

State of New Hampshire HOUSE RECORD

First Year of the 160th General Court Calendar and Journal of the 2007 Session

Vol. 29

Concord NH

Friday, April 20, 2007

No. 31

Contains: Hearings and Meetings

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

All of the Senate Bills have arrived and have been assigned to committees. The House will not meet on Wednesday, April 25th.

It is expected that the House will meet on Wednesday, May 2nd.

I would like to extend a special recognition to Joyce Phinney, Mary Vinson and Toni Belair in the Office of Legislative Accounting. While we may not interact daily with them as we do with many other staff members, their work behind the scenes is extremely important and greatly valued.

Lily Carson, the Calendar Clerk in the House Clerk's Office, has had some medical problems and will be out for the remainder of the session. I am sure Lily would appreciate your best wishes during her convalescence. Notes or cards may be mailed or brought to the Clerk's office for delivery to her.

I am pleased to announce the launch of the newly re-designed New Hampshire House of Representatives Web site, which can be found at the same address as the previous site.

Our new Web site provides clear, easy-to-use information about legislation, House members and staff. Features on the new site include streaming audio from House Committee Hearings, a "quick links" box on the front page for the most-used functions on the site, and a section for House News Updates. Several of the House Staff pages feature updated staff listing and contact information, and a bill search function is now available on the front page.

The new site was designed by Scott Kelley, Network Administrator and Webmaster for the New Hampshire Legislature's General Court Information Services. I would like to thank Scott for all of his hard work, and the entire GCIS staff for their constant, reliable support and advice. I am grateful to have such a talented and devoted group of technology experts working in the State House!

If you have any suggestions for the site, please email house_communications@leg.state.nh.us.

Terie Norelli, Speaker

NOTICE

There will be a meeting of Chairmen and Vice Chairmen on **Tuesday, April 24th**, at **8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

There will be a Democratic Caucus on Thursday, **April 26th** at **10:00 a.m.** in Representatives Hall.

Rep. Mary Jane Wallner, Majority Leader

NOTICE

All requests for Proclamations and Eagle Scout Certificates must be received, in writing, at least five business days before a Representative wishes to present them. For more information, please contact the House Information Officer in SH 309.

Terie Norelli, Speaker

NOTICE

Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

NOTICE

If you wish to disseminate information to all members via their mail boxes, please bring a sample to Lucy Harrison in the Speaker’s office. All such information must be approved and then delivered to the Sergeant-at-Arms office for placement.

Linda T. Foster, Deputy Speaker

HOUSE DEADLINES

Thursday, May 10, 2007, noon	Last day to report Senate bills going to a second committee
Wednesday, May 16, 2007	Last day to act on Senate bills going to a second committee
Thursday, May 31, 2007, noon	Last day to report all remaining Senate bills for action in the first year session Last day to report list of retained Senate bills
Wednesday, June 6, 2007	Last day to act on Senate bills
Wednesday, June 13, 2007	Last day to form Committees of Conference
Thursday, June 21, 2007, noon	Last day to sign Committee of Conference reports
Wednesday, June 27, 2007	Last day to act on Committee of Conference reports

LAID ON TABLE

HB 92, decriminalizing marijuana. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 109, eliminating straight ticket voting. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 177-FN, including "unborn child" in the definition of "another" for the purpose of first and second degree murder, manslaughter, and negligent homicide. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
HB 234, establishing a committee to study state environmental laboratory fees and services. (Pending question is the adoption of the committee amendment.)
HB 674, extending the veterans’ property tax credit to all honorably discharged veterans. (No pending question.)
HB 745, relative to the use of secret databases. (No pending question.)

HOUSE BILLS AMENDED BY THE SENATE

HB 53, relative to school health personnel. (SJ 04/05/07)
HB 103, establishing a commission to study the sate highway trust fund. (SJ 03/29//07)
HB 122, naming a bridge in the town of Henniker after Sergeant Russell M. Durgin. (SJ 03/29//07)
HB 126, relative to the definition of school. (SJ S04/05/07)

COMMITTEE MEETINGS

MONDAY, APRIL 23

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
2:00 p. m. Regular meeting.

