB 574-FN-L**, relative to preservation of electronic voting machine data and **HB 285**, prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 503-FN**, relative to establishing a solid waste management fund and assessing a surcharge for the disposal of solid waste, **HB 540-FN-A**, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee and **HB 877-FN**, relative to the state recycling program.

Room 307, LOB

- 9:30 a.m. Subcommittee work session on retained **HB 76-FN**, creating an environmental policy for New Hampshire.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 696**, reclassifying certain positions in the insurance department.
- 11:00 a.m. Subcommittee work session on retained **HB 65**, relative to the appointment of the director of the division of ports and harbors.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 455**, repealing the law relative to screening panels for medical injury claims.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Division of Public Health Services, Rooms 110-112, 29 Hazen Drive, Concord

- 1:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 203, LOB

- 10:00 a.m. Subcommittee work session on **HB 823-FN**, relative to state and municipal contracting practices for public works.

STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 305, LOB

- 10:30 a.m. Organizational meeting.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Presentation of recent Department of Motor Vehicles and Department of Environmental Services audits.

THURSDAY, SEPTEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB

- 1:00 p.m. Subcommittee work session on retained **HB 461**, relative to purchasing alliances.

COMMISSION TO RECOMMEND A COMPREHENSIVE PROGRAM FOR INCREASING THE USE OF PASSENGER RESTRAINTS IN NEW HAMPSHIRE IN ORDER TO REDUCE MOTOR VEHICLE FATALITIES AND SERIOUS INJURIES AND THE RESULTING COSTS (HB 533, Chapter 326:4, Laws of 2007), Room 302, LOB

- 9:00 a.m. Regular meeting.

COMMISSION TO STUDY DISPUTE RESOLUTION BETWEEN LOCAL POLITICAL SUBDIVISIONS AND PUBLIC EMPLOYEES IN NEW HAMPSHIRE (HB 89, Chapter 28:1, Laws of 2007), Room 307, LOB

- 9:00 a.m. Regular meeting.

COMMISSION TO STUDY METHODS AND COSTS OF SEWAGE, SLUDGE, AND SEPTAGE DISPOSAL (HB 699, Chapter 253:1, Laws of 2007), Room 303, LOB

- 2:30 p.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF TIDAL POWER GENERATION UNDER THE LITTLE BAY AND GENERAL SULLIVAN BRIDGES IN DOVER (HB 694, Chapter 222:1, Laws of 2007), Department of Environmental Services Field Office, Conference Room E, Portsmouth

- 9:30 a.m. Regular meeting.

COMMITTEE TO STUDY EDUCATIONAL AND SOCIAL SERVICES PROGRAMS THAT SERVE FAMILIES WITH CHILDREN 6 YEARS OLD AND YOUNGER (HB 86, Chapter 158:1, Laws of 2007), Room 207, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY FUNDING NECESSARY TO OPERATE THE HAZARDOUS MATERIALS PROGRAM IN NEW HAMPSHIRE (SB 255, Chapter 121:1, Laws of 2006), Room 100, State House

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIQUOR COMMISSION REVENUES, ENFORCEMENT AND TRAINING (HB 323, Chapter 170:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting. John Dumais, NH Grocers Association will be the speaker.

COMMITTEE TO STUDY MEDICAID PAYMENTS FOR HOSPITAL-BASED PHYSICIAN OUTPATIENT SERVICES (HB 43, Chapter 205:2, Laws of 2007), Room 209, LOB

11:00 a.m. Organizational meeting.

ELECTION LAW, Room 301, LOB

9:00 a.m. Subcommittee work session on retained *HB 156*, relative to the membership of the ballot law commission and *HB 233-FN-A*, specifying compensation for ballot law commissioners.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Rooms 305-307, LOB

1:00 p.m. Regular meeting.

FINANCE – (DIVISION III), Room 209, LOB

10:30 a.m. Work session on retained *HB 628-FN-A*, establishing the New Hampshire Rx advantage program and continually appropriating a special fund, *HB 643-FN*, relative to the distribution of tobacco settlement funds and *HB 893-FN*, relative to long-term care.

