

State of New Hampshire HOUSE RECORD

First Year of the 160th General Court Calendar and Journal of the 2007 Session

Vol. 29

Concord NH

Friday, April 27, 2007

No. 33

Contains: Reports and Amendments for May 2, Hearings and Meetings

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet in session on Wednesday, May 2nd at 10 a.m. and should recess in time for members to have lunch before beginning afternoon committee hearings.

I would like to extend a special recognition to Doug Dolcino, the Director of Legislative Operations, and his staff: Peter Gauthier, Bill Comeau and Dawn Graves. These staff members do an extraordinary job on a wide variety of important but often unseen tasks, and it is a pleasure to recognize them for their efforts.

Lily Carson, the Calendar Clerk in the House Clerk's Office, had successful surgery and is convalescing at home. Steve Holland, a software engineer in the office of General Court Information Systems, is at a rehabilitation facility working hard to recover after being struck by a car while jogging. Steve hopes to return home as soon as next week. On behalf of the House, I wish Lily and Steve a quick and complete recovery! Cards may be mailed or brought to the Clerk's office or GCIS for delivery to Lily and Steve.

I continue to receive positive comments about the newly re-designed New Hampshire House of Representatives Web site. If you haven't had a chance to see the Web site, please do so and feel free to offer any comments or suggestions by e-mail to

house_communications@leg.state.nh.us.

Terie Norelli, Speaker

NOTICE

There will be a meeting of Chairmen and Vice Chairmen on **Tuesday, May 1st**, at **8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

Governor Lynch and Chris Pope, the Director of Homeland Security and Emergency Management, will brief members on the **recent floods and the FEMA process** in response to the Governor's request for a major disaster declaration. The briefing will be held in **Representatives Hall on Tuesday, May 1st at noon**. The Governor has announced that donations are now being accepted for the New Hampshire disaster relief fund, which will be used to help New Hampshire residents who suffered damage as a result of flooding during the recent storm. Donations may be made online at <https://www.egov.nh.gov/helping-hands/public/Default.asp> or by mail at:

State of New Hampshire, Disaster Relief

25 Capitol Street, Room 121

Concord, NH 03301

NOTICE

There will be a Democratic Caucus on Wednesday, **May 2nd at 9:00 a.m.** in Representatives Hall.
Rep. Mary Jane Wallner, Majority Leader

NOTICE

There will be a Republican Caucus on Wednesday, **May 2nd at 9:00 a.m.** in Rooms 305-307, Legislative Office Building.
Rep. Michael D. Whalley, Republican Leader

NOTICE

All requests for Proclamations and Eagle Scout Certificates must be received, in writing, at least five business days before a Representative wishes to present them. For more information, please contact the House Information Officer in SH 309.
Terie Norelli, Speaker

NOTICE

Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.
Karen O. Wadsworth, Clerk of the House

NOTICE

If you wish to disseminate information to all members via their mail boxes, please bring a sample to Lucy Harrison in the Speaker’s office. All such information must be approved and then delivered to the Sergeant-at-Arms office for placement.
Linda T. Foster, Deputy Speaker

HOUSE DEADLINES

Thursday, May 10, 2007, noon	Last day to report Senate bills going to a second committee
Wednesday, May 16, 2007	Last day to act on Senate bills going to a second committee
Thursday, May 31, 2007, noon	Last day to report all remaining Senate bills for action in the first year session Last day to report list of retained Senate bills
Wednesday, June 6, 2007	Last day to act on Senate bills
Wednesday, June 13, 2007	Last day to form Committees of Conference
Thursday, June 21, 2007, noon	Last day to sign Committee of Conference reports
Wednesday, June 27, 2007	Last day to act on Committee of Conference reports

LAI D ON TA B L E

HB 92, decriminalizing marijuana. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 109, eliminating straight ticket voting. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 177-FN, including “unborn child” in the definition of “another” for the purpose of first and second degree murder, manslaughter, and negligent homicide. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 234, establishing a committee to study state environmental laboratory fees and services. (Pending question is the adoption of the committee amendment.)
HB 674, extending the veterans’ property tax credit to all honorably discharged veterans. (No pending question.)
HB 745, relative to the use of secret databases. (No pending question.)

HOUSE BILLS AMENDED BY THE SENATE

HB 42, relative to resource protection sections of local master plans. (SJ 04/18/07)
HB 53, relative to school health personnel. (SJ 04/05/07)
HB 103, establishing a commission to study the sate highway trust fund. (SJ 03/29/07)
HB 104-FN, relative to renewal of drivers’ licenses by certain national guard members. (SJ 04/18/07)
HB 122, naming a bridge in the town of Henniker after Sergeant Russell M. Durgin. (SJ 03/29/07)
HB 126, relative to the definition of school. (SJ 04/05/07)

HB 153, relative to standards for bridge and highway construction. (SJ 04/18/07)

HB 198-FN, relative to collection of taxes on land with a discretionary easement and relative to the calculation of penalties applied to tax-deeded properties. (SJ 04/18/07)

HB 202, relative to a point system for automobile dealer and inspection station violations. (SJ 04/18/07)

HB 217, establishing a committee to study the New Hampshire park and ride program. (SJ 04/18/07)

HB 362, relative to the director of the division of vital records. (SJ 04/18/07)

HB 468, relative to establishing the freedom's way heritage area and commission. (SJ 04/18/07)

