

State of New Hampshire

HOUSE RECORD

First Year of the 160th General Court

Calendar and Journal of the 2007 Session

Vol. 29

Concord NH

Friday, May 18, 2007

No. 40

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, **May 31st** at 10:00 a.m. The House will also meet on Wednesday, **June 6th** and Wednesday, **June 27th**. The House may also need to meet on other dates in June and I will inform the members if that becomes necessary.

I am pleased to recognize the staff in the Majority and Minority offices for all their hard work serving the members of the Democratic and Republican caucuses.

The New Hampshire Center for Public Policy Studies has posted on its website its Power Point presentation on the state budget organized by the House Continuing Education Committee. The presentation is located at <http://www.nhpolicy.org/recent.htm> under "Legislature Orientation Presentations."

Terie Norelli, Speaker

NOTICE

Governor Lynch invites all legislators and staff to celebrate this year's legislative session with a barbeque at 5:00 p.m. (or following session) on Wednesday, **June 6th** at the Bridges House on Mountain Road in Concord.

Terie Norelli, Speaker

NOTICE

HOUSE CONTINUING EDUCATION

and

FRESHMEN LIAISON COMMITTEE

An ongoing program to enhance your legislative skills

Tuesday, May 22, 2007

Representatives Hall

9:00 a.m. - 10:30 a.m.

"You want me to chair what?"

Learn how to chair a subcommittee.

Next Program:

Tuesday, May 29, 2007
Location to be announced
12:00 - 1:00 p.m.

Committees of Conference
The hows and whys of compromise

Terie Norelli, Speaker

NOTICE

There will be a meeting of Chairmen and Vice Chairmen **Tuesday, May 22th** at **8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

All requests for Proclamations and Eagle Scout Certificates must be received, in writing, at least five business days before a Representative wishes to present them. For more information, please contact the House Information Officer in SH 309.

Terie Norelli, Speaker

NOTICE

Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

NOTICE

If you wish to disseminate information to all members via their mail boxes, please bring a sample to Lucy Harrison in the Speaker’s office. All such information must be approved and then delivered to the Sergeant-at-Arms office for placement.

Linda T. Foster, Deputy Speaker

HOUSE DEADLINES

Thursday, May 31, 2007, noon	Last day to report all remaining Senate bills for action in the first year session Last day to report list of retained Senate bills
Wednesday, June 6, 2007	Last day to act on Senate bills
Wednesday, June 13, 2007	Last day to form Committees of Conference
Thursday, June 21, 2007, noon	Last day to sign Committee of Conference reports
Wednesday, June 27, 2007	Last day to act on Committee of Conference reports

LAID ON TABLE

HB 92, decriminalizing marijuana. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 109, eliminating straight ticket voting. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 177-FN, including “unborn child” in the definition of “another” for the purpose of first and second degree murder,

manslaughter, and negligent homicide. (Pending question is the adoption of the committee report of Inexpedient to Legislate.) **HB 234**, establishing a committee to study state environmental laboratory fees and services. (Pending question is the adoption of the committee amendment.)

HB 674, extending the veterans' property tax credit to all honorably discharged veterans. (No pending question.)

HB 745, relative to the use of secret databases. (No pending question.)

HR 12, affirming revenue estimates for fiscal years 2007, 2008, and 2009. (Pending question is adoption of the motion of Ought to Pass)

SB 73-FN-A, relative to lottery prizes and administration by the lottery commission. (Pending question is adoption of the majority committee report of Inexpedient to Legislate)

HOUSE BILLS AMENDED BY THE SENATE

HB 32, establishing a commission to study voter registration cards. (House Concurred 05/16/07)

HB 42, relative to resource protection sections of local master plans. (House Concurred 05/02/07)

HB 53, relative to school health personnel. (House Concurred 05/02/07)

HB 56, relative to the definition of agritourism. (SJ 05/10/07)

HB 71, prohibiting the sale, rent, lease, transfer, or distribution of records, information, or lists of licensed dog owners in New Hampshire to another person by the town clerk's office. (House Concurred 05/16/07)

HB 86, establishing a committee to study educational and social services programs that serve families with children 6 years old and younger. (SJ 05/10/07)

HB 103, establishing a commission to study the state highway trust fund. (House Concurred 05/16/07)

HB 104-FN, relative to renewal of drivers' licenses by certain national guard members. (SJ 04/18/07)