JUDICIARY, Room 208, LOB

10:30 a.m. Informational session with Law Librarian Mary Searles.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Subcommittee work session on retained *HB 729*, relative to prohibitions on reproducing drivers’ licenses and identification cards and copying information in motor vehicle records, *HB 781-FN*, relative to the duties of the department of safety and *HB 901*, relative to requirements for non-driver identification cards.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Gambling subcommittee work session on retained *HB 145*, establishing an education funding study committee, *HB 520-FN-A*, establishing a state-owned casino to provide funds for public education, *HB 637-FN-A-L*, establishing a gaming oversight authority and video lottery gaming and *HB 886-FN-A-L*, relative to funding an adequate education.

10:00 a.m. Rescheduled subcommittee work session on retained *HB 777-FN-A*, relative to agricultural exemptions from alteration of terrain permitting requirements and penalties for site development.

FRIDAY, SEPTEMBER 21

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:00 a.m. Regular meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB

10:00 a.m. Corrections subcommittee meeting.

MONDAY, SEPTEMBER 24

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON COSTING AN ADEQUATE EDUCATION (RSA 193-E:2-d), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 25

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN (HB 648, Chapter 179:1, Laws of 2007), Room 305, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY CHANGING STATUTORY REFERENCES TO "MENTAL RETARDATION" (SB 153, Chapter 261:1, Laws of 2007), Room 100, State House

1:00 p.m. Regular meeting.

COMMISSION TO STUDY LOWERING COSTS OF HEALTH INSURANCE FOR SMALL BUSINESSES (SB 135, Chapter 192:1, Laws of 2007), Room 100, State House

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 205, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO REVIEW LIABILITY ISSUES FOR COMMUTER RAIL OPERATIONS (HB 311, Chapter 82:1, Laws of 2007), Room 212, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House

9:30 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained **HB 159**, establishing a committee to study the need for a classification system for criminal offenders, **HB 589-FN**, relative to the calculation of concurrent and consecutive terms of imprisonment and **HB 595-FN**, establishing a sentence reduction method for state prisoners.

1:00 p.m. Subcommittee work session on retained **HB 730**, increasing the maximum fine for speeding in a highway construction or maintenance zone.

2:00 p.m. Subcommittee work session on retained **HB 214**, relative to discovery in criminal matters.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on retained **HB 919**, relative to the high school curriculum for New Hampshire history.

10:30 a.m. Subcommittee work session on retained **HB 916**, relative to nonpublic or private schools receiving public funds.

11:15 a.m. Subcommittee work session on retained **CACR 14**, relating to cherishing public schools. Providing that state aid to public schools cannot decrease unless the number of students decreases.

1:00 p.m. Subcommittee work session on retained **HB 642-FN**, relative to educational accountability programs.

1:30 p.m. Subcommittee work session on retained **SB 173**, relative to regulation of private postsecondary career schools.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 837**, relative to easements and the land and community heritage investment program and creating a farm viability program.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Work session on retained **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector.

11:00 a.m. Work session on retained **CACR 6**, relating to education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid, **HB 752-FN**, relative to per pupil funding for charter school pupils, **HB 181-FN-A**, establishing a tuition voucher program for New Hampshire national guard members and making an appropriation therefor, **HB 861-FN**, allowing certain members of the United States armed forces and their dependents to attend public postsecondary institutions at the in-state resident tuition rate and **HB 887-FN**, allowing certain members of the United States armed forces, including the reserve component, and veterans who qualify for the Montgomery GI Bill, to take courses tuition free at public postsecondary institutions.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

3:00 p.m. Subcommittee work session on retained **HB 91-FN**, relative to registration fees for lobbyists and requiring registration of employers of lobbyists.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on retained **HB 912-FN-A-L**, establishing the New Hampshire homestead plan.

WEDNESDAY, SEPTEMBER 26

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on retained ***HB 492***, relative to consumer protection in telecommunication contracts.