HB 609-FN, relative to disclosure of campaign contributions in local elections. (SJ 04/18/07)

HB 657, authorizing the executive director of fish and game to issue moose hunting adventure permits. (SJ 04/18/07)

WEDNESDAY, MAY 2

CONSENT CALENDAR

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 37, relative to accidental death benefit payments in the city of Manchester employees' contributory retirement system. **OUGHT TO PASS.**

Rep. Ken Hawkins for Executive Departments and Administration: This bill clarifies that the accidental death benefit paid to a retiree in the Manchester Retirement System will be 50% of the final average earnings and will be paid in equal monthly installments. The way the current language is written a claimant could receive 50% of the member's final average salary on a monthly basis. The Mayor and Board of Aldermen in Manchester support this unanimously. **Vote 12-0.**

SB 43, relative to the training for barbers and establishing the master barber license under the board of barbering, cosmetology, and esthetics. **OUGHT TO PASS.**

Rep. A Laurie Harding for Executive Departments and Administration: This bill establishes the qualifications for licensed barbers and establishes a category of licensed master barber under the board of cosmetology, barbering and esthetics. This bill was described as very much needed by the cosmetology board as barbering is considered to be a dying art in the state. Many individuals avoid pursuing a career in barbering because the 1500 hours of training required working with chemicals. SB 43 creates a barbers license without chemical services being required. This legislation enables an individual to go to school for 800 hours instead of 1500 hours. The focus of the training will be on barbering and not on coloring and perming hair. People taking the 1500 hour course will be called a master barber. Those currently licensed with the board of cosmetology will obtain a new master barber title. **Vote 10-1.**

SB 164, relative to renewals and reinstatements of licenses issued by the board of dental examiners and procedures of the board. **OUGHT TO PASS.**

Rep. Ken Hawkins for Executive Departments and Administration: This bill cleans up language of RSA 317 in various areas regarding renewals and reinstatements of lapsed licenses by the dental board. It lays out procedures and better defines when an renewal application is actually received by the dental board using a date and time stamp. It also clarifies the inactive status of members, as well as exempting members of the Armed Forces serving on duty, from having to be in active practice in New Hampshire prior to renewal **Vote 11-0.**

SB 200-FN, relative to the state directory of new hires. **OUGHT TO PASS.**

Rep. James F Headd for Executive Departments and Administration: This bill eliminates a loop hole in current law which allows a "deadbeat" parent under court order to make child support payments, the opportunity to quit his/her state job then return 26 weeks later and NOT be reported as back on the payroll to the Department of Employment Security. This correction permits the reporting of this individual as back on the payroll and allows for child support to be withheld from the individual's wages. **Vote 12-0.**

JUDICIARY

SB 39, allowing a newly-retired supreme court justice to continue to participate as a temporary justice in a case held before retirement but decided after. **OUGHT TO PASS.**

Rep. Lucy M. Weber for Judiciary: Currently, RSA 490:3,II requires all retired judges to be randomly assigned to each and every case on which they sit. This bill creates a narrow exception to allow a justice who sat on the case prior to retirement to continue on the case until a decision is handed down. The committee determined this exception promotes truth, judicial efficiency, and the American way. Random assignment of judges would continue to be required for any subsequent hearings in the case. **Vote 17-0.**

SB 51, transferring authority over court forms from the supreme court to the judicial branch administrative council. **OUGHT TO PASS.**

Rep. Lucy M. Weber for Judiciary: The Supreme Court requested this bill which delegates to the judicial branch judicial council

the day-to-day administrative responsibility for court forms. The Supreme Court retains overall constitutional responsibility for and oversight of the forms. **Vote 17-0.**

SB 252, relative to publication of supreme court reports. **OUGHT TO PASS.**

Rep. Gary B Richardson for Judiciary: SB 252 changes certain hard-cover publication requirements for Supreme Court reports. This bill changes the deadline for publication from 120 days to as soon as practicable and clarifies that the publication need include only formal opinions of the court. The court already publishes opinions immediately after they are issued on the Internet and to the parties. The bill would not change that practice. **Vote 16-0.**

PUBLIC WORKS AND HIGHWAYS

SB 64, changing the dates of the reports on court facilities made to the supreme court by the court accreditation commission and made to the commissioner of administrative services by the supreme court. **OUGHT TO PASS WITH AMENDMENT.**

Rep. David B Campbell for Public Works and Highways: This bill and its amendment merely change the due dates of the reports on court facilities to make them consistent with the capital budget process. **Vote 17-0.**

SB 238, relative to funding for the Groveton Branch Corridor repairs. **INEXPEDIENT TO LEGISLATE.**

Rep. John A Graham for Public Works and Highways: This bill would take \$500,000 from a previous capital budget and utilize the funds to repair a rail spur from Groveton to Whitefield. The committee feels strongly that all capital expenditures should be contained in the biennial capital budget. The House recently completed work on the most recent capital requests and this project was not brought up at any of the hearings or work sessions conducted by the committee. Additionally, the final Capital Budget approved by the House utilizes the funds mentioned in this bill for other rail projects. To pass this bill would mean amending the Capital Budget which is no longer in the possession of either this committee or the House. Therefore the committee unanimously recommends that this bill be found ITL. **Vote 16-0.**

