

# State of New Hampshire HOUSE RECORD

## First Year of the 160<sup>th</sup> General Court Calendar and Journal of the 2007 Session

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|                                                                                                       |            |                          |        |
|-------------------------------------------------------------------------------------------------------|------------|--------------------------|--------|
| Vol. 29                                                                                               | Concord NH | Friday, January 26, 2007 | No. 11 |
| Contains: Reports for January 31, Hearings, Meetings, Notices and House Emergency Notification System |            |                          |        |

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### HOUSE CALENDAR

#### MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, January 31 at 10:00 a.m.**

All elected officials must file a separate Disclosure of Financial Interest form with the Secretary of State's Office, Room 204, State House, as required by RSA 15-A passed in the last session. Forms are available on-line at the Secretary of State's Election Division Website, in the Speaker's Office and the LOB Lobby. Completed forms must be filed at Room 204, State House. This year's form was due by **January 19, 2007**. So if you have not filed one, please do so ASAP.

Terie Norelli, Speaker

### NOTICE

There will be a meeting of Chairmen and Vice Chairmen on Tuesday, **January 30, at 8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

### NOTICE

There will be a Democratic Caucus on Wednesday, **January 31 at 9:00 a.m.** in Representatives Hall.  
Rep. Mary Jane Wallner, Majority Leader

### NOTICE

There will be a Republican Caucus on Wednesday, **January 31 at 9:00 a.m.** in Rooms 306-308, LOB.  
Rep. Michael D. Whalley, Republican Leader

### AMENDMENT TO HOUSE RULES

#### Proposed by the House Rules Committee

#### Amend House Rule 30 to read as follows:

30. The following standing policy committees shall be appointed at the commencement of any session and will consist of not more than 24 members, ***with the exception of the House Finance Committee, which will have 25 members:*** Children and Family Law; Commerce; Criminal Justice and Public Safety; Education; Election Law; Environment and Agriculture; Executive Departments and Administration; Finance; Fish and Game; Health, Human Services and Elderly Affairs; Judiciary; Labor, Industrial and Rehabilitative Services; Legislative Administration; Municipal and County Government; Rules; Science, Technology and Energy; State—Federal Relations and Veterans Affairs; Transportation; and Ways and Means.

#### Amend House Rule 64 by adding the following:

|                                   |                                                                                                                                        |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Wednesday, January 31, 2007       | Last day to introduce House bills<br>Last day to amend House Rules by majority vote                                                    |
| Thursday, February 22, 2007, noon | Last day to report House bills going to a second committee                                                                             |
| Wednesday, March 7, 2007          | Last day to act on House bills going to a second committee                                                                             |
| Thursday, March 22, 2007, noon    | Last day to report all House bills not in a second committee, except budgets                                                           |
| Wednesday, March 28, 2007         | Last day to act on all House bills not in a second committee, except budgets                                                           |
| Thursday, April 5, 2007, noon     | Last day to report all remaining House bills for action in the first year session<br>Last day to report list of retained House bills   |
| Thursday, April 12, 2007          | Last day to act on House bills: CROSSOVER                                                                                              |
| Thursday, May 10, 2007, noon      | Last day to report Senate bills going to a second committee                                                                            |
| Wednesday, May 16, 2007           | Last day to act on Senate bills going to a second committee                                                                            |
| Thursday, May 31, 2007, noon      | Last day to report all remaining Senate bills for action in the first year session<br>Last day to report list of retained Senate bills |
| Wednesday, June 6, 2007           | Last day to act on Senate bills                                                                                                        |
| Wednesday, June 13, 2007          | Last day to form Committees of Conference                                                                                              |
| Thursday, June 21, 2007, noon     | Last day to sign Committee of Conference reports                                                                                       |
| Wednesday, June 27, 2007          | Last day to act on Committee of Conference reports                                                                                     |

**NOTICE**

**LEGISLATIVE ETHICS COMMITTEE**

All legislators and legislative officers are required to complete and file the annual “**Financial Disclosure Form**” with the Legislative Ethics Committee no later than **January 31, 2007**. Please return your completed form to Rich Lambert in Room 112, State House.

Linda T. Foster, Deputy Speaker

**NOTICE**

**Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports.** Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

**NOTICE**

**HOUSE CONTINUING EDUCATION**

**An ongoing program to help enhance your legislative skills.**

**Tuesday, January 30, 2007**

**Room 100, State House**

**12:00 noon – 1:00 p.m.**

***“Legislative Procedures and Decorum”***

Presented by

Karen Wadsworth, Clerk of the House

**WEDNESDAY, JANUARY 31**  
**CONSENT CALENDAR**

**EDUCATION**

**HB 87**, relative to the exceptions to compulsory school attendance. **OUGHT TO PASS.**

Rep. Kimberley S Casey for Education: This bill clarifies language with regard to compulsory attendance and out of state placement in approved schools. **Vote 14-0.**

## MUNICIPAL AND COUNTY GOVERNMENT

**HB 33**, relative to the compensation of members of the county convention. **OUGHT TO PASS**

Rep. Andrew Peterson for Municipal and County Government: This bill repeals an outdated provision in the mileage reimbursement for participation by delegates in county conventions and was unanimously seen as an appropriate update to the statutes. **Vote 19-0.**

