

State of New Hampshire HOUSE RECORD

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Friday, February 9, 2007

No. 13

Contains: Reports and Amendments for February 15, Hearings, Meetings, Notices and House Emergency Notification System

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I invite you to join your colleagues in the new House Common Room located in Rooms 122-123 of the State House. This room is for fellowship, not meetings, and is open to all members of the House. Coffee, newspapers and computers are available for your use and enjoyment.

On Thursday, **February 15th**, there will be a Joint Session at **10:00 a.m.** to hear the Governor's budget message, followed by a House Session. The House and Senate will meet in Joint Session on Wednesday, **February 21st** at **10:00 a.m.** when Supreme Court Chief Justice John T. Broderick will deliver an address on the State of the Judiciary. A House Session will follow.

Terie Norelli, Speaker

NOTICE

There will be a meeting of Chairmen and Vice Chairmen on Tuesday, **February 13**, at **8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

There will be a Democratic Caucus on Thursday, **February 15** at **9:00 a.m.** in Representatives Hall.
Rep. Mary Jane Wallner, Majority Leader

NOTICE

There will be a Republican Caucus on Thursday, **February 15** at **9:00 a.m.** in Rooms 306-308, LOB.
Rep. Michael D. Whalley, Republican Leader

NOTICE

If you wish to disseminate information to all members via their mail boxes, please bring a sample to Lucy Harrison in the Speaker's office. All such information must be approved and then delivered to the Sergeant-at-Arms office for placement.
Linda T. Foster, Deputy Speaker

THURSDAY, FEBRUARY 15 CONSENT CALENDAR

CHILDREN AND FAMILY LAW

HB 80, relative to breast-feeding. **INEXPEDIENT TO LEGISLATE.**

Rep. Daniel C Itse for Children and Family Law: The committee found that the proposed amendment to the law would be no more protective of nursing mothers and their children than the current law. The committee believes the public will be better served by education of new mothers and proprietors. Therefore, the Chair shall write a letter on behalf of the committee to organizations such as the NH Hospital Association, the NH Retailers Association and the LaLeche League that, while there is a necessity for discretion, to restrict or limit the right of a mother to breast-feed her child in public is discriminatory in the State of New Hampshire. **Vote 18-0.**

HB 86, establishing a committee to study educational and social services programs that serve families with children 6 years old and younger. **OUGHT TO PASS.**

Rep. Anne C Grassie for Children and Family Law: The committee established by this bill will study program governance, mission, funding, eligibility criteria and participation, location and service area and methods of accountability. The intent is to ensure a more effective use of resources. **Vote 18-0.**

HB 105, repealing the parental rights and responsibilities and child support impact seminar requirement. **INEXPEDIENT TO LEGISLATE.**

Rep. Anthony P Matarazzo for Children and Family Law: Child support impact seminars were designed for parents to promote awareness of the harm they may unknowingly inflict on their children during divorce proceedings. Children can become embroiled in the battle when parents try to gain their sympathy or support by discrediting their partner. This disrupts the children's feelings to the people they love the most and can cause considerable emotional damage to the child. The testimony was clear that child support impact seminars should not be repealed. Of the over 4,300 participants who were surveyed, 65% felt the seminars were very helpful and only 1% felt it was not. 83% believe the seminars should be required. **Vote 18-0.**

CRIMINAL JUSTICE AND PUBLIC SAFETY

HB 44, relative to the authority of animal control officers. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Laura C Pantelakos for Criminal Justice and Public Safety: The bill came in inserting animal control officer into the law to clarify who had authority other than law enforcement over animals running at large, or creating a nuisance. The committee removed the wording animal control officer and replaced it with “or any other person authorized by the town.” This is the only change in the law. **Vote 18-0.**

EDUCATION

HB 114, relative to the statement of purpose in the statewide education improvement and assessment program. **INEXPEDIENT TO LEGISLATE.**

Rep. J. Timothy Dunn for Education: The committee voted to ITL this bill by a bipartisan vote of 14-2. This bill would change RSA 193-C:1 by taking the word “democracy” out of the statute to be replaced by “our constitutional republic pursuant to Article IV, Section IV of the Constitution of the United States of America.” It is the consensus of the committee that the word “democracy” should remain. **Vote 14-2.**

HB 167, relative to areas of assessment required under the statewide improvement and assessment program. **OUGHT TO PASS.**

Rep. J. Timothy Dunn for Education: This bill is a request of the Department of Education. As a result of No Child Left Behind (NCLB) and Frameworks, current statutes need to be updated. Specific changes occur in RSA 193-C:5 adding civics and economics to the list of tested areas as well as some grammatical changes. Also changed is RSA 193-C:6. This change reflects current testing in grades 3 through 8 and one year in high school. **Vote 18-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 34, establishing a committee to study barbering and barbering training. **INEXPEDIENT TO LEGISLATE.**

Rep. Russell C Day for Executive Departments and Administration: The purpose of this bill was to formulate a study commission to examine the availability of barbering instruction in the State of New Hampshire. Currently, there is another bill which addresses the concerns brought up in testimony regarding this bill as well as other aspects of barber training. The conclusion of the committee was that the other bill was more conclusive and therefore this bill is inexpedient to legislate. **Vote 17-1.**

HB 54, establishing a commission to study automobile recycling issues, including disposal fees. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Carl G Robertson for Executive Departments and Administration: This bill is similar to HB 573 from 2006 which was passed by the Environment and Agriculture Committee with a vote of 18-0 and passed the House on the consent calendar. The bill eventually went to a committee of conference. However, no conference report was filed. The committee heard strong testimony on the complex hazards the modern automobile presents to individuals and the environment. Information from the Department of Environmental Services indicated that this problem will become worse as more and more modern cars are taken off the road. The committee felt that it is important for the state to be ahead of this problem and not react after the damage has

been done. A study commission would allow us to bring all potential issues before the people. The results from this commission study will determine future legislation. The original bill was amended to add one member of the Northeast Resource Recovery Association to replace one member from New Hampshire the Beautiful on the commission. It was also felt that the commission's findings should be reported to the Executive Departments and Administration Committee and the Environment and Agriculture Committee as well as the Speaker of the House, President of the Senate and the Governor. **Vote 19-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

HB 43, relative to the procedure for establishing medicaid reimbursement rates. **OUGHT TO PASS WITH AMENDMENT.**
Rep. Charles E McMahon for Health, Human Services and Elderly Affairs: This bill provides for a reporting method for work done by the Department of Health and Human Services in the review and setting of Medicaid reimbursement rates. Further, the bill provides for clarity and transparency to ensure that rate increases for Medicaid services provided to New Hampshire citizens are reviewed in a timely manner. To that end, the bill requires a biennial report to the legislature as well as yearly reports to the Health and Human Services Oversight Committee to ensure this goal is achieved. In addition, the bill will allow Medicaid service providers and others an accessible forum within the department to address and propose rate adjustments that will promote a competitive and viable future for these important service resources. However, the one and two year provider reviews as detailed within the bill are not intended to replace or revise existing rate setting reviews as provided for in existing statute such as the current six month review of nursing home rates provided for in RSA 151-C. **Vote 19-0.**

HB 137, relative to food safety in restaurants. **OUGHT TO PASS.**
Rep. James P Pilliod for Health, Human Services and Elderly Affairs: The purpose of this bill is to establish a program of certified food protection managers in restaurants. The risk of food borne illness produced by new infectious agents and larger at risk populations requires increased protection through the efforts of the certified protections manager program which supplements the existing New Hampshire state food protection visits. This program shall not apply to the following non-profit entities which do not offer regularly scheduled weekday meal service: extracurricular school events, non-profit sporting events, religious activities and non-profit service organizations. The New Hampshire Lodging & Restaurant Association, local health personnel, the New Hampshire Food Safety Alliance, and United Grocers all support this bill. There is no fiscal note required. **Vote 17-0.**

HB 148, establishing a commission to study pharmaceutical costs and the 340B Drug Pricing Program. **OUGHT TO PASS WITH AMENDMENT.**
Rep. Frank G Case for Health, Human Services and Elderly Affairs: This bill establishes a commission to study the feasibility of expanding the use of the 340-B Federal Drug Pricing Program for low income, under-served populations, which may also be available to state and county inmates. This program offers discounts significantly greater than Medicaid for certain pharmaceuticals. There is also potential to serve some Medicaid patients. The amendment stresses the cost saving possibilities and also instructs the New Hampshire Board of Pharmacy to appoint a pharmacist with experience in 340-B areas. **Vote 18-0.**

JUDICIARY

HB 113-FN, relative to interference with constitutional and lawful rights. **INEXPEDIENT TO LEGISLATE.**
Rep. Anthony R DiFruscia for Judiciary: The bill attempts to make it a felony for anyone to interfere with another's constitutional and lawful rights. Although the bill is well-intended, the committee believes the bill was too loosely drawn. The present laws of both the state and federal government already enhance punishment for offenders of constitutional and lawful rights of individuals. **Vote 19-0.**
HB 162, relative to liability for costs, fees, and certain expenses incurred by a defendant where the court finds the defendant's conduct is justifiable. **INEXPEDIENT TO LEGISLATE.**
Rep. Gary B Richardson for Judiciary: The committee feels that the payment of attorneys' fees and other damages should remain in accordance with existing law. The bill fails to adequately define the conduct that would justify an award of attorneys' fees and costs and the bill does not apply equally to plaintiffs and defendants. **Vote 17-0.**

MUNICIPAL AND COUNTY GOVERNMENT

HB 42, requiring zoning ordinances to encourage preservation or restoration of stone walls. **OUGHT TO PASS WITH AMENDMENT**
Rep. Jessie Osborne for Municipal and County Government: This bill, as amended, would encourage the preservation and restoration of stone walls with an exception to prevent the impediment of agricultural uses. The committee believes that the state of New Hampshire is historically well known for its stone walls. Stone walls are considered a tourist attraction, and therefore legislation should encourage, not mandate, their preservation or restoration by putting this concept in statute. **Vote 17-1.**
HB 58, requiring municipalities to establish volunteer civilian police review boards. **INEXPEDIENT TO LEGISLATE**
Rep. Eric Stohl for Municipal and County Government: This bill would require the governing body of each municipality to establish a volunteer civilian police review board. This bill would also give this civilian board very broad powers to hold

meetings at such times and places and according to such procedures as it deems necessary for the purpose of hearing complaints regarding law enforcement officers or law enforcement activities within the municipality. Civilian police commissions are now in many municipalities within the state. These police commissions allow three members of the municipality to do the same duty that this bill tries to do. The police commissions are bound by RSA 91-a, that governs personnel matters. These volunteer civilian police review boards would not be so bound under this bill. While the committee believes in holding accountable practices and actions of police officers, we do not believe that this bill is necessary. **Vote 18-0.**

HB 63, allowing counties to regulate conflicts of interest in elected and appointed county officers and employees. **OUGHT TO PASS WITH AMENDMENT**

Rep. Betsey Patten for Municipal and County Government: The amendment states that the “conflict of interest” ethics code needs to cover county officials, employees or their agents as well as the executive branch of government. The bill, as amended, mirrors the language in RSA 21-G:22. The committee felt that this code of ethics regarding conflict of interest needs to be placed in RSA 30-A which covers “Restrictions and Prohibitions for County Officials.” **Vote 19-0.**

HB 72, relative to the payment of municipal sewage assessments. **OUGHT TO PASS**

Rep. Larry Brown for Municipal and County Government: This housekeeping bill, prepared at the request of the Winnepesaukee River Basin Program (WRBP) with membership agreement, changes certain assessment and payment adjustment dates to bring current practice in compliance with statute and meet accounting standards with no additional cost or financial penalty to the municipalities served by the WRBP sewage deposit facilities. **Vote 17-0.**

HB 107-L, authorizing towns to charge property owners for solid waste removal. **OUGHT TO PASS.**

Rep. Bennett F Moore for Municipal and County Government: This bill allows towns which charge for solid waste removal to place liens on properties and to use other collection techniques to collect such costs when invoices issued for such service are not paid by the property owner. **Vote 17-0.**

HB 111, relative to county employment for Sullivan county. **INEXPEDIENT TO LEGISLATE.**

Rep. Eric G Stohl for Municipal and County Government: What this bill does is to require the Sullivan County Commissioners to get permission from the executive committee of the county delegation prior to establishing or hiring any management or superintendent position. In addition, the bill requires a majority vote of the executive committee and the county commissioners to employ a person for those positions. The only testimony in favor of the bill came from the sponsor. There was testimony from the county administrator that the sponsor failed to consult with any county administrator in reference to the bill. There was testimony from a Sullivan county commissioner and representative that opposed the bill stating that the current system in Sullivan County is working very well. The committee feels that passing this bill would be interfering with the duties of the county commissioners to manage their county affairs. **Vote 14-0.**