HB 122, naming a bridge in the town of Henniker after Sergeant Russell M. Durgin. (House Concurred 05/02/07)

HB 126, relative to the definition of school. (House Concurred 05/16/07)

HB 153, relative to standards for bridge and highway construction. (House Concurred 05/02/07)

HB 187, establishing that sheriffs' departments have sole jurisdiction to enforce civil orders. (05/03/07)

HB 188, excluding certain watercraft from the definition of ski craft. (SJ 05/10/07)

HB 198-FN, relative to collection of taxes on land with a discretionary easement and relative to the calculation of penalties applied to tax-deeded properties. (House Concurred 05/02/07)

HB 202, relative to a point system for automobile dealer and inspection station violations. (SJ 04/18/07)

HB 207, establishing a commission to study and make recommendations on the expansion of the New Hampshire Agricultural Innovation Program. (SJ 05/10/07)

HB 217, establishing a committee to study the New Hampshire park and ride program. (House Concurred 05/16/07)

HB 227, relative to identity theft. (House Concurred 05/16/07)

HB 247, allowing surviving spouses to retain temporarily special number plates for veterans. (SJ 05/10/07)

HB 249, relative to preliminary objections to rules made by the joint legislative committee on administrative rules, and relative to extending the study committee on the rules process. (House Concurred 05/16/07)

HB 292, relative to consideration of the preference of a mature minor in the modification of parental rights and responsibilities. (House Concurred 05/16/07)

HB 362, relative to the director of the division of vital records. (House Concurred 05/16/07)

HB 426, relative to workers' compensation rates and resolution of disputes relative to classification of employees or independent contractors. (SJ 05/10/07)

HB 428, prohibiting the combustion of the wood component of construction and demolition debris and defining construction and demolition debris. (House Concurred 05/16/07)

HB 468, relative to establishing the freedom's way heritage area and commission. (House Concurred 05/02/07)

HB 482, adding the song "Live Free or Die" as an official state song. (SJ 05/10/07)

HB 542, establishing a study committee to study the approval process of nursing education programs. (House Concurred 05/16/07)

HB 543, establishing a commission to study the licensing process for licensed alcohol and drug counselors. (SJ 05/03/07)

HB 551, allowing cities to use capital reserve funds for debt replacement. (SJ 05/03/07)

HB 609-FN, relative to disclosure of campaign contributions in local elections. (House Concurred 05/02/07)

HB 636-FN, relative to physician credentialing under the managed care law. (House Concurred 05/16/07)

HB 657, authorizing the executive director of fish and game to issue moose hunting adventure permits. (House Concurred 05/02/07)

HB 727-FN, establishing a commission to study health insurance coverage in the construction industry. (House Concurred 05/16/07)

HB 790-FN, relative to dependent coverage for health insurance and establishing the joint legislative oversight committee on

insurance expansion initiatives. (SJ 05/10/07)

HB 921-FN, making technical changes in the insurance laws. (SJ 05/10/07)

COMMITTEE MEETINGS

MONDAY, MAY 21

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 103, State House

9:00 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS

10:30 a.m. Committee members meet in the LOB lobby.

11:00 a.m. Departure for trip to Portsmouth Naval Base, return about 4:30 p.m.

TUESDAY, MAY 22

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 188**, relative to unfair claim settlement practices by insurers.

10:00 a.m. Subcommittee work session on **SB 189**, relative to medical benefits under motor vehicle insurance.

11:00 a.m. Subcommittee work session on **SB 131**, relative to insurance coverage for services of midwives.

1:00 p.m. Subcommittee work session on **SB 197**, relative to continuation of group health insurance in the event of divorce or legal separation.

2:00 p.m. Executive session on **SB 70**, relative to external review for disability income policies, **SB 135**, establishing a commission to study lowering costs of health insurance for small businesses, **SB 233-FN**, relative to sales by beverage manufacturers and relative to the definition of specialty beer, **SB 254**, relative to legal representation during contract negotiations, and **SB 262**, establishing a committee to study certain prohibitions on smoking.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Public hearing on **SB 229**, relative to restitution ordered against an inmate.

10:30 a.m. Public hearing on **SB 185**, relative to photo identification for persons released from correctional facilities and establishing a commission to study the services needed to help chronically homeless children in New Hampshire.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on retained **HB 765-FN**, relative to procedures for determination of special education costs, payment liability, and rate setting.