**HB 70**, including nonresident property owners who are veterans and at least 65 years of age in the persons qualified to receive the veterans' property tax credit. **INEXPEDIENT TO LEGISLATE**

Rep. Eric Stohl for Municipal and County Government: The purpose of this bill is to allow nonresident property owners who are at least 65 years of age and have owned their property for at least 25 consecutive years to become qualified to receive the veteran's property tax credit in this state. This bill fails to restrict the credit qualifications to one municipality and does not provide a definition of "nonresident." This term could refer to someone from another town within the state, not necessarily from another state. There wasn't any reference to reciprocity in the bill for residents of New Hampshire to receive the same benefits in other states for the granting of the credit in this state. The committee unanimously agreed that passing this bill would shift additional tax burden onto other taxpayers within the municipality unfairly. **Vote 18-0.**

# WEDNESDAY, JANUARY 31

## REGULAR CALENDAR

## EDUCATION

**HB 53**, relative to school health personnel. **OUGHT TO PASS**

Rep. Charles B Yeaton for Education: The bill clarifies the language of the current education statute relative to school nurses consistent with the Nurse Practice Act. The bill removes the word "direct" from the education statute and simply refers to the word "supervision." There is no longer a definition of the word "direct" in the Nurse Practice Act. **Vote 12-2**

## MUNICIPAL AND COUNTY GOVERNMENT

**HB 39**, repealing the penalty provision in discretionary preservation easements. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Andrew Peterson for the **Majority** of Municipal and County Government: The majority of the committee voted in favor of this bill which removes the option for communities to impose up to a 10% penalty upon the expiration of discretionary preservation easements. These easements of 10 or more years duration are designed to provide a reduced assessment, negotiated between 25% or 75% of full valuation, with the community or an individual basis for the purpose of preserving and maintaining historic barn structures. The change will remove a troublesome "catch-22" in the current law which testimony revealed has depressed interest of otherwise willing historic barn owners to participate in this program, in which approximately 260 parties statewide have participated since the original bill was passed in 2002. The ability of communities to levy penalties for early withdrawal or breach of the preservation agreement, including failure to upkeep the property, would however remain in effect. In order to increase the power of this tool to retain an important part of our history and preserve structures which beautify our state, the majority agrees with the NH Preservation Alliance and the NH Director of Historical Resources and others who appeared before us that the bill be made law. **Vote 11-8.**

Rep. Betsey Patten for the **Minority** Municipal and County Government: A discretionary preservation easement is entitled to a partial exemption from property taxes during the life of the easement. For a public benefit a private benefit is given. The taxpayer is granted a reduction of the assessed value on the preserved building and the land supporting that building within a range of 25 to 75 percent of the fair market value for a period no less than ten years. This lowers the tax burden on the easement holder by shifting the cost to the rest of the taxpayers in the municipality. The governing body of a town and an individual easement holder may negotiate the terms of the easement including an option of a payment not to exceed 10 percent of the fair market value prior to the town accepting the easement. Currently when the easement runs out both parties are able to negotiate for either renewal or expiration. If either event happens the municipality is entitled to recoup the agreed upon amount. The discretionary easement statute RSA 79D has only been in effect for four years. Consequently we have no history of non renewals making the repeal premature. Removing this payment is reneging on a sworn duty made by the governing body to watch over and protect the community assets. Is it fair that one taxpayer gets a tax benefit while the rest of the community pays for that benefit without even having an opportunity to vote on the granting of easements? The minority feels that repealing this payment would cause an increase in property taxes at the local level. Is this the intent of RSA 79D? The minority does not believe so. The minority also agrees with the New Hampshire Municipal Association who on behalf of New Hampshire cities and

towns testified in opposition to this repeal.

**COMMITTEE MEETINGS**  
**MONDAY, JANUARY 29**

**COMMITTEE TO IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Chapter 327:26, Laws of 2006), Room 208, LOB**

1:00 p.m. Regular meeting.

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House**

9:00 a.m. Regular meeting.

**SCIENCE, TECHNOLOGY AND ENERGY, Representatives Hall**

1:00 p.m. Presentation on Northeast Climate Change Assessment.

**TUESDAY, JANUARY 30**

**COMMERCE, Room 302, LOB**

10:00 a.m. **HB 151**, relative to provider contracts under the managed care law.

11:00 a.m. **HB 158**, requiring insurance companies to allow covered persons to purchase an up-to-90-day supply of life-sustaining drugs.

1:00 p.m. **HB 179**, prohibiting surrender penalties on life insurance policies.

2:00 p.m. **HB 169**, relative to penalties for insurance adjusters, appraisers, or companies purposefully underestimating the value of an insurance claim.

3:00 p.m. **HB 228**, relative to the definition of “medical necessity” under the managed care law.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

9:30 a.m. Subcommittee work session on **HB 44**, relative to the authority of animal control officers.

10:00 a.m. **HB 214**, relative to discovery in criminal matters.

10:30 a.m. **HB 227**, relative to identity theft.

1:00 p.m. **HB 187**, establishing a study committee to determine which law enforcement agencies are responsible for enforcing civil judgments.

1:30 p.m. **HB 171**, clarifying the wiretapping and eavesdropping statute.

2:00 p.m. Executive session on **HB 44**, relative to the authority of animal control officers.