WEDNESDAY, MAY 2
REGULAR CALENDAR

PUBLIC WORKS AND HIGHWAYS

SB 83, naming the Epsom traffic circle in honor of Officer Jeremy Charron and Officer Michael Briggs and naming a portion of Route 4 in honor of Officer Michael Briggs. **OUGHT TO PASS.**

Rep. Carole M Brown for Public Works and Highways: This bill dedicates the Epsom Traffic Circle in honor of Officer Jeremy Charron and Officer Michael Briggs. The bill also dedicates the portion of Route 4 through the Town of Epsom after Officer Michael Briggs. The committee felt that these two civil servants served their communities and State with honor. **Vote 16-0.**

SB 86, naming a bridge in Plymouth. **OUGHT TO PASS.**

Rep. Franklin T Tilton for Public Works and Highways: This names the bridge on Route 175-A spanning the Pemigewasset River in Plymouth in honor of Captain Douglas A. DiCenzo, U. S. Army, who was killed in Iraq on May 25, 2006. Captain DiCenzo, a graduate of Plymouth Regional High School and the United States Military Academy, was an outstanding athlete, a remarkable leader, a dedicated patriot, and truly one of New Hampshire's finest heroes. **Vote 15-0.**

COMMITTEE MEETINGS

MONDAY, APRIL 30

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

9:30 a.m. Subcommittee on Corrections.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster

6:00 p.m. 2007 Current Use Board Fact Finding Workshop.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

12:00 p.m. Organizational meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 103, State House

1:30 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 103, State

House ***PLEASE NOTE ROOM CHANGE***

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 307, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB

9:30 a.m. Regular meeting.

TUESDAY, MAY 1

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Public hearing on **SB 185**, relative to photo identification for persons released from correctional facilities and establishing a commission to study the services needed to help chronically homeless children in New Hampshire.

11:00 a.m. Public hearing on **SB 29**, updating laws relative to child impact seminars to reflect the implementation of the judicial branch family division.

1:15 p.m. Public hearing on **SB 152**, relative to permanency planning for delinquent children abused and neglected children, and children in need of services.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 42**, prohibiting smoking in restaurants, cocktail lounges, and certain enclosed public places.

10:00 a.m. Subcommittee work session on **SB 222-FN**, relative to health insurance for national guard members.

10:30 a.m. Public hearing on **SB 135**, establishing a commission to study lowering costs of health insurance for small businesses.

10:45 a.m. Public hearing on **SB 183-FN**, requiring health insurance plans for family coverage to extend to dependent under age 26.

1:00 p.m. Public hearing on **SB 197**, relative to continuation of group health insurance in the event of divorce or legal separation.

1:30 p.m. Public hearing on **SB 220**, establishing a commission to study the feasibility of establishing a public review board for health insurance rate increase requests.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **SB 41**, relative to the authority of law enforcement officers to obtain registration checks on motor vehicles for official purposes and prohibiting the use of automated number plate scanning devices.

10:15 a.m. Subcommittee work session on **SB 76-FN-L**, establishing a commission to study the proper allocation of costs for transporting convicted persons and methods for minimizing the costs of transporting convicted persons.

CURRENT USE BOARD (RSA 79-A:3), Plymouth Regional High School, 86 Old Ward Bridge Road, Plymouth

6:00 p.m. 2007 Current Use Board Fact Finding Workshop.

EDUCATION, Room 207, LOB

9:15 a.m. Subcommittee work session on **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system, and **SB 53**, relative to membership of the board of trustees of the regional community-technical colleges.

10:00 a.m. Public hearing on **SB 101**, relative to payment of costs for certain students attending alternative education programs.

11:00 a.m. Executive session on **SB 72-L**, relative to standards for public school approval, **SB 78**, relative to the placement of twins or other multiples in the same classroom, and **SCR 2**, urging Congress to amend the No Child Left Behind Act.

Room 204, LOB

1:00 p.m. Subcommittee work session on retained **HB 678-FN**, revising the special education program approval and monitoring process.

ELECTION LAW, Room 308, LOB

10:00 a.m. Public hearing on **SB 91**, relative to political contributions by corporations, partnerships, and labor unions.

10:30 a.m. Public hearing on **SB 159-FN-L**, relative to polling place arrangement and accessibility.

11:00 a.m. Public hearing on **SB 98**, relative to party access to voter information.

11:30 a.m. Public hearing on **SB 45**, changing the name of the ballot law commission to the elections and ballot law commission, increasing the membership of the commission, and requiring the commission to propose redistricting plans.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Public hearing on **SB 71**, relative to setback requirements for new landfills located near designated rivers.
11:00 a.m. Full committee work session **SB 235-FN-A**, relative to milk support for dairy farmers.
1:30 p.m. Subcommittee work session retained **HB 76-FN-L**, creating an environmental policy for New Hampshire and **HB 924-FN**, relative to the deconstruction of buildings.
2:30 p.m. Subcommittee work session on retained **HB 877-FN**, relative to the state recycling program.
3:00 p.m. Subcommittee work session on retained **HB 503-FN**, relative to establishing a solid waste management fund and assessing a surcharge for the disposal of solid waste, and **HB 540-FN-A**, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **SB 146-FN**, relative to allowing service credit for certain court system employment, and **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector.
9:30 a.m. Subcommittee work session on **SB 148-FN**, relative to retirement system status for members of the university system police force, and **SB 204-FN-A**, relative to collection of debts owed the state.
10:00 a.m. Public hearing on **SB 46**, requiring criminal conviction record checks of all applicants to practice medicine in New Hampshire.
11:00 a.m. Public hearing on **SB 231**, exempting certain department of corrections practices and procedures from the provisions of RSA 541-A.
1:00 p.m. Public hearing on **SB 229**, relative to restitution ordered against an inmate.
2:00 p.m. Public hearing on **SB 166-FN**, relative to port moorings.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **SB 153**, establishing a committee to study changing statutory references to “mental retardation.”
10:00 a.m. Public hearing on **SB 215-FN-A**, making an appropriation for AIDS services.
10:30 a.m. Public hearing on **SB 102-FN**, relative to the powers of state government in the event of an incident or outbreak of communicable disease.
11:30 a.m. Subcommittee work session on **SB 129-FN**, requiring interpretation services upon request for persons receiving medical treatment.