HB 115, relative to the procedure for counties to apply for, accept, and expend federal, state, or other grants. **OUGHT TO PASS.**

Rep. Larry Brown for Municipal and County Government: This bill clarifies and mandates the chain of command knowledge, acceptance, and approval by the county commissioners of grants from any source and further specifies that such funds be expended only under the terms of the grant and only with the oversight permission and agreement of the commissioners. This bill would prevent departments from accepting grants which might further encumber the county for additional expenses without the commissioner’s knowledge. **Vote 15-1.**

HB 197, relative to a tax credit for service-connected disability. **INEXPEDIENT TO LEGISLATE.**

Rep. Betsey L Patten for Municipal and County Government: This bill would provide for an optional pro-rated tax credit administered at the local level. The committee would like to be on the record that we all owe a debt of gratitude to all our veterans – disabled or not. Currently the veteran credits are listed in the RSA 72:28 which covers veterans and surviving spouses of qualifying wars. Last year these exemptions were updated to include any war or armed conflict that has occurred since May 8, 1975. The federal Department of Veterans Affairs regulates the percentage and rating of any disability. The New Hampshire veteran tax credits are listed in RSA 72:35 which covers veterans with service-connected total disabilities. If a veteran is not eligible for this tax credit, then there are exemptions at the local level that can be applied for – elderly, disabled, blind, deaf – and deferral of property tax payments. Also, the local governing body under their statutory authority for “just cause” may grant another avenue for relief. HB 197 would require that the local officials track all the changes, which are many, made by the federal government for varying amounts of time which is changed often. The committee felt that work in the past four years has given the balance between the veteran’s needs and the needs of the taxpayers that will pick up the shifted cost. **Vote 15-1.**

HB 198-FN, relative to collection of taxes on land with a discretionary easement and relative to the calculation of penalties applied to tax-deeded properties. **OUGHT TO PASS.**

Rep. Timothy Butterworth for Municipal and County Government: This bill clarifies the RSAs relating to the way a town computes the 15% tax lien penalty or a penalty on discretionary easements. The law as now written states that the assessed value of the land will be adjusted by the most recently available equalization ration, which might be several years and thousands of dollars different from the equalization ratio of the year the property was deeded. This bill requires that towns use the ratio for the same year as the tax deed. **Vote 16-0.**

HB 230, relative to the use or occupation of public ways. **INEXPEDIENT TO LEGISLATE.**

Rep. Bennett F Moore for Municipal and County Government: This bill would remove the ability of towns to assess property taxes on the use or occupation of the public way. Such ability was affirmed by a 2004 State Supreme Court decision and the bill would effectively reverse that decision. The committee believes that it is inappropriate to limit the town's ability in this matter. **Vote 16-0.**

PUBLIC WORKS AND HIGHWAYS

HB 96-FN-A, relative to the replacement of the Neil Underwood bridge over the Hampton River and making a capital appropriation. **INEXPEDIENT TO LEGISLATE.**

Rep. John A Graham for Public Works and Highways: This bill would have appropriated \$40 million in bonded funds for the replacement of a bridge over the Hampton River. The bonds would have been repaid through a toll on the bridge. The committee felt that the issue of replacing this bridge should be taken up in the state's 10 Year Transportation Plan. This plan is currently under review and will be taken up by the General Court in 2008. **Vote 15-0.**

HB 108-FN-A, making a capital appropriation for Merrimack district court facility improvements. **INEXPEDIENT TO LEGISLATE.**

Rep. Gene G Chandler for Public Works and Highways: This bill deals with making a capital appropriation for the Merrimack District Court. The testimony before the committee established the Merrimack facility was the third priority for the Judicial Branch. These types of issues should be dealt with within the content of the capital budget which will be before the legislature this session. The Merrimack Court facility will be discussed along with other court proposals during the capital budget bill process and the sponsors are welcome to provide testimony at that time. **Vote 15-0.**

SCIENCE, TECHNOLOGY AND ENERGY

HB 124, establishing a committee to study enhancing electricity infrastructure. **INEXPEDIENT TO LEGISLATE.**

Rep. Gene F Andersen for Science, Technology and Energy: This bill seeks to establish a committee looking to the future electrical needs of the state. The committee noted that these issues are being currently reviewed comprehensively by the Energy Policy Commission created by the legislature in the 2006 session with report due December 2007, as well as by the permanent Energy Policy Advisory Board and the Public Utilities Commission. The committee therefor, feels that the intent of this legislation is currently being fully addressed. **Vote 13-0.**

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS

HB 104-FN, relative to renewal of drivers' licenses by certain national guard members. **OUGHT TO PASS.**

Rep. Kris E Roberts for State-Federal Relations and Veterans Affairs: It is an undue hardship to force deployed guardsmen and women to take time out to renew their drivers licenses in the middle of a demanding or hazardous deployment. Many places such as car rental, check cashing or airports require a valid driver's license. The cost to the DMV and the State of New Hampshire is so minimal it is just the right thing to do. This would grant deployed National Guard personnel the same status as active duty New Hampshire service members serving outside the state when their license comes up for renewal. **Vote 13-0.**

HB 161, renaming the Veterans Administration Hospital the Styles Bridges Veterans Administration Hospital. **INEXPEDIENT TO LEGISLATE.**

Rep. Alfred P Baldasaro for State-Federal Relations and Veterans Affairs: There was an error in drafting this proposal. The sponsor intended it to be a House Concurrent Resolution. The General Court does not have the authority to name federal buildings. A resolution to our US congressmen would be appropriate, especially as one of them is presently working on naming the Manchester VA Hospital after Styles Bridges. The proposal will be re-filed as an HCR. Therefore this bill is Inexpedient To Legislate. **Vote 13-0.**

HCR 2, urging the federal government to establish a post office and a zip code in the town of Lee. **OUGHT TO PASS**

Rep. Lawrence Kappler for State-Federal Relations and Veterans Affairs: The major concern is emergency information is dispatched by zip code. Without it's own zip code, Lee only receives emergency information destined for Durham. During the recent flood, Lee failed to receive critical emergency information due to having the Durham zip code. Lee's population has increased 20% since 2000. The Durham Post Office is very busy, has long lines, inadequate parking and is 12 to 15 miles from residents homes. **Vote 15-0.**

THURSDAY, FEBRUARY 15

REGULAR CALENDAR

EDUCATION

HB 126, relative to the definition of "school." **OUGHT TO PASS.**

Rep. J. Timothy Dunn for Education: This bill is a request of the Department of Education. The state school board took action relating to school standards by building more flexibility into the length of the school year. The school year can now be computed in hours to allow a district more leeway in scheduling. The changes occur in RSA 189:1 and RSA 189:2, both having to do with the length of the school year. **Vote 14-3.**

ENVIRONMENT AND AGRICULTURE

HB 173-FN-A, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Virginia L Heard for the **Majority** of Environment and Agriculture: The majority determined that our state has a shortage of veterinarians that provide care for large animals, particularly in the counties of Coos, Carroll, Grafton, and Belknap. This bill proposes an educational cost reimbursement program. This financial incentive will apply to veterinarians who agree to establish a large animal practice in the state of New Hampshire and maintain that practice for a period of three years. This program is similar in nature to business R & D startup cost reduction programs that the legislature has supported in the past. The bill originally proposed that the program be specific to the four northern and western counties. Because the same need exists in other areas of the state, the bill was amended to extend the program to the entire state, based on need and with consideration given to Coos, Carroll, Grafton and Belknap counties, where it was determined the greatest need exists. The program will be administered by the state veterinarian, and a non-lapsing fund will be created to hold both appropriated and donated monies for the program. Part of our discussion, which convinced the committee that this bill should go forward, involved a concern about the possible outbreak of transmittable animal disease, either through natural causes or as the result of bioterrorism. Veterinarians in private practice are our first line of defense in identifying and controlling these threats. **Vote 16-2.**

Rep. Steve Vaillancourt for the **Minority** of Environment and Agriculture: Although this bill, if passed, has to go to the Finance Committee where it will receive further review, the Minority of Environment and Agriculture could not let it go even this far without noting strong opposition. Having the state reimburse a “large animal” veterinarian a portion of his education costs establishes a very bad precedent. The free enterprise system should determine how many veterinarians exist and how much they need to charge for services to stay in business. If the state starts paying to bring in veterinarians, what is next? Paying to educate art or science teachers? Paying to educate dentists? How about paying to educate nurse practitioners? Regardless of the cost involved, never has a slope been as slippery as the one this bill sets us upon. The State Veterinarian, in fact, testified that “large animal” veterinarians have as much opportunity to recoup their education costs in private practice as do small animal veterinarians. The state should not be in the business of helping out one particular type of enterprise at the expense of all others. Proponents of this bill, not content with simply flying in the face of capitalism, felt the need to argue that this bill would help stop the spread of mad cow disease or equine encephalitis. If we are counting on this bill to protect us in that regard, we are only fooling ourselves. Socialized medicine is one thing; socialized veterinary medicine is quite another; socialized veterinary medicine for only large animals is yet a further step toward a truly socialist state which the minority shudders in asking our state to take.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 85, establishing a study committee on awarding the deferred compensation contract to AETNA/ING. **INEXPEDIENT TO LEGISLATE.**

Rep. Alida I Millham for Executive Departments and Administration: The Deferred Compensation Plan under RSA 101:B offers public employees an opportunity to set aside tax deferred dollars apart from the “retirement system.” This bill asked for a study committee composed of legislators to study the contracting process that led to the contract with AETNA/ING. The contract will be re-bid in 2008. The Deferred Compensation Plan Commission is composed of : state treasurer; commissioner of administrative services; insurance commissioner or designee; attorney general or designee, secretary of state or designee, one unclassified state employee; one public member at large; one non-classified legislative employee and member of Deferred Contribution Plan. After an in-depth hearing on the subject that explored the history of the plan, the issues regarding the contract process with ING, the class action suit against ING, and the current status of the plan, the committee determined that a study committee was not necessary at this time. **Vote 14-5.**

HB 101, relative to annual training for members of the workers' compensation appeals board. **OUGHT TO PASS.**

Rep. James F Headd for Executive Departments and Administration: The bills seeks to reduce the annual training in workers compensation law from 20 hours to 10 hours. Members of the board are continually given training in New Hampshire law as court decisions are rendered and as legislation changes the governing law. In addition, they will now take additional training in academic courses totaling 10 hours annually. There are not enough academic programs available to fill a 20 hour program as required under current law. In order for additional academic programs to be made available, outside assistance would be required by way of hiring speakers or taking the members of the board to a program that may even be held out of state. No money is budgeted for the purpose at this time. The committee felt that in view of the professional make up at the board and

the training and background required for membership that 10 hours was adequate. **Vote 14-5.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

HB 41, relative to human immunodeficiency virus education, prevention, and control. **OUGHT TO PASS WITH AMENDMENT.**

Rep. James R MacKay for Health, Human Services and Elderly Affairs: This bill, introduced at the request of the Department of Health and Human Services, is supported by the New Hampshire Medical Society and the Dartmouth Hitchcock Medical Center. The bill updates the existing statute relative to human immunodeficiency virus education, prevention and control. It repeals three provisions that are archaic, were never implemented and are superseded by OSHA and CDC regulations. In addition, the amendment adds explicit patient consent to current CDC regulations pertaining to HIV/AIDS testing. Further, it decreases burdensome paperwork by physicians while making the consent process come into line with other medical tests. **Vote 19-0.**

PUBLIC WORKS AND HIGHWAYS

HB 103, establishing a commission to study the state highway trust fund. **OUGHT TO PASS.**

Rep. David B Campbell for Public Works and Highways: Given the eroding condition of New Hampshire’s state and municipal roads and bridges, the committee overwhelmingly believes that a commission is necessary to study the Highway Trust’s funding and revenue needs. This commission will be charged with scrutinizing the funding levels required for the 10 Year Highway Plan, maintenance (“betterment”) of the state’s highway infrastructure, municipal highway block grants and state bridge aid, and to then report its findings back to the Legislature by November 1, 2007. **Vote 15-2.**

HB 122, naming a bridge in the town of Henniker after Russell M. Durgin. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John A Graham for Public Works and Highways: Sergeant Russell M. Durgin gave his life in defense of his country on 13 June 2006. The committee unanimously supports the naming of this bridge in his town in honor of this American hero. The amendment simply added the word “Sergeant” to the name of the bill. **Vote 16-0.**

HOUSE DEADLINES

Wednesday, January 31, 2007	Last day to introduce House bills Last day to amend House Rules by majority vote
Thursday, February 22, 2007, noon	Last day to report House bills going to a second committee
Wednesday, March 7, 2007	Last day to act on House bills going to a second committee
Thursday, March 22, 2007, noon	Last day to report all House bills not in a second committee, except budgets
Wednesday, March 28, 2007	Last day to act on all House bills not in a second committee, except budgets
Thursday, April 5, 2007, noon	Last day to report all remaining House bills for action in the first year session Last day to report list of retained House bills
Thursday, April 12, 2007	Last day to act on House bills: CROSSOVER
Thursday, May 10, 2007, noon	Last day to report Senate bills going to a second committee
Wednesday, May 16, 2007	Last day to act on Senate bills going to a second committee
Thursday, May 31, 2007, noon	Last day to report all remaining Senate bills for action in the first year session Last day to report list of retained Senate bills
Wednesday, June 6, 2007	Last day to act on Senate bills
Wednesday, June 13, 2007	Last day to form Committees of Conference
Thursday, June 21, 2007, noon	Last day to sign Committee of Conference reports
Wednesday, June 27, 2007	Last day to act on Committee of Conference reports

NOTICE

Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

COMMITTEE MEETINGS

MONDAY, FEBRUARY 12

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter

175:15, Laws of 2005), Room 208, LOB

10:00 a.m. Subcommittee on mental health and corrections,

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. **HB 771-FN**, extending medical and surgical benefits to domestic partners.

