

State of New Hampshire HOUSE RECORD

Second Year of the 159th Session of the General Court Calendar and Journal of the 2006 Session

Vol. 28

Concord NH

Thursday, October 26, 2006

No. 63

Contains: Meetings, Notices and Order Form for 2006 Permanent Journal

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

As a reminder to those members who are running for reelection to the House, I want to emphasize that our nonpartisan legislative staff can only assist you in your legislative work as a current member. Please remember that it is inappropriate to use state resources in your efforts to support or oppose any type of political campaign. Thank you for your cooperation.

W. Douglas Scamman, Speaker

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout October and November.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES NOON WEDNESDAY

November 1

TO BE MAILED THURSDAY

November 2

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, November 1, 2006	Last day to file Interim Study reports.
Wednesday, November 15, 2006	First day for all Representatives-elect to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 27

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 30

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:15 a.m. Regular meeting.

TUESDAY, OCTOBER 31

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. **Rescheduled** regular meeting.

COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICES ISSUES (HB 1214, Chapter 170:1, Laws of 2006), Room 206, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Executive session on interim study bills.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 207, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 1

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 2

COMMISSION TO STUDY COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES (HB 649-FN, Chapter 40:1, Laws of 2006), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:3, Laws of 2006), , Room 205, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 3

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Review of final report.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 6

CURRENT USE BOARD (RSA 79-A:3), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster

3:00 p.m. Public Forum.

WEDNESDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), Plymouth Regional Senior Center, 8 Depot Street, Plymouth
7:00 p.m. Public Forum

THURSDAY, NOVEMBER 9

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster
6:00 p.m. Public Forum.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 13

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 100, State House
2:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, 57 Regional Drive, Concord
9:30 a.m. Public Forum
1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB
9:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB
10:00 a.m. **Rescheduled** regular meeting.

TUESDAY, NOVEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Durham Police Department, Chief Ray Burrows Memorial Community Room, 86 Durham Road, Durham
6:00 p.m. Public Forum.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB
10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.
9:30 a.m. Audits: Office of Information Technology financial and compliance audit report for the nine months ended March 31, 2006

HISTORICAL COMMITTEE (RSA 17-I)/HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18), Room 103, State House
10:00 a.m. Regular meeting.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 W. Brook Street, Manchester
5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 201-203, LOB (Please note room change.)
9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Center Of NH Expo – LGC/NHMA Conference Radisson Hotel, 700 Elm Street, Manchester
1:30 p.m. Public Forum.

**COMMISSION TO DETERMINE THE APPROPRIATE PUBLIC USE OF FLOOD-DAMAGED PROPERTY
PURCHASED BY THE STATE (HB 1767-FN-A, Chapter 256:4, Laws of 2006), Room 212, LOB**

10:00 a.m. Regular meeting.

GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311:16, Laws of 2006), Room 202, LOB

9:00 a.m. Regular meeting.

TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:3, Laws of 2006), Room 205, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 17

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 20

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Goffstown Women’s
Prison, 317 Mast Road, Goffstown**

9:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB
1390, Chapter 114:2, Laws of 2000), Room 205, LOB**

9:30 a.m. Regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 101, LOB

10:00 a.m. Work meeting.

TUESDAY, NOVEMBER 21

**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1,
Laws of 2003), Room 207, LOB**

3:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 30

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

**OFFICIAL NOTICES
NOTICE**

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312

Ed M. Putnam, II, Rockingham County Nursing Home, 117 North Road, Brentwood, NH 03833

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not

official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Class photos are still available in the Speaker’s Office for \$30 each by cash (or check payable to Bill Finney). After November 1, the price will be \$45, which will then include shipping and handling.