Rooms 205-207, LOB

1:00 p.m. Public hearing on **SB 176-FN**, relative to lead paint poisoning and establishing a commission to study the current childhood lead poisoning prevention law, policies, and standards.
2:00 p.m. Public hearing on **SB 138-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making appropriations therefor.

JUDICIARY, Room 208, LOB

10:00 a.m. Public hearing on **SB 109**, relative to emergency powers of the supreme court.
11:00 a.m. Subcommittee work session on **SB 32-FN**, increasing the maximum amount of debt or damages for small claims actions.
11:30 a.m. Subcommittee work session on **SB 133-FN**, relative to the escrow fund for court facility improvements.
1:00 p.m. Executive session on **SB 145-FN**, allowing marital masters and registers and deputy registers of probate to perform notarial acts, **SB 261**, naming the state law library the John W. King law library, **SB 132-FN**, allowing marital masters to be reimbursed for certain expenses and repealing a provision permitting court stenographers to be reimbursed for expenses, and **SB 108**, making technical corrections to the probate laws.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Subcommittee work session on **SB 237**, establishing a council on employment issues affecting veterans.
10:00 a.m. Public hearing on **SB 92**, relative to the definition of employee and clarifying the criteria for exempting workers from employee status.
11:00 a.m. Public hearing on **SB 265**, relative to the state apprenticeship council and the regulation of apprenticeship programs.
1:00 p.m. Executive session on **SB 60-FN**, relative to compensations for injuries and illnesses suffered by national guard members on state active duty.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Continued public hearing on **SB 118**, increasing fines for certain dog violations.
- 10:15 a.m. Public hearing on **SB 206-FN-L**, relative to the investment authority of local government entities.
- 10:30 a.m. Public hearing on **SB 217-FN-A**, establishing the New Hampshire housing and conservation planning program.
- 11:00 a.m. Public hearing on **SB 236**, extending the authority for police mutual aid.
- 11:30 a.m. Public hearing on **SB 247**, establishing a committee to study the adjudication of land use issues and ordinance violations.
- 1:00 p.m. Public hearing on **SB 172-FN-L**, allowing counties to share correctional facilities.
- 1:15 p.m. Executive session on **SB 40**, relative to the modular building code, **SB 119**, establishing a committee to study the oversight of municipal capital reserve funds, **SB 180**, relative to local regulation of persons soliciting contributions on streets, and **SB 219-FN**, establishing a committee to study the effectiveness of current preservation planning tools designed to prevent unnecessary demolitions of significant historic properties and recommend new incentives to aid communities, improvements to existing methods, or creation of new programs.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 1:30 p.m. Public hearing on **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor.
- 1:45 p.m. Executive session on **SB 160-FN-L**, adding members to the Skyhaven airport operation commission and changing the required completion date for the Skyhaven airport transfer plan.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Hilton Auditorium, Rockingham County Nursing Home, North Road, Brentwood

- 6:30 p.m. Public forum.

TRANSPORTATION, Room 203, LOB

- 1:30 p.m. Subcommittee work session on retained **HB 296**, prohibiting the use of flatbed trailers with outrigger wheels in parades, and **SB 187**, relative to motor vehicles operated in parades.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on Revenue Estimates.
- 11:00 a.m. Full committee work session on **SB 55-FN**, establishing a committee to study the efficacy of the Master Settlement Agreement and strategies for addressing the financial burden imposed on the state by cigarette smoking and the use of tobacco products, **SB 63**, authorizing the commissioner of revenue administration to extend tax filing deadlines for certain members of the armed forces, **SB 73-FN-A**, relative to lottery prizes and administration by the lottery commission, **SB 87**, making technical corrections to certain lottery commission provisions, **SB 95**, relative to bingo games conducted by senior citizens’ organizations, and **SB 144-FN**, relative to the permissible sales commission on the sale of lottery tickets.
- 1:00 p.m. Public hearing on **SB 134-FN-A**, establishing a research and development credit against business taxes.

WEDNESDAY, MAY 2

CHILDREN AND FAMILY LAW, Room 206, LOB

- 1:30 p.m. Full committee work session on **SB 193**, relative to adjustments to the child support guidelines under special circumstances.
- 1:45 p.m. Full committee work session on **SB 80**, relative to qualified minor’s trusts.
- 2:00 p.m. Full committee work session on **SB 185**, relative to photo identification for persons released from correctional facilities and establishing a commission to study the services needed to help chronically homeless children in New Hampshire.

