State of New Hampshire
HOUSE RECORD

Second Year of the 159th Session of the General Court
Calendar and Journal of the 2006 Session

Vol. 28 **Concord NH** **Thursday, October 19, 2006** **No. 62**
Contains: Meetings, Notices and Order Form for 2006 Permanent Journal

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

It is with great sadness that we have learned of the recent passing of Representative Clair A. Snyder of Somersworth. Representative Snyder, who was completing her seventh term in the House, was a committed legislator and a strong advocate for quality education and affordable, accessible health insurance. Her long legislative tenure included one term on the Municipal and County Government Committee and six terms on the Education Committee. We appreciate and value Representative Snyder's long-time service to the state of New Hampshire and greatly admire her courage over this past year. Our deepest thoughts and prayers are extended to her family at this difficult time.

W. Douglas Scamman, Speaker

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES NOON WEDNESDAY	**TO BE MAILED THURSDAY**
October 25	October 26

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, November 1, 2006	Last day to file **Interim Study** reports**.**
Wednesday, November 15, 2006	First day for **all Representatives-elect** to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 20

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB
9:30 a.m. Subcommittee meeting.
10:00 a.m. Regular meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB
10:00 a.m. Subcommittee on Corrections/Law Enforcement – Presentation re: Sheriffs.

MONDAY, OCTOBER 23

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord
10:00 a.m. Full commission meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration Training Room, 57 Regional Drive, Concord
1:00 p.m. Regular meeting.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB
10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 24

CLASSIFICATION OF EMPLOYEES AS INDEPENDENT CONTRACTORS (HB 246, Chapter 134:1, Laws of 2005), Room 305, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB
9:30 a.m. **Rescheduled** regular meeting.

COMMITTEE TO STUDY PROGRAMS FUNDED BY THE SYSTEM BENEFITS CHARGE (SB 389, Chapter 183:1, Laws of 2006), Room 100, State House
1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on interim study bills.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
9:00 a.m. Full committee interim study work session on ***HB 632-FN-L,*** creating an environmental policy for New Hampshire, ***HB 1416-FN-A,*** relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor, ***HB 1551,*** establishing a committee to study incentives for reducing consumer solid waste for disposal in landfills and incinerators and ***HB 1622-FN,*** relative to the state recycling program.
Executive session on interim study bills to follow.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 206, LOB
9:30 a.m. Interim study subcommittee work session on ***HB 1616-FN,*** establishing a performance measurement system for state agencies.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB
1:30 p.m. Regular meeting
Followed by the subcommittee on nursing homes with presentation by the Department of Health and Human Services.

WEDNESDAY, OCTOBER 25

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session on interim study bills.

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 304, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006), Room 303, LOB
10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on interim study bills.

FINANCE, Rooms 210-211, LOB
10:00 a.m. Executive session on interim study bills.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB
9:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
2:00 p.m. Executive session on interim study bills.

TRANSPORTATION, Room 203, LOB
9:30 a.m. Executive session on interim study bills.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 305, LOB
10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session on interim study bills, if needed.

CURRENT USE BOARD (RSA 79-A:3), Keene Public Library, 60 Winter Street, Keene
7:00 p.m. Public Forum

PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS , Room 212, LOB
1:00 p.m. Regular meeting.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB
10:00 a.m. Executive session on interim study bill ***HR 16,*** requesting that the New Hampshire congressional delegation support optional Social Security personal retirement accounts.

TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006), Room 307, LOB
10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 27

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB
10:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB
10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB
9:30 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter117:2, Laws of 2003), Room 205, LOB
1:00 p.m. Regular meeting.

MONDAY, OCTOBER 30

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:15 a.m. Regular meeting.

TUESDAY, OCTOBER 31

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB
9:30 a.m. **Rescheduled** regular meeting.

COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICES ISSUES (HB 1214, Chapter 170:1, Laws of 2006), Room 206, LOB
10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Executive session on interim study bills.

THURSDAY, NOVEMBER 2

COMMISSION TO STUDY COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES (HB 649-FN, Chapter 40:1, Laws of 2006), Rooms 210-211, LOB
10:00 a.m. Regular meeting.

TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:3, Laws of 2006), , Room 205, LOB
1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 3

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 207, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB
10:00 a.m. Review of final report.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB
10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 6

CURRENT USE BOARD (RSA 79-A:3), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster
3:00 p.m. Public Forum.

WEDNESDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), Plymouth Regional Senior Center, 8 Depot Street, Plymouth
7:00 p.m. Public Forum

THURSDAY, NOVEMBER 9

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster
6:00 p.m. Public Forum.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 13

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, 57 Regional Drive, Concord
9:30 a.m. Public Forum
1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB
9:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB
9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Durham Police Department, Chief Ray Burrows Memorial Community Room, 86 Durham Road, Durham
6:00 p.m. Public Forum.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB
10:00 a.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I)/HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18), Room 103, State House
10:00 a.m. Regular meeting.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 W. Brook Street, Manchester
5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 201-203, LOB (Please note room change.)
9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Center Of NH Expo – LGC/NHMA Conference Radisson Hotel, 700 Elm Street, Manchester
1:30 p.m. Public Forum.

COMMISSION TO DETERMINE THE APPROPRIATE PUBLIC USE OF FLOOD-DAMAGED PROPERTY PURCHASED BY THE STATE (HB 1767-FN-A, Chapter 256:4, Laws of 2006), Room 212, LOB
10:00 a.m. Regular meeting.

GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311:16, Laws of 2006), Room 202, LOB
9:00 a.m. Regular meeting.

TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:3, Laws of 2006), Room 205, LOB
1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 17

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB
10:00 a.m. Regular meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 207, LOB
10:00 a.m. Subcommittee on Corrections/Law Enforcement – Presentation re: Medical Examiners/County Attorneys.

MONDAY, NOVEMBER 20

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Goffstown Women's

Prison, 317 Mast Road, Goffstown
9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB
9:30 a.m. Regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 101, LOB
10:00 a.m. Work meeting.

THURSDAY, NOVEMBER 30

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. **Continued r**egular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on **October 23** at 7:00 p.m. at the Belknap County Complex for a continuation of the recessed non-public session of October 10. This will be followed by a public session.

Rep. John H. Thomas, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will hold their third quarter budget review meeting on Friday, **October 20,** 2006. at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312
Ed M. Putnam, II, 12 Wakefield Drive, Hampstead, NH 03841-2611
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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Class photos (approx. 6 x 18 in. on a 13 x19 in. sheet) are still available for purchase at $30 each in the Speaker's Office. Payment by cash or check is acceptable. Checks should be made payable to Bill Finney.

W. Douglas Scamman, Speaker

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The Legislative Caucus for Young Children (LCYC) will meet on Thursday, **October 26** in Room 203, LOB at 1:30 p.m. Agenda will include review of goals and continued discussion of legislation for the 2007 session. In addition, Tricia Brooks, Executive Director of the NH Healthy Kids will speak on children's health and dental care.

Rep. Mary Stuart Gile

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The Sanborn/Timberlane Safe and Drug Free Community Coalition invites all legislators to a public forum on the state of the war on drug and alcohol abuse in Rockingham County and the State of New Hampshire. The forum will be held on Friday, **October 27th** at the Sanborn Regional High School Auditorium in Kingston, 17 Danville Road, Route 111, beginning at 7:00 p.m. with doors opening at 6:00 p.m. for a wellness resource fair. A panel of front line professionals and experts will speak to the emerging crisis in preventing and treating substance abuse. We hope that you will be able to attend this forum as we begin to work together to address this serious threat to the health and well being of our communities.

Rep. David A. Welch

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A Rockingham County Republican Rally is planned at Brown's Lobster Pound in Seabrook at 6:30 p.m. on **October 31.** All Republican State and County candidates are invited to attend. Come early, enjoy a free cup of Seafood Chowder and show support. Brown's is located on Route 286 near the intersection of Route 1A. For further information contact Rep. Al Weare at 474-9454.