TUESDAY, APRIL 24

COMMERCE, Room 302, LOB
9:00 a.m. Subcommittee work session on **SB 52**, relative to authorizing the attorney general to bring actions for violations of New Hampshire combination and monopolies law.
10:00 a.m. Public hearing on **SB 222-FN**, relative to health insurance for national guard members.
11:00 a.m. Public hearing on **SB 93-FN**, relative to insurance coverage for children’s early intervention therapy services.

- 1:00 p.m. Public hearing on **SB 242-FN**, establishing the intellectual property business loan development program.
- 1:30 p.m. Public hearing on **SB 104**, relative to the directory of charitable trusts.
- 2:00 p.m. Public hearing on **SB 105**, repealing the bond requirement for fund raising counsel of a charitable trust.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:30 a.m. Public hearing on **SB 201**, authorizing certain Keene state college campus safety officers to detain individuals pending arrest or protective custody.
- 11:00 a.m. Public hearing on **SB 76-FN-L**, establishing a commission to study the proper allocation of costs for transporting convicted persons and methods for minimizing the costs of transporting convicted persons.
- 11:30 a.m. Public hearing on **SB 128-FN**, establishing an enhanced penalty for injuring another as a result of resisting arrest.
- 1:00 p.m. Public hearing on **SB 66**, relative to involuntary civil commitment of sexually violent predators and relative to payment of sex offender registration fee by criminal offenders.

EDUCATION, Room 207, LOB

- 10:00 a.m. Public hearing on **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system.
- 11:00 a.m. Public hearing on **SB 53**, relative to membership of the board of trustees of the regional community-technical colleges.
- 1:00 p.m. Public hearing on **SB 57**, requiring a course in civics for high school graduation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Public hearing on **SB 207**, extending the committee to study the funding necessary to operate the hazardous materials program in New Hampshire.
- 11:00 a.m. Public hearing on **SB 235-FN-A**, relative to milk support for dairy farmers.
- 1:30 p.m. Subcommittee work session on retained **HB 877-FN**, relative to the state recycling program.
- 2:00 p.m. Subcommittee work session on retained **HB 540-FN-A**, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee, **HB 201-FN-A**, relative to recycling and reconstituting the recycling market development steering committee, and **HB 503-FN**, relative to establishing a solid waste management fund and assessing a surcharge for the disposal of solid waste

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **SB 243-FN**, relative to regulating home contractors, **SB 209**, requiring the board of trustees of the judicial retirement plan to study the inclusion of service of all judges who are not members of the judicial retirement plan, and **SB 94**, relative to the office of information technology.
- 10:00 a.m. Public hearing on **SB 117-FN**, relative to fireworks display permits and the position of permissible fireworks inspector.
- 11:00 a.m. Public hearing on **SB 146-FN**, relative to allowing service credit for certain court system employment.
- 1:00 p.m. Public hearing on **SB 148-FN**, relative to retirement system status for members of the university system police force.
- 2:00 p.m. Executive session on **SB 37**, relative to accidental death benefit payments in the city of Manchester employees' contributory retirement system, **SB 43**, relative to the training for barbers and establishing the master barber license under the board of barbering, cosmetology, and esthetics, **SB 164**, relative to renewals and reinstatements of licenses issued by the board of dental examiners and procedures of the board, and **SB 200-FN**, relative to the state directory of new hires.

FINANCE – (DIVISION I), Room 212, LOB

- 10:00 a.m. Work session on **SB 232-FN**, relative to profits from the prison industries program.
- 10:30 a.m. Work session on retained **HB 910-FN**, relative to state reimbursement to sheriffs' departments for the costs associated with court bailiffs.
- 11:00 a.m. Work session on retain **HB 173-FN-A**, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor.

FISH AND GAME, Room 307, LOB

- 10:00 a.m. Public hearing on **SB 175-FN-A**, establishing an apprentice hunting license.
- 10:45 a.m. Public hearing on **SB 191-FN-A**, relative to the nongame species account in the fish and game fund.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Public hearing on **SB 184-FN**, relative to residential home care services providers.
- 11:00 a.m. Public hearing on **SB 153**, establishing a committee to study changing statutory references to "mental retardation."

