

State of New Hampshire HOUSE RECORD

Second Year of the 159th Session of the General Court Calendar and Journal of the 2006 Session

Vol. 28 Concord NH Thursday, November 2, 2006 No. 64
Contains: Meetings, Notices and Order Form for 2006 Permanent Journal

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

In too short a period of time, we find ourselves once again grieving the loss of a valued fellow House member. Representative Donald Carlson of New Ipswich passed away last Thursday. He spent his five terms in the House on the Fish and Game Committee, formerly the Wildlife and Marine Resources Committee, where he was currently serving as vice chairman. We will miss Representative Carlson, an army veteran and an active participant in both state and local government. We are fortunate to have known him and are grateful for his many years of devoted service to our state and country. Our hearts go out to Representative Carlson’s wife Barbara, his family, and his many friends.

W. Douglas Scamman, Speaker

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout October and November.** Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

CLOSES NOON WEDNESDAY	TO BE MAILED THURSDAY
November 8	November 9

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, November 15, 2006	First day for all Representatives-elect to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 3

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB
10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 6

CURRENT USE BOARD (RSA 79-A:3), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster
3:00 p.m. Public Forum.

WEDNESDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), Plymouth Regional Senior Center, 8 Depot Street, Plymouth
7:00 p.m. Public Forum

THURSDAY, NOVEMBER 9

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster
6:00 p.m. Public Forum.

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB
Noon **Rescheduled** review of final report.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB
10:00 a.m. Review of final report.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 13

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord
1:30 p.m. Regular meeting.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 100, State House
2:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, 57 Regional Drive, Concord
9:30 a.m. Public Forum
11:00 a.m. **Rescheduled** regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB
9:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB
10:00 a.m. **Rescheduled** regular meeting.

TUESDAY, NOVEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Durham Police Department, Chief Ray Burrows Memorial Community Room, 86 Durham Road, Durham
6:00 p.m. Public Forum.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB
10:00 a.m. Review of final report.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.
9:30 a.m. Audits: Office of Information Technology financial and compliance audit report for the nine months ended March 31, 2006

HISTORICAL COMMITTEE (RSA 17-I)/HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18), Room 103, State House

10:00 a.m. Regular meeting.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 W. Brook Street, Manchester

5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 201-203, LOB (Please note room change.)

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Center Of NH Expo – LGC/NHMA Conference Radisson Hotel, 700 Elm Street, Manchester

1:30 p.m. Public Forum.

COMMISSION TO DETERMINE THE APPROPRIATE PUBLIC USE OF FLOOD-DAMAGED PROPERTY PURCHASED BY THE STATE (HB 1767-FN-A, Chapter 256:4, Laws of 2006), Room 212, LOB

10:00 a.m. Regular meeting.

GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311:16, Laws of 2006), Room 202, LOB

9:00 a.m. Regular meeting.

TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:3, Laws of 2006), Room 205, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 17

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 20

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Goffstown Women's Prison, 317 Mast Road, Goffstown

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

9:30 a.m. Regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 101, LOB

10:00 a.m. Work meeting.

TUESDAY, NOVEMBER 21

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 207, LOB

3:00 p.m. Regular meeting.

MONDAY, NOVEMBER 27

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 209, LOB

9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 30

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMISSION TO STUDY THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO

DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006), Room 303, LOB

1:00 p.m. Regular meeting.

FRIDAY, DECEMBER 1

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Ad hoc committee on voluntary retirement savings accounts.

MONDAY, DECEMBER 4

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

OFFICIAL NOTICES

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

Pursuant to RSA 326-B:10-a,IV, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **December 4** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312

Ed M. Putnam, II, Rockingham County Nursing Home, 117 North Road, Brentwood, NH 03833

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Class photos are still available in the Speaker's Office for \$30 each by cash (or check payable to Bill Finney). After November 1, the price will be \$45, which will then include shipping and handling.

W. Douglas Scamman, Speaker

The Main Street Republican Caucus will meet on Thursday, **November 9th** at 2:00 p.m. at the Upham Walker House.
Rep. Kenneth H. Gould

On **November 14th** the Main Street Republican Caucus will host an Education Funding Forum. In the morning The NH Policy Center will give a presentation on "Education Funding in NH" starting at 10:00 a.m. in Rooms 206-208, LOB. After lunch, the

forum will continue with presentations by sponsors of education funding legislation proposed for the upcoming session. All legislators are invited. If you would like to present your education funding or CACR legislation at this forum, please contact Mike Asselin at 365-1888.

Rep. Cynthia J. Dokmo

Child and Family Services of New Hampshire awarded Rep. Carolyn Gargasz with the Voice of Children Award, an honor bestowed yearly to a New Hampshire citizen who has shown an outstanding commitment to and made a tremendous difference in the lives of children and families. She served on the Family Law Task Force and convened a group of child advocates to ensure that the child's best interests be the touchstone of decision-making in child-related aspects of divorce. She also chaired the oversight committee that was established by the legislature to monitor the implementation of the pilot project allowing the public to attend parts of child protection hearings. Rep Gargasz will receive her award at Child and Family Services' Voice for Children Award Celebration and 156th Annual Meeting, Thursday, **November 16**, 5:00 p.m. at The Wayfarer Inn and Convention Center in Bedford. Admission is \$45 per person or \$400 for a table of 10. For further information, visit www.cfsnh.org. To register, call Child and Family Services, 1-800-640-6486 ext. 156.

Rep. Mary Stuart Gile

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.
Rep. Michael A. Balboni

STATE HOUSE VISITATION SCHEDULE 2006

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in November 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Nov. 3	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 3	12:30	Sanbornton Central School	4/27
Nov. 6	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 6	1:00	Cornerstone Christian Academy – Epsom	4/11
Nov. 7	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 7	1:30	Currier Museum Volunteers	Adults/30
Nov. 8	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 9	10:30/11:30 SH/HM	Barrington Elementary School	4/100
Nov. 13	9:30/11:00 SH/F&G	Broad Street Elementary School – Nashua	4/60
Nov. 14	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 15	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 16	9:45/11:00 SH/HM	Danville Elementary School	4/75
Nov. 17	9:45/11:00 SH/SC	Epping Elementary School	4/80
Nov. 20	10:00/11:30 SH/HM	St. Patrick's School – Pelham	(4/5)/55
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary School	4/100
Nov. 27	9:45	Merrimack Valley High School - Penacook	10/45
Nov. 27	10:45/12:30 SH/Planet	Belmont Elementary School	4/94

Nov. 28	9:45/11:00 SH/HM	Reed's Ferry School – Merrimack	4/75
Nov. 29	9:45/11:15 SH/HM	Mastricola Elementary School – Merrimack	4/90
Nov. 30	9:30/11:00 SH/HM	Parker Varney Elementary School – Manchester	4/90

NOTICE

FINAL NOTICE-FINAL NOTICE-FINAL NOTICE-FINAL NOTICE-FINAL NOTICE

DEADLINE for orders of the 2006 Permanent House Journal
has been set for
THURSDAY, NOVEMBER 9, 2006

The number of Journals printed is determined by the number of advance orders received, which helps to contain costs in printing. The 2006 Journal is in the final stages of preparation, so orders **must** be finalized.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies. All others who request a copy will also be charged for it. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

Please Print

REP/SEN/NAME _____

AGENCY/BUSINESS _____

CONTACT _____

PHONE/EXT. _____

ADDRESS _____

CITY/STATE/ZIP _____

_____ COPY(IES) 2006 Permanent House Journal

SIGNED _____