

State of New Hampshire HOUSE RECORD

First Year of the 160th General Court Calendar and Journal of the 2007 Session

Vol. 29

Concord NH

Friday, January 19, 2007

No. 9

Contains: Hearings, Meetings, Notices and House Emergency Notification System

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, January 31st, at 10:00 a.m.** On **Thursday, February 15th**, there will be a Joint Session at **10:00 a.m.** to hear the Governor's budget message, followed by a House Session. For your planning purposes, it is anticipated that the House will also meet in Session on Wednesday, **February 21st at 10:00 a.m.**

Terie Norelli, Speaker

NOTICE

There will be a meeting of Chairmen and Vice Chairmen on Tuesday, **January 23**, at **8:30 a.m.** in Room 201 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

LEGISLATIVE ETHICS COMMITTEE

All legislators and legislative officers are required to complete and file the annual "**Financial Disclosure Form**" with the Legislative Ethics Committee no later than **January 31, 2007**. Please return your completed form to Rich Lambert in Room 112, State House.

Linda T. Foster, Deputy Speaker

NOTICE

Please note that the Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

NOTICE

HOUSE CONTINUING EDUCATION

An ongoing program to help enhance your legislative skills.

Tuesday, January 23, 2007

Room 100, State House

10:00 a.m. – 1:00 p.m.

“No Child Left Behind, the New Hampshire Way”

Education Commissioner Lyonel B. Tracy

“Claremont to Today: How We Got Here”

N.H. Center for Public Policy Studies

COMMITTEE MEETINGS

MONDAY, JANUARY 22

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue, Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), 3rd Floor Conference Room, State House

2:00 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 103, State House

2:30 p.m. Regular meeting.

RULES, Room 203, LOB

11:00 a.m. Regular meeting.

Executive session to follow.

TUESDAY, JANUARY 23

CHILDREN AND FAMILY LAW, Room 206, LOB

1:30 p.m. **HB 47**, exempting inheritances from marital assets for purposes of divorce settlements.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:30 p.m. **HB 64-FN**, establishing a criminal penalty for driving a commercial motor vehicle while violating an out-of-service order.

2:00 p.m. **HB 97**, relative to the recording of audio and video images on private property for security purposes.

EDUCATION, Room 207, LOB

1:30 p.m. **HB 95-LOCAL**, including charter school pupils in the average daily membership in residence in the pupil's district of residence.

2:00 p.m. **HB 79**, relative to the safety of school bus stops

2:45 p.m. Executive session on **HB 53**, relative to school health personnel and **HB 87**, relative to the exceptions to compulsory school attendance.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:30 p.m. **HB 62**, relative to limiting the number of balloons released into the atmosphere.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **HB 54**, establishing a commission to study automobile recycling issues, including disposal fees and **HB 101**, relative to annual training for members of the workers' compensation appeals board.

9:30 a.m. Subcommittee work session on **HB 38**, relative to terms of appointment for certain state officers.

10:30 a.m. Subcommittee work session on **HB 34**, establishing a committee to study barbering and barbering training.

1:15 p.m. Subcommittee work session on **HB 85**, establishing a study committee on awarding the deferred compensation contract to AETNA/ING.

FINANCE (DIVISION I), Room 212, LOB

1:30 p.m. Briefing with LBA.

FINANCE – (DIVISION II), Rooms 210-211, LOB

1:30 p.m. Briefing with LBA.

FINANCE – (DIVISION III), Room 209, LOB

1:30 p.m. Briefing with LBA.

FISH AND GAME, Room 307, LOB

10:00 a.m. **HB 59**, relative to crossbow hunting by a person with a disability.

JUDICIARY, Room 208, LOB

1:30 p.m. **HB 69**, relative to the solemnization of marriages.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on **HB 56**, relative to the definition of agritourism.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **HB 55**, relative to required use of tail lamps.

10:30 a.m. **HB 66**, relative to display of antique motor vehicle plates.

11:00 a.m. **HB 45**, relative to addresses on motor vehicle registrations.

1:00 p.m. **HB 84**, relative to the hours of operation of vehicle inspection stations.

WAYS AND MEANS, Room 202, LOB

1:30 p.m. Revenue estimates.

