

State of New Hampshire HOUSE RECORD

First Year of the 160th General Court Calendar and Journal of the 2007 Session

Vol. 29 Concord NH Friday, February 2, 2007 No. 12
Contains: Hearings, Meetings, Notices and House Emergency Notification System

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet in Joint Session on Thursday, **February 15**, at 10:00 a.m. to hear Governor John Lynch's Budget Address. A House session will follow. On Wednesday, **February 21**, there will be a Joint Session at 10:00 a.m., at which time N.H. Supreme Court Chief Justice John Broderick will give his State of the Judiciary Address. This will be followed by a House session.

We have joined with the Senate to form a Joint Legislative Task Force on Adequacy which will meet to organize on **February 6** at 4:00 p.m. in Room 100, State House. The Task Force on Adequacy will seek public input, summarize findings and make recommendations to the House and Senate education committees on a definition of an adequate education. The group will schedule hearings around the state during February and March. Announcements will follow as details are arranged.

Terie Norelli, Speaker

NOTICE

There will be a meeting of Chairmen and Vice Chairmen on Tuesday, **February 6**, at **8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

There will be a Democratic Caucus on Wednesday, **February 7** at 2:30 p.m. in Representatives Hall.
Rep. Mary Jane Wallner, Majority Leader

NOTICE

If you wish to disseminate information to all members via their mail boxes, please bring a sample to Lucy Harrison in the Speaker's office. All such information must be approved and then delivered to the Sergeant-at-Arms office for placement.
Linda T. Foster, Deputy Speaker

NOTICE

All House Members are invited to attend a presentation by Jack Tweedie from the National Conference of State Legislatures (NCSL). Mr. Tweedie will update and inform legislators about the TANF (Temporary Assistance to Needy Families) program - the challenges presented by the 2006 Federal changes and how to maintain state flexibility and improve outcomes for New Hampshire's low income families based on state goals. The presentation will be on Monday, **February 5** from 1:00 p.m. to 3:00 p.m. in Rooms 201-203, LOB.

HOUSE DEADLINES

Wednesday, January 31, 2007	Last day to introduce House bills Last day to amend House Rules by majority vote
Thursday, February 22, 2007, noon	Last day to report House bills going to a second committee
Wednesday, March 7, 2007	Last day to act on House bills going to a second committee
Thursday, March 22, 2007, noon	Last day to report all House bills not in a second committee, except budgets
Wednesday, March 28, 2007	Last day to act on all House bills not in a second committee, except budgets
Thursday, April 5, 2007, noon	Last day to report all remaining House bills for action in the first year session Last day to report list of retained House bills
Thursday, April 12, 2007	Last day to act on House bills: CROSSOVER
Thursday, May 10, 2007, noon	Last day to report Senate bills going to a second committee
Wednesday, May 16, 2007	Last day to act on Senate bills going to a second committee
Thursday, May 31, 2007, noon	Last day to report all remaining Senate bills for action in the first year session Last day to report list of retained Senate bills
Wednesday, June 6, 2007	Last day to act on Senate bills
Wednesday, June 13, 2007	Last day to form Committees of Conference
Thursday, June 21, 2007, noon	Last day to sign Committee of Conference reports
Wednesday, June 27, 2007	Last day to act on Committee of Conference reports

NOTICE

Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

COMMITTEE MEETINGS

MONDAY, FEBRUARY 5

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT

12:00 p.m. Tour and presentation at Cannon Mountain

TUESDAY, FEBRUARY 6

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. HB 93, relative to use of the child support guidelines worksheet.
- 11:00 a.m. HB 94, relative to overpayments of child support.
- 1:15 p.m. HB 240, relative to the amount of child support arrearage triggering the denial of a passport.

COMMERCE, Room 302, LOB

- 10:00 a.m. HB 357, relative to disclosure of the sale of revolving credit loans to third parties.
- 10:30 a.m. HB 365, establishing a commission to study foreclosures of home mortgages and the foreclosure rescue scam industry.
- 11:00 a.m. HB 484, relative to liens held by condominium associations on condominiums.
- 1:00 p.m. HB 281, relative to the cancellation of buying club memberships.
- 1:45 p.m. HB 253, relative to the use of credit rating for automobile or homeowner insurance.

2:30 p.m. **HB 324**, prohibiting the use of artificial trans fats in the preparation of food.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 97**, relative to the recording of audio and video images on private property for security purposes and **HB 171**, clarifying the wiretapping and eavesdropping statute.

10:00 a.m. **HB 194**, relative to laboratories conducting alcohol concentration tests.

10:30 a.m. **HB 309**, relative to the uniform fine schedule for the fish and game department.

11:00 a.m. **HB 260-FN**, relative to bail agents and recovery agents.

1:00 p.m. **HB 446**, requiring the expulsion of a pupil for threatening a school employee.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 205**, relative to procedures for certain court ordered out-of-district placements.

10:30 a.m. Information session on Special Education Issues in NH, Dr. Jan Nisbet, UNH Institute on Disabilities, presenter.

1:00 p.m. **HB 178-FN**, relative to the procedure for withdrawing from a cooperative school district.

2:00 p.m. **HB 213**, relative to the availability of school nutrition program funds for charter school and nonpublic schools.

2:30 p.m. Executive session on **HB 37**, relative to notification requirements for criminal offenders, **HB 79**, relative to the safety of school bus stops, **HB 114**, relative to the statement of purpose in the statewide education improvement and assessment program, **HB 126**, relative to the definition of “school”, **HB 131**, revising the role of the commissioner of the department of education in the approval of home education programs, **HB 147**, relative to counting kindergarten pupils in charter school attendance and **HB 167**, relative to areas of assessment required under the statewide improvement and assessment program.