**EDUCATION, Room 207, LOB**

10:00 a.m. Dr. Susan Hollins, Center for School Reform. Speaking on NH Public Charter Schools.

10:30 a.m. **HB 126**, relative to the definition of “school.”

11:00 a.m. **HB 131**, revising the role of the commissioner of the department of education in the approval of home education programs.

11:15 a.m. **HB 147**, relative to counting kindergarten pupils in charter school attendance.

11:30 a.m. **HB 114**, relative to the statement of purpose in the statewide education improvement and assessment program.

1:00 p.m. **HB 164**, relative to medicating pupils to enhance learning abilities.

**ELECTION LAW, Room 308, LOB**

10:00 a.m. **HB 112**, relative to the method of depositing a ballot.

10:30 a.m. **HB 128**, establishing a committee to study ballot reform.

11:00 a.m. **HB 133**, relative to voter registration forms.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

9:30 a.m. **HB 172-FN**, establishing the position of state meat inspector.

10:00 a.m. **HB 163**, relative to the definition of “slaughterer.”

11:00 a.m. **HB 142**, relative to the sale of out-of-state animals.

1:00 p.m. **HB 208**, relative to the definition of swine as a nuisance.

1:30 p.m. Subcommittee work session on **HB 76-FN**, creating an environmental policy for New Hampshire.

2:30 p.m. **HB 173-FN-A**, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north

country, and making an appropriation therefor.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. Executive session on **HB 34**, establishing a committee to study barbering and barbering training, **HB 54**, establishing a commission to study automobile recycling issues, including disposal fees, **HB 85**, establishing a study committee on awarding the deferred compensation contract to AETNA/ING and **HB 101**, relative to annual training for members of the workers' compensation appeals board.
- 1:00 p.m. **HB 155**, relative to membership of the state building code review board.
- 2:00 p.m. **HB 160**, relative to the appointment of the executive director of the public employee labor relations board.

**FINANCE, Rooms 210-211, LOB**

- 10:30 a.m. **HB 118**, extending the commission to determine the appropriate use of real property destroyed in the October 2005 floods, established in 2006, 256.
- 11:00 a.m. **HB 220**, removing the requirement that the department of transportation file a report with the state treasurer regarding special accounts within the highway fund.

**FINANCE – (DIVISION I), Room 212, LOB**

- 1:00 p.m. Works session on **HB 74-FN-A-LOCAL**, relative to matching funds for federal disaster assistance for the October 2005 floods and making an appropriation therefor and **HB 118**, extending the commission to determine the appropriate use of real property destroyed in the October 2005 floods, established in 2006, 256.

**FINANCE – (DIVISION II)/PUBLIC WORKS AND HIGHWAYS, Room 201, LOB, Rooms 210-211, LOB**

- 3:00 p.m. Joint work session with subcommittee of Public Works and Highways on **CACR 3**, relating to the appropriation of certain revenues. Providing that the scope of appropriations from certain revenues shall be broadened and **CACR 4**, relating to funding for public transportation. Providing that revenues from the operation of motor vehicles or the sale or consumption of motor vehicle fuel may be used for public transportation.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB**

- 4:00 p.m. Regular meeting.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 10:00 a.m. **HB 137**, relative to food safety in restaurants.
- 11:15 a.m. Subcommittee work session on **HB 41**, relative to human immunodeficiency virus education, prevention, and control.
- 2:00 p.m. Executive session on **HB 41**, relative to human immunodeficiency virus education, prevention, and control and **HB 43**, relative to the procedure for establishing medicaid reimbursement rates.

**JUDICIARY, Room 208, LOB**

- 10:00 a.m. **HB 113-FN**, relative to interference with constitutional and lawful rights.
- 10:30 a.m. **HB 152**, relative to public access to meeting minutes.
- 11:00 a.m. **HB 143**, relative to the apportionment of damages in civil actions.
- 1:00 p.m. **HB 149**, allowing a purchaser at a mortgage foreclosure sale to terminate a tenancy of the property by a notice to quit.
- 1:30 p.m. **HB 162**, relative to liability for costs, fees, and certain expenses incurred by a defendant where the court finds the defendant's conduct is justifiable.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

- 10:00 a.m. Committee orientation with the Public Employee Labor Relations Board.
- 11:00 a.m. Subcommittee work session on **HB 106**, relative to leave of absences to serve as a legislator.

**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 206, LOB**

- 9:30 a.m. Organizational meeting.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 10:00 a.m. **HB 111**, relative to county employment for Sullivan county.
- 10:30 a.m. **HB 115**, relative to the procedure for counties to apply for, accept, and expend federal, state, or other grants.
- 11:00 a.m. **HB 197**, relative to a tax credit for service-connected disability.
- 1:00 p.m. **HB 198-FN**, relative to collection of taxes on land with a discretionary easement and relative to the calculation of penalties applied to tax-deeded properties.
- 1:30 p.m. **HB 230**, relative to the use or occupation of public ways.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 10:00 a.m. Executive session on **HB 96-FN-A**, relative to the replacement of the Neil Underwood bridge over the Hampton