COMMERCE, Room 302, LOB

- 12:30 p.m. Subcommittee work session on **SB 52**, relative to authorizing the attorney general to bring actions for violations of New Hampshire combination and monopolies law.
- 1:00 a.m. Public hearing on **SB 262**, establishing a committee to study certain prohibitions on smoking.
- 1:30 p.m. Public hearing on **SB 254**, relative to legal representation during contract negotiations.
- 2:00 p.m. Subcommittee work session on **SB 242-FN**, establishing the intellectual property business loan development program.
- 2:30 p.m. Subcommittee work session on **SB 93-FN**, relative to insurance coverage for children’s early intervention therapy services.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

12:00 p.m. Or after session, subcommittee work session on **SB 128-FN**, establishing an enhanced penalty for injuring another as a result of resisting arrest.

EDUCATION, Room 207, LOB

1:00 p.m. Full committee work session on **SB 18-FN**, raising the age of required attendance of children in school.
3:00 p.m. Subcommittee work session on retained **HB 679-FN-L**, relative to delivery of special education services, and **HB 766-FN**, making changes to the laws relating to special education.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

12:45 p.m. Public hearing on **SB 81**, relative to the state building code.
1:45 p.m. Public hearing on **SB 251**, allowing the board of medicine to issue licenses for physicians to engage in a correctional institution medical practice.

FINANCE, Rooms 210-211, LOB

1:30 p.m. Public hearing on **SB 263**, establishing a committee to study Medicaid payments for hospital-based physicians and outpatient services and establishing a moratorium on certain reimbursement policy changes pending the study's recommendations.
2:30 p.m. Executive session on **SB 47-FN-A**, making a supplemental appropriation for school building aid, and **SB 232-FN**, relative to profits from the prison industries program.

FISH AND GAME, Room 307, LOB

12:30 a.m. Executive session **SB 175-FN-A**, establishing an apprentice hunting license, and **SB 191-FN-A**, relative to the nongame species account in the fish and game fund.
1:00 p.m. Public informational meeting with New Hampshire Fish and Game, Non-game and Endangered Species Division.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB

1:00 p.m. Public hearing on **SB 182**, establishing a committee to study the confidentiality of health care records in abuse and neglect proceedings.
2:00 p.m. Public hearing on **SB 226-FN**, relative to the temporary assistance to needy families (TANF) program.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:00 p.m. Public hearing on **SB 106**, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch.
1:15 p.m. Public hearing on **SB 258**, relative to reliance on ethics committee advisory opinions.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:30 p.m. Following session executive session on **SB 217-FN-A**, establishing the New Hampshire housing and conservation planning program, and **SB 172-FN-L**, allowing counties to share correctional facilities.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Executive session on **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:00 p.m. Public hearing on **SB 123**, relative to pole attachments.
1:30 p.m. Public hearing on **SB 241**, relative to availability of cable television in manufactured housing parks.
2:00 p.m. Public hearing on **SB 224-FN-A**, relative to the telecommunications planning and development advisory committee.

THURSDAY, MAY 3

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 137-FN**, removing the prospective repeal of community reinvestment and opportunity zones.
9:30 a.m. Subcommittee work session on **SB 124**, changing the membership of the economic development matching grants screening committee.
10:00 a.m. Public hearing on **SB 189**, relative to medical benefits under motor vehicle insurance.
1:30 p.m. Public hearing on **SB 188**, relative to unfair claim settlement practices by insurers.
1:55 p.m. Subcommittee work session on **SB 125-FN**, relative to certificates for architect business organizations.
2:00 p.m. Executive session on **SB 125-FN**, relative to certificates for architect business organizations, **SB 52**, relative to authorizing the attorney general to bring actions for violations of New Hampshire combination and monopolies

law, **SB 42**, prohibiting smoking in restaurants, cocktail lounges, and certain enclosed public places, **SB 135**, establishing a commission to study lowering costs of health insurance for small businesses, **SB 183-FN**, requiring health insurance plans for family coverage to extend to dependent under age 26, **SB 197**, relative to continuation of group health insurance in the event of divorce or legal separation, **SB 220**, establishing a commission to study the feasibility of establishing a public review board for health insurance rate increase requests, **SB 137-FN**, removing the prospective repeal of community reinvestment and opportunity zones (CROP zones), **SB 100**, relative to the authority of a real estate escrow agent to hold funds in the event of a dispute, **SB 124**, changing the membership of the economic development matching grants screening committee, **SB 161-FN**, relative to the registration fees for mortgage servicing companies, **SB 222-FN**, relative to health insurance for national guard members, **SB 93-FN**, relative to insurance coverage for children's early intervention therapy services, **SB 242-FN**, establishing the intellectual property business loan development program, **SB 104**, relative to the directory of charitable trusts, **SB 105**, repealing the bond requirement for fund raising counsel of a charitable trust, and **SB 70**, relative to external review for disability income policies.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on **SB 65-FN**, requiring that the state provide 21 days' written notice to the defendant prior to jury selection for his or her trial of the state's request for an extended term of imprisonment, **SB 66**, relative to involuntary civil commitment of sexually violent predators and relative to payment of the sex offender registration fee by criminal offenders, **SB 136**, relative to the attorney general's authority to appoint, organize, and assign investigatory personnel at the department of justice, and **SB 194**, establishing a commission to study the trafficking of persons across borders for sexual and labor exploitation.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, 57 Regional Drive, Concord

3:00 p.m. 2007 Current Use Board Fact Finding Workshop.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 58**, relative to the recommendation for the town budget, **SB 85**, relative to eligibility for the property tax exemption for the disabled, **SB 99**, relative to the terms for payment in lieu of taxes for renewable generation facilities, **SB 118**, increasing fines for certain dog violations, **SB 186-FN**, establishing a committee to study a state elderly homeowner property tax credit, **SB 206-FN-L**, relative to the investment authority of local government entities, **SB 236**, extending the authority for police mutual aid, and **SB 247**, establishing a committee to study the adjudication of land use issues and ordinance violations.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:30 a.m. Public hearing on **SB 140**, relative to transmission upgrades, the process for siting renewable generation facilities, and the study of demand response programs and distributed generation.