10:30 a.m. **HB 779-FN**, relative to funding of retirement system benefits and supplemental allowances.

11:30 a.m. **HB 580-FN**, relative to certain accidental disability retirement allowances payable to surviving spouses of retired members.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 103, LOB

1:00 p.m. Regular meeting (Medicaid and TANF).

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 289**, relative to joint agreements for the payment of postsecondary education expenses.

11:00 a.m. **HB 348**, relative to the payment of college or postsecondary education expenses as part of a child support agreement.

1:15 p.m. **HB 292**, relative to consideration of the preference of a mature minor in the determination of parental rights and responsibilities.

2:15 p.m. **HB 304**, relative to the criteria under which guardianship over a minor is granted.

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on **HB 357**, relative to disclosure of the sale of revolving credit loans to third parties and **HB 365**, establishing a commission to study foreclosures of home mortgages and the foreclosure rescue scam industry.

10:00 a.m. **HB 549**, relative to accepting a purchase and sale agreement on developed waterfront property.

10:45 a.m. **HB 513**, establishing a housing commission.

11:15 a.m. **HB 529**, relative to disclaimers of municipal services in real estate contracts.

1:30 p.m. **Continued** public hearing on **HB 281**, relative to the cancellation of buying club memberships.

2:15 p.m. **HB 371**, establishing accessibility requirements for new residential home construction.

3:45 p.m. **HB 360**, relative to commercial construction contracts.

4:00 p.m. **HB 579-FN-A**, establishing a health care fund, continually appropriating a special fund, and requiring certain employers to report certain information to the department of health and human services.

4:15 p.m. **HB 599-FN**, requiring restaurant operators to produce a meals and rentals license in order to obtain a liquor license and establishing an annual renewal fee for meals and rentals licenses and a penalty for failure to renew such licenses.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 171**, clarifying the wiretapping and eavesdropping statute.

9:30 a.m. Subcommittee work session on **HB 177-FN**, including “unborn child” in the definition of “another” for the purpose of first and second degree murder, manslaughter, and negligent homicide.

11:00 a.m. **HB 419-FN-LOCAL**, relative to the cost to counties of convicted inmates awaiting sentencing in a county correctional facility.

11:30 a.m. **HB 291**, relative to licensure of fireworks sellers.

1:00 p.m. **HB 488-FN-A-LOCAL**, relative to the state chief medical examiner and medico-legal death investigations.

2:00 p.m. Subcommittee work session on **HB 159**, establishing a committee to study the need for a classification system for criminal offenders.

EDUCATION, Room 207, LOB

10:00 a.m. **CACR 14**, relating to cherishing public schools. Providing that state aid to public schools cannot decrease unless the number of students decreases.

11:00 a.m. **HB 669-FN-A-LOCAL**, relative to kindergarten aid and kindergarten construction aid.

1:00 p.m. **HB 778-FN-A-LOCAL**, relative to a preeminent scholastic educational foundation.

2:00 p.m. **HB 888-FN-A**, relative to instructional and operational costs of providing an adequate education.

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 364**, requiring that the order of names on ballots be determined by lottery.

- 10:30 a.m. **HB 358**, relative to the procedure for listing candidates on state election ballots.
- 11:00 a.m. **HB 242**, relative to the declaration of candidacy form.
- 11:30 a.m. **HB 367**, relative to incompatible offices.
- 11:45 a.m. **HB 480**, relative to party columns listing names on ballots.
- 1:00 p.m. Executive Departments and Administration **HB 127**, relative to voter registration forms, **HB 136**, relative to approval of voting machines and **HB 138**, relative to disclosure of voting machine information.
- 2:00 p.m. Subcommittee work session on **HB 32**, requiring photo identification to obtain a ballot.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

- 9:00 a.m. Organizational meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Subcommittee work session on **HB 62**, relative to limiting the number of balloons released into the atmosphere.
- 11:00 a.m. Subcommittee work session on **HB 142**, relative to the sale of out-of-state animals.
- 1:00 p.m. Subcommittee work session on **HB 243**, relative to a rabies immunization exemption.
- 1:30 p.m. Subcommittee work session on **HB 207**, establishing a commission to study and make recommendations on the expansion of the New Hampshire Agricultural Innovation Program.
- 2:00 p.m. Subcommittee work session on **HB 206**, relative to the disclosure of certain livestock health information.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **HB 174-FN**, relative to regulating residential building and remodeling contractors.
- 10:00 a.m. **HB 312-FN**, relative to alternative providers for certain health services.
- 11:00 a.m. **HB 307**, relative to examinations of electricians by the electricians’ board.
- 11:30 a.m. **HB 308**, relative to continuing education for licensed electricians.
- 1:00 p.m. **HB 363**, relative to certain notification for emergency contraception.

FINANCE, Rooms 210-211, LOB

- 10:30 a.m. **HB 451-FN**, increasing the state’s portion of special education funding.
- 11:15 a.m. **HB 553-FN-A**, requiring the state to pay legal fees for certain supreme court justices.
- 1:00 p.m. **HB 558**, requiring any education trust fund surplus to be transferred to the revenue stabilization reserve account.
- 1:45 p.m. **HB 887-FN**, allowing certain members of the United States armed forces, including the reserve component, and veterans who qualify for the Montgomery GI Bill, to take courses tuition free at public postsecondary institutions.
- 2:45 p.m. **HB 583-FN**, relative to funding for HIV/AIDS services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. Subcommittee work session on **HB 345**, relative to certification of death certificates.
- 10:00 a.m. **HB 597-FN**, relative to expenditure caps for institutional health facilities under the certificate of need law.
- 10:45 a.m. **HB 628-FN-A**, establishing the New Hampshire Rx advantage program and continually appropriating a special fund.
- 1:15 p.m. **HB 721**, relative to the appropriation to the department of health and human services for rates paid for nursing services.
- 1:45 p.m. **HB 723**, extending the moratoriums on nursing home beds and rehabilitation.
- 3:00 p.m. Executive session on **HB 140**, reestablishing the New Hampshire task force on deafness and hearing loss, **HB 288**, requiring the commissioner of the department of health and human services to apply for public and private grant funding for drug and alcohol rehabilitation programs and **HB 396**, establishing a commission to study autism spectrum disorders in New Hampshire.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 359-FN**, relative to recovery of medical assistance from an estate.
- 10:30 a.m. **HB 394-FN**, relative to notice to defendants in small claims actions.
- 11:00 a.m. **HB 443**, relative to requirements for admission to the New Hampshire bar upon motion.
- 1:00 p.m. Subcommittee work session on **HB 82**, relative to communications outside meetings under the right-to-know law.
- 1:30 p.m. Subcommittee work session on **HB 83**, relative to the deliberations of certain state agencies under the right-to-know law.
- 1:45 p.m. Subcommittee work session on **HB 152**, relative to public access to meeting minutes.
- 2:30 p.m. Executive session on **HB 143**, relative to the apportionment of damages in civil actions, **HB 245-FN**, establishing a common law court and **HB 369-FN**, relative to state reimbursement for costs of bailiffs.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 471-FN-A**, relative to workers' compensation compliance in the construction sector and continually appropriating a special fund.
- 11:30 a.m. **HB 342-FN**, relative to workers' compensation coverage for certain independent contractors.
- 1:30 p.m. **HB 426**, relative to workers' compensation rates and resolution of disputes relative to classification of employees or independent contractors.
- 2:30 p.m. Executive session on **HB 89**, relative to strikes by public employees.
- 3:00 p.m. Subcommittee work session on **HB 203**, relative to protections for temporary workers.
- 4:00 p.m. Subcommittee work session on **HB 254**, relative to mandatory employer meetings about political and religious beliefs, including beliefs about joining a union.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 2:00 p.m. **HB 523**, relative to lobbyist registration and statements.
- 3:00 p.m. **CACR 10**, relating to sessions of the legislature. Providing that the legislature meet biennially and meet after June 30 in odd-numbered years only in special session called by the governor or by 2/3 vote of the general court.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 3:30 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:00 a.m. **HB 851-FN-A-LOCAL**, relative to the determination of county payments for nursing home services.
- 9:15 a.m. **HB 852-FN-A-LOCAL**, changing the rate and distribution of the excavation tax.
- 9:30 a.m. **HB 391**, establishing a committee to study the implementation of a circuit breaker on property tax liability.
- 10:00 a.m. **HB 445-FN-LOCAL**, relative to the assessment of open space land.
- 10:15 a.m. **HB 294-FN**, relative to current use taxation of certain farm buildings.
- 10:30 a.m. **HB 868-FN**, relative to a surcharge on recording documents with the register of deeds to fund the land and community heritage investment program.
- 1:00 p.m. Executive session on **HB 237**, establishing a committee to study the relationship between land use regulation and the cost of housing, **HB 255**, establishing a committee to study the implementation and use of growth management ordinances, **HB 256**, relative to the duties and powers of town treasurers, **HB 257**, allowing towns to appoint or elect a town treasurer, **HB 261**, prohibiting the Carroll county attorney from engaging in the private practice of law, **HB 262**, allowing municipalities to exclude certain retirement assets from consideration in qualifying for the elderly property tax exemption, **HB 315**, relative to criminal background checks of municipal employees through the New Hampshire state police, **HB 316**, relative to the 5-year assessment review by the department of revenue administration and **HB 320**, relative to the tax exemption for solar energy systems.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **HB 153**, relative to standards for bridge and highway construction, **HB 166**, relative to the definition of a bridge, **HB 168**, expanding the purposes of the wildflower establishment program and **CACR 4**, relating to funding for public transportation. Providing that revenues from the operation of motor vehicles or the sale or consumption of motor vehicle fuel may be used for public transportation.
- 11:00 a.m. **HCR 4**, endorsing the placement of a New Hampshire Air Force Memorial at the veterans cemetery in Boscawen.
- 1:15 p.m. **HB 403**, establishing the Interstate 93 widening commission.
- 1:45 p.m. **HB 418**, relative to RV friendly highway signs.
- 2:15 p.m. **HB 466-LOCAL**, relative to removal of vehicles from state park and ride lots.
- 2:45 p.m. Executive session on **HB 199-FN-A**, making an appropriation for the restoration of the Sawyer House at the Daniel Webster birthplace.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:00 a.m. Subcommittee work session on **HB 52**, relative to leasing the Cannon Mountain ski area.
- 10:00 a.m. **HB 441-FN-A**, establishing a non-motorized trails grant program and making an appropriation therefor.
- 10:45 a.m. **HB 505-FN-A**, relative to enhanced water quality monitoring for lakes and beaches.
- 11:15 a.m. **HB 837**, relative to easements and the land and community heritage investment program.
- 1:00 p.m. **HB 663-FN-A**, making an appropriation to implement the comprehensive shoreland protection act.
- 1:45 p.m. **HB 810**, establishing a commission to prepare a master plan for Mount Sunapee state park, Sunapee state beach, Pillsbury state park, Wadleigh state park, Rollins state park, and Winslow state park.
- 3:00 p.m. **HB 664-FN**, relative to annual dam registration and permit application fees.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 415-FN**, establishing a geothermal assessment project.
- 11:00 a.m. **HB 361**, relative to technical changes in certain laws governing public utilities.
- 1:00 p.m. **HB 528-FN**, expanding the enhanced 911 system surcharge to providers of devices and services capable of accessing enhanced 911 service in New Hampshire.
- 2:00 p.m. Subcommittee work session on **HB 427**, relative to construction and demolition debris, **HB 428**, relative to prohibiting the combustion of construction and demolition waste and **HB 295**, relative to the definition of biomass and biomass fuel.