10:30 a.m. Executive session on **SB 53**, relative to membership of the board of trustees of the regional community-technical colleges, **SB 57**, requiring a course in civics for high school graduation, **SB 173**, relative to regulation of private postsecondary career schools, **SB 179-FN-A**, establishing an automated external defibrillator advisory commission, **SB 245**, relative to the New Hampshire college tuition savings plan, and **SCR 4**, calling on the President and the Congress to fully fund the federal government's share of special education services in public elementary and secondary schools in the United States under the Individuals with Disabilities Education Act.

ELECTION LAW, Room 308, LOB

11:00 a.m. Executive session on **SB 91**, relative to political contributions by corporations, partnerships, and labor unions.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on **SB 71**, relative to setback requirements for new landfills located near designated rivers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on retained **HB 776-FN**, establishing the licensure and regulation of private investigators.

10:00 a.m. Executive session on **SB 31**, adding the chief justice of the supreme court or designee to the advisory council on emergency preparedness and security, **SB 46**, requiring criminal conviction record checks of all applicants to practice medicine in New Hampshire, **SB 81**, relative to the state building code, **SB 94**, relative to the office of information technology, **SB 166-FN**, relative to port moorings, **SB 209**, requiring the board of trustees of the judicial retirement plan to study the inclusion of service of all judges who are not members of the judicial retirement plan, **SB 231**, exempting certain department of corrections practices and procedures from the

provisions of RSA 541-A, **SB 251**, allowing the board of medicine to issue licenses for physicians to engage in a correctional institution medical practice, and **SB 260-FN**, relative to the location and budget practices of the lottery commission.

11:30 a.m. Public hearing on **SB 125-FN**, relative to certificates for architect business organizations.

1:00 p.m. Subcommittee work session on retained **HB 763-FN**, establishing the licensure and regulation of residential and building inspectors.

1:00 p.m. Subcommittee work session on **SB 178-FN**, relative to the judicial retirement plan.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Full committee work session on **CACR 18**, relating to funding of public education. Providing that the general court shall define an adequate education, regularly determine the cost thereof, fund not less than fifty percent of the total statewide cost of an adequate education each year and distribute state aid to promote equal opportunity to receive an adequate education.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Division work session on **SB 60-FN**, relative to compensations for injuries and illnesses suffered by national guard members on state active duty, **SB 68-FN-A**, making an appropriation to the department of environmental services to implement the New Hampshire estuaries project's comprehensive conservation and management plan, **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector, **SB 169-FN-A**, establishing a death benefit to be paid to the family of a police officer or firefighter killed in the line of duty and establishing a committee to study the feasibility of establishing a state death benefit for emergency medical technicians killed in the line of duty, **SB 204-FN-A**, relative to collection of debts owed the state, **SB 217-FN-A**, establishing the New Hampshire housing and conservation planning program, **SB 222-FN**, relative to health insurance for national guard members, and **SB 242-FN**, establishing the intellectual property business loan development program.

FINANCE – (DIVISION II), Room 210-211, LOB

1:00 p.m. Division work session on **SB 18-FN**, raising the age of required attendance of children in school, **SB 101**, relative to payment of costs for certain students attending alternative education programs, and **SB 191-FN-A**, relative to the nongame species account in the fish and game fund.

FINANCE – (DIVISION III), Room 209, LOB

1:00 p.m. Division work session on **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor, **SB 93-FN**, relative to insurance coverage for children's early intervention therapy services, **SB 138-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making appropriations therefor, **SB 176-FN**, relative to lead paint poisoning and establishing a commission to study the current childhood lead poisoning prevention law, policies, and standards, **SB 192-FN**, establishing an outreach program in the children's health insurance program, **SB 213-FN-A**, establishing a comprehensive cancer plan fund and making an appropriation therefor, and establishing a comprehensive cancer plan oversight board, **SB 215-FN-A**, making an appropriation for AIDS services, and **SB 226-FN**, relative to the temporary assistance to needy families (TANF) program.

IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Ch 327:26, Laws of 2006), Room 208, LOB

1:00 p.m. Regular meeting

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on **SB 88**, relative to public employee terms of employment, bargaining units, and dispute resolution, **SB 154**, relative to the workers' compensation compliance statement, **SB 162**, establishing a commission to oversee and negotiate issues relative to the North American Free Trade Agreement (NAFTA) and the World Trade Organization (WTO), **SB 237**, establishing a council on employment issues affecting veterans, **SB 244**, relative to employers withholding from employees' wages for certain purposes, and **SB 216**, relative to certification of employee organizations to represent public employees.