FRIDAY, MAY 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Assessing Reference Manual Subcommittee meeting.

MONDAY, MAY 7

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court

10:00 a.m. Full Commission meeting.

TUESDAY, MAY 8

COMMERCE, Room 302, LOB

10:00 a.m. Public hearing on **SB 131**, relative to insurance coverage for services of midwives.

2:00 p.m. Subcommittee work session on **SB 70**, relative to external review for disability income policies.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on retained **HB 765-FN**, relative to procedures for determination of special

education costs, payment liability, and rate setting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Full committee work session on **SB 235-FN-A**, relative to milk support for dairy farmers.
- 1:00 p.m. Executive session on **SB 235-FN-A**, relative to milk support for dairy farmers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Public hearing on **SB 178-FN**, relative to the judicial retirement plan.

LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

- 3:30 p.m. Organizational meeting. Regular business.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Full committee work session on **SB 140**, relative to transmission upgrades, the process for siting renewable generation facilities, and the study of demand response programs and distributed generation.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 301, LOB

- 10:30 a.m. Executive session on **SB 50**, relative to the membership of the state veterans' advisory committee and authorizing the state veterans council to accept certain donations and bequests, **SB 221**, establishing a commission to organize events in celebration of the Abraham Lincoln bicentennial, **SB 223-FN**, establishing a New Hampshire medal of honor, **SB 234-FN**, relative to privileges, benefits, and immunities for national guard members, and **SCR 3**, urging preservation of traditional powers of state and local governments under international trade agreements.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Executive session on **SB 75-FN**, relative to establishing a south central New Hampshire rail transit authority that will have responsibility for developing and providing commuter rail and related public rail transportation services in New Hampshire, **SB 126-FN-A**, relative to motor vehicle fines, and **SB 187**, relative to motor vehicles operated in parades.

WEDNESDAY, MAY 9

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session **SB 38**, relative to uninsured or hit-and-run motor vehicle coverage.
- 9:30 a.m. Subcommittee work session on **SB 155**, relative to insurance coverage for chiropractic services.

THURSDAY, MAY 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 1:00 p.m. Assessing Reference Manual Subcommittee meeting.

FINANCE, Rooms 210-211, LOB

- 9:00 a.m. Public hearing on **CACR 18**, relating to funding of public education. Providing that the general court shall define an adequate education, regularly determine the cost thereof, fund not less than fifty percent of the total statewide cost of an adequate education each year and distribute state aid to promote equal opportunity to receive an adequate education.

FRIDAY, MAY 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 9:30 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

- 12:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

- 10:00 a.m. Regular meeting.

MONDAY, MAY 14

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c) New Hampshire Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006), Room 205, LOB

2:00 p.m. Regular meeting.

TUESDAY, MAY 15

FINANCE, Rooms 210-211, LOB

1:00 p.m. Full committee work session, **CACR 18**, relating to funding of public education. Providing that the general court shall define an adequate education, regularly determine the cost thereof, fund not less than fifty percent of the total statewide cost of an adequate education each year and distribute state aid to promote equal opportunity to receive an adequate education.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

THURSDAY, MAY 17

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Assessing Reference Manual Subcommittee meeting.

FRIDAY, MAY 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Subcommittee work session on training.

12:00 p.m. Regular meeting, possible work session on proposed administrative rules.

TUESDAY, MAY 22

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

2:30 p.m. Regular meeting.

THURSDAY, MAY 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Assessing Reference Manual Subcommittee meeting.

FRIDAY, MAY 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

THURSDAY, MAY 31

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Assessing Reference Manual Subcommittee meeting.

FRIDAY, JUNE 1

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

12:00 p.m. Regular meeting.

MONDAY, JUNE 11

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c) New Hampshire Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

MONDAY, JUNE 18

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Carroll County Delegation will meet on Monday, May 7th at the County Administration Building at 9:00 a.m. to review the Nursing Home and Sheriff's Department contracts, review any county expenditures deemed necessary and receive public input.