COMMISSION TO INVESTIGATE COST DRIVERS IN PROVIDING HEALTH CARE (HB 517, Chapter 297:1, Laws of 2007), Room 205, LOB

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE STATE HIGHWAY TRUST FUND (HB 103, Chapter 207:1, Laws of 2007), Room 201, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE NEW HAMPSHIRE PARK AND RIDE PROGRAM (HB 217, Chapter 77:1, Laws of 2007), Room 201, LOB

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Subcommittee work session on retained ***HB 792-FN***, prohibiting convicted felons from profiting from their crimes.

ELECTION LAW, Room 308, LOB

9:00 a.m. Subcommittee work session on retained ***HB 794-FN***, relative to campaign contributions and expenditures.

2:00 p.m. Subcommittee work session on retained ***HB 186-FN***, relative to random recounts, ***HB 574-FN-L***, relative to preservation of electronic voting machine data and ***HB 285***, prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on retained ***HB 776-FN***, establishing the licensure and regulation of private investigators.

10:00 a.m. Subcommittee work session on retained ***HB 561-FN***, relative to pharmacy benefit managers.

11:30 a.m. Subcommittee work session on retained ***HB 763-FN***, establishing the licensure and regulation of residential and building inspectors.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Subcommittee work session on retained ***HB 592-FN***, relative to tolls on the Everett Turnpike.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 27

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue, Administration Training Room, 57 Regional Drive, Concord.

9:30 a.m. Rule hearing followed by regular board meeting.

CHILDREN AND FAMILY LAW, Room 205, LOB

1:00 p.m. Subcommittee work session on retained ***HB 537***, establishing a task force on homeless teenagers.

COMMISSION RELATIVE TO COURT SECURITY ISSUES (HB 2, Chapter 263:49, Laws of 2007), Room 204, LOB

11:00 a.m. Regular meeting.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Rescheduled subcommittee work session on retained ***HB 159***, establishing a committee to study the need for a classification system for criminal offenders, ***HB 589-FN***, relative to the calculation of concurrent and consecutive terms of imprisonment and ***HB 595-FN***, establishing a sentence reduction method for state prisoners.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:4), Rooms 305-307, LOB

3:00 p.m. Organizational meeting.

FRIDAY, SEPTEMBER 28

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 2

COMMITTEE TO STUDY ISSUES RELATED TO COOPERATIVE SCHOOL DISTRICTS (HB 914, Chapter 257:1, Laws of 2007), Room 308, LOB

1:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Lobby, LOB

9:00 a.m. Informational trip to ISO facility in Holyoke, Massachusetts.

WEDNESDAY, OCTOBER 3

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House

9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on retained **SB 251**, allowing the board of medicine to issue licenses for physicians to engage in a correctional institution medical practice.

11:00 a.m. Retirement subcommittee work session on retained **HB 771-FN**, extending medical and surgical benefits to domestic partners.

11:15 a.m. Retirement subcommittee work session on retained **HB 594-FN**, granting group II retirement system status to certain positions in the department of corrections.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

9:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Work session on revenues

THURSDAY, OCTOBER 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMITTEE TO STUDY LIQUOR COMMISSION REVENUES, ENFORCEMENT AND TRAINING (HB 323, Chapter 170:1, Laws of 2007), Room 307, LOB

1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Work session on revenues

FRIDAY, OCTOBER 5

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 9

COMMISSION TO DEVELOP A COMPREHENSIVE FLOOD MANAGEMENT PLAN (HB 648, Chapter 179:1, Laws of 2007), Room 305, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY CHANGING STATUTORY REFERENCES TO "MENTAL RETARDATION" (SB 153, Chapter 261:1, Laws of 2007), Room 100, State House

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on retained **SB 94**, relative to the office of information technology.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Subcommittee work session on retained **HB 740-FN**, relative to mental health services.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on retained **HB 925-FN-A**, relative to state and local taxes.

THURSDAY, OCTOBER 11

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 12

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 15

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 16

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 307, LOB

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House

9:30 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

1:00 p.m. Rescheduled regular meeting.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB

10:00 a.m. Organizational meeting. Report from the Commissioner of the Department of Education.

WEDNESDAY, OCTOBER 17

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

3:00 p.m. Regular meeting.