2:00 p.m. Subcommittee work session on **SB 92**, relative to the definition of employee and clarifying the criteria for exempting workers from employee status.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

2:30 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session **SB 123**, relative to pole attachments.

1:00 p.m. Full committee work session **SB 140**, relative to transmission upgrades, the process for siting renewable generation facilities, and the study of demand response programs and distributed generation.

**TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Lou Thompson
Community Room at Sugar River Valley Technical Center, Newport.**

6:30 p.m. Public forum.

Whole Village Resource Center, Highland Street, Plymouth

6:30 p.m. Public forum

William Grimmes Building at the Strafford County Complex, Dover

6:30 p.m. Public forum.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Subcommittee work session on **SB 144-FN**, relative to the permissible sales commission on the sale of lottery tickets.

1:00 p.m. Public hearing on **SB 137-FN**, removing the prospective repeal of community reinvestment and opportunity zones (CROP zones).

2:30 p.m. Executive session on **SB 95**, relative to bingo games conducted by senior citizens' organizations, **SB 134-FN-A**, establishing a research and development credit against business taxes, and **SB 144-FN**, relative to the permissible sales commission on the sale of lottery tickets.

3:00 p.m. Full committee work session on retained **HB 868-FN**, relative to a surcharge on recording documents with the register of deeds to fund the land and community heritage investment program.

WEDNESDAY, MAY 23

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session **SB 201**, authorizing certain Keene state college campus safety officers to detain individuals pending arrest or protective custody.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Executive session on **SB 71**, relative to setback requirements for new landfills located near designated rivers, and **SB 207**, extending the committee to study the funding necessary to operate the hazardous materials program in New Hampshire.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Full committee work session on **CACR 18**, relating to funding of public education. Providing that the general court shall define an adequate education, regularly determine the cost thereof, fund not less than fifty percent of the total statewide cost of an adequate education each year and distribute state aid to promote equal opportunity to receive an adequate education.

11:15 a.m. Public hearing on **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Division work session on **SB 60-FN**, relative to compensations for injuries and illnesses suffered by national guard members on state active duty, **SB 68-FN-A**, making an appropriation to the department of environmental services to implement the New Hampshire estuaries project's comprehensive conservation and management plan, **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector, **SB 169-FN-A**, establishing a death benefit to be paid to the family of a police officer or firefighter killed in the line of duty and establishing a committee to study the feasibility of establishing a state death benefit for emergency medical technicians killed in the line of duty, **SB 204-FN-A**, relative to collection of debts owed the state, **SB 217-FN-A**, establishing the New Hampshire housing and conservation planning program, **SB 222-FN**, relative to health insurance for national guard members, and **SB 242-FN**, establishing the intellectual property business loan development program.

FINANCE – (DIVISION II), Room 210-211, LOB

1:00 p.m. Division work session on **SB 18-FN**, raising the age of required attendance of children in school, **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system, **SB 101**, relative to payment of costs for certain students attending alternative education programs, and **SB 191-FN-A**, relative to the nongame species account in the fish and game fund.

FINANCE – (DIVISION III), Room 209, LOB

1:00 p.m. Division work session on **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor, **SB 93-FN**, relative to insurance coverage for children's early intervention therapy services, **SB 138-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making appropriations therefor, **SB 176-FN**, relative to lead paint poisoning and establishing a commission to study the current childhood lead poisoning prevention law, policies, and standards, **SB 192-FN**, establishing an outreach program in the children's health insurance program, **SB 213-FN-A**, establishing a comprehensive cancer plan fund and making an appropriation therefor, and establishing a comprehensive cancer plan oversight board, **SB 215-FN-A**, making an appropriation for AIDS services, and **SB 226-FN**, relative to the temporary assistance to needy families (TANF) program.