- 1:00 p.m. Public hearing on **SB 167-FN**, relative to the licensure of medical assistants by the board of nursing.
2:00 p.m. Public hearing on **SB 129-FN**, requiring interpretation services upon request for persons receiving medical treatment.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

- 2:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Public hearing on **SB 133-FN**, relative to the escrow fund for court facility improvements.
10:45 a.m. Public hearing on **SB 145-FN**, allowing marital masters and registers and deputy registers of probate to perform notarial acts.
11:15 a.m. Public hearing on **SB 132-FN**, allowing marital masters to be reimbursed for certain expenses and repealing a provision permitting court stenographers to be reimbursed for expenses.
1:00 p.m. Public hearing on **SB 261**, naming the state law library the John W. King law library.
1:30 p.m. Executive session on **SB 39**, allowing a newly-retired supreme court justice to continue to participate as a temporary justice in a case held before retirement but decided after, **SB 261**, naming the state law library the John W. King law library, **SB 51**, transferring authority over court forms from the supreme court to the judicial branch administrative council, and **SB 252**, relative to publication of supreme court reports.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:00 a.m. Subcommittee work session on **SB 97**, relative to unemployment administrative contributions and the training fund, and transferring the job training program administered by the department of regional community-technical colleges to the department of resources and economic development.

Room 305, LOB

- 10:00 a.m. Subcommittee work session on **SB 216**, relative to certification of employee organizations to represent public employees.

Room 307, LOB

- 1:00 p.m. Public hearing on **SB 154**, relative to the workers' compensation compliance statement.
2:00 p.m. Public hearing on **SB 162**, establishing a commission to oversee and negotiate issues relative to the North American Free Trade Agreement (NAFTA) and the World Trade Organization

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. Public hearing on **SB 160-FN-L**, adding members to the Skyhaven airport operation commission and changing the required completion date for the Skyhaven airport transfer plan.
10:45 a.m. Public hearing on **SB 86**, naming a bridge in Plymouth.
11:30 a.m. Executive session on **SB 64**, changing the dates of the reports on court facilities made to the supreme court by the court accreditation commission and made to the commissioner of administrative services by the supreme court, **SB 83**, naming the Epsom traffic circle in honor of Officer Jeremy Charron and Officer Michael Briggs and naming a portion of Route 4 in honor of Officer Michael Briggs, **SB 84**, establishing procedural requirements to improve implementation of the 10-year highway plan, and **SB 238**, relative to funding for the Groveton Branch Corridor repairs.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 301, LOB

- 10:30 a.m. Public hearing on **SB 234-FN**, relative to privileges, benefits, and immunities for national guard members.
11:30 a.m. Public hearing on **SCR 3**, urging preservation of traditional powers of state and local governments under international trade agreements.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Fish and Game/DRED Building, Route 3, Lancaster

- 6:30 p.m. Public forum.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Public hearing on **SB 75-FN**, relative to establishing a south central New Hampshire rail transit authority that will have responsibility for developing and providing commuter rail and related public rail transportation services in New Hampshire.
11:00 a.m. Public hearing on **SB 126-FN-A**, relative to motor vehicle fines.
11:30 a.m. Public hearing on **SB 187**, relative to motor vehicles operated in parades.
1:00 p.m. Full committee work session on retained **HB 45**, relative to addresses on motor vehicle registrations, **HB 121-**

FN, expanding eligibility for special number plates for veterans to family members of soldiers killed in action, **HB 190**, relative to the definition of “resident” for motor vehicle purposes, **HB 211-FN**, requiring that first-time driver’s license applicants be informed of and examined on laws relating to blind pedestrians, **HB 296**, prohibiting the use of flatbed trailers with outrigger wheels in parades, **HB 355-FN**, establishing number plates supporting New Hampshire public higher education, and **HB 449-FN**, relative to motor vehicle inspections, **HB 647**, relative to indicating citizenship on drivers’ licenses and nondrivers’ identification cards **HB 656-FN**, relative to the issuance of identification cards to individuals who lack the ability to obtain a nondriver’s picture identification card, **HB 729**, relative to prohibitions on reproducing drivers’ licenses and identification cards and copying information in motor vehicle records, **HB 781-FN**, relative to the duties of the department of safety, **HB 847**, relative to general rules for vessels operating on water, **HB 878-FN**, relative to drivers’ licenses issued to persons 70 years of age and older and relative to the medical/vision advisory board, **HB 901**, relative to requirements for non-driver identification cards.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on Revenue Estimates.
 1:00 p.m. Public hearing on **SB 73-FN-A**, relative to lottery prizes and administration by the lottery commission.
 1:30 p.m. Public hearing on **SB 144-FN**, relative to the permissible sales commission on the sale of lottery tickets.
 2:00 p.m. Public hearing on **SB 87**, making technical corrections to certain lottery commission provisions.
 2:30 p.m. Public hearing on **SB 95**, relative to bingo games conducted by senior citizens’ organizations.