Rep. Betsey Patten, Chairman
Carroll County Delegation

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Joyce Phinney, Manager
Office of Legislative Accounting

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 2, 25, 46, 64, 74, 95, 102, 118, 173, 228, 239, 243, 256, 272, 273, 283, 385, 407, 417, 426, 440, 451, 471, 472, 493, 498, 501, 502, 504, 523, 547, 553, 561, 566, 568, 571, 567, 572, 574, 576, 577, 579, 580, 581, 582, 584, 585, 588, 589, 590, 591, 592, 593, 595, 596, 597, 598, 599, 601, 602, 604, 608, 613, 614, 615, 616, 618, 619, 622, 624, 626, 627, 628, 629, 630, 631, 632, 635, 636, 637, 638, 641, 642, 643, 644, 645, 646, 656, 657, 669, 677, 678, 679, 696, 704, 714, 718, 726, 727, 733, 740, 752, 755, 760, 765, 771, 776, 777, 778, 779, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 793, 799, 805, 813, 815, 820, 824, 826, 828, 834, 838, 843, 857, 861, 864, 865, 867, 870, 872, 873, 874, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 889, 890, 891, 892, 893, 894, 895, 897, 899, 903, 904, 905, 907, 908, 912, 913, 921, 922, 924, 925, 927. SBs 35, 65, 68, 74, 92, 93, 128, 131, 134, 148, 168, 169, 170, 178, 179, 183, 191, 200, 219, 232, 243.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Stephen A. Johnson, 5 Brennan Street, Manchester, New Hampshire 03109-4714

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

We will be collecting used cell phones for soldiers in the anteroom. These phones will for the most part be recycled and used to buy phone cards for our troops overseas. So far we have donated over 60,000 minutes of phone cards. Last session we collected over 100 phones. We would invite you to ask others in your community to bring them to you, so you may bring them to the donation box.

Rep. Ken Hawkins

Freshman Democrats will meet Tuesdays at 9:00 a.m. in Room 305, LOB.

Reps. Jennifer Daler and Jill Shaffer Hammond

Members of the House and Senate and public are invited to "Lunch with Granny D" in the House Election Law Committee on Tuesday, **May 1st**, from 12:00 noon to 1:00p.m. Bring you lunch and listen to Granny D, who is now in her 98th year of life, discuss her "Clean Elections" cause and House Bill 794, which is currently retained in a subcommittee for further review.

Rep. James R. Splaine

Members are welcome to attend the rally with state employees in front of the State House on Wednesday, **May 2nd** 11:00 am to 1:00 p.m. Entertainer Tommy Makem and the Makem Brothers will be present for your listening pleasure.

Reps. Marlene M. DeChane, Marshall E. Quandt

Main Street Republicans will meet Wednesday, **May 2nd** 8:00 a. m at the Upham Walker House. We don't take positions, just debate the issues.

Rep. David H. Kidder

The Belknap County Republican Committee will host a Lincoln Day Dinner-Cruise on the M/S Mount Washington on Friday, **May 4th**, from 5:30 to 9:00 p.m. All members and guests are invited to join us in kicking off summer with an evening on Lake Winnepesaukee. The featured guest is Senator Lindsey Graham. Tickets are \$35.00 per person and can be obtained from Reps. Frank Tilton (528-8466), Steve Nedeau and Mike Whalley.

Rep. Franklin T. Tilton

On Monday, **May 7th** at 8:00 a.m., the New Hampshire Building & Construction Trades Council and the National Electrical Contractor's Association (NECA) will host an Appreciation Breakfast. All legislators of the General Court and legislative staff are invited to attend. The breakfast will be at the IBEW L.U. 490 Hall, 48 Airport Road in Concord.

Terie Norelli, Speaker

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **May 7th** from 1:00 p.m. to 3:00 p.m. in Room 206, LOB. The agenda will include continued discussion on CACR 18, the constitutional amendment on the definition of educational adequacy, Healthy Kids and the earned income tax credit legislation. All members welcome.

Rep. Mary Stuart Gile

Presidential candidate, Senator John Edwards will be the guest speaker at the Carroll County Democrats Annual Grover Cleveland Dinner on Saturday, **May 12th**, at the Attitash Grand Summit Hotel, Route 302, Bartlett. Reception- 6:00 p.m. Dinner -7:00 p.m. Tickets - \$45 per person. For reservations contact Kelly DeFeo at 447-4845.

Rep. Tom Bucu

The Governor's Conference on Volunteerism will be Wednesday, **May 16th**, at the NH Technical Institute in Concord. There are over 30 workshops to choose from and the keynote speaker is demographer Peter Francese. The day includes breakfast and lunch. The Governor's Award for Outstanding Volunteer Manager will be presented. Registration is now open. Cost is \$50, but there is a special rate for legislators of \$30. To register –www.volunteernh.org or 271-7200. Contact Carolyn Gargasz for more information.

Rep. Carolyn Gargasz

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 15th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 18th**, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact Major Timothy J. Acerno of Fish and Game at 271-3129 or Chief Timothy Russell of the Henniker Department at 428-3213.

Terie Norelli, Speaker

Pursuant to RSA 326-B:12, the Joint Health Council will meet on Monday, **May 21st**, at 6:00 p.m., at the New Hampshire Board of Nursing office located in the Walker Building, 21 South Fruit Street, Concord.

Karen O. Wadsworth, Clerk of the House

The House Republican Alliance will meet each **Tuesday** morning at 8:30 a.m. at the Upham Walker House.