TRANSPORTATION, Room 203, LOB

- 9:30 a.m. **HB 333**, requiring driver education to include operation of manual transmission vehicles.
- 10:00 a.m. **HB 381**, relative to the procedures for New Hampshire individuals taking driver education courses in Vermont.
- 10:30 a.m. **HB 279**, establishing the alternative motto "scenic" for motor vehicle number plates.
- 11:00 a.m. **HB 247**, allowing surviving spouses to retain special number plates for veterans for one year.
- 11:30 a.m. **HB 449-FN**, relative to motor vehicle inspections.
- 1:00 p.m. Executive session on **HB 182-FN**, relative to indicating the branch of service on special number plates for veterans, **HB 190**, relative to the definition of "resident" for motor vehicle purposes, **HB 202**, relative to a point system for automobile dealer and inspection station violations, **HB 209**, relative to eligibility for farm plates and **HB 211-FN**, requiring that first-time driver's license applicants be informed of and examined on laws relating to blind pedestrians, **HB 217**, establishing a committee to study the New Hampshire park and ride program and **HB 221**, removing the requirement that the department of transportation report certain information relative to highway activity to the department of administrative services.
- 3:00 p.m. **HB 714-FN**, relative to motorized watercraft rental agencies.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 912-FN-A-LOCAL**, establishing the New Hampshire homestead plan.
- 11:00 a.m. **HB 843-FN**, requiring excess revenue stabilization reserve account funds to be used to make payments to all homeowners of primary residences in this state.
- 11:30 a.m. **HB 452-FN**, dedicating a percentage of liquor, wine, and beer revenues to the education trust fund.
- 1:00 p.m. **HB 510-FN-A-LOCAL**, establishing authority for construction and regulation of casinos, **HB 520-FN-A**, establishing a state-owned casino to provide funds for public education and **HB 886-FN-A-LOCAL**, relative to funding an adequate education.

WEDNESDAY, FEBRUARY 14

CHILDREN AND FAMILY LAW, Room 104, LOB (Please note room change.)

- 10:00 a.m. **HB 502-FN-A-LOCAL**, allowing foster families to receive subsidies for foster children attending postsecondary educational facilities and establishing a scholarship fund for foster children.
- 10:45 a.m. **HB 495-FN**, relative to criminal record and central registry checks of prospective foster and adoptive parents.
- 11:30 a.m. **HB 519**, requiring children 12 years of age or under to wear personal flotation devices.
- 1:15 p.m. Executive session on **HB 93**, relative to use of the child support guidelines worksheet, **HB 94**, relative to overpayments of child support and **HB 240**, relative to the amount of child support arrearage triggering the denial of a passport.

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 158**, requiring insurance companies to allow covered persons to purchase an up-to-90-day supply of life-sustaining drugs.
- 9:30 a.m. **HB 874-FN-A**, establishing a New Hampshire health access corporation, continually appropriating a special fund, and allowing the healthy kids corporation to cover certain adults.
- 10:00 a.m. **HB 492**, relative to consumer protection in telecommunication contracts.
- 10:30 a.m. **HB 349**, relative to exemptions from the consumer protection act.
- 11:00 a.m. **HB 442-FN**, prohibiting unconscionable prices for essential commodities during a declared state of emergency.
- 1:15 p.m. **HB 530**, relative to mortgages held by parties to a divorce.
- 1:45 p.m. **HB 432-FN**, relative to age requirements for cocktail lounges.
- 2:15 p.m. **HB 499**, relative to the innovative research center.
- 2:45 p.m. Subcommittee work session on **HB 323**, establishing a committee to study the liquor commission and liquor revenues, **HB 341**, establishing a study committee to review current laws and rules enforced by the liquor commission, **HB 322**, establishing a committee to study enhancing training for retail liquor licensees, **HB 469**, relative to on-premises cocktail lounge licenses for caterers, **HB 334**, relative to the hours for sale of alcoholic beverages in stores, **HB 409**, relative to liquor licenses for sports recreation facilities, **HB 481**, relative to

suspensions of liquor licenses and **HB 102**, relative to requirements for restaurants operating cocktail lounges.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **HB 64-FN**, establishing a criminal penalty for driving a commercial motor vehicle while violating an out-of-service order.
- 10:00 a.m. **HB 497-FN**, requiring jail time for certain offenses involving bad checks.
- 10:30 a.m. **HB 277-FN**, relative to obstructing or preventing a probation-parole officer in the course of his or her official duties.
- 11:00 a.m. Executive session on **HB 97**, relative to the recording of audio and video images on private property for security purposes, **HB 194**, relative to laboratories conducting alcohol concentration tests, **HB 227**, relative to identity theft, **HB 419-FN-LOCAL**, relative to the cost to counties of convicted inmates awaiting sentencing in a county correctional facility and **HB 488-FN-A-LOCAL**, relative to the state chief medical examiner and medico-legal death investigations.
- 12:00 p.m. Subcommittee work session on **HB 446**, requiring the expulsion of a pupil for threatening a school employee.
- 1:00 p.m. **HB 610-FN-A**, requiring the criminal justice and public safety committee to review motor vehicle fines and extending the effective date for certain motor vehicle fine reductions.

EDUCATION, Room 207, LOB

- 9:30 a.m. **HB 431**, establishing a commission to study academic and financial requirements for recipients of Pell grants.
- 10:00 a.m. **HB 473-FN**, relative to reimbursement for members of the council for teacher education.
- 10:30 a.m. Presentation by Career and Technical Education Students.
- 11:00 a.m. **HB 651-LOCAL**, extending the school building aid grant program to cover kindergarten construction costs.
- 11:30 a.m. **HB 861-FN**, allowing certain members of the United States armed forces and their dependents to attend public postsecondary institutions at the in-state resident tuition rate.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 192-FN**, requiring vote counting by election officials at polling places using vote counting machines.
- 10:30 a.m. **HB 285**, prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.
- 11:00 a.m. **HB 196**, relative to changes of party registration on primary day.
- 11:30 a.m. **HB 272**, relative to scheduling the presidential primary election.
- 1:00 p.m. Executive session on **HB 112**, relative to the method of depositing a ballot, **HB 120**, relative to extending polling hours and **HB 146**, relative to nicknames on ballots.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 472-FN**, increasing fees for hazardous waste management and contaminated site cleanup, establishing rulemaking authority to set future fees, and changing reporting requirements.
- 10:30 a.m. **HB 540-FN-A**, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee.
- 11:00 a.m. **HB 503-FN**, relative to establishing a solid waste management fund and assessing a surcharge for the disposal of solid waste.
- 1:15 p.m. **HB 585-FN**, assessing a fee on all dogs and cats sold at retail that are not sexually sterilized, to be deposited in the companion animal neutering fund.
- 2:15 p.m. Executive session on **HB 236**, relative to the use of "farmers' market" in trade names and **HB 239-FN-A**, appropriating funds to the barn preservation fund matching grants program and **HB 204**, relative to the sale of unpasteurized milk.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. Subcommittee work session on **HB 326**, relative to disclosure of the basis for disciplinary proceedings among members of the board of medicine and **HB 328**, relative to the regulation of electrical installation of alarms.
- 10:00 a.m. Subcommittee work session on **HB 338**, requiring the plumbers' board to report on the feasibility of reestablishing reciprocity with neighboring states in licensing of plumbers.
- 10:30 a.m. **HB 545**, relative to the definition of recreational therapy.
- 11:00 a.m. Public hearing on proposed amendment to **HB 65**, relative to the appointment of the director of the division of ports and harbors. (Copies of the amendment are available from the Sergeant-at-Arms Office. The amendment expands the authority of the Pease Development Authority)
- 1:00 p.m. **HB 489-FN**, changing the salary grade of certain department of safety positions.
- 1:30 p.m. **HB 388-FN-A**, establishing the position of fire protection engineer and requiring the commissioner of safety to establish fees for building, life safety, and fire protection system plan review by the state fire marshal.

2:00 p.m. Executive session on **HB 135**, establishing the second Sunday in October as Firefighters Memorial Day, **HB 160**, relative to the appointment of the executive director of the public employee labor relations board, **HB 249**, extending the study committee on the rules process, **HB 38**, relative to terms of appointment for certain state officers **HB 580-FN**, relative to certain accidental disability retirement allowances payable to surviving spouses of retired members AND **HB 771-FN**, extending medical and surgical benefits to domestic partners.

FINANCE, Rooms 210-211, LOB

9:00 a.m. Executive session on **HB 74-FN-A-LOCAL**, relative to matching funds for federal disaster assistance for the October 2005 floods and making an appropriation therefor, **HB 118**, extending the commission to determine the appropriate use of real property destroyed in the October 2005 floods, established in 2006, 256, **HB 374-FN-A**, increasing the appropriation to the fireman's relief fund, **CACR 3**, relating to the appropriation of certain revenues. Providing that the scope of appropriations from certain revenues shall be broadened, **CACR 6**, relating to education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid, **HB 46-FN-A-LOCAL**, making an appropriation to support kindergarten programs in the towns of Merrimack, Hampstead, and Goffstown, **HB 220**, removing the requirement that the department of transportation file a report with the state treasurer regarding special accounts within the highway fund, **HB 258-FN**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for installation of sewer and water systems in areas damaged by flooding in May 2006, **HB 259-FN-A**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for drainage installation in areas damaged by flooding in May 2006, **HB 417-FN-A**, making a supplemental appropriation to the department of safety for overtime pay to state troopers, **HB 435-FN-A**, making an appropriation to provide a death benefit for the family of a seasonal department of transportation employee, **HB 378-FN-A**, making an appropriation to the department of health and human services for start-up and equipment costs of the Tri-County Community Action Program dental facility and **HB 402-FN-A**, making an appropriation to the Good Neighbor Health Clinic.

FISH AND GAME, Room 307, LOB

10:00 a.m. **HB 433-FN-A**, relative to funding of fish and game department search and rescue operations.
 10:30 a.m. **HB 623-FN**, establishing a game management account in the fish and game fund and transferring certain other fish and game accounts into the game management account.
 11:15 a.m. **HB 846**, transferring certain land in the town of Stoddard from the Trust for Public Land to the fish and game department.
 1:00 p.m. **HB 871-FN-A**, allowing the fish and game department to conduct an annual auction of moose hunting permits.
 2:00 p.m. Executive session on **HB 59**, relative to crossbow hunting by a person with a disability, **HB 248**, eliminating a separate dedicated account for the fish and game department trapping education program and transferring the sum into the fish and game fund, **HB 411**, establishing a committee to study the absorption of the fish and game department by other state agencies, **HB 434**, relative to fishing in the Connecticut river and **HB 453**, establishing a committee to study the feasibility of merging marine patrol and fish and game department law enforcement staffing and resources.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB

9:00 a.m. Subcommittee work session on **HB 327**, relative to pharmacy-based immunization delivery and **HB 139**, requiring the reporting of burn injuries.
 10:00 a.m. **HB 603-FN**, establishing a task force on mental health costs and requiring the commissioner of the department of corrections to enroll any person being released from a correctional facility in any available free or reduced cost drug program.
 10:45 a.m. **HB 517**, establishing a commission to investigate cost drivers in providing health care.
 12:00 p.m. Subcommittee work session on **HB 134**, relative to electronic prescribing for prescription drugs.
 1:00 p.m. **HB 265-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making an appropriation therefor.