JUDICIARY, Room 208, LOB

11:00 a.m. Executive session on **SB 109**, relative to emergency powers of the supreme court, **SB 32-FN**, increasing the maximum amount of debt or damages for small claims actions, and **SB 30**, combining the judicial branch salary adjustment fund and the judicial branch benefit adjustment account into a single fund.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

2:00 p.m. Executive session on **SB 106**, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch, and **SB 258**, relative to reliance on ethics committee advisory opinions.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Continued public hearing on **SB 206-FN-L**, relative to the investment authority of local government entities.
10:30 a.m. Continued public hearing on **SB 219-FN**, establishing a committee to study the effectiveness of current preservation planning tools designed to prevent unnecessary demolitions of significant historic properties and recommend new incentives to aid communities, improvements to existing methods, or creation of new programs.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on **SB 56**, relative to Old Drewsville Road in the town of Walpole.
11:00 a.m. Department of Transportation informational briefing.
1:00 p.m. Subcommittee work session on retained **HB 823-FN**, relative to state and municipal contracting practices for public works.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Public hearing on **SB 133-FN**, relative to the escrow fund for court facility improvements.
10:00 a.m. Public hearing on **SB 235-FN-A**, relative to milk support for dairy farmers.
11:00 a.m. Full committee work session on **SB 133-FN**, relative to the escrow fund for court facility improvements, **SB 137-FN**, removing the prospective repeal of community reinvestment and opportunity zones (CROP zones, and **SB 235-FN-A**, relative to milk support for dairy farmers.
1:00 p.m. Public hearing on **SB 97**, relative to unemployment administrative contributions and the training fund, and transferring the job training program administered by the department of regional community-technical colleges to the department of resources and economic development.
1:30 p.m. Full committee work session on **SB 97**, relative to unemployment administrative contributions and the training fund, and transferring the job training program administered by the department of regional community-technical colleges to the department of resources and economic development.

THURSDAY, MAY 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Assessing Reference Manual Subcommittee meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

1:30 p.m. Subcommittee work session on retained **HB 584-FN**, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Division work session on **SB 60-FN**, relative to compensations for injuries and illnesses suffered by national guard members on state active duty, **SB 68-FN-A**, making an appropriation to the department of environmental services to implement the New Hampshire estuaries project's comprehensive conservation and management plan, **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector, **SB 169-FN-A**, establishing a death benefit to be paid to the family of a police officer or firefighter killed in the line

of duty and establishing a committee to study the feasibility of establishing a state death benefit for emergency medical technicians killed in the line of duty, **SB 204-FN-A**, relative to collection of debts owed the state, **SB 217-FN-A**, establishing the New Hampshire housing and conservation planning program, **SB 222-FN**, relative to health insurance for national guard members, and **SB 242-FN**, establishing the intellectual property business loan development program.

FINANCE – (DIVISION II), Room 210-211, LOB

1:00 p.m. Division work session on **SB 18-FN**, raising the age of required attendance of children in school, **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system, **SB 101**, relative to payment of costs for certain students attending alternative education programs, and **SB 191-FN-A**, relative to the nongame species account in the fish and game fund.

FINANCE – (DIVISION III), Room 209, LOB

1:00 p.m. Division work session on **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor, **SB 93-FN**, relative to insurance coverage for children's early intervention therapy services, **SB 138-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making appropriations therefor, **SB 176-FN**, relative to lead paint poisoning and establishing a commission to study the current childhood lead poisoning prevention law, policies, and standards, **SB 192-FN**, establishing an outreach program in the children's health insurance program, **SB 213-FN-A**, establishing a comprehensive cancer plan fund and making an appropriation therefor, and establishing a comprehensive cancer plan oversight board, **SB 215-FN-A**, making an appropriation for AIDS services, and **SB 226-FN**, relative to the temporary assistance to needy families (TANF) program.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 58**, relative to the recommendation for the town budget, **SB 206-FN-L**, relative to the investment authority of local government entities, and **SB 219-FN**, establishing a committee to study the effectiveness of current preservation planning tools designed to prevent unnecessary demolitions of significant historic properties and recommend new incentives to aid communities, improvements to existing methods, or creation of new programs.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on **SB 74-FN**, relative to the operation and administration of the state park system, **SB 111**, permitting a dam to be constructed on Lake Ivanhoe in the town of Wakefield, **SB 143**, naming Jericho Mountain state park and establishing ATV and trail bike trails in such park, and **SB 157**, establishing a committee to study the criteria necessary for the creation of a master plan for the development of future all-terrain vehicle parks.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:30 a.m. Public hearing on non-germane amendment to **SB 223-FN**, establishing a New Hampshire medal of honor. The public hearing will be on Section 2 of the amendment dealing with "Prohibition on Funeral Protests." (Copies of the amendment will be available at the Sergeant-at-Arms counter).