WEDNESDAY, APRIL 25

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 125-FN**, relative to certificates for architect business organizations.
 10:00 a.m. Public hearing on **SB 38**, relative to uninsured or hit-and-run motor vehicle coverage.
 11:00 a.m. Public hearing on **SB 155**, relative to insurance coverage for chiropractic services.
 1:45 p.m. Public hearing on **SB 70**, relative to external review for disability income policies.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Public hearing on **SB 194**, establishing a commission to study the trafficking of persons across borders for sexual and labor exploitation
 10:30 a.m. Full committee work session on retained **HB 35**, establishing a commission to study human trafficking issues in New Hampshire, **HB 159**, establishing a committee to study the need for a classification system for criminal offenders, **HB 214**, relative to discovery in criminal matters, **HB 260-FN**, relative to bail agents and recovery agents, **HB 291**, relative to licensure of fireworks sellers, **HB 373**, relative to unlawful possession of alcohol by a minor, **HB 404-L**, prohibiting state and local law enforcement agencies from enforcing federal immigration laws, **HB 535-FN**, establishing a regional license suspension hearing pilot program, **HB 581-FN**, relative to the penalty for purposely mistreating service dogs, **HB 589-FN**, relative to the calculation of concurrent and consecutive terms of imprisonment, **HB 595-FN**, establishing a sentence reduction method for state prisoners, **HB 632-FN**, relative to the penalty for death resulting from the trafficking of controlled drugs, **HB 730**, increasing the maximum fine for speeding in a highway construction or maintenance zone, **HB 773**, excluding noise violations from the crime of disorderly conduct, **HB 792-FN**, prohibiting convicted felons from profiting from their crimes, and **HB 842**, establishing safety requirements and procedures for firefighters.

EDUCATION, Room 207, LOB

10:00 a.m. Public hearing on **SB 72-L**, relative to standards for public school approval.
 11:00 a.m. Public hearing on **SB 245**, relative to the New Hampshire college tuition savings plan.
 1:00 p.m. Public hearing on **SCR 2**, urging Congress to amend the No Child Left Behind Act.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Public hearing on **SB 204-FN-A**, relative to collection of debts owed the state.
 10:45 a.m. Public hearing on **SB 169-FN-A**, establishing a death benefit to be paid to the family of a police officer or firefighter killed in the line of duty and establishing a committee to study the feasibility of establishing a state death benefit for emergency medical technicians killed in the line of duty.
 1:00 p.m. Public hearing on **SB 260-FN**, relative to the location and budget practices of the lottery commission.
 2:00 p.m. Public hearing on non-germane amendment (1286h) to **SB 209**, requiring the board of trustees of the judicial retirement plan to study the inclusion of service of all judges who are not members of the judicial retirement plan. The amendment would allow certain judges to terminate membership in the judicial retirement plan and elect senior active status. (Copies of the proposed amendment are available at the Sergeant-at-Arms)