WEDNESDAY, JANUARY 24

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 80**, relative to breast-feeding.

11:00 a.m. **HB 86**, establishing a committee to study educational and social services programs that serve families with children 6 years old and younger.

1:15 p.m. **HB 51**, permitting adoption by 2 unmarried adults in a familial relationship.

COMMERCE, Room 302, LOB

9:30 a.m. **HB 36**, relative to the reporting of municipal liens in consumer reports.

10:15 a.m. **HB 102**, relative to requirements for restaurants operating cocktail lounges.

11:00 a.m. **HB 73**, relative to contractor bids.

1:15 p.m. **HB 31-FN**, requiring the licensure of property and casualty insurance appraisers.

2:00 p.m. **HB 77**, prohibiting cancellation of property and liability insurance on the basis of certain political activities.

2:45 p.m. **HB 88**, establishing a committee to study single payer health care.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Subcommittee work session on **HB 44**, relative to the authority of animal control officers.

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 32**, requiring photo identification to obtain a ballot.

11:00 a.m. **HB 48**, relative to the definition of “party” for election purposes.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Informational meeting with Chief Justice Broderick, Judicial Branch.

11:00 a.m. Informational meeting with Commissioner Burack, Department of Environmental Services.

1:00 p.m. Informational meeting with Commissioner Stephen, Department of Health and Human Services.

3:00 p.m. Informational meeting with Commissioner Tracy, Department of Education.

4:00 p.m. Informational meeting with Commissioner Flynn, Department of Safety.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 107-LOCAL**, authorizing towns to charge property owners for solid waste removal.

11:00 a.m. Executive session on **HB 33**, relative to the compensation of members of the county convention, **HB 39**, repealing the penalty provision in discretionary preservation easements **HB 42**, requiring zoning ordinances to encourage preservation or restoration of stone walls **HB 70**, including nonresident property owners who are veterans and at least 65 years of age in the persons qualified to receive the veterans’ property tax credit.

PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB

9:30 a.m. **HB 96-FN-A**, relative to the replacement of the Neil Underwood bridge over the Hampton River and making a

capital appropriation.

- 9:50 a.m. **HB 108-FN-A**, making a capital appropriation for Merrimack district court facility improvements.
- 10:15 a.m. **HB 103**, establishing a commission to study the state highway trust fund.
- 1:15 p.m. **CACR 4**, relating to funding for public transportation. Providing that revenues from the operation of motor vehicles or the sale or consumption of motor vehicle fuel may be used for public transportation.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

- 10:00 a.m. **HB 52**, relative to leasing the Cannon Mountain ski area.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:30 a.m. Tour of electric facility.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Revenue estimates.
- 1:00 p.m. Constitutional basis of New Hampshire taxation.
- 2:30 p.m. Revenue estimates.

THURSDAY, JANUARY 25

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 105**, repealing the parental rights and responsibilities and child support impact seminar requirement.

EDUCATION, Room 207, LOB

- 10:00 a.m. Subcommittee work session on **HB 37**, relative to notification requirements for criminal offenders.

FINANCE, Rooms 210-211, LOB

- 9:30 a.m. **CACR 3**, relating to the appropriation of certain revenues. Providing that the scope of appropriations from certain revenues shall be broadened.
- 10:15 a.m. **HB 46-FN-A-LOCAL**, making an appropriation to support kindergarten programs in the towns of Merrimack, Hampstead, and Goffstown.
- 11:00 a.m. **HB 74-FN-A-LOCAL**, relative to matching funds for federal disaster assistance for the October 2005 floods and making an appropriation therefor.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HCR 1**, declaring the directives of the judicial branch in the Claremont cases that the legislative and executive branches define an “adequate education,” adopt “standards of accountability,” and “guarantee adequate funding” of a public education are not binding on the legislative and executive branches
- 11:00 a.m. Executive session on **HB 67**, relative to liens filed with public servants.
- 1:00 p.m. Continued committee orientation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:00 a.m. Subcommittee work session on **HB 89**, relative to strikes by public employees.
- 10:30 a.m. Full committee work session on **HB 99**, relative to the youth employment law.
- 1:00 p.m. Subcommittee work session on **HB 81**, relative to required pay for employees called into work.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 58**, requiring municipalities to establish volunteer civilian police review boards, **HB 72**, relative to the payment of municipal sewage assessments and **HB 63**, allowing counties to regulate conflicts of interest in elected and appointed county officers and employees.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 9:00 a.m. **HB 104-FN**, relative to renewal of drivers’ licenses by certain national guard members.
- 9:30 a.m. **HB 49**, relative to eligibility for admittance to the New Hampshire veterans’ home.
- 11:00 a.m. Executive session on **HCR 2**, urging the federal government to establish a post office and a zip code in the town of Lee.