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 141**, giving voters the option of bypassing voting machines.

10:30 a.m. **HB 146**, relative to nicknames on ballots.

11:00 a.m. **HB 132**, relative to domicile for voting purposes.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **HB 234**, establishing a committee to study state environmental laboratory fees and services.

10:30 a.m. **HB 236**, relative to the use of “farmers’ market” in trade names.

11:00 a.m. **HB 239-FN-A**, appropriating funds to the barn preservation fund matching grants program.

1:00 p.m. **HB 201-FN-A**, relative to recycling and reconstituting the recycling market development steering committee.

2:00 p.m. Executive session on **HB 76-FN**, creating an environmental policy for New Hampshire, **HB 98**, relative to the situation of landfills on land owned by municipalities and **HB 173-FN-A**, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **HB 174-FN**, relative to regulating residential building and remodeling contractors.

1:00 p.m. **HB 328**, relative to the regulation of electrical installation of alarms.

2:00 p.m. **HB 338**, requiring the plumbers’ board to report on the feasibility of reestablishing reciprocity with neighboring states in licensing of plumbers.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **HB 258-FN**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for installation of sewer and water systems in areas damaged by flooding in May 2006 and **HB 259-FN-A**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for drainage installation in areas damaged by flooding in May 2006.

11:00 a.m. **CACR 6**, relating to education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid.

1:00 p.m. **HB 374-FN-A**, increasing the appropriation to the fireman’s relief fund.

1:45 p.m. **HB 378-FN-A**, making an appropriation to the department of health and human services for start-up and equipment costs of the Tri-County Community Action Program dental facility.

2:30 p.m. **HB 435-FN-A**, making an appropriation to provide a death benefit for the family of a seasonal department of transportation employee.

3:00 p.m. **HB 417-FN-A**, making a supplemental appropriation to the department of safety for overtime pay to state troopers.

FISH AND GAME, Room 307, LOB

10:00 a.m. **HB 248**, eliminating a separate dedicated account for the fish and game department trapping education program

- and transferring the sum into the fish and game fund.
- 10:30 a.m. **HB 453**, establishing a committee to study the feasibility of merging marine patrol and fish and game department law enforcement staffing and resources.
- 11:15 a.m. **HB 411**, establishing a committee to study the absorption of the fish and game department by other state agencies.
- 1:00 p.m. **HB 434**, relative to fishing in the Connecticut river.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 299**, relative to the sale of hypodermic syringes.
- 11:00 a.m. **HB 345**, relative to certification of death certificates.
- 1:15 p.m. **HB 288**, requiring the commissioner of the department of health and human services to apply for public and private grant funding for drug and alcohol rehabilitation programs.
- 2:00 p.m. **HB 327**, relative to pharmacy-based immunization delivery.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **CACR 2**, relating to the definition and constitutionality of judicial and legislative acts. Providing that the supreme court shall determine the constitutionality of judicial acts and the legislature shall determine the constitutionality of legislative acts.
- 10:30 a.m. **HB 210**, establishing a committee to study the effects of rescinding the charter of the New Hampshire Bar Association, and relative to the regulation of attorneys by the supreme court.
- 11:00 a.m. **HB 245-FN**, establishing a common law court.
- 1:00 p.m. **HB 212**, relative to possessory actions against tenants.
- 1:30 p.m. **HB 369-FN**, relative to state reimbursement for costs of bailiffs.
- 2:00 p.m. Executive session on **HB 69**, relative to the solemnization of marriages, **HB 113-FN**, relative to interference with constitutional and lawful rights and **HB 162**, relative to liability for costs, fees, and certain expenses incurred by a defendant where the court finds the defendant’s conduct is justifiable.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 111**, relative to county employment for Sullivan county, **HB 115**, relative to the procedure for counties to apply for, accept, and expend federal, state, or other grants, **HB 197**, relative to a tax credit for service-connected disability, **HB 198-FN**, relative to collection of taxes on land with a discretionary easement and relative to the calculation of penalties applied to tax-deeded properties and **HB 230**, relative to the use or occupation of public ways.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 224**, expanding the restriction on advertising devices to include all state highways.
- 10:30 a.m. **HB 297**, relative to signs for the Souhegan Valley.
- 11:00 a.m. **HB 313**, establishing a committee to study reimbursing towns for emergency services on interstate highways.
- 1:15 p.m. **HB 199-FN-A**, making an appropriation for the restoration of the Sawyer House at the Daniel Webster birthplace.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:00 a.m. Subcommittee work session on **HB 189**, relative to swim lines in public waters.
- 10:00 a.m. **HB 438**, renaming a certain island in Blackey’s Cove in Lake Winnepesaukee.
- 10:30 a.m. **HB 464**, relative to Silver Lake in Belmont and Tilton.
- 11:00 a.m. **HB 460**, relative to conservation restrictions to protect public water supplies.
- 1:00 p.m. **HB 458**, relative to the exemption of replacement or redundant wells from the large groundwater withdrawal permitting process.
- 1:45 p.m. **HB 318**, relative to large groundwater withdrawals.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:00 a.m. Subcommittee work session on **HB 119**, relative to the sunset provision of the system benefits charge.
- 10:00 a.m. **HB 310**, allowing municipalities to regulate wind turbines used for home energy production.
- 11:00 a.m. **HB 447**, relative to net energy metering.
- 1:00 p.m. **HB 476**, relative to membership on the public utilities commission.
- 2:00 p.m. Executive session on **HB 124**, establishing a committee to study enhancing electricity infrastructure and **HB 165**, establishing a committee to study the feasibility of carbon reduction incentives.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 188**, excluding certain watercraft from the definition of ski craft.