Rep. David J. Bettencourt

State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **April and May 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. **Please note that schools may schedule and reschedule, therefore you may contact the Visitor Center to check on updates.** Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

DATE

TIME

GROUP

Grade/Size

Apr. 30	9:30/11:00 SH/SC	Lancaster Elementary School	4/57
Apr. 30	10:00/11:30 SH/HM	Nottingham West School – Hudson	4/70
May 1	9:30/11:00 SH/HM	Henry Wilson School- Farmington	4/65
May 1	12:30	Russell School – Rumney	4/26
May 2	9:30/11:00 SH/HM	Henry Wilson School- Farmington	4/55
May 2	12:00	Merrimack Middle School	8/50
May 2	12:30/2:00 SH/HM	Paul School – Wakefield	4/64
May 3	9:30/11:00 SH/HM	Ashland Elementary School	4&6/55
May 3	12:00	Merrimack Middle School	8/50
May 3	2:00	Home School Group – Hudson	
May 4	10:00	Greenfield Elementary School	4/21
May 4	10:00	Hancock Elementary School	4/12
May 4	10:00	The Well School – Peterborough	4/13
May 4	11:30	Antrim Elementary School	4/34
May 4	12:30	St. Joseph’s School – Keene	4/10
May 4	1:00	Pine Tree Elementary School – Center Conway	4/36
May 7	8:45	New Hampton Community School	4/33
May 7	10:00	New London Rotary Club - Polish Travelers	Adult/12
May 7	10:00/11:30 SH/SC	Peterborough Elementary School	4/80
May 7	11:00/12:30	Matthew Thornton Elementary School – Londonderry	4/80
May 8	9:30	Campton Elementary School	4/37
May 8	10:00	Derry Village School	4/52
May 8	11:00	Bridgewater-Hebron Elementary School	4/23
May 8	1:00	Plainfield School – Meriden	4/37
May 9	9:15/10:30 SH/HM	Interlakes Schools – Meredith	4/80
May 9	11:30	Pleasant St. School – Laconia	4/52
May 10	10:00	Derry Village School	4/35
May 10	11:30/1:00 SH/HM	North Londonderry School	4/75
May 11	9:30	John Fuller School – North Conway	4/32
May 11	10:30	Madison Elementary School	4/23
May 11	10:30	St. Patrick’s School – Jaffrey	4/7
May 11	12:30	Unity Elementary School	4/12
May 14	9:00	St. John’s Regional School – Concord	4/24
May 14	10:00/11:15 SH/SC	Seabrook Elementary School	4/85
May 14	12:30	Presentation of Mary- Hudson	4/40
May 15	9:15	Jennie D. Blake School – Hill	4/13
May 15	10:30/12:00 SH/HM	Hampstead Central School	4/75
May 16	9:00	John Stark Civics Class – Weare	HS/24
May 16	10:30/12:00 SH/HM	Hampstead Central School	4/75
May 17	8:45	Henniker Community School	4/44
May 17	9:15	Cooperative Middle School – Stratham	8/110
May 17	11:30/1:00 SH/HM	North Londonderry School	4/50
May 18	10:00	Lin-Wood School – Lincoln	4/30
May 18	10:45/12:15 SH/HM	Matthew Thornton Elementary School – Londonderry	4/80
May 18	11:00	Lisbon School	4/28
May 18	1:00	Holderness Central School	4/20
May 21	8:45	Parkside Middle School – Manchester	8/45
May 21	9:30/11:00 SH/HM	Hallsville School – Manchester	4/60
May 21	12:30	Pierce Elementary School – Bennington	4/18
May 22	9:30/11:00 SH/HM	William T. Baron Elementary School-Salem	4/80
May 22	8:05 & 11:30 & 1:00	Merrimack Valley High School – Penacook	HS/75
May 23	10:00	Newfields Elementary School	4/28
May 23	11:30	Salisbury & Webster Schools	4/35
May 23	12:00	Henry W. Moore School – Candia	4/50

May 24	9:30/11:00 SH/HM	Gossler Park School- Manchester	4/75
May 24	11:30/12:30	Conant Elementary School – Concord	4/70
May 25	9:45	Salem Christian School	4/20
May 25	11:00/12:00 SH/SC	Riddle Brook School- Bedford	4/55
May 25	1:00	Bethlehem Elementary School	4/
May 29	9:30	St. Mary’s School – Claremont	4/19
May 29	10:30	Mtn. Shadows School – Dublin	6/15
May 29	12:00	St. Elizabeth Seton School-Rochester	4/35
May 30	9:30/11:00 SH/HM	Green Acres School- Manchester	4/90
May 30	12:15	Maude Trefethan School – New Castle	3&4/18
May 31	9:30	Wentworth Elementary School	4/24
May 31	10:30/12:30 SH/Planet	Lakeway Elementary School – Littleton	4/80

NOTICE

The 34th Annual Bill White Memorial Legislative Golf Tournament is scheduled for **Friday, June 1, 2007** at the Waukewan Golf Course, Meredith, NH. The entry fee for this annual tournament is \$90.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is “Captain and Crew”.

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

A maximum of 100 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.

Return your entry and payment no later than May 14th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Terie Norelli, Speaker

!

34th Annual Bill White Memorial Golf Tournament
Waukewan Golf Course
Meredith, NH

Name: 1. _____

2. _____

3. _____

4. _____

Telephone: _____ Amount Enclosed: _____

WEDNESDAY, MAY 2
AMENDMENT
(LISTED IN NUMERICAL ORDER)

2007-1297h

Amendment to SB 64

Proposed by the Committee on Public Works and Highways-C

Amend RSA 490-B:4 as inserted by section 2 of the bill by replacing it with the following:

490-B:4 Facilities Plan. ~~[By July 1]~~ ***Before March*** 1 of each year, the supreme court shall submit a report to the commissioner of administrative services setting forth the space and facility operating requirements for each court location.

AMENDED ANALYSIS

This bill changing the dates of the reports on court facilities made to the supreme court by the court accreditation commission and made to the commissioner of administrative services by the supreme court.