- River and making a capital appropriation, **HB 108-FN-A**, making a capital appropriation for Merrimack district court facility improvements and **HB 103**, establishing a commission to study the state highway trust fund.
- 11:15 a.m. **HB 122**, naming a bridge in the town of Henniker after Russell M. Durgin.
- 1:15 p.m. **HB 153**, relative to standards for bridge and highway construction.
- 1:45 p.m. **HB 166**, relative to the definition of a bridge.
- 2:15 p.m. **HB 168**, expanding the purposes of the wildflower establishment program.
- 3:00 p.m. Subcommittee work session joint with Finance Division II on **CACR 3**, relating to the appropriation of certain revenues. Providing that the scope of appropriations from certain revenues shall be broadened and **CACR 4**, relating to funding for public transportation. Providing that revenues from the operation of motor vehicles or the sale or consumption of motor vehicle fuel may be used for public transportation.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

- 10:00 a.m. **HB 154**, relative to the inclusion of certain tax information in state tourism publications.
- 10:30 a.m. **HB 219**, relative to the membership of the wetlands council.
- 11:00 a.m. **HB 189**, relative to swim lines in public waters.
- 1:00 p.m. **HB 183-FN-A-LOCAL**, relative to the acquisition of a certain tract of land in the towns of Peterborough, Sharon, and Temple as a state reservation, and making an appropriation therefor.

**TRANSPORTATION, Room 203, LOB**

- 10:00 a.m. **HB 221**, removing the requirement that the department of transportation report certain information relative to highway activity to the department of administrative services.
- 10:30 a.m. **HB 217**, establishing a committee to study the New Hampshire park and ride program.
- 11:00 a.m. **HB 211-FN**, requiring that first-time driver's license applicants be informed of and examined on laws relating to blind pedestrians.
- 11:30 a.m. **HB 209**, relative to eligibility for farm plates.
- 1:00 p.m. **HB 202**, relative to a point system for automobile dealer and inspection station violations.
- 2:00 p.m. **HB 190**, relative to the definition of "resident" for motor vehicle purposes.
- 2:30 p.m. **HB 182-FN**, relative to indicating the branch of service on special number plates for veterans.

**WEDNESDAY, JANUARY 31**

**COMMERCE, Room 302, LOB**

- 1:30 p.m. **HB 130**, requiring bottled water labels to indicate the source of the water.
- 2:00 p.m. **HB 116**, limiting access to certain business records.
- 2:30 p.m. **HB 232**, prohibiting retaliatory rent increases in manufactured housing parks.
- 3:00 p.m. **HB 215**, relative to fees for hearing care providers.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 1:30 p.m. **HB 159**, establishing a committee to study the need for a classification system for criminal offenders.
- 2:00 p.m. **HB 117**, creating an exception for the storage of black gunpowder by historical reenactors and certain nonprofit entities.

**EDUCATION, Room 207, LOB**

- 1:00 p.m. **HB 167**, relative to areas of assessment required under the statewide improvement and assessment program.
- 2:00 p.m. New Hampshire Attorney General Kelly Ayotte speaking on the meaning of the Claremont Decision.

**ELECTION LAW, Room 308, LOB**

- 1:30 p.m. **HB 127**, relative to voter registration forms.
- 2:00 p.m. **HB 120**, relative to extending polling hours.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 1:30 p.m. Subcommittee work session on **HB 98**, relative to the situation of landfills on land owned by municipalities.

**FINANCE – (DIVISION II), Rooms 210-211, LOB**

- 2:00 p.m. Work session **HB 46-FN-A-LOCAL**, making an appropriation to support kindergarten programs in the towns of Merrimack, Hampstead, and Goffstown.
- 3:00 p.m. Work session on **HB 220**, removing the requirement that the department of transportation file a report with the state treasurer regarding special accounts within the highway fund.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 1:30 p.m. **HB 139**, requiring the reporting of burn injuries.

**JUDICIARY, Room 208, LOB**

1:30 p.m. Subcommittee work session on ***HB 71***, excluding a municipality's list of owners of registered dogs from the right-to-know law.

**LEGISLATIVE ADMINISTRATION, Room 104, LOB**

2:00 p.m. ***HB 91-FN***, relative to registration fees for lobbyists and requiring registration of employers of lobbyists.  
2:30 p.m. ***HB 223-FN***, requiring the general court to hold sessions in the evening or on Saturday.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

1:30 p.m. ***HB 237***, establishing a committee to study the relationship between land use regulation and the cost of housing.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

1:30 p.m. ***HB 157***, establishing a committee to determine a permanent location for the old state house.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

1:30 p.m. ***HB 124***, establishing a committee to study enhancing electricity infrastructure.  
2:00 p.m. ***HB 119***, relative to the sunset provision of the system benefits charge.  
2:45 p.m. ***HB 165***, establishing a committee to study the feasibility of carbon reduction incentives.

**THURSDAY, FEBRUARY 1**

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Committee orientation.  
1:15 p.m. **Continued** public hearing on ***HB 105***, repealing the parental rights and responsibilities and child support impact seminar requirement.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. ***HB 177-FN***, including "unborn child" in the definition of "another" for the purpose of first and second degree murder, manslaughter, and negligent homicide.