- 10:30 a.m. **HB 176**, relative to the return of replaced parts by a motor vehicle repair facility.
- 11:00 a.m. **HB 110**, relative to commercial driver licenses when the license holder fails a drug or alcohol test.
- 11:30 a.m. **HB 121-FN**, expanding eligibility for special number plates for veterans to family members of soldiers killed in action.
- 1:00 p.m. Executive session on **HB 55**, relative to required use of tail lamps, **HB 45**, relative to addresses on motor vehicle registrations, **HB 66**, relative to display of antique motor vehicle plates and **HB 84**, relative to the hours of operation of vehicle inspection stations.

WEDNESDAY, FEBRUARY 7

CHILDREN AND FAMILY LAW, Room 206, LOB

- 9:00 a.m. Subcommittee work session on **HB 51**, permitting adoption by 2 unmarried adults in a familial relationship.
- 10:00 a.m. **HB 195**, relative to the calculation of child support on a per child basis.
- 11:00 a.m. **HB 278**, relative to notification of a parent or guardian by the medical facility treating a minor injured in an accident.
- 1:15 p.m. Executive session on **HB 80**, relative to breast-feeding, **HB 86**, establishing a committee to study educational and social services programs that serve families with children 6 years old and younger and **HB 105**, repealing the parental rights and responsibilities and child support impact seminar requirement.

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 228**, relative to the definition of “medical necessity” under the managed care law.
- 9:30 a.m. **HB 323**, establishing a committee to study the liquor commission and liquor revenues.
- 10:00 a.m. **HB 341**, establishing a study committee to review current laws and rules enforced by the liquor commission.
- 10:30 a.m. **HB 322**, establishing a committee to study enhancing training for retail liquor licensees.
- 11:00 a.m. **HB 469**, relative to on-premises cocktail lounge licenses for caterers.
- 1:00 p.m. **HB 334**, relative to the hours for sale of alcoholic beverages in stores.
- 1:30 p.m. **HB 409**, relative to liquor licenses for sports recreation facilities.
- 2:30 p.m. **HB 481**, relative to suspensions of liquor licenses.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **HB 227**, relative to identity theft.
- 9:30 a.m. Subcommittee work session on **HB 159**, establishing a committee to study the need for a classification system for criminal offenders.
- 10:00 a.m. Subcommittee work session on **HB 187**, establishing a study committee to determine which law enforcement agencies are responsible for enforcing civil judgments.
- 11:00 a.m. **HB 404-LOCAL**, prohibiting state and local law enforcement agencies from enforcing federal immigration laws.
- 11:30 a.m. **HB 340**, restricting sex offenders from residing within a certain distance from schools and child-oriented organizations.
- 1:00 p.m. **HB 373**, relative to unlawful possession of alcohol by a minor.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 238**, establishing a committee to study limited liability for school teachers.
- 10:30 a.m. **HB 302**, requiring notice of construction or expansion of a public school.
- 11:00 a.m. **HB 314**, authorizing the Pelham school board to transfer funds for the purpose of renting portable classrooms.
- 1:00 p.m. **HB 330**, establishing a task force to study the feasibility of supplying laptop computers to all 7th grade children in the state.
- 1:30 p.m. **HB 352-LOCAL**, relative to trust funds for public school educational enhancement.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 271**, making political and commercial advertising placed illegally on public property subject to state litter laws.
- 10:30 a.m. **HB 276**, relative to political advertising placed on state-owned rights-of-way.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 207**, establishing a commission to study and make recommendations on the expansion of the New Hampshire Agricultural Innovation Program.
- 11:00 a.m. **HB 204**, relative to the sale of unpasteurized milk.
- 1:00 a.m. **HB 243**, relative to a rabies immunization exemption.
- 2:00 p.m. **HB 206**, relative to the disclosure of certain livestock health information.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. **HB 249**, extending the study committee on the rules process.
- 10:00 a.m. **HB 326**, relative to disclosure of the basis for disciplinary proceedings among members of the board of medicine.
- 11:00 a.m. **HB 329**, relative to the fire equipment servicing certification program.
- 1:00 p.m. **HB 362**, relative to the director of the division of vital records.
- 1:30 p.m. Executive session on **HB 38**, relative to terms of appointment for certain state officers and **HB 155**, relative to membership of the state building code review board.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **HB 402-FN-A**, making an appropriation to the Good Neighbor Health Clinic.

FINANCE – (DIVISION I), Room 212, LOB

- 11:00 a.m. Work session on **HB 74-FN-A-LOCAL**, relative to matching funds for federal disaster assistance for the October 2005 floods and making an appropriation therefor and **HB 118**, extending the commission to determine the appropriate use of real property destroyed in the October 2005 floods, established in 2006, 256.
- 1:00 p.m. Work session **HB 374-FN-A**, increasing the appropriation to the fireman's relief fund.