THURSDAY, OCTOBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

1:00 p.m. Subcommittee work session on retained *HB 537*, establishing a task force on homeless teenagers.

COMMISSION TO STUDY THE PROPER ALLOCATION OF COSTS FOR TRANSPORTING CONVICTED PERSONS AND METHODS FOR MINIMIZING THE COSTS OF TRANSPORTING CONVICTED PERSONS (SB 76, Chapter 260:2, Laws of 2007), Room 103, State House

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIQUOR COMMISSION REVENUES, ENFORCEMENT AND TRAINING (HB 323, Chapter 170:1, Laws of 2007), Room 307, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 19

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 22

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Rescheduled regular meeting.

TUESDAY, OCTOBER 23

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB

9:30 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

2:00 p.m. Subcommittee work session on retained *SB 84*, establishing procedural requirements to improve implementation of the 10-year highway plan.

SEPTEMBER 11 MEMORIAL (RSA 4:9-f), Room 201, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 24

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Executive session on retained *HB 295*, relative to the definition of biomass and biomass fuel, *HB 467*, requiring the department of environmental services to develop a climate action plan and to report on global warming issues, *HB 855*, relative to renewable energy generation incentive payments.

THURSDAY, OCTOBER 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

9:00 a.m. Subcommittee work session on retained *HB 841*, relative to the appointment of parenting coordinators.

10:00 a.m. Executive session on retained *HB 47*, exempting inheritances from marital assets for purposes of divorce settlements, *HB 502-FN-A-L*, allowing foster families to receive subsidies for foster children attending postsecondary educational facilities and establishing a scholarship fund for foster children, *HB 537*, establishing a task force on homeless teenagers, *HB 584-FN*, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age, *HB 682*, relative to the court’s authority to award parental rights and responsibilities to a “psychological parent,” *HB 702*, relative to the court’s jurisdiction over persons between the ages of 18 and 21 in abuse and neglect cases and *HB 841*, relative to the appointment of parenting coordinators.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS FOR APPROVAL OF NEW EDUCATIONAL PROGRAMS PREPARING STUDENTS TO TAKE NATIONAL LICENSING EXAMINATIONS FOR REGISTERED NURSING (HB 542, Chapter 90:1, Laws of 2007), Room 205, LOB

9:30 a.m. Regular meeting.

FRIDAY, OCTOBER 26

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 29

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

10:00 a.m. Regular meeting.

HOUSING AND CONSERVATION PLANNING PROGRAM ADVISORY BOARD (RSA 4-C:29), Office of Energy and Planning, 57 Regional Drive, Suite 3, Concord

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 30

COMMITTEE TO STUDY METHODS OF IMPROVING THE RECYCLING RATE IN NEW HAMPSHIRE FOR MERCURY-ADDED THERMOSTATS (HB 416, Chapter 279:2, Laws of 2007), Room 103, State House

9:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session on retained **HB 677-FN**, relative to special education procedural safeguards and the dispute resolution process, **HB 678-FN**, revising the special education program approval and monitoring process, **HB 679-FN-L**, relative to delivery of special education services, **HB 765-FN**, relative to procedures for determination of special education costs, payment liability, and rate setting and **HB 766-FN**, making changes to the laws relating to special education.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on retained **HB 173-FN-A**, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor, **HB 374-FN-A**, increasing the appropriation to the fireman's relief fund, **HB 415-FN**, establishing a geothermal assessment project, **HB 577-FN**, establishing the number of associate justices of the superior court, **HB 910-FN**, relative to state reimbursement to sheriffs' departments for the costs associated with court bailiffs, **CACR 6**, relating to education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid, **HB 181-FN-A**, establishing a tuition voucher program for New Hampshire national guard members and making an appropriation therefor, **HB 752-FN**, relative to per pupil funding for charter school pupils, **HB 861-FN**, allowing certain members of the United States armed forces and their dependents to attend public postsecondary institutions at the in-state resident tuition rate, **HB 887-FN**, allowing certain members of the United States armed forces, including the reserve component, and veterans who qualify for the Montgomery GI Bill, to take courses tuition free at public postsecondary institutions, **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector, **HB 628-FN-A**, establishing the New Hampshire Rx advantage program and continually appropriating a special fund, **HB 643-FN**, relative to the distribution of tobacco settlement funds and **HB 893-FN**, relative to long-term care.