FRIDAY, JANUARY 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

- 9:30 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB
10:00 a.m. Regular meeting.

MONDAY, JANUARY 29

COMMITTEE TO IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Chapter 327:26, Laws of 2006), Room 208, LOB
1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House
9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Representatives Hall
1:00 p.m. Presentation on Northeast Climate Change Assessment.

TUESDAY, JANUARY 30

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:00 a.m. Executive session on ***HB 96-FN-A***, relative to the replacement of the Neil Underwood bridge over the Hampton River and making a capital appropriation, ***HB 108-FN-A***, making a capital appropriation for Merrimack district court facility improvements and ***HB 103***, establishing a commission to study the state highway trust fund.

OFFICIAL NOTICES
COUNTY DELEGATION MEETING

Rockingham County Delegation will hold a public hearing on the Commissioners’ proposed 2007 budget on Thursday, **January 25** at 7:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. Executive Committee meeting to follow.

Rep. David A. Welch, Clerk
Rockingham County Delegation

Rockingham County Executive Committee will meet at 9:30 a.m. on Friday, **February 9** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to vote on budgets to be presented to the full Delegation. The Executive Committee will also meet at 5:30 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize any unfinished business prior to the Delegation meeting.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

Rockingham County Delegation will meet at 6:00 p.m. on Tuesday, **February 20** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2007.

Rep. David A. Welch, Clerk
Rockingham County Delegation

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Joyce Phinney, Manager
Office of Legislative Accounting

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

Terie Norelli, Speaker

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not

official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Hillsborough County Legislators are invited to the Anheuser-Busch Brewery, 221 Daniel Webster Highway, Merrimack on Monday, **January 22**, for a continental breakfast and a presentation by ServiceLink at 9:30 a.m. ServiceLink is a state funded network of resource centers that provide information and advice about healthcare and services for older adults. Please RSVP by calling 644-2240.

Rep. John Kelley

Let's get to know each other better! Please join us at the Barley House (across from the State House) from 4:00 to 5:30 p.m. on **Tuesday January 23 and Tuesday, January 30th**. Come and enjoy light edibles (with cash bar) and take advantage of this opportunity for legislators to become better acquainted as we enter a new session. All are welcome. Hope to see you there.

Reps. Andrew R. Peterson and Peter R. Leishman

The Greater Portsmouth Chamber of Commerce wishes to invite all seacoast legislators to their Annual Legislative Reception to be held on **January 23rd** from 5:00 to 7:00 p.m. at the Sheraton Harborside Hotel, Portsmouth. For more information please call the Greater Portsmouth Chamber of Commerce at 436-3988.

Rep. Jacqueline A. Cali-Pitts

Merrimack County Representatives are cordially invited to attend a Legislators' Breakfast Forum presented by Community Bridges. It will be held at the Holiday Inn, Concord, from 7:30 to 9:00 a.m. on Wednesday, **January 24**. Come and learn about Developmental Disabilities services in Merrimack County and how the waitlist affects your constituents. For more information contact Roy Gerstenberger, Executive Director, at 225-4153.

Rep. Frank W. Davis

All legislators are invited to attend an educational session on: *Community Based Long Term Care in New Hampshire* on Wednesday, **January 24** from 11:30 a.m. to 1:30 p.m. at the Tuck Library, NH Historical Society, Park Street, Concord. This is the first of three in a series and will include an overview of the series and systems change in NH by Ned Helms from the Institute on Health Policy & Practice, UNH and a presentation of the Aging Demographics & NH's System of Care by Dr. Stephen Bartels, MD, MS, from the Dartmouth Medical School. *Lunch will be provided!* Please contact MaryAnn Alsop at 1-800-238-2048 or mno2@unh.edu to confirm your attendance by Thursday, January 18. Attendance is limited to the 80 participants. The series is sponsored by The University of New Hampshire, Franklin Pierce Law Center, and the Dartmouth Medical School.