FINANCE – (DIVISION II), Rooms 210-211, LOB

- 11:00 a.m. Work session on **CACR 3**, relating to the appropriation of certain revenues. Providing that the scope of appropriations from certain revenues shall be broadened.
- 11:30 a.m. Work session on **CACR 6**, relating to: education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid.
- 1:30 p.m. Work session on **HB 258-FN**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for installation of sewer and water systems in areas damaged by flooding in May 2006 and **HB 259-FN-A**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for drainage installation in areas damaged by flooding in May 2006.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 396**, establishing a commission to study autism spectrum disorders in New Hampshire.
- 11:00 a.m. Executive session on **HB 134**, relative to electronic prescribing for prescription drugs, **HB 137**, relative to food safety in restaurants, **HB 139**, requiring the reporting of burn injuries, **HB 140**, reestablishing the New Hampshire task force on deafness and hearing loss and **HB 148**, establishing a commission to study pharmaceutical costs and the 340B Drug Pricing Program.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 246**, relative to identifying legislative enactments as public policy.
- 10:30 a.m. **HB 268**, relative to cellular telephone number directories.
- 11:00 a.m. **HB 269**, prohibiting "pretexting" as a means of obtaining personally identifiable information.
- 11:30 a.m. **HB 303**, repealing the restrictions on Sunday dancing and repealing the prohibition on transporting moving picture films aboard passenger train cars.
- 1:00 p.m. **HB 421**, relative to the right to a jury trial.
- 1:30 p.m. **HB 430**, establishing a committee to study a constitutional amendment to guarantee a right to personal privacy.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 203**, relative to protections for temporary workers.
- 11:00 a.m. **HB 254**, relative to mandatory employer meetings about political and religious beliefs, including beliefs about joining a union.
- 1:30 p.m. Full committee work session on **HB 99**, relative to the youth employment law.
- 2:30 p.m. Executive session on **HB 99**, relative to the youth employment law and **HB 106**, relative to leave of absences to serve as a legislator.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 255**, establishing a committee to study the implementation and use of growth management ordinances.
- 11:00 a.m. **HB 256**, relative to the duties and powers of town treasurers.
- 11:30 a.m. **HB 257**, allowing towns to appoint or elect a town treasurer.
- 1:00 p.m. **HB 262**, allowing municipalities to exclude certain retirement assets from consideration in qualifying for the elderly property tax exemption.
- 1:30 p.m. **HB 315**, relative to criminal background checks of municipal employees through the New Hampshire state

police.

- 2:00 p.m. **HB 316**, relative to the 5-year assessment review by the department of revenue administration.
- 2:30 p.m. **HB 320**, relative to the tax exemption for solar energy systems.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:00 a.m. Subcommittee work session on **HB 183-FN-A-LOCAL**, relative to the acquisition of a certain tract of land in the towns of Peterborough, Sharon, and Temple as a state reservation, and making an appropriation therefor.
- 10:00 a.m. **HB 252-FN**, relative to exemptions from the permitting process for excavating and dredging.
- 10:30 a.m. **HB 319**, relative to wetlands mitigation.
- 11:15 a.m. **HB 392**, relative to the use of property held by the state of New Hampshire under an easement specifying low impact recreational use only.
- 1:00 p.m. **HB 485**, exempting tidal waters from the general rules for vessels operating on water.
- 2:30 p.m. Executive session on **HB 219**, relative to the membership of the wetlands council, **HB 438**, renaming a certain island in Blackey’s Cove in Lake Winnepesaukee and **HB 464**, relative to Silver Lake in Belmont and Tilton.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 427**, relative to construction and demolition debris.
- 11:00 a.m. **HB 295**, relative to the definition of biomass and biomass fuel.
- 1:00 p.m. **HB 428**, relative to prohibiting the combustion of construction and demolition waste.

WAYS AND MEANS, Room 202, LOB

- 9:00 a.m. **Continued** public hearing on **HB 185-FN**, extending the duration of the CROP zone tax credits program and expanding the state jobs grant fund.
- 10:30 a.m. **HB 376-FN-A**, distributing certain meals and rooms tax revenues to the fish and game fund.

THURSDAY, FEBRUARY 8

CHILDREN AND FAMILY LAW, Room 206, LOB

- 1:30 p.m. Subcommittee work session on **HB 47**, exempting inheritances from marital assets for purposes of divorce settlements.

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 169**, relative to penalties for insurance adjusters, appraisers, or companies purposefully underestimating the value of an insurance claim and **HB 102**, relative to requirements for restaurants operating cocktail lounges.
- 10:00 a.m. Subcommittee work session on **HB 77**, prohibiting cancellation of property and liability insurance on the basis of certain political activities.
- 10:30 a.m. **HB 298**, relative to the healthy kids corporation.
- 11:15 a.m. **HB 263-FN**, relative to health insurance riders.
- 1:15 p.m. **HB 264**, relative to a time period for declaring a person to be cancer free.
- 2:00 p.m. **HB 386-FN**, relative to advertisement of prescription drugs.
- 2:30 p.m. **HB 339**, establishing a commission to study the processing and denial of health insurance claims.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Executive session on **HB 187**, establishing a study committee to determine which law enforcement agencies are responsible for enforcing civil judgments and **HB 117**, creating an exception for the storage of black gunpowder by historical reenactors and certain nonprofit entities.
- 11:00 a.m. **HB 395-FN**, relative to penalties for computer crime.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 344**, relative to conduct of recounts.
- 10:30 a.m. **HB 186-FN**, relative to random recounts.
- 11:15 a.m. **HB 191**, relative to the authority of the secretary of state concerning sealed ballots in a state election.
- 11:45 a.m. **HB 353-LOCAL**, relative to public access to ballots prior to their destruction.

ENVIRONMENT AND AGRICULTURE, Room 104, LOB (Please note room change.)

- 10:00 a.m. Subcommittee work session on **HB 172-FN**, establishing the position of state meat inspector.
- 11:00 a.m. Subcommittee work session on **HB 163**, relative to the definition of “slaughterer.”
- 11:30 a.m. Subcommittee work session on **HB 208**, relative to the definition of swine as a nuisance.
- 1:00 p.m. Information meeting on dairy pricing.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. **HB 170**, relative to professional membership on certain occupational regulatory boards.
10:00 a.m. **HB 193**, relative to liquor and wine representative licenses.
11:00 a.m. Full committee work session on **HB 160**, relative to the appointment of the executive director of the public employee labor relations board.
1:00 p.m. **HB 229**, relative to licensing requirements for operators of games of chance.