THURSDAY, NOVEMBER 1

EDUCATION, Room 207, LOB

10:00 a.m. Continued full committee work session on retained **HB 677-FN**, relative to special education procedural safeguards and the dispute resolution process, **HB 678-FN**, revising the special education program approval and monitoring process, **HB 679-FN-L**, relative to delivery of special education services, **HB 765-FN**, relative to procedures for determination of special education costs, payment liability, and rate setting and **HB 766-FN**, making changes to the laws relating to special education, if needed.

THURSDAY, NOVEMBER 8

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained **CACR 14**, relating to cherishing public schools. Providing that state aid to public schools cannot decrease unless the number of students decreases, **HB 79**, relative to the safety of school bus stops, **HB 330**, establishing a task force to study the feasibility of supplying laptop computers to all 7th grade children in the state, **HB 352-L**, relative to trust funds for public school educational enhancement, **HB 578-FN**, providing a definition of an adequate education and establishing an adequacy board, **HB 642-FN**, relative to educational accountability programs, **HB 677-FN**, relative to special education procedural safeguards and the dispute resolution process, **HB 678-FN**, revising the special education program approval and monitoring process, **HB 679-FN-L**, relative to delivery of special education services, **HB 765-FN**, relative to procedures for determination of special education costs, payment liability, and rate setting, **HB 766-FN**, making changes to the laws relating to special education, **HB 778-FN-A-L**, relative to a preeminent scholastic educational foundation, **HB 789-FN-A-L**, providing supplemental education grants for certain school districts, **HB 865-FN**, relative to an adequate education and state education grants, **HB 888-FN-A**, relative to instructional and operational costs of providing an adequate education, **HB 904-FN-L**, defining an adequate education and relative to calculating the cost of an adequate education and adequate education grants, **HB 916**, relative to nonpublic or private schools receiving public funds, **HB 919**, relative to the high school curriculum for New Hampshire history, **SB 173**, relative to regulation of private postsecondary career schools, **SB 179-FN-A**, establishing an automated external defibrillator advisory commission,

TUESDAY, NOVEMBER 13

EDUCATION, Room 207, LOB

10:00 a.m. Continued executive session on remaining retained bills, if needed.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

1:00 p.m. Regular meeting.

**OFFICIAL NOTICES
COUNTY DELEGATION NOTICE**

Rockingham County Executive Committee will meet on for the Third Quarter Budget Review on Friday, **October 19** at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

Anyone who was a member of the House or Senate during the 2005 Session and has not already done so is encouraged to pick up a complimentary copy of the 2005 House Permanent Journal, first-come, first-served. The House Clerk's Office still has many copies available. These are hardbound volumes and have been indexed for easy reference. Agencies that have not received one are also invited to pick one up. One copy is complimentary to each state agency. Others interested in obtaining a copy are welcome to receive one. The cost for each copy is \$40.00, plus \$5.00 for shipping and handling, if applicable. Copies will be available until supplies run out, or **November 1**, 2007. Please contact the House Clerk's Office to obtain your copy.

Eric W. Fowler, Assistant Clerk

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Robert W. Forsing, Epsom Healthcare Center, Room 201, 901 Suncook Valley Highway, Epsom, New Hampshire 03234.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House
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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, Massachusetts. Members are responsible for their own transportation, parking and meals. The Big E begins **September 14th** and runs through **September 30th**. New Hampshire Day is **September 21st**. To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, second floor.

Rep. James G. Phinizy

The Legislative Caucus on Alcohol and Other Drug Problems will meet on Monday, **September 17th**, at 10:30 a.m. in the Conference Room at the rear of Upham-Walker House. (Please use the side "back" door.) Joan Schwartz, Ph.D, Director of Research and Planning for the Department of Corrections will be our guest speaker. Q & A will follow. Everyone is welcome.