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:30 a.m. Public hearing on **SB 149**, relative to the 2 family support councils for the developmentally disabled serving Lebanon and Claremont.
- 10:30 a.m. Public hearing on **SB 192-FN**, establishing an outreach program in the children’s health insurance program.
- 1:00 p.m. Public hearing on **SB 139-FN**, relative to the asset transfer penalty in Medicaid.
- 2:00 p.m. Public hearing on **SB 213-FN-A**, establishing a comprehensive cancer plan fund and making an appropriation therefor, and establishing a comprehensive cancer plan oversight board.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Public hearing on **SB 108**, making technical corrections to the probate laws.
- 11:00 a.m. Public hearing on **SB 113-FN**, relative to the position of special justice in the district court.
- 1:00 p.m. Public hearing on **SB 107**, authorizing the judicial branch family division and the superior court to use bail commissioners in civil cases.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Public hearing on **SB 237**, establishing a council on employment issues affecting veterans.
- 11:00 a.m. Public hearing on **SB 244**, relative to employers withholding from employees’ wages for certain purposes.
- 1:00 p.m. Continued public hearing on **SB 88**, relative to public employee terms of employment, bargaining units, and dispute resolution.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:30 a.m. Public hearing on **SB 157**, establishing a committee to study the criteria necessary for the creation of a master plan for the development of future all-terrain vehicle parks.
- 11:00 a.m. Public hearing on **SB 143**, naming Jericho Mountain state park and establishing ATV and trail bike trails in such park.
- 1:30 p.m. Subcommittee work session on **SB 157**, establishing a committee to study the criteria necessary for the creation of a master plan for the development of future all-terrain vehicle parks, and **SB 143**, naming Jericho Mountain state park and establishing ATV and trail bike trails in such park.

THURSDAY, APRIL 26

JUDICIARY, Room 208, LOB

- 1:00 p.m. Public hearing on **SB 33-FN**, equalizing the pay of administrative judges in the judicial branch.
- 2:00 p.m. Public hearing on **SB 28**, redefining the “board of public employer for the judiciary” in public employee collective bargaining.
- 3:00 p.m. Public hearing on **SB 30**, combining the judicial branch salary adjustment fund and the judicial branch benefit adjustment account into a single fund.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB

- 1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Full committee work session on Revenue Estimates.
- 3:00 p.m. Subcommittee work session on retained **HB 385-FN**, relative to licensing and insurance fees.

FRIDAY, APRIL 27

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 9:30 a.m. Regular meeting.
- 1:00 p.m. Assessing Reference Manual subcommittee meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 12:00 p.m. Rescheduled work session on proposed administrative rules.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 305, LOB

- 9:00 a.m. Regular meeting.

MONDAY, APRIL 30

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

9:30 a.m. Subcommittee on Corrections.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 100, State House

1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 103, State House
PLEASE NOTE ROOM CHANGE

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 307, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB

9:30 a.m. Regular meeting.

TUESDAY, MAY 1

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Public hearing on **SB 185**, relative to photo identification for persons released from correctional facilities and establishing a commission to study the services needed to help chronically homeless children in New Hampshire.

11:00 a.m. Public hearing on **SB 29**, updating laws relative to child impact seminars to reflect the implementation of the judicial branch family division.

1:15 p.m. Public hearing on **SB 152**, relative to permanency planning for delinquent children abused and neglected children, and children in need of services.

ELECTION LAW, Room 308, LOB

10:00 a.m. Public hearing on **SB 91**, relative to political contributions by corporations, partnerships, and labor unions.

10:30 a.m. Public hearing on **SB 159-FN-L**, relative to polling place arrangement and accessibility

11:00 a.m. Public hearing on **SB 98**, relative to party access to voter information.

11:30 a.m. Public hearing on **SB 45**, changing the name of the ballot law commission to the elections and ballot law commission, increasing the membership of the commission, and requiring the commission to propose redistricting plans.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Public hearing on **SB 71**, relative to setback requirements for new landfills located near designated rivers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Public hearing on **SB 46**, requiring criminal conviction record checks of all applicants to practice medicine in New Hampshire.

11:00 a.m. Public hearing on **SB 231**, exempting certain department of corrections practices and procedures from the provisions of RSA 541-A.

1:00 p.m. Public hearing on **SB 229**, relative to restitution ordered against an inmate.

2:00 p.m. Public hearing on **SB 166-FN**, relative to port moorings.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Public hearing on **SB 215-FN-A**, making an appropriation for AIDS services.

10:30 a.m. Public hearing on **SB 102-FN**, relative to the powers of state government in the event of an incident or outbreak of communicable disease.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Public hearing on **SB 92**, relative to the definition of employee and clarifying the criteria for exempting workers from employee status.

11:00 a.m. Public hearing on **SB 265**, relative to the state apprenticeship council and the regulation of apprenticeship programs.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Hilton Auditorium, Rockingham County Nursing Home, North Road, Brentwood

6:30 p.m. Public forum.