W. Douglas Scamman, Speaker

The Sanborn/Timberlane Safe and Drug Free Community Coalition invites all legislators to a public forum on the state of the war on drug and alcohol abuse in Rockingham County and the State of New Hampshire. The forum will be held on Friday, **October 27th** at the Sanborn Regional High School Auditorium in Kingston, 17 Danville Road, Route 111, beginning at 7:00 p.m. with doors opening at 6:00 p.m. for a wellness resource fair. A panel of front line professionals and experts will speak to the emerging crisis in preventing and treating substance abuse. We hope that you will be able to attend this forum as we begin to work together to address this serious threat to the health and well being of our communities.

Rep. David A. Welch

A Rockingham County Republican Rally is planned at Brown’s Lobster Pound in Seabrook at 6:30 p.m. on **October 31**. All Republican State and County candidates are invited to attend. Come early, enjoy a free cup of Seafood Chowder and show support. Brown’s is located on Route 286 near the intersection of Route 1A. For further information contact Rep. Al Weare at 474-9454.

Rep. E. Albert Weare

On **November 14th** the Main Street Republican Caucus will host an Education Funding Forum. In the morning The NH Policy Center will give a presentation on “Education Funding in NH” starting at 10:00 a.m. in Rooms 206-208, LOB. After lunch, the forum will continue with presentations by sponsors of education funding legislation proposed for the upcoming session. All legislators are invited. If you would like to present your education funding or CACR legislation at this forum, please contact Mike Asselin at 365-1888.

Rep. Cynthia J. Dokmo

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Michael A. Balboni

STATE HOUSE VISITATION SCHEDULE 2006

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in Oct. & Nov. 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
Oct. 27	9:00/10:30 SH/SC	Haverhill Cooperative Middle School	7/75
Oct. 27	12:00	Westmoreland Elementary School	(4-5)/40
Oct. 27	1:30	Fire Officer I + II Program	Adults/30

Oct. 30	9:30/11:00 SH/F&G	Deerfield Elementary School	4/60
Oct. 31	10:00/11:30 SH/HM	Barka School – Derry	4/60
Nov. 1	9:30/11:00 SH/HM	Kearsarge Middle School – New London	7/80
Nov. 2	10:30	Freedom Elementary School	4/9
Nov. 2	10:30/12:00 SH/Planet	Wilkins Elementary School –Amherst	4/75
Nov. 3	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 3	12:30	Sanbornton Central School	4/27
Nov. 6	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 6	1:00	Cornerstone Christian Academy – Epsom	4/11
Nov. 7	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 7	1:30	Currier Museum Volunteers	Adults/30
Nov. 8	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 9	10:30/11:30 SH/HM	Barrington Elementary School	4/100
Nov. 13	9:30/11:00 SH/F&G	Broad Street Elementary School – Nashua	4/60
Nov. 14	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 15	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 16	9:45/11:00 SH/HM	Danville Elementary School	4/75
Nov. 17	9:45/11:00 SH/SC	Epping Elementary School	4/80
Nov. 20	10:00/11:30 SH/HM	St. Patrick’s School – Pelham	(4/5)/55
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary School	4/100
Nov. 27	9:45	Merrimack Valley High School - Penacook	10/45
Nov. 27	10:45/12:30 SH/Planet	Belmont Elementary School	4/94
Nov. 28	9:45/11:00 SH/HM	Reed’s Ferry School – Merrimack	4/75
Nov. 29	9:45/11:15 SH/HM	Mastricola Elementary School – Merrimack	4/90
Nov. 30	9:30/11:00 SH/HM	Parker Varney Elementary School – Manchester	4/90

NOTICE

FINAL NOTICE-FINAL NOTICE-FINAL NOTICE-FINAL NOTICE-FINAL NOTICE

DEADLINE for orders of the 2006 Permanent House Journal
has been set for
THURSDAY, NOVEMBER 9, 2006

The number of Journals printed is determined by the number of advance orders received, which helps to contain costs in printing. The 2006 Journal is in the final stages of preparation, so orders **must** be finalized.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies. All others who request a copy will also be charged for it. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:
Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

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AGENCY/BUSINESS _____

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PHONE/EXT. _____

ADDRESS _____

CITY/STATE/ZIP _____

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SIGNED _____