Rep. Joy K. Tilton

The Bedford Republican Committee will be holding its annual breakfast on Monday, **September 17**, from 7:00-8:30 a.m. at C.R. Sparks Restaurant in Bedford. All of the Presidential candidates have been invited to attend. Sen. Sununu, Mitt Romney and Jeb Bradley are scheduled to speak. Tickets are \$30, and are available from Rep. Graham (472-4637) or by emailing webmaster@bedfordrepublicans.org.

Rep. John A. Graham

The Legislative Caucus for Young Children (LCYC) will meet on Tuesday, **September 18** in Room 206, LOB at 9:00 a.m. to prepare for the 10th Annual Legislative Roundtable scheduled to begin at 10:00 a.m. The Legislative Roundtable is an opportunity for representatives of agencies and organizations that provide programs and services for children, youth and families, to present priorities that they have determined can best be addressed legislatively. Members of the House and Senate are invited to listen and if there are issues of mutual concern, time is provided for questions and further discussion.

Rep. Mary Stuart Gile

Members and staff are invited to the grand opening of Sherman Farm Corn Maze in North Conway on **September 22** at 10:00 a.m. The maze is in the image of the New Hampshire quarter, featuring the Old Man of the Mountain and state motto. There will be many fun events for the whole family. For more information please call 455-5471 or visit www.cornfieldmaze.com.

Rep. Carolyn Brown

The NH Children's Trust Fund in cooperation with the Legislative Caucus for Young Children invites all Members of the House and Senate to learn more about NH's Strengthening Families through Early Care and Education Program on Tuesday, **September 25th** from 9:30 a.m. to noon in Rooms 206-208, LOB. NH is a leader in a new child abuse prevention strategy launched by the Center for the Study of Social Policy, whose Senior Program Fellow, Judy Langford along with NH project leaders Dr. Ellen Wheatley, Administrator of the Child Development Bureau, DCYF and Karen Carpenter, Executive Director of the NH Children's Trust Fund, will be discussing national activities and NH's initiative.

Rep. Mary Stuart Gile

Join your colleagues in a special forum for legislators. Is religion becoming more influential in determining American public policy? Conflicting but deeply-held values affect public policies that range from waging war to the right to die, from same sex marriage to faith-based initiatives. While the media generates great heat about American values and the shifting relationship between Church and State, not much light emerges. The New Hampshire Humanities Council wishes to invite you and your colleagues to a special exercise in "civic reflection," to get beyond the headlines, to reflect, learn, and cultivate a deeper understanding of your own and others' views.

The Shifting Ground forum is a six-week seminar for legislators that meets Tuesday afternoons from 2:00 to 4:00 p.m. in Room 206, LOB beginning **September 25th**. These open conversations are based in provocative stories and readings sent to you in advance. The purpose of this forum is to establish a comfortable, neutral space where you can discover new insights about the relationship between religion and politics, learn more about the implications of your beliefs and values, and engage in personal reflection and respectful discussion.

The sessions are led by a team of trained facilitators and your former colleagues, Donna Sytek, former Speaker of the NH House, and James Squires, MD, former NH State Senator.

The cost to participate is \$10 for the six week session which covers the cost of materials. Readings will be mailed to you in late August. Space is limited to 25 so register early. Download a registration form from the Humanities Council's website at <http://nhhc.org/forms/register.pdf> or call project director Kathy Smith at 224-4071 for more information.

Reps. Maureen C. Mooney and Mary Stuart Gile

The NH Commission on the Status of Men will sponsor a lecture/seminar on "The Boy Crisis," **September 27** in Rooms 206-208, LOB at 1:00 p.m. The Commission's guest speaker, Dr. Warren Farrell, PhD, author of such books as "Why Men Are the Way They Are" and "Women Can't Hear What Men Don't Say," will raise awareness about many of the problems boys face due to harmful gender stereotypes and social expectations which foster self-destructive behavior and inferior development. Members of the legislature and the public are invited.