FINANCE – (DIVISION II), Rooms 210-211, LOB

- 10:00 a.m. Work session on **HB 417-FN-A**, making a supplemental appropriation to the department of safety for overtime pay to state troopers.
11:00 a.m. Work session on **HB 435-FN-A**, making an appropriation to provide a death benefit for the family of a seasonal department of transportation employee.

FINANCE – (DIVISION III), Room 209, LOB

- 10:00 a.m. Presentation – NH Cares.
1:00 p.m. Work session on **HB 378-FN-A**, making an appropriation to the department of health and human services for start-up and equipment costs of the Tri-County Community Action Program dental facility.
2:00 p.m. Work session on **HB 402-FN-A**, making an appropriation to the Good Neighbor Health Clinic.

JUDICIARY, Representatives Hall

- 10:00 a.m. **HB 184**, repealing the parental notification law.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 336**, requiring notice of the classifications of employee and independent contractor.
11:00 a.m. **HB 337**, relative to penalties for failure to have workers' compensation coverage.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 261**, prohibiting the Carroll county attorney from engaging in the private practice of law.
11:00 a.m. Executive session on **HB 218**, relative to chief firewards, engineers, or fire chiefs, **HB 222**, relative to residency requirements for members appointed to historic district or heritage commissions, **HB 226**, relative to the investment of trust funds and **HB 231**, establishing a commission to study the municipal assessment of market value for property tax purposes and the regulation of municipal assessors.

PUBLIC WORKS AND HIGHWAYS, NH DOT, John O. Morton Building, Hazen Drive, Concord

- 9:30 a.m. NH DOT public transportation briefing.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:30 a.m. Subcommittee work session on **HB 310**, allowing municipalities to regulate wind turbines used for home energy production.
10:30 a.m. Subcommittee work session on **HB 447**, relative to net energy metering.
11:30 a.m. Subcommittee work session on **HB 476**, relative to membership on the public utilities commission.
1:30 p.m. Subcommittee work session on **HB 427**, relative to construction and demolition debris, **HB 428**, relative to prohibiting the combustion of construction and demolition waste and **HB 295**, relative to the definition of biomass and biomass fuel.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 9:00 a.m. **HB 287**, requiring the seller to provide notice to the buyer of privately owned land or property known, or in an area historically known, to have been inhabited by Native Americans.
10:00 a.m. **HCR 3**, urging that New Hampshire members and veterans of the armed forces and national guard and their dependents receive health screening for depleted uranium exposure.
11:00 a.m. Executive session on **HB 180-FN**, relative to pay and allowances for officers and enlisted members of the national guard and **HB 181-FN-A**, establishing a tuition voucher program for New Hampshire national guard members and making an appropriation therefor.
1:00 p.m. Subcommittee work session on **HB 49**, relative to eligibility for admittance to the New Hampshire veterans' home.

TRANSPORTATION, NH DOT, John O. Morton Building, Hazen Drive, Concord

- 9:30 a.m. NH DOT public transportation briefing.

WAYS AND MEANS, Room 202, LOB

- 9:00 a.m. **HB 351**, clarifying that the definition of "overseas business organization" includes all foreign incorporated business organizations and all 80/20 business organizations, and redefining "business activity" for purposes of

- the business profits tax.
- 9:30 a.m. **HB 347**, establishing a committee to study establishing classes of property to be taxed at different rates under the statewide enhanced education tax.
- 10:45 a.m. **HB 354**, establishing a committee to study the feasibility of establishing ecological consumption taxes as a source of revenue for the state.
- 11:30 a.m. **HB 372-FN-A**, exempting motor vehicles equipped and used for transporting disabled persons from the tax on rental of motor vehicles.

FRIDAY, FEBRUARY 9

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

MONDAY, FEBRUARY 12

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 103, LOB

- 1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 13

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 289**, relative to joint agreements for the payment of postsecondary education expenses.
- 11:00 a.m. **HB 348**, relative to the payment of college or postsecondary education expenses as part of a child support agreement.
- 1:15 p.m. **HB 292**, relative to consideration of the preference of a mature minor in the determination of parental rights and responsibilities.
- 2:15 p.m. **HB 304**, relative to the criteria under which guardianship over a minor is granted.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 364**, requiring that the order of names on ballots be determined by lottery.
- 10:30 a.m. **HB 358**, relative to the procedure for listing candidates on state election ballots.
- 11:00 a.m. **HB 242**, relative to the declaration of candidacy form.
- 11:30 a.m. **HB 367**, relative to incompatible offices.
- 11:45 a.m. **HB 480**, relative to party columns listing names on ballots.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Subcommittee work session on **HB 62**, relative to limiting the number of balloons released into the atmosphere.
- 11:00 a.m. Subcommittee work session on **HB 142**, relative to the sale of out-of-state animals.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 312-FN**, relative to alternative providers for certain health services.
- 11:00 a.m. **HB 307**, relative to examinations of electricians by the electricians’ board.
- 11:30 a.m. **HB 308**, relative to continuing education for licensed electricians.
- 1:00 p.m. **HB 363**, relative to certain notification for emergency contraception.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 359-FN**, relative to recovery of medical assistance from an estate.
- 10:30 a.m. **HB 394-FN**, relative to notice to defendants in small claims actions.
- 11:00 a.m. **HB 443**, relative to requirements for admission to the New Hampshire bar upon motion.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **HB 153**, relative to standards for bridge and highway construction, **HB 166**, relative to the definition of a bridge, **HB 168**, expanding the purposes of the wildflower establishment program and **CACR 4**, relating to funding for public transportation. Providing that revenues from the operation of motor vehicles or the sale or consumption of motor vehicle fuel may be used for public transportation.
- 11:00 a.m. **HCR 4**, endorsing the placement of a New Hampshire Air Force Memorial at the veterans cemetery in Boscawen.
- 1:15 p.m. **HB 403**, establishing the Interstate 93 widening commission.
- 1:45 p.m. **HB 418**, relative to RV friendly highway signs.
- 2:15 p.m. **HB 466-LOCAL**, relative to removal of vehicles from state park and ride lots.