JUDICIARY, Rooms 206-208, LOB

10:00 a.m. **HB 40**, relative to living wills and durable powers of attorney for health care.
 11:00 a.m. **HB 57**, relative to advance directives for durable powers of attorney and living wills.
 1:00 p.m. **HB 244**, relative to withholding or withdrawing of medically administered nutrition and hydration and developmentally disabled persons.
 2:00 p.m. **HB 370**, relative to withholding or withdrawal of life-sustaining treatment.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:00 a.m. Executive session on **HB 391**, establishing a committee to study the implementation of a circuit breaker on property tax liability and **HB 868-FN**, relative to a surcharge on recording documents with the register of deeds to fund the land and community heritage investment program, **HB 851-FN-A-LOCAL**, relative to the determination of county payments for nursing home services and **HB 852-FN-A-LOCAL**, changing the rate and distribution of the excavation tax.
- 10:00 a.m. **HB 270**, allowing municipalities to adopt a homestead exemption for property tax assessments on a person's principal place of residence.
- 10:30 a.m. **HB 398**, establishing a committee to study implementing a bedroom tax on residential dwellings.
- 11:00 a.m. **HB 274**, relative to income and asset limits and amount of the elderly property tax exemption.
- 1:00 p.m. **HB 422**, authorizing the granting of abatements to persons whose children are enrolled in schools other than the local public schools.
- 1:45 p.m. **HB 456**, limiting liability for town health officers when acting in the course of their official duties.
- 2:15 p.m. **HB 293**, allowing municipalities to establish agricultural commissions.
- 3:00 p.m. **HB 496**, relative to a property tax exemption for portable docks, piers, and wharves.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. Executive session on **HB 157**, establishing a committee to determine a permanent location for the old state house, **HB 224**, expanding the restriction on advertising devices to include all state highways, **HB 297**, relative to signs for the Souhegan Valley and **HB 313**, establishing a committee to study reimbursing towns for emergency services on interstate highways.
- 11:15 a.m. **HB 412-FN-A**, relative to a new bridge connecting Hampton and Seabrook and making an appropriation therefor.
- 1:15 p.m. **HB 317**, requiring improvements to state highways by developers to meet the same standards as federally or state funded improvements.
- 1:45 p.m. **HB 638-FN**, relative to lease agreements entered into by the department of transportation.
- 2:15 p.m. **HB 516**, authorizing the Mount Washington Chamber of Commerce to erect a sign on Interstate 95 in Portsmouth.
- 2:45 p.m. **HB 592-FN**, relative to tolls on the Everett Turnpike.
- 3:15 p.m. **HB 845-FN-A**, making an appropriation to the town of Dorchester to rebuild the Province road bridge.
- 3:45 p.m. **HB 796**, relative to civil liability for damaging highway protective barriers.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:00 a.m. Subcommittee work session on **HB 460**, relative to conservation restrictions to protect public water supplies.
- 10:00 a.m. **HB 531**, establishing a tourism radio sign program.
- 10:30 a.m. **HB 468**, relative to establishing the freedom's way heritage area and commission.
- 11:00 a.m. **HB 284**, relative to the repair of septic systems prior to the sale of waterfront property.
- 1:00 p.m. **HB 498-FN-A**, dedicating certain OHRV and snowmobile unrefunded road tolls to the fish and game department.
- 2:00 p.m. **HB 440-FN**, relative to the authority to quarantine to prevent dissemination of forest pests, relative to police training for forest rangers, and relative to forest resources and timber harvesting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:30 a.m. Executive session on **HB 119**, relative to the sunset provision of the system benefits charge.
- 10:00 a.m. Subcommittee work session on **HB 528-FN**, expanding the enhanced 911 system surcharge to providers of devices and services capable of accessing enhanced 911 service in New Hampshire.
- 11:00 a.m. Subcommittee work session on **HB 415-FN**, establishing a geothermal assessment project.
- 1:00 p.m. Subcommittee work session on **HB 427**, relative to construction and demolition debris, **HB 428**, relative to prohibiting the combustion of construction and demolition waste and **HB 295**, relative to the definition of biomass and biomass fuel.
- 2:30 p.m. **HB 751-FN-A**, relative to biodiesel road toll revenue.

WAYS AND MEANS, Room 202, LOB

- 9:00 a.m. **HB 478-FN-A**, decreasing the rate of the business profits tax and **HB 564-FN-A**, decreasing the rate of the business enterprise tax.
- 10:00 a.m. **HB 493-FN-A**, expanding the meals and rooms tax on rentals to include motorized recreational vehicles.
- 11:00 a.m. **HB 598-FN-A**, repealing certain foreign dividend deductions under the business profits tax and repealing an exemption to the real estate transfer tax.
- 1:00 p.m. **HB 511**, increasing the total prize value of a bingo game or series of games and establishing a study committee

on increasing the price of lucky 7 tickets.

1:45 p.m. **HB 494-FN-A**, relative to keno in New Hampshire.

2:30 p.m. Executive session on **HB 90**, establishing a committee to study the feasibility of imposing a luxury sales tax and an amusements tax, **HB 145**, establishing an education funding study committee, **HB 185-FN**, extending the duration of the CROP zone tax credits program and expanding the state jobs grant fund, **HB 347**, establishing a committee to study establishing classes of property to be taxed at different rates under the statewide enhanced education tax, **HB 351**, clarifying that the definition of “overseas business organization” includes all foreign incorporated business organizations and all 80/20 business organizations, and redefining “business activity” for purposes of the business profits tax, **HB 354**, establishing a committee to study the feasibility of establishing ecological consumption taxes as a source of revenue for the state, **HB 372-FN-A**, exempting motor vehicles equipped and used for transporting disabled persons from the tax on rental of motor vehicles, and **HB 452-FN**, dedicating a percentage of liquor, wine, and beer revenues to the education trust fund.

THURSDAY, FEBRUARY 15

FINANCE – (DIVISION III), Room 209, LOB

3:15 p.m. Work session on **HB 583-FN**, relative to funding for HIV/AIDS services.

JUDICIARY, Room 208, LOB

3:00 p.m. Executive session on **HB 184**, repealing the parental notification law.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

3:00 p.m. **HB 832-FN**, relative to financial relief for members of the military reserve or national guard called to active duty.

3:30 p.m. Executive session on **HB 287**, requiring the seller to provide notice to the buyer of privately owned land or property known, or in an area historically known, to have been inhabited by Native Americans and **HCR 3**, urging that New Hampshire members and veterans of the armed forces and national guard and their dependents receive health screening for depleted uranium exposure.

TRANSPORTATION, Room 203, LOB

3:00 p.m. Or immediately following the House session, Subcommittee work session on **HB 45**, relative to addresses on motor vehicle registrations and **HB 190**, relative to the definition of “resident” for motor vehicle purposes.

WAYS AND MEANS, Room 202, LOB

3:00 p.m. Full committee work session on **HB 376-FN-A**, distributing certain meals and rooms tax revenues to the fish and game fund.

FRIDAY, FEBRUARY 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Work session on **HB 553-FN-A**, requiring the state to pay legal fees for certain supreme court justices.

2:00 p.m. Work session on **HB 887-FN**, allowing certain members of the United States armed forces, including the reserve component, and veterans who qualify for the Montgomery GI Bill, to take courses tuition free at public postsecondary institutions.

FINANCE – (DIVISION II), Rooms 210-211, LOB

1:00 p.m. Work session on **HB 451-FN**, increasing the state’s portion of special education funding.

1:45 p.m. Work session on **HB 558**, requiring any education trust fund surplus to be transferred to the revenue stabilization reserve account.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: Department of Education, No Child Left Behind Fund Distribution Performance Audit Report February 2007.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **HB 644-FN**, relative to differential pay of direct care employees at state institutions.

10:00 a.m. **HB 862-FN**, establishing an incapacitated adult fatality review committee.

11:00 a.m. **HB 858-FN**, relative to discount medical plan organization.

TUESDAY, FEBRUARY 20

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 406**, relative to access to state child support enforcement records.
10:30 a.m. **HB 410**, establishing a commission on child support issues.
11:15 a.m. **HB 444**, relative to parental rights in abuse and neglect cases.
1:15 p.m. **HB 463**, relative to the awarding parental rights and responsibilities to a stepparent or grandparent.
2:00 p.m. **HB 470**, relative to the determination of parental rights and responsibilities.
2:45 p.m. **HB 537**, establishing a task force on homeless teenagers.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 324**, prohibiting the use of artificial trans fats in the preparation of food.
10:00 a.m. **HB 385-FN**, relative to licensing and insurance fees.
10:45 a.m. **HB 532**, relative to insurance fraud.
11:30 a.m. **HB 560-FN**, relative to insurance coverage for prostate cancer testing.
1:15 p.m. **HB 461**, relative to purchasing alliances.
2:00 p.m. **HB 305**, establishing a task force to develop legislation for expanding access to affordable health insurance for the 2008 legislative session.
2:30 p.m. **HB 266**, establishing a commission to study affordable and accessible health care for New Hampshire citizens.
3:00 p.m. Executive session on **HB 31-FN**, requiring the licensure of property and casualty insurance appraisers, **HB 77**, prohibiting cancellation of property and liability insurance on the basis of certain political activities, **HB 88**, establishing a committee to study single payer health care, **HB 102**, relative to requirements for restaurants operating cocktail lounges, **HB 151**, relative to provider contracts under the managed care law, **HB 158**, requiring insurance companies to allow covered persons to purchase an up-to-90-day supply of life-sustaining drugs, **HB 169**, relative to penalties for insurance adjusters, appraisers, or companies purposefully underestimating the value of an insurance claim, **HB 228**, relative to the definition of “medical necessity” under the managed care law, **HB 322**, establishing a committee to study enhancing training for retail liquor licensees, **HB 323**, establishing a committee to study the liquor commission and liquor revenues, **HB 324**, prohibiting the use of artificial trans fats in the preparation of food, **HB 334**, relative to the hours for sale of alcoholic beverages in stores, **HB 341**, establishing a study committee to review current laws and rules enforced by the liquor commission, **HB 357**, relative to disclosure of the sale of revolving credit loans to third parties., **HB 365**, establishing a commission to study foreclosures of home mortgages and the foreclosure rescue scam industry., **HB 409**, relative to liquor licenses for sports recreation facilities, **HB 469**, relative to on-premises cocktail lounge licenses for caterers, **HB 579-FN-A**, establishing a health care fund, continually appropriating a special fund, and requiring certain employers to report certain information to the department of health and human services, **HB 599-FN**, requiring restaurant operators to produce a meals and rentals license in order to obtain a liquor license and establishing an annual renewal fee for meals and rentals licenses and a penalty for failure to renew such licenses and **HB 874-FN-A**, establishing a New Hampshire health access corporation, continually appropriating a special fund, and allowing the healthy kids corporation to cover certain adults.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Executive session on **HB 610-FN-A**, requiring the criminal justice and public safety committee to review motor vehicle fines and extending the effective date for certain motor vehicle fine reductions.
1:00 p.m. **HB 504-FN**, relative to registration requirements for certain criminal offenders under age 21.

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 429**, relative to nominations by multiple parties.
10:45 a.m. **HB 465-FN**, relative to marking ballots cast at elections.
11:15 a.m. **HB 555**, relative to certain disclosures by campaign workers.
11:45 a.m. **HB 534**, relative to political committees of political parties.
12:00 p.m. Subcommittee work session on **HB 132**, relative to domicile for voting purposes and **HB 133**, relative to voter registration forms.
1:30 p.m. **HB 413**, relative to the order of names on ballots.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **HB 407-FN-A**, establishing a dairy stabilization fund for dairy farmers.
10:30 a.m. **HB 839**, establishment of maximum retail fluid milk prices.

- 11:00 a.m. **HB 830-FN-A**, relative to milk support prices in New Hampshire.
- 1:00 p.m. **HB 660-FN**, relative to an assistant state veterinarian.
- 2:00 p.m. Executive session on **HB 163**, relative to the definition of “slaughterer”, **HB 172-FN**, establishing the position of state meat inspector and **HB 208**, relative to the definition of swine as a nuisance.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration Training Room, 57 Regional Drive, Concord

- 1:00 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

- 3:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Representatives Hall

- 10:00 a.m. **HB 482**, adding the song “Live Free or Die” as an official state song.

Room 306, LOB

- 11:00 a.m. **CACR 11**, relating to the term of office for governor. Providing that beginning with the 2010 general election, there shall be a 4-year term of office for governor.
- 1:00 p.m. **HB 439**, relative to certain rulemaking authority of the commissioner of environmental services.
- 2:00 p.m. **HB 704-FN-A**, relative to the commission on the status of men and making an appropriation therefor.
- 2:30 p.m. **HB 834-FN-A**, relative to sales of tobacco products in state liquor stores.

FINANCE JOINT WITH SENATE FINANCE, Rooms 210-211, LOB

- 9:30 a.m. Governor’s Budget Presentation.