12:00 p.m. Executive session on **SB 223-FN**, establishing a New Hampshire medal of honor.

FRIDAY, MAY 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

11:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 103, LOB

1:00 p.m. Special meeting on proposed administrative rules.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB

10:00 a.m. Corrections/Law Enforcement subcommittee meeting for presentation and discussion with County Attorney's.

RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting

TUESDAY, MAY 29

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Full committee work session.

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on **SB 131**, relative to insurance coverage for services of midwives, **SB 188**, relative to unfair claim settlement practices by insurers, **SB 189**, relative to medical benefits under motor vehicle insurance, and **SB 197**, relative to continuation of group health insurance in the event of divorce or legal separation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 666-FN**, establishing a license fee for the sale of animal vaccines.

11:00 a.m. Subcommittee work session on retained **HB 924-FN**, relative to the deconstruction of buildings

1:00 p.m. Subcommittee work session on retained **HB 76-FN**, creating an environmental policy for New Hampshire.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **CACR 18**, relating to funding of public education. Providing that the general court shall define an adequate education, regularly determine the cost thereof, fund not less than fifty percent of the total statewide cost of an adequate education each year and distribute state aid to promote equal opportunity to receive an adequate education, **SB 18-FN**, raising the age of required attendance of children in school, **SB 60-FN**, relative to compensations for injuries and illnesses suffered by national guard members on state active duty, **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor, **SB 68-FN-A**, making an appropriation to the department of environmental services to implement the New Hampshire estuaries project's comprehensive conservation and management plan, **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system, **SB 93-FN**, relative to insurance coverage for children's early intervention therapy services, **SB 101**, relative to payment of costs for certain students attending alternative education programs, **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector, **SB 138-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making appropriations therefor, **SB 169-FN-A**, establishing a death benefit to be paid to the family of a police officer or firefighter killed in the line of duty and establishing a committee to study the feasibility of establishing a state death benefit for emergency medical technicians killed in the line of duty, **SB 176-FN**, relative to lead paint poisoning and establishing a commission to study the current childhood lead poisoning prevention law, policies, and standards, **SB 191-FN-A**, relative to the nongame species account in the fish and game fund, **SB 192-FN**, establishing an outreach program in the children's health insurance program, **SB 204-FN-A**, relative to collection of debts owed the state, **SB 213-FN-A**, establishing a comprehensive cancer plan fund and making an appropriation therefor, and establishing a comprehensive cancer plan oversight board, **SB 215-FN-A**, making an appropriation for AIDS services, **SB 217-FN-A**, establishing the New Hampshire housing and conservation planning program, **SB 222-FN**, relative to health insurance for national guard members, **SB 226-FN**, relative to the temporary assistance to needy families (TANF) program and **SB 242-FN**, establishing the intellectual property business loan development program

THURSDAY, MAY 31

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Assessing Reference Manual Subcommittee meeting.

FRIDAY, JUNE 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

12:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, JUNE 5

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 901**, relative to requirements for non-driver identification cards.
- 1:00 p.m. Subcommittee work session on retained **HB 781-FN**, relative to the duties of the department of safety.
- 2:00 p.m. Subcommittee work session on retained **HB 729**, relative to prohibitions on reproducing drivers' licenses and identification cards and copying information in motor vehicle records.

FRIDAY, JUNE 8

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 9:30 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

- 1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

MONDAY, JUNE 11

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)New Hampshire Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 1:00 p.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2) and EXECUTIVE BRANCH ETHICS COMMITTEE (RSA 21-G:29), The Attorney General's Office, Room 302, 33 Capitol Street, Concord

- 10:00 a.m. Joint meeting.

TUESDAY, JUNE 12

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Subcommittee work session on retained *HB 781-FN*, relative to the duties of the department of safety.

FRIDAY, JUNE 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Regular meeting.

MONDAY, JUNE 18

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

- 2:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

- 9:00 a.m. Regular meeting.

FRIDAY, JUNE 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 9:30 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

- 9:00 a.m. Regular meeting.

THURSDAY, JUNE 28

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

FRIDAY, JUNE 29

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

OFFICIAL NOTICES
COUNTY DELEGATION NOTICES

The **Hillsborough County Executive Committee** will be meeting on Thursday, **May 24th at 8:30 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown. This will be the regular monthly meeting and the Budget Review. The Executive Committee will also be meeting on Friday, **May 25th at 9:00 a.m.** at the Nursing Home, and on Tuesday, **May 29th at 9:00 a.m.** at the Department of Corrections to review the F/Y 08 Budget.