TRANSPORTATION, Room 203, LOB

- 9:30 a.m. **HB 333**, requiring driver education to include operation of manual transmission vehicles.
- 10:00 a.m. **HB 381**, relative to the procedures for New Hampshire individuals taking driver education courses in Vermont.
- 10:30 a.m. **HB 279**, establishing the alternative motto “scenic” for motor vehicle number plates.
- 11:00 a.m. **HB 247**, allowing surviving spouses to retain special number plates for veterans for one year.
- 1:00 p.m. Executive session on **HB 182-FN**, relative to indicating the branch of service on special number plates for veterans, **HB 190**, relative to the definition of “resident” for motor vehicle purposes, **HB 202**, relative to a point system for automobile dealer and inspection station violations, **HB 209**, relative to eligibility for farm plates and **HB 211-FN**, requiring that first-time driver’s license applicants be informed of and examined on laws relating to blind pedestrians, **HB 217**, establishing a committee to study the New Hampshire park and ride program and **HB 221**, removing the requirement that the department of transportation report certain information relative to highway activity to the department of administrative services.

WEDNESDAY, FEBRUARY 14

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 158**, requiring insurance companies to allow covered persons to purchase an up-to-90-day supply of life-sustaining drugs.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 192-FN**, requiring vote counting by election officials at polling places using vote counting machines.
- 10:30 a.m. **HB 285**, prohibiting municipalities and state and local officials from entering into nondisclosure agreements with vendors of voting machines with respect to the purchase or lease of voting machines.
- 11:00 a.m. **HB 196**, relative to changes of party registration on primary day.
- 11:30 a.m. **HB 272**, relative to scheduling the presidential primary election.

FINANCE, Rooms 210-211, LOB

- 9:00 a.m. Executive session on **HB 74-FN-A-LOCAL**, relative to matching funds for federal disaster assistance for the October 2005 floods and making an appropriation therefor, **HB 118**, extending the commission to determine the appropriate use of real property destroyed in the October 2005 floods, established in 2006, 256, **HB 374-FN-A**, increasing the appropriation to the fireman’s relief fund, **CACR 3**, relating to the appropriation of certain revenues. Providing that the scope of appropriations from certain revenues shall be broadened, **CACR 6**, relating to education funding. Providing that the state may meet its funding obligations under Article 83 by providing aid only to those communities that, in the reasonable judgment of the general court, are in need of such aid, **HB 46-FN-A-LOCAL**, making an appropriation to support kindergarten programs in the towns of Merrimack, Hampstead, and Goffstown, **HB 220**, removing the requirement that the department of transportation file a report with the state treasurer regarding special accounts within the highway fund, **HB 258-FN**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for installation of sewer and water systems in areas damaged by flooding in May 2006, **HB 259-FN-A**, making an appropriation to the department of safety, bureau of emergency management, to fund a grant to the town of Goffstown for drainage installation in areas damaged by flooding in May 2006, **HB 417-FN-A**, making a supplemental appropriation to the department of safety for overtime pay to state troopers, **HB 435-FN-A**, making an appropriation to provide a death benefit for the family of a seasonal department of transportation employee, **HB 378-FN-A**, making an appropriation to the department of health and human services for start-up and equipment costs of the Tri-County Community Action Program dental facility and **HB 402-FN-A**, making an appropriation to the Good Neighbor Health Clinic.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB

- 1:00 p.m. **HB 265-FN-A**, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making an appropriation therefor.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 40**, relative to living wills and durable powers of attorney for health care.
- 11:00 a.m. **HB 57**, relative to advance directives for durable powers of attorney and living wills.
- 1:00 p.m. **HB 244**, relative to withholding or withdrawing of medically administered nutrition and hydration and developmentally disabled persons.
- 2:00 p.m. **HB 370**, relative to withholding or withdrawal of life-sustaining treatment.

FRIDAY, FEBRUARY 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

TUESDAY, FEBRUARY 20

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

9:30 a.m. **HB 296**, prohibiting the use of flatbed trailers with outrigger wheels in parades.

10:30 a.m. **HB 301**, relative to nonresident registration of motor vehicles.

11:30 a.m. **HB 311**, establishing a committee to study the feasibility of setting liability limits for commuter rail operations.

1:00 p.m. **HB 382-FN**, relative to vanity number plates for licensed amateur radio operators.

1:30 p.m. **HB 448-LOCAL**, relative to early renewals of vehicle registrations.

2:00 p.m. **HB 405**, establishing a committee to study the disposal of end of life vehicles.

2:30 p.m. **HB 397**, relative to restricted drivers' licenses.

3:30 p.m. **HB 355-FN**, establishing number plates supporting New Hampshire public higher education.

THURSDAY, FEBRUARY 22

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 241**, relative to permissible campaign contributions by business organizations and labor unions.

10:30 a.m. **HB 387**, relative to penalties for election law violations.

11:00 a.m. **HB 280**, relative to the identification of persons and organizations petitioning for a citizen initiative or referendum.

11:30 a.m. **HB 454**, relative to meetings of the supervisors of the checklist.

FRIDAY, FEBRUARY 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)NH Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION MEETING

Rockingham County Executive Committee will meet at 9:30 a.m. on Friday, **February 9** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to vote on budgets to be presented to the full Delegation. The Executive Committee will also meet at 5:30 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize any unfinished business prior to the Delegation meeting.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

Rockingham County Delegation will meet at 6:00 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2007.