Rep. Mary Jane Wallner

The Merrimack County Farm Bureau will host a lunch for all Merrimack County Delegation and the Environment and Agriculture Committee at noon on Wednesday **January 24**, to be held at the Department of Agriculture, Markets and Food, 3rd Floor Conference Room, State House Annex.

Reps. Candace C.W. Bouchard and James G. Phinizy

You are invited to a 97th Birthday Party for renowned campaign finance reformer Doris "Granny D" Haddock in the Governor's Executive Council Chambers, Wednesday, **January 24th** from 1:00 until 3:00 p.m. Come for birthday cake, coffee, cider, a birthday song or two and one of those famous Granny D hugs. Hope to see you all there. This is a very special celebration.

Rep. Claudia A. Chase

All legislators are invited to an Environmental Legislative Preview breakfast hosted by the Granite State Conservation Voters Education Fund on Thursday, **January 25**, from 7:30 to 9:30 a.m., at the Holiday Inn on North Main Street in Concord.

Members of the New Hampshire conservation community will provide overviews of upcoming legislation in five topic areas: Climate and Energy; Land Conservation and Managed Growth; Water Resources; Stewardship of Public Lands; and Clean Air. Mr. Ken Colburn and Mr. Barry Rock will also be making a presentation on Climate Change in New Hampshire: Impacts and Solutions. Governor Lynch will be providing opening remarks at 8:00 a.m.

Rep. Judith T. Spang

The Legislative Caucus for Young Children (LCYC) will meet Friday, **January 26** at 10:00 a.m. in Room 206, LOB. The agenda will continue discussion on house bills related to LCYC priorities and current planning activities.

Rep. Mary Stuart Gile

Monday, **January 29** at 1:00 p.m. in Representatives Hall, State House, Concord, three members of the scientific team involved in preparing the recently-released Northeast Climate Impacts Assessment will present the key findings, methods and uncertainties of the Assessment to members of the ST&E, E&A and Senate EE&E Committees. Q&A will follow. All members of the legislature and the public are invited. The Northeast Climate Impacts assessment is the most refined scientific projection to date. The Union of Concerned Scientists has arranged for the presenters: Dr. James McCarthy, oceanographer, Director of Harvard's Museum of Comparative Zoology, and internationally known authority on climate change, and President of the American Association for the Advancement of Science. Dr. Cameron Wake, Research Associate Professor at the Climate Change Research Center, UNH. Katharine Hayhoe, Research Associate Professor, Dept of Geosciences, Texas Technical University and an expert in numerical modeling of regional climate change impacts.

Rep. Naida L. Kaen

All legislators are invited to attend an educational session on: *Community Based Long Term Care in New Hampshire* on Tuesday, **January 30**, from 11:30 a.m. to 1:30 p.m. at the Tuck Library, NH Historical Society, Park Street, Concord. This is the second of three in a series and will include a presentation on Medicaid as it relates to home and community based long term care by Michelle Winchester from the Institute for Health, Law, & Ethics at Franklin Pierce Law Center and an overview of current systems transformation initiatives by Sue Fox from the Institute on Disability at UNH. *Lunch will be provided!* Please contact MaryAnn Alsop at 1-800-238-2048 or mno2@unh.edu to confirm your attendance by Wednesday, January 24. Attendance is limited to 80 participants. The series is sponsored by The University of New Hampshire, Franklin Pierce Law Center, and the Dartmouth Medical School.

Rep. Mary Jane Wallner

The New Hampshire Commission on the Status of Women invites all legislators to a luncheon policy briefing on the gender wage gap, presented by Kate Merrow, executive director of the New Hampshire Women's Policy Institute. The event will be held Wednesday, **January 31**, from 11:45 a.m. to 1:15 p.m., at the Holiday Inn, 172 Main Street, Concord. The event is open to all, but space is limited. RSVP is first-come, first-served by January 29, to nancy.normand@nh.gov or at 271-2660.