Rep. E. Albert Weare

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On **November 14th** the Main Street Republican Caucus will host an Education Funding Forum. In the morning The NH Policy Center will give a presentation on "Education Funding in NH" starting at 10:00 a.m. in Rooms 206-208, LOB. After lunch, the forum will continue with presentations by sponsors of education funding legislation proposed for the upcoming session. All legislators are invited. If you would like to present your education funding or CACR legislation at this forum, please contact Mike Asselin at 365-1888.

Rep. Cynthia J. Dokmo

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The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Michael A. Balboni

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STATE HOUSE VISITATION SCHEDULE 2006

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in Oct. & Nov. 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew. Director — Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	Grade/Size
Oct. 19	8:30	Hopkinton HS German Exchange	HS/20
Oct. 19	9:30	Sutton Elementary	4/20
Oct. 19	10:30	Josiah Bartlett School Honor Society – Bartlett	8/14
Oct. 19	2:00	Chester Senior Citizens	
Oct. 20	8:30	Alvirne High School	HS/10
Oct. 20	9:30	Warren Village School	3/10
Oct. 20	11:00	Park House School – World Affair Travel	HS/30
Oct. 20	12:00	Gonic Elementary School – Rochester	4/40

Oct. 23	10:30/11:45 SH/SC	Memorial School- Newton	4/60
Oct. 24	10:00/11:30 SH/HM	Barka School- Derry	4/60
Oct. 25	9:30/11:00 SH/HM	Woodland Heights School – Laconia	4/64
Oct. 25	12:30	Life Share Corporation	Adults/18
Oct. 26	9:45/11:00 SH/HM	Grinnell School- Derry	4/70
Oct. 27	9:00/10:30 SH/SC	Haverhill Cooperative Middle School	7/75
Oct. 27	12:00	Westmoreland Elementary School	(4-5)/40
Oct. 27	1:30	Fire Officer I + II Program	Adults/30
Oct. 30	9:30/11:00 SH/F&G	Deerfield Elementary School	4/60
Oct. 31	10:00/11:30 SH/HM	Barka School – Derry	4/60
Nov. 1	9:30/11:00 SH/HM	Kearsarge Middle School – New London	7/80
Nov. 2	10:30	Freedom Elementary School	4/9
Nov. 2	10:30/12:00 SH/Planet	Wilkins Elementary School –Amherst	4/75
Nov. 3	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 3	12:30	Sanbornton Central School	4/27
Nov. 6	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 6	1:00	Cornerstone Christian Academy – Epsom	4/11
Nov. 7	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 7	1:30	Currier Museum Volunteers	Adults/30
Nov. 8	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 9	10:30/11:30 SH/HM	Barrington Elementary School	4/100
Nov. 13	9:30/11:00 SH/F&G	Broad Street Elementary School – Nashua	4/60
Nov. 14	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 15	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 16	9:45/11:00 SH/HM	Danville Elementary School	4/75
Nov. 17	9:45/11:00 SH/SC	Epping Elementary School	4/80
Nov. 20	10:00/11:30 SH/HM	St. Patrick's School – Pelham	(4/5)/55
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary School	4/100
Nov. 27	9:45	Merrimack Valley High School - Penacook	10/45
Nov. 27	10:45/12:30 SH/Planet	Belmont Elementary School	4/94
Nov. 28	9:45/11:00 SH/HM	Reed's Ferry School – Merrimack	4/75
Nov. 29	9:45/11:15 SH/HM	Mastricola Elementary School – Merrimack	4/90
Nov. 30	9:30/11:00 SH/HM	Parker Varney Elementary School – Manchester	4/90

NOTICE

FINAL NOTICE-FINAL NOTICE-FINAL NOTICE-FINAL NOTICE-FINAL NOTICE

DEADLINE for orders of the 2006 Permanent House Journal
has been set for
THURSDAY, NOVEMBER 9, 2006

The number of Journals printed is determined by the number of advance orders received, which helps to contain costs in printing. The 2006 Journal is in the final stages of preparation, so orders **must** be finalized.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies. All others who request a copy will also be charged for it. We estimate this cost to be approximately $50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:
Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

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AGENCY/BUSINESS _____

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SIGNED _____