Rep. David A. Welch, Clerk

Rockingham County Delegation

COUNTY DELEGATION MEETING

The recessed meeting of the **Sullivan** County Delegation will convene at 10:00 a.m. on Monday, **February 19** at the County

building in Newport.

Rep. Peter E. Franklin, Chairman
Sullivan County Delegation

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Joyce Phinney, Manager
Office of Legislative Accounting

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The legislative Caucus for Young Children (LCYC) will meet Monday, **February 5** in Room 206, LOB at 1:00 p.m. to continue discussion of 2007 legislation related to LCYC priorities.

Rep. Mary Stuart Gile

All members are invited to the Cheshire County Conversations II with Interim UNH President J. Bonnie Newman on Monday, **February 5**, at the HCS – Home Healthcare, Hospice and Community Service Building, 312 Marlboro Street, Keene from 4:00 to 6:30 p.m. This year’s topic focuses on the Positive Impact of UNH Cooperative Extension’s Work with Cheshire County Youth, with the panel showcasing local partnerships. As refreshments will be served, please RSVP to UNH Cheshire County Cooperative Extension at 352-4550 or email to Diana.fiorey@unh.edu by January 31. Hope to see you there.

Rep. Peter H. Allen

All legislators are invited to attend an educational session on: *Community Based Long Term Care in New Hampshire* on Tuesday, **February 6** from 11:30 a.m. to 1:30 p.m. at the Tuck Library, NH Historical Society, Park Street, Concord. This is the final session of this series and will include a presentation on how local communities are becoming involved in addressing issues of long term care by Sue Fox from the Institute on Disability at UNH and Arlene Kershaw from Seniors Count in Manchester. Ned Helms from the Institute on Health Policy & Practice at UNH will provide a series wrap up. *Lunch will be provided!* Please contact MaryAnn Alsop at 1-800-238-2048 or mno2@unh.edu to confirm your attendance by Wednesday, January 31. Attendance is limited to 80 participants. The series is sponsored by The University of New Hampshire, Franklin Pierce Law Center, and the Dartmouth Medical School.

Rep. Mary Jane Wallner

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature, and their staffs, to its Eighth Annual Legislative Reception to be held on Tuesday, **February 6** from 4:00 to 6:30 p.m. at its corporate office One Delta Drive in Concord.

Reps. Mary Jane Wallner and Michael D. Whalley

All Legislators are invited to a luncheon and viewing of the film, "Avoiding the Money Trap" by the Annie C. Casey Foundation on Wednesday, **February 7** from noon to 1:00 p.m. at St Paul's Church. This is an informational film on the effects on families of short term loans with annual interest rates ranging up to 700% - loans that are becoming increasingly common in New Hampshire. The film is sponsored by NH Legal Assistance, AARP, and the NH Developmental Disabilities Council.

Rep. Mary Jane Wallner

On Wednesday, **February 7th** the Retail Merchants Association of New Hampshire will host its 41st Annual Legislative Reception for legislators and staff at 4:30 p.m. in the Bartlett Room of the Concord Holiday Inn. The feature of this event, other than great door prizes, is the presentation of our "Legislator of the Year" award. Governor Lynch will be on hand to make the presentation.

Reps. Mary Jane Wallner and Michael D. Whalley

Brunch with the NH Lakes Association will be held on Thursday, **February 8** from 11:00 a.m. to 1:00 p.m. at St. Paul's Church basement on Center Street, Concord. The NH Lakes Association are interested in protecting NH lakes and ponds through advocacy and education. Please join us.

Rep. Alida I. Millham

To All Legislators: What is mental health? How interconnected are mental health and physical health? You, along with NAMI NH family leaders and volunteer board members from NH's Community Mental Health Centers, are invited to a luncheon and discussion about mental health services in NH. At the luncheon you will hear from consumers of mental health services about their treatment experiences and recovery from mental illness. This non-partisan event, sponsored by the National Alliance on Mental Illness, will be held on Tuesday, **February 13**, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, Concord. Lunch will be provided. For more information please call or e-mail: 225-5359 or info@naminh.org

Reps. Mary Jane Wallner and Michael D. Whalley

The American Lung Association of New Hampshire invites all legislators to a Breakfast Reception on Thursday, **February 15** from 7:30 to 9:00 a.m. at the State House Cafeteria. Please join staff, board and volunteers from your local Lung Association for a healthy breakfast, friendly conversation and door prizes. Please RSVP by February 8 at 669-2411.

Rep. James P. Pilliod

All legislators are invited to join the Order of Women Legislators at a brown bag lunch on Thursday, **February 15** in Room 206, LOB for the election of officers. This will occur immediately after session or at the lunch break.

Rep Karen K. McRae

The members of the NH Chapter of the National Association of Insurance and Financial Advisors (NAIFA-NH) cordially invite all House members and staff to a reception at the Barley House on Thursday, **February 15** from 3:00 to 6:00 p.m. Look forward to seeing you there.

Rep. Tara G. Reardon

There will be a meeting of the General Court Lodge No. 1784 (Freemasons) on Thursday, **February 15** beginning at 6:30 p.m. at the Concord Lodge on Iron Works Road. All officers and members are encouraged to attend and charter memberships are still available; please call Paul Smith in Room 307, State House for further information.