**ELECTION LAW, Room 308, LOB**

10:00 a.m. ***HB 136***, relative to approval of voting machines.  
10:30 a.m. ***HB 138***, relative to disclosure of voting machine information.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

9:30 a.m. ***HB 135***, establishing the second Sunday in October as Firefighters Memorial Day.  
10:00 a.m. ***HB 65***, relative to the appointment of the director of the division of ports and harbors.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

10:00 a.m. ***HB 134***, relative to electronic prescribing for prescription drugs.  
11:00 a.m. ***HB 148***, establishing a commission to study pharmaceutical costs and the 340B Drug Pricing Program.  
11:30 a.m. ***HB 140***, reestablishing the New Hampshire task force on deafness and hearing loss.

**JUDICIARY, Representatives Hall**

10:00 a.m. ***CACR 1***, relating to the definition of marriage. Providing that marriage between one man and one woman shall be the only legal union that shall be valid or recognized in this state.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

10:00 a.m. ***HB 123***, relative to the time required between mandatory shifts or other work periods.  
11:00 a.m. ***HB 129***, relative to outsourcing of jobs.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. ***HB 218***, relative to chief firewards, engineers, or fire chiefs.  
11:00 a.m. ***HB 222***, relative to residency requirements for members appointed to historic district or heritage commissions.  
1:00 p.m. ***HB 226***, relative to the investment of trust funds.  
1:45 p.m. ***HB 231***, establishing a commission to study the municipal assessment of market value for property tax purposes and the regulation of municipal assessors.  
2:30 p.m. Executive session on ***HB 107-LOCAL***, authorizing towns to charge property owners for solid waste removal.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

10:00 a.m. ***HB 216***, establishing a commission to study the causes, effects, and remediation of siltation in the Great Bay Estuary.  
1:00 p.m. ***HB 144***, relative to operation of boats on Spectacle Pond.

- 1:30 p.m. Executive session on **HB 56**, relative to the definition of agritourism, **HB 61**, designating segments of the Ammonoosuc River into the rivers management protection program, **HB 154**, relative to the inclusion of certain tax information in state tourism publications.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB**

- 9:00 a.m. **HB 161**, renaming the Veterans Administration Hospital the Styles Bridges Veterans Administration Hospital.  
9:30 a.m. **HB 180-FN**, relative to pay and allowances for officers and enlisted members of the national guard.  
10:30 a.m. **HB 181-FN-A**, establishing a tuition voucher program for New Hampshire national guard members and making an appropriation therefor.  
12:30 p.m. Executive session on **HB 104-FN**, relative to renewal of drivers' licenses by certain national guard members and **HB 49**, relative to eligibility for admittance to the New Hampshire veterans' home.

**WAYS AND MEANS, Room 202, LOB**

- 10:30 a.m. **HB 185-FN**, extending the duration of the CROP zone tax credits program and expanding the state jobs grant fund.  
1:00 p.m. **HB 90**, establishing a committee to study the feasibility of imposing a luxury sales tax and an amusements tax.  
1:30 p.m. **HB 145**, establishing an education funding study committee.

**FRIDAY, FEBRUARY 2**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

- 9:00 a.m. **Continued** regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), DRA, Training Room, 57 Regional Drive, Concord**

- 9:30 a.m. Regular meeting.

**MONDAY, FEBRUARY 5**

**ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House**

- 10:00 a.m. Regular meeting.

**TUESDAY, FEBRUARY 6**

**ELECTION LAW, Room 308, LOB**

- 10:00 a.m. **HB 141**, giving voters the option of bypassing voting machines.  
10:30 a.m. **HB 146**, relative to nicknames on ballots.  
11:00 a.m. **HB 132**, relative to domicile for voting purposes.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:00 a.m. **HB 234**, establishing a committee to study state environmental laboratory fees and services.  
10:30 a.m. **HB 236**, relative to the use of "farmers' market" in trade names.  
11:00 a.m. **HB 239-FN-A**, appropriating funds to the barn preservation fund matching grants program.  
1:00 p.m. **HB 201-FN-A**, relative to recycling and reconstituting the recycling market development steering committee.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 174-FN**, relative to regulating residential building and remodeling contractors.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 10:00 a.m. Executive session on **HB 111**, relative to county employment for Sullivan county, **HB 115**, relative to the procedure for counties to apply for, accept, and expend federal, state, or other grants, **HB 197**, relative to a tax credit for service-connected disability, **HB 198-FN**, relative to collection of taxes on land with a discretionary easement and relative to the calculation of penalties applied to tax-deeded properties and **HB 230**, relative to the use or occupation of public ways.

**TRANSPORTATION, Room 203, LOB**

- 10:00 a.m. **HB 188**, excluding certain watercraft from the definition of ski craft.  
10:30 a.m. **HB 176**, relative to the return of replaced parts by a motor vehicle repair facility.  
11:00 a.m. **HB 110**, relative to commercial driver licenses when the license holder fails a drug or alcohol test.  
11:30 a.m. **HB 121-FN**, expanding eligibility for special number plates for veterans to family members of soldiers killed in action.  
1:00 p.m. Executive session on **HB 55**, relative to required use of tail lamps, **HB 45**, relative to addresses on motor vehicle

registrations, **HB 66**, relative to display of antique motor vehicle plates and **HB 84**, relative to the hours of operation of vehicle inspection stations.