Terie Norelli, Speaker

All legislators are invited to the Annual Legislative Breakfast of Champions hosted by the Bi-State Primary Care Association and NH's Community Health Centers. The event will be held Thursday **February 1**, 7:30 to 8:30 a.m. at the Holiday Inn in Concord. A hot breakfast will be served followed by a brief program on access to community-based primary and preventive care for the uninsured and underserved. Dr. Phil Lawson, Ammonoosuc Community Health Services, will discuss access to care and the integration of primary care and behavioral health.

Reps. Martha S. McLeod and Sharon Nordgren

All members are invited to the Cheshire County Conversations II with Interim UNH President J. Bonnie Newman on Monday, **February 5**, at the HCS – Home Healthcare, Hospice and Community Service Building, 312 Marlboro Street, Keene from 4:00 to 6:30 p.m. This year's topic focuses on the Positive Impact of UNH Cooperative Extension's Work with Cheshire County Youth, with the panel showcasing local partnerships. As refreshments will be served, please RSVP to UNH Cheshire County Cooperative Extension at 352-4550 or email to Diana.fiorey@unh.edu by January 31. Hope to see you there.

Rep. Peter H. Allen

All legislators are invited to attend an educational session on: *Community Based Long Term Care in New Hampshire* on Tuesday, **February 6** from 11:30 a.m. to 1:30 p.m. at the Tuck Library, NH Historical Society, Park Street, Concord. This is the final session of this series and will include a presentation on how local communities are becoming involved in addressing issues of long term care by Sue Fox from the Institute on Disability at UNH and Arlene Kershaw from Seniors Count in Manchester. Ned Helms from the Institute on Health Policy & Practice at UNH will provide a series wrap up. *Lunch will be provided!* Please contact MaryAnn Alsop at 1-800-238-2048 or mno2@unh.edu to confirm your attendance by Wednesday, January 31. Attendance is limited to 80 participants. The series is sponsored by The University of New Hampshire, Franklin Pierce Law Center, and the Dartmouth Medical School.

Rep. Mary Jane Wallner

To All Legislators: What is mental health? How interconnected are mental health and physical health? You, along with NAMI NH family leaders and volunteer board members from NH's Community Mental Health Centers, are invited to a luncheon and discussion about mental health services in NH. At the luncheon you will hear from consumers of mental health services about their treatment experiences and recovery from mental illness. This non-partisan event, sponsored by the National Alliance on Mental Illness, will be held on Tuesday, **February 13**, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, Concord. Lunch will be provided. For more information please call or e-mail: 225-5359 or info@naminh.org

Reps. Mary Jane Wallner and Michael D. Whalley

Aviation enthusiasts, and book collectors: The State House Visitors' Center, Room 119, has a few copies of Jean Batchelder's History and Heroes of New Hampshire Aviation published in 1995. The book is signed by the author and is available for \$19.95. The book describes the aviation situation in New Hampshire, and has over 50 biographies. One of the biographies is of eight term Representative Ralph Rosen. Ralph was a fighter "ace" in World War II as a Naval aviator. After one of his dogfights he returned to base with 130 bullet holes in his F6F Hellcat. He had 6 kills plus some probables and some 8 destroyed on the ground. Ralph would love to sign the book for you. Pay for the book, and leave it at the Visitors' Center with your name on it. He will get to it shortly.

Rep. Kenneth L. Weyler

Main Street Republicans will meet each **Tuesday** morning at 9:00 a.m. in Room 104, LOB. All Republicans are welcome to discuss pertinent issues. Join us for some lively and informative debate.

Rep. David H. Kidder

The Department of Transportation will hold the following meeting:

Jan 24 – Town Hall, 2nd Floor, 34 Elm Street, Walpole, 7:00 p.m. Public hearing, Walpole, replacement of bridge that carries NH 123 over Cold River.