Rep. Alfred Lerandean

Workforce Issues in a Changing Society: Supporting Older Adults and Adults with Disabilities at Home. Direct care workers form the backbone of home care and personal support services but the growth of New Hampshire's older population is outpacing this essential workforce. You are invited to hear Dr. Robyn Stone discuss what other states are doing to prepare for this workforce crunch on Tuesday, **October 2** from 1:00 to 4:00 p.m. at the Holiday Inn in Concord. Made possible by NH Bureau of Elderly and Adult Services. Light refreshments will be served. Free to lawmakers who register at www.iod.unh.edu or call NH Community Loan Fund at 224-6669x264.

Rep. Priscilla P. Lockwood

The Hillsborough Republican Committee will host their annual Oktoberfest at the Manchester Country Club from noon till 3:00 p.m. on Saturday **October 6**. Tickets are \$25 per person. All of the Presidential and State Candidates have been invited. For tickets please call 472 - 8270 or email khawkins2@comcast.net.

Rep. Ken Hawkins

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Coos County is holding its 22 Annual Truman Dinner on **October 6** at 6:00 p.m. at T & C in Gorham. Come and enjoy the colorful Fall foliage and meet our Presidential candidates. Senator Joe Biden will be the guest speaker. Prime rib and fresh baked salmon will be served. Contact Rep. William A. Hatch at 466-9491 for more information.

Rep. William A. Hatch

To mark the 10th Anniversary of the Legislative Caucus for Young Children (LCYC), a special legislative forum, cosponsored with the National Conference of State Legislatures (NCSL), the Speaker’s Office, the House Children and Family Law Committee, the House Education Committee, and the LCYC is scheduled for Thursday, **October 11, 2007**, from 8:30 a.m. to 3:15 p.m. in Rooms 210-211 of the Legislative Office Building.

The Forum, entitled “The Economic Impact of Quality Early Learning Programs,” will feature Dr. W. Steven Barnett, an economist and Director of the National Association of Early Education Research, Rutgers University, and New Hampshire experts who will inform legislators of the economic and educational importance of investing in quality early learning programs. Evidence-based studies spanning several decades on specific high quality preschool programs have demonstrated extraordinary returns on investment. Information may be especially helpful to legislators in districts and towns considering kindergarten.

Morning refreshments and lunch will be provided. For planning purposes, please RSVP to Dorothy McDonnell (271-8300 or dorothy.mcdonnell@leg.state.nh.us) by **October 5th**.

Terie Norelli, Speaker

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **September and early October 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	CLASS/Size
Sept 18	10:00	ORES Senior Citizen Group	Adult/25
Sept 20	10:00	Calvary Christian School – Derry	4/24
Sept 24	11:00	Dame School – Concord	2/21
Sept 24	10:00/11:30	Portsmouth Christian Academy- Dover	4/55
	SH/HM		
Sept 24	3:45	Hooksett Cub Scouts	
Sept 25	9:45/11:00	Loudon Elementary School	4/70
	SH/Pierce Manse		
Sept 26	10:00/11:45	Ledge Street Elementary School – Nashua	4/100
	SH/HM		
Sept 27	9:30/11:00	Weston Elementary School – Manchester	4/90
	SH/HM		
Sept 27	12:30	Dondero School – Portsmouth	4/40
Sept 28	9:30	Lafayette Regional Elementary School – Franconia	4/14
Sept 28	10:30	HO Smith Elementary School – Hudson	4/40
Sept 28	12:00	Hooksett Cub Scouts	1/12
Oct 1	10:00	The Well School – Peterborough	4/12
Oct 3	10:00/11:00	Rindge Memorial School	4/67
	SH/Con.Coach		
Oct 4	9:30/11:00	Penacook Elementary School	4/60
	SH/HM		
Oct 5	10:00	Phoenix Academy – Dublin	HS/12
Oct 8	11:00	Chesterfield Elementary School	4/40
Oct 10	11:00	Cutler Elementary School – Swanzey	4/50
Oct 11	9:00	Mount St. Mary’s Academy –Manchester	4/15
Oct 11	10:30	Sutton Elementary School	4/16
Oct 12	9:30	New Durham Elementary School	4/35
Oct 12	11:00	Sanbornton Central School	4/31