## WEDNESDAY, FEBRUARY 7

### ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 207**, establishing a commission to study and make recommendations on the expansion of the New Hampshire Agricultural Innovation Program.
- 11:00 a.m. **HB 204**, relative to the sale of unpasteurized milk.
- 1:00 a.m. **HB 243**, relative to a rabies immunization exemption.
- 2:00 p.m. **HB 206**, relative to the disclosure of certain livestock health information.

## THURSDAY, FEBRUARY 8

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. **HB 170**, relative to professional membership on certain occupational regulatory boards.
- 10:00 a.m. **HB 193**, relative to liquor and wine representative licenses.
- 1:00 p.m. **HB 229**, relative to licensing requirements for operators of games of chance.

## FRIDAY, FEBRUARY 9

### GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

## MONDAY, FEBRUARY 12

### HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 103, LOB

- 1:00 p.m. Regular meeting.

## FRIDAY, FEBRUARY 16

### FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 9:00 a.m. Regular business.

## OFFICIAL NOTICES

### COUNTY DELEGATION MEETING

**Rockingham** County Executive Committee will meet at 9:30 a.m. on Friday, **February 9** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to vote on budgets to be presented to the full Delegation. The Executive Committee will also meet at 5:30 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize any unfinished business prior to the Delegation meeting.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

**Rockingham** County Delegation will meet at 6:00 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2007.

Rep. David A. Welch, Clerk

Rockingham County Delegation

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The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Joyce Phinney, Manager

Office of Legislative Accounting

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Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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Monday, **January 29** at 1:00 p.m. in Representatives Hall, State House, Concord, three members of the scientific team involved in preparing the recently-released Northeast Climate Impacts Assessment will present the key findings, methods and uncertainties of the Assessment to members of the ST&E, E&A and Senate EE&E Committees. Q&A will follow. All members of the legislature and the public are invited. The Northeast Climate Impacts assessment is the most refined scientific projection to date. The Union of Concerned Scientists has arranged for the presenters: Dr. James McCarthy, oceanographer, Director of Harvard's Museum of Comparative Zoology, and internationally known authority on climate change, and President of the American Association for the Advancement of Science. Dr. Cameron Wake, Research Associate Professor at the Climate Change Research Center, UNH. Katharine Hayhoe, Research Associate Professor, Dept of Geosciences, Texas Technical University and an expert in numerical modeling of regional climate change impacts.

Rep. Naida L. Kaen

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Let's get to know each other better! Please join us at the Barley House (across from the State House) from 4:00 to 5:30 p.m. on **Tuesday, January 30<sup>th</sup>**. Come and enjoy light edibles (with cash bar) and take advantage of this opportunity for legislators to become better acquainted as we enter a new session. All are welcome. Hope to see you there.

Reps. Andrew R. Peterson and Peter R. Leishman

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All legislators are invited to attend an educational session on: *Community Based Long Term Care in New Hampshire* on Tuesday, **January 30**, from 11:30 a.m. to 1:30 p.m. at the Tuck Library, NH Historical Society, Park Street, Concord. This is the second of three in a series and will include a presentation on Medicaid as it relates to home and community based long term care by Michelle Winchester from the Institute for Health, Law, & Ethics at Franklin Pierce Law Center and an overview of current systems transformation initiatives by Sue Fox from the Institute on Disability at UNH. *Lunch will be provided!* Please contact MaryAnn Alsop at 1-800-238-2048 or mno2@unh.edu to confirm your attendance by Wednesday, January 24. Attendance is limited to 80 participants. The series is sponsored by The University of New Hampshire, Franklin Pierce Law Center, and the Dartmouth Medical School.

Rep. Mary Jane Wallner

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To all military veterans and their family members who might be members of the New Hampshire House: We have had a veterans caucus in the past in order to assure fair handling of New Hampshire veterans' issues. If you are interested please join us during the noon break of the **January 31** House Session when we will hold a brief organizational meeting in the anteroom behind Representatives Hall. Anyone interested in a leadership role in this caucus, please notify one of us.

Reps. Kenneth L. Weyler and Norman L. Major

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The New Hampshire Commission on the Status of Women invites all legislators to a luncheon policy briefing on the gender wage gap, presented by Kate Merrow, executive director of the New Hampshire Women's Policy Institute. The event will be held Wednesday, **January 31**, from 11:45 a.m. to 1:15 p.m., at the Holiday Inn, 172 Main Street, Concord. The event is open to all, but space is limited. RSVP is first-come, first-served by January 29, to nancy.normand@nh.gov or at 271-2660.

Terie Norelli, Speaker

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All legislators are invited to the Annual Legislative Breakfast of Champions hosted by the Bi-State Primary Care Association and NH's Community Health Centers. The event will be held Thursday **February 1**, 7:30 to 8:30 a.m. at the Holiday Inn in Concord. A hot breakfast will be served followed by a brief program on access to community-based primary and preventive care for the uninsured and underserved. Dr. Phil Lawson, Ammonoosuc Community Health Services, will discuss access to care and the integration of primary care and behavioral health.