FISH AND GAME, Room 307, LOB

- 10:00 a.m. **HB 570-FN-A**, increasing the fee for a wild turkey hunting license.
- 10:30 a.m. **HB 576-FN-A**, increasing certain fish and game nonresident license or permit fees.
- 11:00 a.m. **HB 590-FN**, changing the state migratory waterfowl stamp into a license issued by the fish and game department.
- 11:30 a.m. Executive session on **HB 433-FN-A**, relative to funding of fish and game department search and rescue operations.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on **HB 265-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making an appropriation therefor, **HB 517**, establishing a commission to investigate cost drivers in providing health care, **HB 597-FN**, relative to expenditure caps for institutional health facilities under the certificate of need law, **HB 603-FN**, establishing a task force on mental health costs and requiring the commissioner of the department of corrections to enroll any person being released from a correctional facility in any available free or reduced cost drug program, **HB 628-FN-A**, establishing the New Hampshire Rx advantage program and continually appropriating a special fund, **HB 644-FN**, relative to differential pay of direct care employees at state institutions, **HB 721**, relative to the appropriation to the department of health and human services for rates paid for nursing services, **HB 723**, extending the moratoriums on nursing home beds and rehabilitation, **HB 858-FN**, relative to discount medical plan organization and **HB 862-FN**, establishing an incapacitated adult fatality review committee.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 526-FN-A**, requiring district court judges to annually attend an educational program offered by the National Judicial College and establishing a surcharge on fines collected in the district court to pay for the costs of such attendance.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 1:00 p.m. Executive session on **CACR 10**, relating to sessions of the legislature. Providing that the legislature meet biennially and meet after June 30 in odd-numbered years only in special session called by the governor or by 2/3 vote of the general court, **HB 91-FN**, relative to registration fees for lobbyists and requiring registration of employers of lobbyists, **HB 223-FN**, requiring the general court to hold sessions in the evening or on Saturday and **HB 523**, relative to lobbyist registration and statements.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:30 a.m. **CACR 12**, relating to county personnel. Providing that county treasurers, registers of probate, county attorneys, sheriffs, and registers of deeds shall be appointed by the county commissioners.
- 10:00 a.m. **CACR 9**, relating to registers of probate. Providing that the requirement that registers of probate be elected be removed.

- 10:30 a.m. **HB 420**, relative to the procedures for approving, reviewing, and transferring appropriations in county budgets.
- 11:15 a.m. **HB 379**, relative to the adoption, revision, and amendment of municipal charters.
- 1:00 p.m. Executive session on **HB 270**, allowing municipalities to adopt a homestead exemption for property tax assessments on a person's principal place of residence, **HB 274**, relative to income and asset limits and amount of the elderly property tax exemption, **HB 293**, allowing municipalities to establish agricultural commissions, **HB 398**, establishing a committee to study implementing a bedroom tax on residential dwellings, **HB 422**, authorizing the granting of abatements to persons whose children are enrolled in schools other than the local public schools, **HB 456**, limiting liability for town health officers when acting in the course of their official duties and **HB 496**, relative to a property tax exemption for portable docks, piers, and wharves.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **HB 317**, requiring improvements to state highways by developers to meet the same standards as federally or state funded improvements, **HB 403**, establishing the Interstate 93 widening commission, **HB 412-FN-A**, relative to a new bridge connecting Hampton and Seabrook and making an appropriation therefor, **HB 418**, relative to RV friendly highway signs, **HB 466-LOCAL**, relative to removal of vehicles from state park and ride lots, **HB 516**, authorizing the Mount Washington Chamber of Commerce to erect a sign on Interstate 95 in Portsmouth, **HB 592-FN**, relative to tolls on the Everett Turnpike, **HB 796**, relative to civil liability for damaging highway protective barriers, **HB 845-FN-A**, making an appropriation to the town of Dorchester to rebuild the Province road bridge and **HCR 4**, endorsing the placement of a New Hampshire Air Force Memorial at the veterans cemetery in Boscaawen.
- 1:15 p.m. **HB 486-FN**, requiring that the effect of turnpike tolls on towns be proportional and reasonable.
- 2:00 p.m. **HB 627-FN**, relative to uniform main line toll rates for the New Hampshire turnpike system.
- 2:45 p.m. **HB 626-FN**, relative to the establishment and removal of certain toll booths.
- 3:30 p.m. **HB 512-FN**, relative to commercial advertising on toll booths.
- 4:00 p.m. **HB 477-FN**, relative to redeeming tokens.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on **HB 751-FN-A**, relative to biodiesel road toll revenue.
- 1:00 p.m. Executive session on **HB 310**, allowing municipalities to regulate wind turbines used for home energy production, **HB 476**, relative to membership on the public utilities commission, **HB 528-FN**, expanding the enhanced 911 system surcharge to providers of devices and services capable of accessing enhanced 911 service in New Hampshire and **HB 751-FN-A**, relative to biodiesel road toll revenue.

TRANSPORTATION, Room 203, LOB

- 9:30 a.m. **HB 296**, prohibiting the use of flatbed trailers with outrigger wheels in parades.
- 10:30 a.m. **HB 301**, relative to nonresident registration of motor vehicles.
- 11:30 a.m. **HB 311**, establishing a committee to study the feasibility of setting liability limits for commuter rail operations.
- 1:00 p.m. **HB 382-FN**, relative to vanity number plates for licensed amateur radio operators.
- 1:30 p.m. **HB 448-LOCAL**, relative to early renewals of vehicle registrations.
- 2:00 p.m. **HB 405**, establishing a committee to study the disposal of end of life vehicles.
- 2:30 p.m. **HB 397**, relative to restricted drivers' licenses.
- 3:30 p.m. **HB 355-FN**, establishing number plates supporting New Hampshire public higher education.
- 3:45 p.m. Executive session on **HB 449-FN**, relative to motor vehicle inspections.
- 4:00 p.m. Executive session on **HB 714-FN**, relative to motorized watercraft rental agencies.

THURSDAY, FEBRUARY 22

COMMERCE, Room 302, LOB

- 1:30 p.m. **Continued** public hearing on **HB 253**, relative to the use of credit rating for automobile or homeowner insurance.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 241**, relative to permissible campaign contributions by business organizations and labor unions.
- 10:30 a.m. **HB 387**, relative to penalties for election law violations.
- 11:00 a.m. **HB 280**, relative to the identification of persons and organizations petitioning for a citizen initiative or referendum.
- 11:30 a.m. **HB 454**, relative to meetings of the supervisors of the checklist.
- 1:30 p.m. **HB 608-FN**, relative to the number of ballots furnished by the secretary of state for a state general election.
- 2:00 p.m. **HB 574-FN-LOCAL**, relative to preservation of electronic voting machine data.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on **HB 472-FN**, increasing fees for hazardous waste management and contaminated site cleanup, establishing rulemaking authority to set future fees, and changing reporting requirements, **HB 585-FN**, assessing a fee on all dogs and cats sold at retail that are not sexually sterilized, to be deposited in the companion animal neutering fund, **HB 660-FN**, relative to an assistant state veterinarian, **HB 830-FN-A**, relative to milk support prices in New Hampshire and **HB 839**, establishment of maximum retail fluid milk prices.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

8:30 a.m. Executive session on **HB 388-FN-A**, establishing the position of fire protection engineer and requiring the commissioner of safety to establish fees for building, life safety, and fire protection system plan review by the state fire marshal, **HB 489-FN**, changing the salary grade of certain department of safety positions, **HB 704-FN-A**, relative to the commission on the status of men and making an appropriation therefor and **HB 834-FN-A**, relative to sales of tobacco products in state liquor stores.

9:30 a.m. **HB 561-FN**, relative to pharmacy benefit managers.

10:30 a.m. **HB 543**, establishing a commission to study the licensing process for licensed alcohol and drug counselors.

11:30 a.m. **HB 573-FN**, relative to the collection of judgments.

1:00 p.m. **HB 544**, relative to exemptions from auctioneering for Internet sales.

1:30 p.m. **HB 546**, establishing a commission to study liquor commission procedures and policies.

FISH AND GAME, Representatives Hall

10:00 a.m. **HB 565-FN**, prohibiting the use of leghold traps and conibear traps.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **HB 483-FN**, relative to mosquito control districts.

10:30 a.m. **HB 491**, establishing the public health improvement services council.

11:00 a.m. **HB 408**, establishing a council for the homeless.

1:15 p.m. **HB 542**, establishing a study committee to study the approval process of nursing education programs.

2:00 p.m. **HB 389**, establishing a commission to study long-term care oversight and enforcement.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **HB 526-FN-A**, requiring district court judges to annually attend an educational program offered by the National Judicial College and establishing a surcharge on fines collected in the district court to pay for the costs of such attendance.

10:30 a.m. Subcommittee work session on **HB 369-FN**, relative to state reimbursement for costs of bailiffs.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. **HB 514-FN-LOCAL**, relative to the applicable minimum wage for hourly employees.

1:15 p.m. **HB 306**, establishing a task force on work and family.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:30 a.m. **HB 356**, relative to requiring a comprehensive impact report before a municipality approves or disapproves a proposed development project.

10:15 a.m. **HB 557-LOCAL**, relative to free parking in designated handicapped zones.

10:45 a.m. **HB 524**, relative to the submission of minutes of the county convention adopting the budget to the department of revenue administration.

1:00 p.m. **HB 457**, allowing municipalities to restrict lawn watering during declared droughts.

1:45 p.m. **HB 551**, allowing cities to use capital reserve funds for debt replacement.

2:30 p.m. **HB 487**, granting a property tax credit to persons aged 65 and older who have been residents for at least 10 years and not been convicted of a felony.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 104, LOB (Please note room change.)

9:00 a.m. Executive session on **HB 832-FN**, relative to financial relief for members of the military reserve or national guard called to active duty.

10:00 a.m. **HCR 5**, endorsing the National Health Insurance Act.

11:00 a.m. **HCR 6**, urging Congress to prevent the implementation of the North American Free Trade Agreement superhighway system.

12:00 p.m. **HR 7**, urging increased consideration and preservation of local authority in international trade and investment agreements.

TRANSPORTATION, Room 203, LOB

1:00 p.m. Executive session on **HB 110**, relative to commercial driver licenses when the license holder fails a drug or alcohol test, **HB 121-FN**, expanding eligibility for special number plates for veterans to family members of soldiers killed in action, **HB 176**, relative to the return of replaced parts by a motor vehicle repair facility and **HB 188**, excluding certain watercraft from the definition of ski craft.

FRIDAY, FEBRUARY 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)NH Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

FRIDAY, MARCH 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

TUESDAY, MARCH 6

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 548**, relative to political expenditures and contributions.

11:00 a.m. **HB 609-FN**, relative to disclosure of campaign contributions in local elections.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Continued public hearing on **HB 299**, relative to the sale of hypodermic syringes.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **HB 290**, relative to safe operation of vessels on New Hampshire waters.

10:30 a.m. **HB 559**, relative to seat belts on school buses.

11:00 a.m. **HB 515-FN**, relative to combat veteran stickers on number plates.

11:30 a.m. **HB 547-FN**, relative to the inspection of trucks.

FRIDAY, MARCH 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION MEETING

Rockingham County Executive Committee will meet at 5:30 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize any unfinished business prior to the Delegation meeting.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

Rockingham County Delegation will meet at 6:00 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2007.

Rep. David A. Welch, Clerk

Rockingham County Delegation

COUNTY DELEGATION MEETING

The recessed meeting of the Sullivan County Delegation will convene at 10:00 a.m. on Monday, **February 19** at the County building in Newport.

Rep. Peter E. Franklin, Chairman
Sullivan County Delegation

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Joyce Phinney, Manager
Office of Legislative Accounting

Pursuant to RSA 326-B:10-a,IV, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **March 5** at 6:00 p.m.
Karen O. Wadsworth, Clerk of the House

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs. 74, 571, 580, 588, 590, 598, 602, 613, 616, 619.
Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The rescheduled meeting of the Legislative Caucus for Young Children (LCYC) will be held on Monday, **February 12** in Room 206, LOB at 1:00 p.m. to continue discussion of 2007 legislation related to LCYC priorities.
Rep. Mary Stuart Gile

Main Street Republicans will meet with Fergus Cullen on Tuesday, **February 13** at 9:00 a.m. in Room 104, LOB. All Republicans are welcome to discuss pertinent issues. Join us for some lively and informative debate.
Rep. David H. Kidder

To All Legislators: What is mental health? How interconnected are mental health and physical health? You, along with NAMI NH family leaders and volunteer board members from NH's Community Mental Health Centers, are invited to a luncheon and discussion about mental health services in NH. At the luncheon you will hear from consumers of mental health services about their treatment experiences and recovery from mental illness. This non-partisan event, sponsored by the National Alliance on Mental Illness, will be held on Tuesday, **February 13**, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, Concord. Lunch will be provided. For more information please call or e-mail: 225-5359 or info@naminh.org

Reps. Mary Jane Wallner and Michael D. Whalley

The good times will continue! Please join us at the Barley House (across from the State House) from 4:00 to 5:30 p.m. on the following **Tuesdays: February 13 and 20, March 6 and 13**. Come and enjoy light edibles (with cash bar) and take advantage of this opportunity for legislators to become better acquainted as we enter a new session. All are welcome. Hope to see you there.