MONDAY, MAY 7

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court

10:00 a.m. Full Commission meeting

TUESDAY, MAY 8

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on **SB 75-FN**, relative to establishing a south central New Hampshire rail transit authority that will have responsibility for developing and providing commuter rail and related public rail transportation services in New Hampshire, **SB 126-FN-A**, relative to motor vehicle fines, and **SB 187**, relative to motor vehicles operated in parades.

MONDAY, MAY 14

TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006), Room 205, LOB

2:00 p.m. Regular meeting.

FRIDAY, MAY 18

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Subcommittee work session on training.

12:00 p.m. Regular meeting, possible work session on proposed administrative rules.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 27th** at **9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown. This will be the regular monthly meeting.

Rep. David Essex, Chairman
Hillsborough Executive Committee

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Joyce Phinney, Manager
Office of Legislative Accounting

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 2, 25, 46, 64, 74, 95, 102, 118, 173, 228, 239, 243, 256, 272, 283, 385, 407, 417, 426, 440, 451, 471, 472, 493, 498, 501, 502, 504, 523, 547, 553, 561, 566, 568, 571, 567, 572, 574, 576, 577, 579, 580, 581, 582,

584, 585, 588, 589, 590, 591, 592, 593, 595, 596, 597, 598, 599, 601, 602, 604, 608, 613, 614, 615, 616, 618, 619, 622, 624, 626, 627, 628, 629, 630, 631, 632, 635, 636, 637, 638, 641, 642, 643, 644, 645, 646, 656, 657, 669, 677, 678, 679, 696, 704, 714, 718, 726, 727, 733, 740, 752, 760, 765, 771, 776, 777, 778, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 793, 799, 805, 813, 815, 820, 824, 826, 828, 834, 838, 843, 857, 861, 864, 865, 867, 870, 872, 873, 874, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 889, 890, 891, 892, 893, 894, 895, 897, 899, 903, 904, 905, 907, 908, 912, 913, 921, 922, 924, 925, 927. SBs 35, 65, 68, 74, 93, 128, 148, 168, 169, 179, 183, 200, 219, 232, 243.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Stephen A. Johnson, 5 Brennan Street, Manchester, New Hampshire 03109-4714

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

We will be collecting used cell phones for soldiers in the anteroom. These phones will for the most part be recycled and used to buy phone cards for our troops overseas. So far we have donated over 60,000 minutes of phone cards. Last session we collected over 100 phones. We would invite you to ask others in your community to bring them to you, so you may bring them to the donation box.

Rep. Ken Hawkins

Join the New Hampshire Fish & Game Department for Discover Wild NH Day on Saturday, **April 21st**, at 11 Hazen Drive in Concord. From 10:00 am to 3:00 p.m., enjoy the 35 exhibitors, try your hand at archery, learn to cast a fishing line & tie a fly, find your way on a map with a compass, build a duck trap, meet a live falcon, visit the Discovery Room and many more activities. It's a fun-filled event for the whole family. Free admission. For more information, call (603) 271-3211 or visit www.WildNH.com.

Rep. Robert J. L'Heureux

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **April 23rd**, at 1:00 p.m. in Room 206, LOB. The agenda will include discussion on CACR 18, the constitutional amendment on the definition of educational adequacy and an update on TANF. All members welcome.

Rep. Mary Stuart Gile

The Rockingham County Republican Committee will be hosting Mayor Giuliani at the Yard Restaurant on the Londonderry/Manchester town line on **April 24th**. VIP reception (\$100 per person) begins at 6:30 p.m. and dinner (\$35 per person) begins at 7:00 p.m. For tickets please contact Rep. Sharon Carson at bladensfield@hotmail.com or send an email to RocGOPPEvents@msn.com.

Rep. Sharon M. Carson

As part of a national initiative, The 13th Annual New Hampshire Clothesline Project sponsored by the AmeriCorps Victim

th

Assistance Program will be held Tuesday, **April 24**, on the lawn of the State House. The display of t-shirts designed by survivors of domestic or sexual violence and stalking will be unveiled after a press conference at St. Paul's Church at 11:00 a. m and will remain open until 4:00 p.m.