Rep. Candace C.W. Bouchard, Chairman
Public Works and Highways

State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in Jan. & Feb. 2007. These listings are to ensure all members be notified in a timely manner of visitors from their district. Please note that schools may schedule and reschedule, therefore you may contact the Visitor Center to check on updates. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

Jan. 22	9:45	Bessie Rowell School – Franklin	2/42
Jan. 22	11:00	St. Catherine’s School – Manchester	4/51
Jan. 23	9:45/11:00	Bessie Rowell School – Franklin	4/85
Jan. 23	1:00	Home School Cross Trainers – Penacook	
Jan. 24	10:00/11:30 SH/HM	Charlotte Avenue School – Nashua	4/100
Jan. 25	9:30	World Affairs Council of New Hampshire – International Visitors	Adults/12
Jan. 25	10:30	Hills Garrison School – Hudson	4/45
Jan. 26	10:00/11:30 SH/HM	Bicentennial Elementary School – Nashua	4/45
Jan. 29	10:00	New Franklin School – Portsmouth	4/35
Jan. 29	10:45/12:15 SH/SC	North Hampton Elementary School	5/60
Jan. 30	8:45	UNH – Dept. of Social Work	College/15
Jan. 30	9:45/11:00 SH/HM	Auburn Village School	4/80
Jan. 31	10:00/11:30 SH/HM	Chester Academy	4/82
Feb. 1	9:30	Chichester Central School	4/22
Feb. 2	9:30	Nute High School - Milton	HS/20
Feb. 2	11:30/12:45	Beaver Meadow School – Concord	4/75
Feb. 5	10:00/11:30 SH/SC	Moultonborough Central Elementary School	4/48
Feb. 6	9:30/10:45 SH/F&G	Peter Woodbury School – Bedford	4/84
Feb. 7	9:30/10:45 SH/F&G	Peter Woodbury School – Bedford	4/66
Feb. 8	10:00	Portsmouth Christian Academy – Dover	4/54
Feb. 9	9:30/11:00 SH/SC	Maplewood School – Somersworth	4/85
Feb. 12	9:00	Walker School – Concord	4/21
Feb. 12	10:00/11:30 SH/SC	Stratham Memorial School	4/40
Feb. 13	9:15/10:30 SH/HM	Pembroke Hill School	4/100
Feb. 16	9:00	Shaker Road School – Concord	(4/5)/46
Feb. 16	10:00/11:30 SH/SC	Stratham Memorial School	4/60
Feb. 20	10:00/11:30 SH/HM	Ledge Street School – Nashua	4/80
Feb. 21	10:00/11:30 SH/HM	New Searles School – Nashua	4/55
Feb. 22	9:30/11:00	Penacook Elementary School	4/60

SH/HM

Feb. 27	10:00	Deerfield Cub Scouts – Pack 138	(1&2)/10
Feb. 27	11:00	Huntington at Nashua – Retirement Home	Adult/14

-----Clip and Post-----

NOTICE

HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent.

The following procedure has been developed:

- 1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
- 2. State Police Headquarters will send the message via computer to the stations listed.
- 3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

Gilford	Police Station	527-4737
Laconia	Police Station	524-5252
Keene	Police Station	352-2222
Lebanon	Police Station	448-1212
Manchester	Police Station	668-8711
Nashua	Police Station	594-3500
Concord	Police Station	225-8600
Rockingham County	County Sheriff	679-2225
Portsmouth	Police Station	427-1500
Dover	Police Station	742-4646
Claremont	Police Station	542-9538
Newport	Police Station	863-3232
Merrimack	Police Station	424-2222
Salem	Police Station	893-1911
Ossipee	County Sheriff	539-2284
Derry	Police Station	432-6111

In addition to the above listed numbers you can also call the numbers listed below nearest you.

State Police Headquarters Department of Safety 10 Hazen Drive Concord, NH 03305 Tel: 271-3636	
Rockingham & Strafford Counties Troop - A Route 125 Epping, NH 03042 Tel: 679-3333	Hillsborough County Troop - B 4 Meadowbrook Drive Milford, NH 03055 Tel: 672-3333
Cheshire & Sullivan Counties Troop - C	Merrimack County Department of Safety

Box 272 Keene, NH 03431 Tel: 358-3333	10 Hazen Drive Concord, NH 03305 Tel: 271-3636
Belknap & Carroll Counties Troop - E Box 235 W. Ossipee, NH 03890 Tel: 323-3333	Coos & Grafton Counties Troop - F Box 440 Twin Mountain, NH 03595 Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner.

Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free 24-hour weather and traffic hotline is now available by dialing 511.