Reps. Cynthia J. Dokmo and Bette R. Lasky

NH Career and Technical Student Organization Day is Wednesday, **February 14**, Legislators are invited to a continental breakfast in the cafeteria and view and participate in interactive exhibits. State Officers of NH Career and Technical Student Organizations will have exhibits in the lower lobby of the LOB and in the State House Cafeteria. State Officers represent seven different CTSOs from High Schools and Career & Technical Centers around the state. They will be presenting speeches to some of the committees and look forward to discussing their career paths and how their CTSO has assisted them learning technical & academic leadership skills as an integrated component of career and technical education programs. Drop in the Cafeteria and meet NH CTSO leaders of tomorrow. This is a great opportunity to talk with the State Officers during your busy day.

Rep. Carl G. Robertson

The American Lung Association of New Hampshire invites all legislators to a Breakfast Reception on Thursday, **February 15** from 7:30 to 9:00 a.m. at the State House Cafeteria. Please join staff, board and volunteers from your local Lung Association for a healthy breakfast, friendly conversation and door prizes. Please RSVP by February 8 at 669-2411.

Rep. James P. Pilliod

The NH Labor Caucus will hold its first meeting on Thursday, **February 15** during the lunch break from session in Room 104, LOB.

Rep. Edgar H. Mears

All legislators are invited to join the Order of Women Legislators at a brown bag lunch on Thursday, **February 15** in Room 206, LOB for the election of officers. This will occur immediately after session or at the lunch break.

Rep Karen K. McRae

The members of the NH Chapter of the National Association of Insurance and Financial Advisors (NAIFA-NH) cordially invite all House members and staff to a reception at the Barley House on Thursday, **February 15** from 3:00 to 6:00 p.m. Look forward to seeing you there.

Rep. Tara G. Reardon

There will be a meeting of the General Court Lodge No. 1784 (Freemasons) on Thursday, **February 15** beginning at 6:30 p.m. at the Concord Lodge on Iron Works Road. All officers and members are encouraged to attend and charter memberships are still available; please call Paul Smith in Room 307, State House for further information.

Reps. Michael S. Rollo and Kenneth L. Weyler

The Ad Hoc committee on a State Sponsored Voluntary Retirement Option will meet on Friday, **February 16** from 1:00 to 2:30 pm in Room 306 of the Legislative Office Building. Please RSVP to Rep. Laurie Harding at 448-5206.

Rep. Laurie Harding

The CASA luncheon at St. Paul's Episcopal Church has been changed to Tuesday, **February 20** from 11:30 a.m. to 1:00 p.m. Come learn more about Court Appointed Special Advocates of New Hampshire (CASA of NH), a statewide, private non-profit dedicated to guiding abused and neglected children through the NH child protection and juvenile court systems to safe, permanent homes. An RSVP to Polly Shumaker at 626-4600, ext. 241, or polly@CASANH.org would be greatly appreciated

Rep. Mary Stuart Gile

American Legislative Exchange Council (ALEC) is still actively recruiting. We would like all our members to meet at the Upham Walker House on **February 20** at noon. Members please bring your own lunch and, if each of us could bring a new prospect for membership, we could add to our numbers. We will be discussing the Task Force meetings at Hilton Head, S.C. April 26-29, and the national convention in Philadelphia, P.A. July 25-29.

Reps. Kenneth L. Weyler and Ronald J. Nowe

All legislators are cordially invited to the Greater Concord Chamber of Commerce Legislative Breakfast Reception on Wednesday, **February 21** from 7:30 to 9:00 a.m. at the Barley House, 132 North Main Street, Concord. There will be a brief program at 8:15 a.m. The event is sponsored by Ransmeier and Spellman, PC.

Rep. James R. MacKay

On Thursday, **February 22nd** the NH City and Town Clerks Association will be hosting a Legislative Breakfast for all legislators and staff from 8:30 a.m. to 10:00 a.m. in the State House Cafeteria.

Rep. Mary Jane Wallner

The Seacoast Republican Women are collecting recipes for the printing of a cookbook and a fund-raiser. We would like to include Legislators' favorite recipes in the book and ask interested Legislators to email the recipes to Nancy Stiles by **February 23**. Categories are: Appetizers & Beverages, Soups & Salads, Vegetables & Side Dishes, Main Dishes, Bread & Rolls, Desserts, Cookies & Candy, This & That. Include: Your name, legislative district, recipe title and category, ingredients including measurements or pkg. sizes, directions in paragraph form, temperatures for baking/chilling etc., and number of servings. Email recipe or questions to nstiles@comcast.net

Rep. Nancy F. Stiles

Come one come all to the 2007 Lincoln Day Dinner with Governor Mitt Romney, **March 1st** at the Granite Rose, Hampstead. The Derry, Hampton and Portsmouth Republican Committees will host a Lincoln Day Dinner at the Granite Rose, Rt. 111, Hampstead. Reception 6:00 p.m. Dinner 7:00p.m. Governor Mitt Romney will be the Keynote Speaker and US Senator John E. Sununu will be the Special Guest Speaker. A check can be made payable to the HRC and mailed to Jeannie Sangenario, 39 Hampton Meadows, Hampton, NH 03842. Your name will be placed on the appropriate check in list – no tickets. VIP Reception & Dinner \$75.00/pp - \$750 for a table of 10 or General Reception & Dinner \$50.00/pp - \$500/table of 10.

Rep. Nancy F. Stiles

On Thursday, **March 6** The Community Association Institute of NH will be hosting a Legislative Breakfast for all legislators and staff from 8:30 a.m. to 10:00 a.m. in the State House Cafeteria.

Reps. Mary Jane Wallner and Michael D. Whalley

All members are invited to come and hear Scott Ritter, who served as Chief Weapons Inspector for the United Nations Special Commission in Iraq, speak on "The Case for Engagement with Iran" at the Common Man Restaurant, Senate Chamber,

Tuesday, **March 6**, from 4:00 to 6:00 p.m. This event is sponsored by NH Peace Action. Complimentary wine and appetizers will be served. Because of limited space, please RSVP to anne@nhpeaceaction.org. or call Rep. Mary Cooney 536-1141.

Rep. Mary R. Cooney

On Wednesday, **March 7** the New Hampshire Water Pollution Control Association and the New England Water Environment Association are sponsoring a Legislative Breakfast at the Holiday Inn, Main Street, Concord. There is an education presentation, with a continuous breakfast buffet from 7:30 to 9:00 a.m. All legislators are invited to attend this portion of the program. To continue education regarding wastewater treatment facilities (WWTF), septage and biosolids there will be an open house and tour of the WWTFs in your community. These statewide tours will be held locally on Friday, **March 9** from 8:30 to 11:00 a.m. Any questions please contact Reps. Phinizy or Patten (blpatten@worldpath.net).

Reps. James G. Phinizy and Betsey L. Patten

There will be a meeting to discuss the formation of a Travel & Tourism Caucus at the New Hampshire State Library in Concord on Wednesday, **March 7** from 7:30 to 9:00 a.m. The presentation will include tourism up-dates and planned new initiatives. A light breakfast will be served. All Legislators and interested parties are invited to attend. Please RSVP to Donna McLelland at 271-1403 or email at donna.mclelland@leg.state.nh.us

Rep. Lyle Bulis

On Thursday, **March 8** the NH Ambulance Association will be hosting a Legislative Breakfast for all legislators and staff from 8:30 a.m. to 10:00 a.m. in the State House Cafeteria.

Reps. Mary Jane Wallner and Michael D. Whalley

Aviation enthusiasts, and book collectors: The State House Visitors' Center, Room 119, has a few copies of Jean Batchelder's History and Heroes of New Hampshire Aviation published in 1995. The book is signed by the author and is available for \$19.95. The book describes the aviation situation in New Hampshire, and has over 50 biographies. One of the biographies is of eight term Representative Ralph Rosen. Ralph was a fighter "ace" in World War II as a Naval aviator. After one of his dogfights he returned to base with 130 bullet holes in his F6F Hellcat. He had 6 kills plus some probables and some 8 destroyed on the ground. Ralph would love to sign the book for you. Pay for the book, and leave it at the Visitors' Center with your name on it. He will get to it shortly.

Rep. Kenneth L. Weyler

The components of the NH Delta Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the months of February and March. Please watch for invitations in the mail.

Rep. James R. MacKay

The House Republican Alliance will meet each **Tuesday** morning at 8:30 a.m. at the Upham Walker House.

Rep. David J. Bettencourt

State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **Feb. & Mar. 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. **Please note that schools may schedule and reschedule, therefore you may contact the Visitors' Center to check on updates.** Our schedule is tightly booked for the remainder of the school year.

Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Feb. 12	9:00	Walker School – Concord	4/21
Feb. 12	10:00/11:30 SH/SC	Stratham Memorial School	4/40
Feb. 13	8:30	Dartmouth College Grad. Students	Adult/25
Feb. 13	9:15/10:30 SH/HM	Pembroke Hill School	4/100
Feb. 14	8:30	Kimball School- Concord	4/52
Feb. 15	1:30	Vesta Roy Group	Adults/12
Feb. 16	9:00	Shaker Road School – Concord	(4/5)/46
Feb. 16	10:00/11:30 SH/SC	Stratham Memorial School	4/60
Feb. 20	10:00/11:30 SH/HM	Ledge Street School – Nashua	4/80
Feb. 21	9:00	Rundlett Middle School – Concord	(8 th ESL)/10
Feb. 21	10:00/11:30 SH/HM	New Searles School – Nashua	4/55
Feb. 22	9:30/11:00 SH/HM	Penacook Elementary School	4/60
Feb. 23	10:00	Phoenix Academy – Dublin	HS/15
Feb. 27	10:00	Deerfield Cub Scouts – Pack 138	(1&2)/10
Feb. 27	11:00	Huntington at Nashua – Retirement Home	Adult/14
Mar. 5	9:30-11:00 SH/SC	New Boston Elementary School	4/75
Mar. 6	9:30/11:00 SH/HM	Bartlett Elementary School – Goffstown	4/60
Mar. 7	10:00	K. A. Brett School – Tamworth	4/26
Mar. 7	11:00	Gilmanton Elementary School	4/45
Mar. 8	9:30	Bristol Elementary School – Bristol	4/45
Mar. 8	11:00/12:00	Winchester School	(7/8)/110
Mar. 9	9:30/11:00 SH/SC	Symonds Elementary School – Keene	4/60
Mar. 9	12:30	Tuftonboro Central School	4/17
Mar. 12	9:30/11:00 SH/HM	Webster Elementary School – Manchester	4/86
Mar. 13	9:45/11:00 SH/HM	Lancaster Memorial School – Salem	4/55
Mar. 14	9:00	Sacred Heart School – Hampton	4/32
Mar. 14	10:00	Washington Elementary School	(3-5)/44
Mar. 14	11:30	Leadership of Greater Concord	Adult/25
Mar. 15	9:30/11:00 SH/HM	Barnstead Elementary School	4/55
Mar. 16	9:30/11:00 SH/SC/HM	Jaffrey Grade School	
Mar. 19	9:00	Bow Elementary School	4/50
Mar. 19	11:00	Thornton Ferry School – Merrimack	4/50
Mar. 19	1:00	Burnham Brook Middle School – Canterbury	(6-8)/15
Mar. 20	9:00	Bow Elementary School	4/50
Mar. 20	10:30	Friends of the Bartlett Library – Red Hat Society	Adults/36
Mar. 20	11:00	Thornton Ferry School – Merrimack	4/50
Mar. 20	12:30	Maplewood Elementary School – Somersworth	4/40
Mar. 21	9:00	Bow Elementary School	4/50
Mar. 21	10:30	Sant Bani School – Sanbornton	4/11
Mar. 21	11:30/1:00 SH/HM	DJ Bakie School – Kingston	4/75
Mar. 22	9:30	John Fuller School – North Conway	4/35
Mar. 22	11:00	Thornton Ferry School – Merrimack	4/50
Mar. 23	8:45	Dunbarton Elementary School	4/31
Mar. 23	9:45/11:00 SH/SC	Lincoln Street School – Exeter	4/75
Mar. 26	10:00	South Merrimack Christian School	4/18

Mar. 26	10:00	Milford Christian Academy	4/5
Mar. 26	11:00	Sarah Porter School – Langdon	3&4/16
Mar. 27	9:30	East Kingston Elementary School	4/36
Mar. 27	11:00	Greenland Central Elementary School	4/40
Mar. 28	9:30/11:00 SH/HM	Smyth Road School – Manchester	4/75
Mar. 29	10:00/11:30 SH/HM	Newmarket Elementary School	4/90-100
Mar. 30	9:30	Epsom Central School	4/41
Mar. 30	11:00/12:30 SH/HM	Appleton Elementary School – New Ipswich	4/60

-----Clip and Post-----

NOTICE

HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent. The following procedure has been developed:

- 1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
- 2. State Police Headquarters will send the message via computer to the stations listed.
- 3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

Gilford	Police Station	527-4737
Laconia	Police Station	524-5252
Keene	Police Station	352-2222
Lebanon	Police Station	448-1212
Manchester	Police Station	668-8711
Nashua	Police Station	594-3500
Concord	Police Station	225-8600
Rockingham County	County Sheriff	679-2225
Portsmouth	Police Station	427-1500
Dover	Police Station	742-4646
Claremont	Police Station	542-9538
Newport	Police Station	863-3232
Merrimack	Police Station	424-2222
Salem	Police Station	893-1911
Ossipee	County Sheriff	539-2284
Derry	Police Station	432-6111

In addition to the above listed numbers you can also call the numbers listed below nearest you.