Rep. David E. Essex, Chairman
Hillsborough Executive Committee

The **Sullivan County Delegation** will continue its recessed meeting on Monday, **May 21st** at 1:00 p.m. in the Jury Room of the County Building on Main Street, Newport.

Rep. Peter E. Franklin, Chairman
Sullivan County Delegation

Open Enrollment for the State of New Hampshire group health and dental plans will be held from **June 8 through June 22, 2007**. All legislators and their dependents are eligible to join the health and/or dental plans at their own expense. Legislators currently enrolled may change plan types and add or remove dependents during open enrollment. More information will be mailed to each of you from the Office of Legislative Accounting by the end of the month. Information and enrollment/change forms are available through Joyce Phinney, Legislative Accounting, State House, Room 113 or 271.5685.

Joyce Phinney, Manager
Office of Legislative Accounting

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 2, 25, 46, 64, 74, 95, 102, 118, 173, 198, 228, 239, 243, 256, 272, 273, 283, 385, 407, 417, 426, 440, 451, 471, 472, 488, 493, 498, 501, 502, 504, 523, 547, 553, 561, 566, 568, 571, 567, 572, 574, 576, 577, 579, 580, 581, 582, 584, 585, 588, 589, 590, 591, 592, 593, 595, 596, 597, 598, 599, 601, 602, 604, 608, 613, 614, 615, 616, 618, 619, 622, 624, 626, 627, 628, 629, 630, 631, 632, 635, 636, 637, 638, 641, 642, 643, 644, 645, 646, 653, 656, 657, 669, 677, 678, 679, 696, 704, 714, 718, 726, 727, 733, 740, 752, 755, 760, 765, 771, 776, 777, 778, 779, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 793, 799, 805, 813, 815, 820, 824, 826, 828, 834, 838, 843, 857, 861, 864, 865, 867, 870, 872, 873, 874, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 889, 890, 891, 892, 893, 894, 895, 897, 899, 903, 904, 905, 907, 908, 912, 913, 921, 922, 924, 925, 927. SBs 35, 65, 68, 74, 82, 92, 93, 98, 128, 131, 134, 148, 168, 169, 170, 178, 179, 183, 191, 200, 217, 219, 232, 243.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

We will be collecting used cell phones for soldiers in the anteroom. These phones will for the most part be recycled and used to buy phone cards for our troops overseas. So far we have donated over 60,000 minutes of phone cards. Last session we collected over 100 phones. We would invite you to ask others in your community to bring them to you, so you may bring them to the donation box.

Rep. Ken Hawkins

Pursuant to RSA 326-B:12, the Joint Health Council will meet on Monday, **May 21st**, at 6:00 p.m., at the New Hampshire Board of Nursing office located in the Walker Building, 21 South Fruit Street, Concord.
Karen O. Wadsworth, Clerk of the House

Main Street Republicans will meet **Wednesday, May 23rd** at 8:00 a.m. at the Upham Walker House. All Republicans are welcome to discuss pertinent issues. Join us for some lively and informative debate.
Rep. David H. Kidder

The New Hampshire Women's Lobby invites all Representatives and Senators (and friends and relations) to the 19th Annual Spring Celebs event at the Capital Center for the Arts on Wednesday, **May 23rd** from 4:30 to 6:30 p.m. More information is available at nhwomenslobby.com. Hope to see you there!
Rep. Elizabeth S. Hager

The Legislative Youth Advisory Council (RSA 19-K:1) will meet Friday, **May 25th** 4:30 p.m. at the Campus Contact Office in Concord. Kathryn Dodge, the Executive Director of the Postsecondary Education Commission, will be speaking to the council about the costs of higher education, a high priority of concern to these students. The council will also be making plans for an August training session and for public hearings in the fall. For further information contact Rep. Carolyn M. Gargas. These meetings are open to the public.
Rep. Carolyn Gargas

As part of New Hampshire's observation of Memorial Day, the following events will occur at the New Hampshire Veterans Cemetery in Boscawen on **Wednesday, May 30th**.
9:00 a.m. – 10:00 a.m. Marine Corps League will conduct a ceremony at the Marine Monument in honor of the New Hampshire Marines who have lost their lives in Iraq.
11:00 a.m. – noon The American Legion and the Veterans Cemetery staff will host the Memorial Day ceremony. Following the ceremony there will be a dedication of the Korean War Monument (estimated time 12:30 p.m. – 1:15 p.m.)
Rep. Franklin T. Tilton

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **June 4th** at 1:00 p.m. in Room 206, LOB. The agenda will include a wrap-up of the session's bills and activities, and planning an educational seminar and the 10th Legislative

Roundtable for the Fall.