Reps. Martha S. McLeod and Sharon Nordgren

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All members are invited to the Cheshire County Conversations II with Interim UNH President J. Bonnie Newman on Monday, **February 5**, at the HCS – Home Healthcare, Hospice and Community Service Building, 312 Marlboro Street, Keene from 4:00 to 6:30 p.m. This year's topic focuses on the Positive Impact of UNH Cooperative Extension's Work with Cheshire County Youth, with the panel showcasing local partnerships. As refreshments will be served, please RSVP to UNH Cheshire County Cooperative Extension at 352-4550 or email to [Diana.fiorey@unh.edu](mailto:Diana.fiorey@unh.edu) by January 31. Hope to see you there.

Rep. Peter H. Allen

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All legislators are invited to attend an educational session on: *Community Based Long Term Care in New Hampshire* on Tuesday, **February 6** from 11:30 a.m. to 1:30 p.m. at the Tuck Library, NH Historical Society, Park Street, Concord. This is the final session of this series and will include a presentation on how local communities are becoming involved in addressing issues of long term care by Sue Fox from the Institute on Disability at UNH and Arlene Kershaw from Seniors Count in Manchester. Ned Helms from the Institute on Health Policy & Practice at UNH will provide a series wrap up. *Lunch will be provided!* Please contact MaryAnn Alsop at 1-800-238-2048 or [mno2@unh.edu](mailto:mno2@unh.edu) to confirm your attendance by Wednesday, January 31. Attendance is limited to 80 participants. The series is sponsored by The University of New Hampshire, Franklin Pierce Law Center, and the Dartmouth Medical School.

Rep. Mary Jane Wallner

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On Wednesday, **February 7<sup>th</sup>** the Retail Merchants Association of New Hampshire will host its 41<sup>st</sup> Annual Legislative Reception for legislators and staff at 4:30 p.m. in the Bartlett Room of the Concord Holiday Inn. The feature of this event, other than great door prizes, is the presentation of our "Legislator of the Year" award. Governor Lynch will be on hand to make the presentation.

Reps. Mary Jane Wallner and Michael D. Whalley

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Brunch with the NH Lakes Association will be held on Thursday, **February 8** from 11:00 a.m. to 1:00 p.m. at St. Paul's Church basement on Center Street, Concord. The NH Lakes Association are interested in protecting NH lakes and ponds through advocacy and education. Please join us.

Rep. Alida I. Millham

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To All Legislators: What is mental health? How interconnected are mental health and physical health? You, along with NAMI NH family leaders and volunteer board members from NH's Community Mental Health Centers, are invited to a luncheon and discussion about mental health services in NH. At the luncheon you will hear from consumers of mental health services about their treatment experiences and recovery from mental illness. This non-partisan event, sponsored by the National Alliance on Mental Illness, will be held on Tuesday, **February 13**, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, Concord. Lunch will be provided. For more information please call or e-mail: 225-5359 or [info@naminh.org](mailto:info@naminh.org).

Reps. Mary Jane Wallner and Michael D. Whalley

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There will be a meeting of the General Court Lodge No. 1784 (Freemasons) on Thursday, **February 15** beginning at 6:30 p.m.

at the Concord Lodge on Iron Works Road. All officers and members are encouraged to attend and charter memberships are still available; please call Paul Smith in Room 307, State House for further information.  
Reps. Michael S. Rollo and Kenneth L. Weyler

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The CASA luncheon at St. Paul's Episcopal Church has been changed to Tuesday, **February 20** from 11:30 a.m. to 1:00 p.m. Come learn more about Court Appointed Special Advocates of New Hampshire (CASA of NH), a statewide, private non-profit dedicated to guiding abused and neglected children through the NH child protection and juvenile court systems to safe, permanent homes. An RSVP to Polly Shumaker at 626-4600, ext. 241, or [polly@CASANH.org](mailto:polly@CASANH.org) would be greatly appreciated  
Rep. Mary Stuart Gile

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The Seacoast Republican Women are collecting recipes for the printing of a cookbook and a fund-raiser. We would like to include Legislators' favorite recipes in the book and ask interested Legislators to email the recipes to Nancy Stiles by **February 23**. Categories are: Appetizers & Beverages, Soups & Salads, Vegetables & Side Dishes, Main Dishes, Bread & Rolls, Desserts, Cookies & Candy, This & That. Include: Your name, legislative district, recipe title and category, ingredients including measurements or pkg. sizes, directions in paragraph form, temperatures for baking/chilling etc., and number of servings. Email recipe or questions to [nstiles@comcast.net](mailto:nstiles@comcast.net)  
Rep. Nancy F. Stiles

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Aviation enthusiasts, and book collectors: The State House Visitors' Center, Room 119, has a few copies of Jean Batchelder's History and Heroes of New Hampshire Aviation published in 1995. The book is signed by the author and is available for \$19.95. The book describes the aviation situation in New Hampshire, and has over 50 biographies. One of the biographies is of eight term Representative Ralph Rosen. Ralph was a fighter "ace" in World War II as a Naval aviator. After one of his dogfights he returned to base with 130 bullet holes in his F6F Hellcat. He had 6 kills plus some probables and some 8 destroyed on the ground. Ralph would love to sign the book for you. Pay for the book, and leave it at the Visitors' Center with your name on it. He will get to it shortly.  
Rep. Kenneth L. Weyler

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The House Republican Alliance will meet each **Tuesday** morning at 8:30 a.m. at the Upham Walker House.  
Rep. David J. Bettencourt