State Police Headquarters

Department of Safety
10 Hazen Drive
Concord, NH 03305
Tel: 271-3636

Rockingham & Strafford Counties

Troop - A
Route 125
Epping, NH 03042
Tel: 679-3333

Hillsborough County

Troop - B
4 Meadowbrook Drive
Milford, NH 03055
Tel: 672-3333

Cheshire & Sullivan Counties

Merrimack County

Troop - C
Box 272
Keene, NH 03431
Tel: 358-3333

Department of Safety
10 Hazen Drive
Concord, NH 03305
Tel: 271-3636

Belknap & Carroll Counties

Troop - E
Box 235
W. Ossipee, NH 03890
Tel: 323-3333

Coos & Grafton Counties

Troop - F
Box 440
Twin Mountain, NH 03595
Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner.

Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free 24-hour weather and traffic hotline is now available by dialing 511.

THURSDAY, FEBRUARY 15

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

2007-0022h

Amendment to HB 41

Proposed by the Committee on Health, Human Services and Elderly Affairs - R

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 5:

3 Consent for Testing. Amend the section heading and the introductory paragraph of RSA 141-F:5 to read as follows:

141-F:5 ~~[Informed]~~ Consent for Testing; Exceptions. ~~[Except as provided in this section, no]~~ A physician or advanced registered nurse practitioner licensed or registered to practice in this state, ~~[no]~~ **an** employee of a health care facility licensed under RSA 151, whether paid or unpaid, and ~~[no]~~ **an** employee of a blood bank, blood center, plasma center, or agency which receives blood donations, whether paid or unpaid, may test **when the patient has consented** for the presence of an antibody or antigen to a human immunodeficiency virus ~~[unless the person being tested consents after being informed about the medical interpretations of positive and negative test findings and the applicable provisions of RSA 141-F:7 and 141-F:8]~~ **in accordance with the most current testing and consent recommendations of the Centers for Disease Control and Prevention.**

Testing without consent may occur in the following situations:

4 Informed Consent. Amend RSA 141-F:6 to read as follows:

141-F:6 Testing.

I. The department, or agencies operated by or under contract with the department, shall offer laboratory testing, in accordance with RSA 131, for the presence or absence of antibodies or antigens of the human immunodeficiency virus. ~~[Each sample for testing shall be submitted with a statement signed by a physician, or by a person authorized by a physician to sign, attesting that the patient has consented to the test in accordance with RSA 141-F:5.]~~

II. All other laboratories, public or private, which test human blood or any other business or organization, public or private, which tests human blood, tissue, or other samples as part of its operations may offer to test samples for the presence or absence of antibodies or antigens of the human immunodeficiency virus. ~~[Such laboratories or other such businesses or organizations shall require that any sample for testing be submitted with a written statement signed by a physician, or a person authorized by a physician to sign, attesting that the patient has given informed consent as required under RSA 141-F:5.]~~

AMENDED ANALYSIS

This bill repeals certain provisions of the law relative to human immunodeficiency virus education, prevention, and control.

This bill also authorizes certain persons to test for the presence of an antibody or antigen to the human immunodeficiency virus in accordance with the Centers for Disease Control and Prevention's recommendations.

2007-0020h

Amendment to HB 42 - C

Proposed by the Committee on Municipal and County Government

Amend the title of the bill by replacing it with the following:

AN ACT relative to resource protection sections of local master plans.

Amend the bill by replacing section 1 with the following:

☐ Master Plan; Optional Sections; Resource Protection; Stone Walls. Amend RSA 674:2, III(h) to read as follows:

(h) A section which identifies cultural and historic resources and protects them for rehabilitation or preservation from the impact of other land use tools such as land use regulations, housing, or transportation. ***Such section may encourage the preservation or restoration of stone walls, provided agricultural practices are not impeded.***

AMENDED ANALYSIS

This bill allows the optional resource protection section of a local master plan to include encouragement of the preservation or restoration of stone walls.

Rep. Donovan, Sull. 4

2007-0005h

Amendment to HB 43

Proposed by the Committee on Health, Human Services and Elderly Affairs - C

Amend the introductory paragraph of RSA 126-A:18-b, I as inserted by section 1 of the bill by replacing it with the following:

I. Every 2 years, the department of health and human services shall review Medicaid reimbursement rates based on:

2007-0029h

Amendment to HB 44

Proposed by the Committee on Criminal Justice and Public Safety - C

Amend the title of the bill by replacing it with the following:

AN ACT relative to the authority of authorized persons to take custody of nuisance dogs.

Amend the bill by replacing section 1 with the following:

☐ Dogs a Menace; Custodial Authority of Authorized Persons. Amend RSA 466:31, III(b) to read as follows:

III.(a) Any person who fails, by appropriate action including but not limited to restraining an animal from running at large, or otherwise effectively abating a nuisance found such under the provisions of this section, or who fails to comply with any other provisions of this section after being so ordered, shall have the person's dog taken into custody by the police of the city ~~or~~, constable of the town, ***or other person authorized by the town*** and such disposition made of the dog as the court may order.

Amend the introductory paragraph of RSA 466:31-a, II as inserted by section 2 of the bill by replacing it with the following:

II. Any person who violates any of the provisions of RSA 466:31 shall be liable for a civil forfeiture, which shall be paid to the clerk of the town or city wherein such dog is owned or kept within 96 hours of the date and time notice is given by any law enforcement officer ***or other person authorized by the town*** to the owner or keeper of a dog in violation of RSA 466:31. If the forfeiture is paid, said payment shall be in full satisfaction of the assessed penalty. The forfeiture shall be in the amount as specified for the following violations:

AMENDED ANALYSIS

This bill allows persons authorized by the town to take custody of nuisance dogs.

2007-0017h

Amendment to HB 54

Proposed by the Committee on Executive Departments and Administration - C

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study automobile recycling issues.

Amend the bill by replacing section 1 with the following:

☐ Commission Established. There is established a commission to study automobile recycling issues.

Amend section 2 of the bill by replacing subparagraph I(k) with the following:

(k) One representative from Northeast Resource Recovery Association, appointed by said association.

Amend the bill by replacing section 3 with the following:

☐ Duties. The commission shall study the adequacy of the state's regulatory system and the industry infrastructure currently used to recycle and dispose of end-of-life motor vehicles and to make recommendations for change and determine if current practices are adequate to protect the environment.

Amend the bill by replacing section 5 with the following:

☐ Report. The commission shall report its findings and any recommendations for proposed legislation to the speaker of the

house of representatives, the president of the senate, the chairperson of the house executive departments and administration committee, the chairperson of the environment and agriculture committee, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2007.

AMENDED ANALYSIS

This bill establishes a commission to study automobile recycling issues.

2007-0023h

Amendment to HB 63 - C

Proposed by the Committee on Municipal and County Government

Amend the title of the bill by replacing it with the following:

AN ACT relative to conflicts of interest involving county officers and employees.

Amend RSA 30-A:3 as inserted by section 1 of the bill by replacing it with the following:

30-A:3 Conflict of Interest. All county officers, employees, or agents thereof shall avoid conflicts of interest. County officers, employees, or agents thereof shall not participate in any matter in which they, or their spouse or dependents, have a private interest which may directly or indirectly affect or influence the performance of their duties.

AMENDED ANALYSIS

This bill requires county officers, employees, and their agents to avoid conflicts of interest.

2007-0040h

Amendment to HB 122

Proposed by the Committee on Public Works and Highways - R

Amend the title of the bill by replacing it with the following:

AN ACT naming a bridge in the town of Henniker after Sergeant Russell M. Durgin.

Amend the bill by replacing section 1 with the following:

□ Town of Henniker; Sergeant Russell M. Durgin Bridge. Pursuant to RSA 4:43, the Route 114 bridge that spans Route 202 in the town of Henniker is hereby named the Sergeant Russell M. Durgin Bridge.

AMENDED ANALYSIS

This bill names the Route 114 bridge that spans Route 202 in the town of Henniker in honor of Sergeant Russell M. Durgin.

2007-0085h

Amendment to HB 173-FN-A

Proposed by the Majority of the Committee on Environment and Agriculture - R

Amend the title of the bill by replacing it with the following:

AN ACT relative to the promotion, acquisition, and retention of a large animal veterinarian in those areas of the state where there is a need, and making an appropriation therefor.

Amend the bill by replacing section 1 with the following:

□ New Subdivision; Large Animal Veterinarian Education Repayment Program. Amend RSA 425 by inserting after section 24 the following new subdivision:

Large Animal Veterinarian Education Repayment Program

425:25 Large Animal Veterinarian Education Repayment Program Established. The state veterinarian shall administer a program for the promotion, acquisition, and retention of a large animal veterinarian in the state in those areas where there is a need, with special consideration given to the counties of Coos, Carroll, Grafton, and Belknap. A qualifying veterinarian shall have at least 35 percent of his or her veterinary practice devoted to large animal veterinary medicine.

425:26 Application; Repayment. An individual who has completed his or her veterinary medical education, including internships and residencies, and agrees to practice as a licensed veterinarian in an area of this state where there is a need which may include Coos, Carroll, Grafton, and/or Belknap counties, may apply to the state veterinarian for repayment under the large animal veterinarian education repayment program and have reimbursed up to 20 percent of his or her qualifying veterinary education costs for each 3 full years of practice agreed to.

425:27 Fund Established. There is hereby established in the office of the state treasurer a fund to be known as the large animal veterinarian education repayment fund. The fund shall include any sums appropriated for such purpose. In addition, the state veterinarian is authorized to accept public sector and private sector grants, gifts, or donations of any kind for the purpose of funding the provisions of this subdivision. The moneys in this fund shall be nonlapsing and shall be continually appropriated to the department of agriculture, markets, and food. The fund may be expended by the state veterinarian to accomplish the purposes of this subdivision. The state treasurer may invest moneys in the fund as provided by law, with interest received on such investment credited to the fund.

425:28 Administration; Rulemaking. The state veterinarian shall adopt rules, pursuant to RSA 541-A, relative to procedures, eligibility, and qualifications for applicants, qualifying educational costs, criteria for terms of service by a large

animal veterinarian, procedures for repayment of education costs, and the administration of the program by the department of agriculture, markets, and food.

AMENDED ANALYSIS

This bill establishes the large animal veterinarian education repayment program for the promotion, acquisition, and retention of a large animal veterinarian in those areas of the state where there is a need, including the north country. This bill makes an appropriation to the program.

2007-0091h

Amendment to HB 148

Proposed by the Committee on Health, Human Services and Elderly Affairs - C

Amend the bill by replacing section 1 with the following:

¶ Commission Established. There is established a commission to study obtaining greater efficiencies and cost savings in public pharmaceutical costs through increased participation in the federal 340B Drug Pricing Program with particular emphasis on Medicaid and inmate populations.

Amend subparagraph I(i) of section 2 of the bill by replacing it with the following:

- (i) A representative of a 340B contract pharmacy, appointed by the New Hampshire pharmacy board.

AMENDED ANALYSIS

This bill establishes a commission to study obtaining greater efficiencies and cost savings in public pharmaceutical costs through increased participation in the federal 340B Drug Pricing Program.