Rep. Carolyn M. Gargasz

Freshman Democrats will meet at 9:00 a.m. in Rooms 210-211, LOB on Tuesday **April 24th**, to discuss common issues and the possibility of creating a caucus.

Reps. Jennifer Daler and Jill Shaffer Hammond

The Belknap County Republican Committee will host a Lincoln Day Dinner-Cruise on the M/S Mount Washington on Friday, **May 4th**, from 5:30 to 9:00 p.m. All members and guests are invited to join us in kicking off summer with an evening on Lake Winnepesaukee. The featured guest is Senator Lindsey Graham. Tickets are \$35.00 per person and can be obtained from Reps. Frank Tilton (528-8466), Steve Nedeau and Mike Whalley.

Rep. Franklin T. Tilton

Presidential candidate, Senator John Edwards will be the guest speaker at the Carroll County Democrats Annual Grover Cleveland Dinner on Saturday, **May 12th**, at the Attitash Grand Summit Hotel, Route 302, Bartlett. Reception- 6:00 p.m. Dinner -7:00 p.m. Tickets - \$45 per person. For reservations contact Kelly DeFeo at 447-4845.

Rep. Tom Buco

The Governor's Conference on Volunteerism will be Wednesday, **May 16th**, at the NH Technical Institute in Concord. There are over 30 workshops to choose from and the keynote speaker is demographer Peter Francese. The day includes breakfast and lunch. The Governor's Award for Outstanding Volunteer Manager will be presented. Registration is now open. Cost is \$50, but there is a special rate for legislators of \$30. To register –www.volunteernh.org or 271-7200. Contact Carolyn Gargasz for more information.

Rep. Carolyn Gargasz

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 15th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 18th**, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact Major Timothy J. Acerno of Fish and Game at 271-3129 or Chief Timothy Russell of the Henniker Department at 428-3213.

Terie Norelli, Speaker

Pursuant to RSA 326-B:12, the Joint Health Council will meet on Monday, **May 21st**, at 6:00 p.m., at the New Hampshire Board of Nursing office located in the Walker Building, 21 South Fruit Street, Concord.

Karen O. Wadsworth, Clerk of the House

The House Republican Alliance will meet each **Tuesday** morning at 8:30 a.m. at the Upham Walker House.

Rep. David J. Bettencourt

Main Street Republicans will meet each **Tuesday** morning at 9:00 a.m. in Room 104, LOB. All Republicans are welcome to

discuss pertinent issues. Join us for some lively and informative debate.
Rep. David H. Kidder

State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **April 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Please note that schools may schedule and reschedule, therefore you may contact the Visitor Center to check on updates. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Apr. 23	10:00	Laconia Elder Friendship Club	Adult/30
Apr. 23	1:00	Kids for Democracy – Manchester & Merrimack	(7-15yrs)/9
Apr. 24	9:30/11:00 SH/HM	Towle Elementary School- Newport	4/90
Apr. 24	12:30	Girl Scout Troop & Home School Group – Derry	7/10
Apr. 25	9:30/11:00 SH/HM	Canaan Elementary School	3&4/90
Apr. 25	12:00	Hinsdale Elementary School	4/40
Apr. 25	1:00	Children’s Place in Concord	Children/15
Apr. 26	9:30	Cub Scouts – Keene	12
Apr. 26	10:00/11:30 SH/HM	Seminary Hill Elementary School – Lebanon	4/60
Apr. 26	12:00	Seminary Students	Adult/25
Apr. 27	10:00	Enfield Village School	4/42
Apr. 27	11:00/12:00	Maple Ave. School – Claremont	4/60
Apr. 30	9:30/11:00 SH/SC	Lancaster Elementary School	4/57

NOTICE

The 34th Annual Bill White Memorial Legislative Golf Tournament is scheduled for **Friday, June 1, 2007** at the Waukewan Golf Course, Meredith, NH. The entry fee for this annual tournament is \$90.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is “Captain and Crew”.

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

A maximum of 100 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.

Return your entry and payment no later than May 14th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Terie Norelli, Speaker

!

34th Annual Bill White Memorial Golf Tournament
Waukewan Golf Course
Meredith, NH

Name: 1. _____

- 2. _____
- 3. _____
- 4. _____

Telephone: _____ Amount Enclosed: _____