Reps. Michael S. Rollo and Kenneth L. Weyler

The CASA luncheon at St. Paul's Episcopal Church has been changed to Tuesday, **February 20** from 11:30 a.m. to 1:00 p.m. Come learn more about Court Appointed Special Advocates of New Hampshire (CASA of NH), a statewide, private non-profit dedicated to guiding abused and neglected children through the NH child protection and juvenile court systems to safe, permanent homes. An RSVP to Polly Shumaker at 626-4600, ext. 241, or polly@CASANH.org would be greatly appreciated
Rep. Mary Stuart Gile

All legislators are cordially invited to the Greater Concord Chamber of Commerce Legislative Breakfast Reception on Wednesday, **February 21** from 7:30 to 9:00 a.m. at the Barley House, 132 North Main Street, Concord. There will be a brief program at 8:15 a.m. The event is sponsored by Ransmeier and Spellman, PC.
Rep. James R. MacKay

On Thursday, **February 22nd** the NH City and Town Clerks Association will be hosting a Legislative Breakfast for all legislators and staff from 8:30 a.m. to 10:00 a.m. in the State House Cafeteria.
Rep. Mary Jane Wallner

The Seacoast Republican Women are collecting recipes for the printing of a cookbook and a fund-raiser. We would like to include Legislators' favorite recipes in the book and ask interested Legislators to email the recipes to Nancy Stiles by **February 23**. Categories are: Appetizers & Beverages, Soups & Salads, Vegetables & Side Dishes, Main Dishes, Bread & Rolls, Desserts, Cookies & Candy, This & That. Include: Your name, legislative district, recipe title and category, ingredients including measurements or pkg. sizes, directions in paragraph form, temperatures for baking/chilling etc., and number of servings. Email recipe or questions to nstiles@comcast.net

Rep. Nancy F. Stiles

Aviation enthusiasts, and book collectors: The State House Visitors' Center, Room 119, has a few copies of Jean Batchelder's History and Heroes of New Hampshire Aviation published in 1995. The book is signed by the author and is available for \$19.95. The book describes the aviation situation in New Hampshire, and has over 50 biographies. One of the biographies is of eight term Representative Ralph Rosen. Ralph was a fighter "ace" in World War II as a Naval aviator. After one of his dogfights he returned to base with 130 bullet holes in his F6F Hellcat. He had 6 kills plus some probables and some 8 destroyed on the ground. Ralph would love to sign the book for you. Pay for the book, and leave it at the Visitors' Center with your name on it. He will get to it shortly.

Rep. Kenneth L. Weyler

The components of the NH Delta Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the months of February and March. Please watch for invitations in the mail.

Rep. James R. MacKay

The House Republican Alliance will meet each **Tuesday** morning at 8:30 a.m. at the Upham Walker House.
Rep. David J. Bettencourt

Main Street Republicans will meet each **Tuesday** morning at 9:00 a.m. in Room 104, LOB. All Republicans are welcome to

discuss pertinent issues. Join us for some lively and informative debate.

Rep. David H. Kidder

State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in Feb. 2007. These listings are to ensure all members be notified in a timely manner of visitors from their district. Please note that schools may schedule and reschedule, therefore you may contact the Visitor Center to check on updates. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Feb. 5	10:00/11:30 SH/SC	Moultonborough Central Elementary School	4/48
Feb. 6	9:30/10:45 SH/F&G	Peter Woodbury School – Bedford	4/84
Feb. 7	9:30/10:45 SH/F&G	Peter Woodbury School – Bedford	4/66
Feb. 8	10:00	Portsmouth Christian Academy – Dover	4/54
Feb. 9	9:30/11:00 SH/SC	Maplewood School – Somersworth	4/85
Feb. 12	9:00	Walker School – Concord	4/21
Feb. 12	10:00/11:30 SH/SC	Stratham Memorial School	4/40
Feb. 13	9:15/10:30 SH/HM	Pembroke Hill School	4/100
Feb. 16	9:00	Shaker Road School – Concord	(4/5)/46
Feb. 16	10:00/11:30 SH/SC	Stratham Memorial School	4/60
Feb. 20	10:00/11:30 SH/HM	Ledge Street School – Nashua	4/80
Feb. 21	10:00/11:30 SH/HM	New Searles School – Nashua	4/55
Feb. 22	9:30/11:00 SH/HM	Penacook Elementary School	4/60
Feb. 27	10:00	Deerfield Cub Scouts – Pack 138	(1&2)/10
Feb. 27	11:00	Huntington at Nashua – Retirement Home	Adult/14

-----Clip and Post-----

NOTICE

HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent.

The following procedure has been developed:

1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
2. State Police Headquarters will send the message via computer to the stations listed.
3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

Gilford	Police Station	527-4737
Laconia	Police Station	524-5252
Keene	Police Station	352-2222
Lebanon	Police Station	448-1212
Manchester	Police Station	668-8711
Nashua	Police Station	594-3500
Concord	Police Station	225-8600

Rockingham County	County Sheriff	679-2225
Portsmouth	Police Station	427-1500
Dover	Police Station	742-4646
Claremont	Police Station	542-9538
Newport	Police Station	863-3232
Merrimack	Police Station	424-2222
Salem	Police Station	893-1911
Ossipee	County Sheriff	539-2284
Derry	Police Station	432-6111

In addition to the above listed numbers you can also call the numbers listed below nearest you.

State Police Headquarters

Department of Safety
10 Hazen Drive
Concord, NH 03305
Tel: 271-3636

Rockingham & Strafford Counties

Troop - A
Route 125
Epping, NH 03042
Tel: 679-3333

Hillsborough County

Troop - B
4 Meadowbrook Drive
Milford, NH 03055
Tel: 672-3333

Cheshire & Sullivan Counties

Troop - C
Box 272
Keene, NH 03431
Tel: 358-3333

Merrimack County

Department of Safety
10 Hazen Drive
Concord, NH 03305
Tel: 271-3636

Belknap & Carroll Counties

Troop - E
Box 235
W. Ossipee, NH 03890
Tel: 323-3333

Coos & Grafton Counties

Troop - F
Box 440
Twin Mountain, NH 03595
Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner.

Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free 24-hour weather and traffic hotline is now available by dialing 511.