Rep. Mary Stuart Gile

It is with great honor and respect that we invite you to the naming ceremony of the Epsom Traffic Circle in memory of fallen police officers Jeremy T. Charron and Michael L. Briggs on Monday, **June 4th** at 10:00 a.m. on the grounds of the Epsom Traffic Circle located at the intersection of Routes 4 and 28 in Epsom. All legislators and members of the public are invited to attend.
Reps. Margaret E. Potter and Charles B. Yeaton

The House Republican Alliance will meet each **Tuesday** morning at 8:30 a.m. at the Upham Walker House.
Rep. David J. Bettencourt

State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **May & June 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. **Please note that schools may schedule and reschedule, therefor you may contact the Visitor Center to check on updates.** Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
May 21	8:45	Parkside Middle School – Manchester	8/45
May 21	9:30/11:00 SH/HM	Hallsville School – Manchester	4/60
May 21	12:30	Pierce Elementary School – Bennington	4/18
May 22	9:30/11:00 SH/HM	William T. Baron Elementary School-Salem	4/80
May 22	8:05 & 11:30 & 1:00	Merrimack Valley High School – Penacook	HS/75
May 23	10:00	Newfields Elementary School	4/28
May 23	11:30	Salisbury & Webster Schools	4/35
May 23	12:00	Henry W. Moore School – Candia	4/50
May 24	9:30/11:00 SH/HM	Gossler Park School- Manchester	4/75
May 24	11:30/12:30	Conant Elementary School – Concord	4/70
May 25	9:45	Salem Christian School	4/20
May 25	11:00/12:00 SH/SC	Riddle Brook School- Bedford	4/55
May 25	1:00	Bethlehem Elementary School	4/
May 29	9:30	St. Mary’s School – Claremont	4/19
May 29	10:30	Mtn. Shadows School – Dublin	6/15
May 29	12:00	St. Elizabeth Seton School-Rochester	4/35
May 30	9:30/11:00 SH/HM	Green Acres School- Manchester	4/90
May 30	12:15	Maude Trefethan School – New Castle	3&4/18
May 31	9:30	Wentworth Elementary School	4/24
May 31	10:30/12:30 SH/Planet	Lakeway Elementary School – Littleton	4/80
May 31	12:00	Claremont Christian Academy	(3-12)/15
June 1	10:00	Nashua Christian Academy	4/10
June 1	10:00	Lighthouse Christian Academy – Brentwood	(3/4)/11
June 1	11:00/12:00 SH/SC	Riddle Brook School- Bedford	4/55
June 4	8:30	Florence Rideout Elementary School – Wilton	4/52
June 4	10:15/11:30 SH/HM	Pelham Elementary School	4/100
June 4	12:45	Lyndeborough Central School	5/9
June 5	10:15/11:30 SH/HM	Pelham Elementary School	4/100
June 5	12:00	Estabrook School – West Lebanon	(3 rd -6 th)/10

June 6	9:30/10:30	Raymond Elementary School	4/100
June 6	11:00/12:30 SH/HM	Maple Street School – Contoocook	4/80
June 7	8:00	St. Joseph Junior High School – Manchester	8/65
June 7	10:00	Kensington Elementary School	4/30
June 7	12:00	Ed Fenn School- Gorham	4/40
June 8	8:00	St. Joseph Junior High School – Manchester	8/65
June 8	10:00	Ray School – Hanover	4/40
June 8	11:00	Ben Franklin School – Keene	4/30
June 11	10:00	Jonathan Daniels Elementary School – Keene	4/30
June 11	12:00	Plymouth Elementary School	4/52
June 12	10:00	Nashua Children’s Home	5&6/10
June 12	10:00/11:30 H/HM	Ray School – Hanover	4/60
June 13	10:00	Rivendell Academy – Orford	6/48
June 14	9:30	John Fuller School – North Conway	4/32
June 20	1:15	New Hampshire State Grange	25
June 22	9:30	Boy’s State	HS/60