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Main Street Republicans will meet each **Tuesday** morning at 9:00 a.m. in Room 104, LOB. All Republicans are welcome to discuss pertinent issues. Join us for some lively and informative debate.  
Rep. David H. Kidder

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## State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in Jan. & Feb. 2007. These listings are to ensure all members be notified in a timely manner of visitors from their district. Please note that schools may schedule and reschedule, therefore you may contact the Visitor Center to check on updates. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.  
Virginia J. Drew, Director  
Caitlin A. Daniuk, Public Information Administrator

| <u>DATE</u> | <u>TIME</u> | <u>GROUP</u> | <u>Grade/Size</u> |
|-------------|-------------|--------------|-------------------|
|-------------|-------------|--------------|-------------------|

|         |                   |                                          |            |
|---------|-------------------|------------------------------------------|------------|
| Jan. 29 | 10:00             | New Franklin School – Portsmouth         | 4/35       |
| Jan. 29 | 10:45/12:15 SH/SC | North Hampton Elementary School          | 5/60       |
| Jan. 30 | 8:45              | UNH – Dept. of Social Work               | College/15 |
| Jan. 30 | 9:45/11:00 SH/HM  | Auburn Village School                    | 4/80       |
| Jan. 31 | 10:00/11:30 SH/HM | Chester Academy                          | 4/82       |
| Feb. 1  | 9:30              | Chichester Central School                | 4/22       |
| Feb. 2  | 9:30              | Nute High School - Milton                | HS/20      |
| Feb. 2  | 11:30/12:45       | Beaver Meadow School – Concord           | 4/75       |
| Feb. 5  | 10:00/11:30 SH/SC | Moultonborough Central Elementary School | 4/48       |
| Feb. 6  | 9:30/10:45 SH/F&G | Peter Woodbury School – Bedford          | 4/84       |
| Feb. 7  | 9:30/10:45 SH/F&G | Peter Woodbury School – Bedford          | 4/66       |
| Feb. 8  | 10:00             | Portsmouth Christian Academy – Dover     | 4/54       |
| Feb. 9  | 9:30/11:00 SH/SC  | Maplewood School – Somersworth           | 4/85       |
| Feb. 12 | 9:00              | Walker School – Concord                  | 4/21       |
| Feb. 12 | 10:00/11:30 SH/SC | Stratham Memorial School                 | 4/40       |
| Feb. 13 | 9:15/10:30 SH/HM  | Pembroke Hill School                     | 4/100      |
| Feb. 16 | 9:00              | Shaker Road School – Concord             | (4/5)/46   |
| Feb. 16 | 10:00/11:30 SH/SC | Stratham Memorial School                 | 4/60       |
| Feb. 20 | 10:00/11:30 SH/HM | Ledge Street School – Nashua             | 4/80       |
| Feb. 21 | 10:00/11:30 SH/HM | New Searles School – Nashua              | 4/55       |
| Feb. 22 | 9:30/11:00 SH/HM  | Penacook Elementary School               | 4/60       |
| Feb. 27 | 10:00             | Deerfield Cub Scouts – Pack 138          | (1&2)/10   |
| Feb. 27 | 11:00             | Huntington at Nashua – Retirement Home   | Adult/14   |

-----Clip and Post-----

NOTICE

HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent. The following procedure has been developed:

- 1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
- 2. State Police Headquarters will send the message via computer to the stations listed.
- 3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

|                   |                |          |
|-------------------|----------------|----------|
| Gilford           | Police Station | 527-4737 |
| Laconia           | Police Station | 524-5252 |
| Keene             | Police Station | 352-2222 |
| Lebanon           | Police Station | 448-1212 |
| Manchester        | Police Station | 668-8711 |
| Nashua            | Police Station | 594-3500 |
| Concord           | Police Station | 225-8600 |
| Rockingham County | County Sheriff | 679-2225 |
| Portsmouth        | Police Station | 427-1500 |
| Dover             | Police Station | 742-4646 |
| Claremont         | Police Station | 542-9538 |
| Newport           | Police Station | 863-3232 |
| Merrimack         | Police Station | 424-2222 |
| Salem             | Police Station | 893-1911 |

|         |                |          |
|---------|----------------|----------|
| Ossipee | County Sheriff | 539-2284 |
| Derry   | Police Station | 432-6111 |

In addition to the above listed numbers you can also call the numbers listed below nearest you.

**State Police Headquarters**

Department of Safety  
10 Hazen Drive  
Concord, NH 03305  
Tel: 271-3636

**Rockingham & Strafford Counties**

Troop - A  
Route 125  
Epping, NH 03042  
Tel: 679-3333

**Hillsborough County**

Troop - B  
4 Meadowbrook Drive  
Milford, NH 03055  
Tel: 672-3333

**Cheshire & Sullivan Counties**

Troop - C  
Box 272  
Keene, NH 03431  
Tel: 358-3333

**Merrimack County**

Department of Safety  
10 Hazen Drive  
Concord, NH 03305  
Tel: 271-3636

**Belknap & Carroll Counties**

Troop - E  
Box 235  
W. Ossipee, NH 03890  
Tel: 323-3333

**Coos & Grafton Counties**

Troop - F  
Box 440  
Twin Mountain, NH 03595  
Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner. Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free 24-hour weather and traffic hotline is now available by dialing 511.