

State of New Hampshire HOUSE RECORD

Second Year of the 159th Session of the General Court Calendar and Journal of the 2006 Session

Vol. 28

Concord NH

Thursday, October 5, 2006

No. 60

Contains: Meetings, Notices and Order Form for 2006 Permanent Journal

HOUSE CALENDAR

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout September and October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES NOON WEDNESDAY

October 11

TO BE MAILED THURSDAY

October 12

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 18, 2006	First day for House incumbents running for re-election to file LSRs with complete information.
Friday, October 6, 2006	Last day prior to the General Election for House incumbents running for re-election to file LSRs with complete information.
Wednesday, November 1, 2006	Last day to file Interim Study reports.
Wednesday, November 15, 2006	First day for all Representatives-elect to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 6

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 207, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 9

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

9:00 a.m. **Rescheduled** regular meeting.

TUESDAY, OCTOBER 10

COMMITTEE TO STUDY PROGRAMS FUNDED BY THE SYSTEM BENEFITS CHARGE (SB 389, Chapter 183:1, Laws of 2006), Room 100, State House

1:00 pm. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1149**, regarding public notification of sexual offender information and establishing a committee to study the creation of a sexual offender classification system.

11:00 a.m. Interim study subcommittee work session on **HB 1476**, relative to electronic tracking and monitoring of sexual offenders.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Interim study subcommittee work session on **HB 1247-FN**, relative to licensure of pharmacy benefit managers.

Room 206, LOB

9:30 a.m. Interim study subcommittee work session on **HB 1616-FN**, establishing a performance measurement system for state agencies.

FINANCE – (DIVISION III), Room 209, LOB

9:30 a.m. Interim study subcommittee work session on **SB 110-FN-A**, establishing the New Hampshire Rx plus program for prescription drugs.

PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 212, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 11

COMMERCE, Room 302, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1107**, relative to requirements for commercial construction contracts.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 103, State House

1:30 p.m. Regular meeting.

LEGISLATIVE ADVISORY COMMITTEE ON THE ADMINISTRATION OF STATE EMPLOYEES PERMANENT GROUP LIFE , GROUP HOSPITALIZATION, HOSPITAL MEDICAL CART, SURGICAL CARE AND SURGICAL INSURANCE BENEFITS (RSA 21-I:28-A), Room 306, LOB

2:00 p.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

10:00 a.m. Regular meeting. Regular business will include disposal or lease of highway or turnpike funded real estate in Nashua, Alton, Concord, Conway, Plaistow, Merrimack and Hooksett, as well as an easement to the Franconia/Mittersill Water Department, lease with Baker River Valley Snowmobile Club at Foster and Colburn State Forest in Wentworth, disposal of state-owned property in Nashua, sale of state-owned railroad land in Rochester and leasing certain portions of railroad properties in Meredith, Enfield and Belmont.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on interim study bills.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB

9:00 a.m. Regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 101, LOB

10:00 a.m. **Rescheduled** work session.

THURSDAY, OCTOBER 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room 57

Regional Drive, Concord

9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Interim study subcommittee work session on *SB 253*, relative to enforcement of support orders for college and postsecondary educational expenses.

COMMISSION TO STUDY COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES (HB 649-FN, Chapter 40:1, Laws of 2006), Rooms 210-211, LOB

11:00 a.m. Regular meeting.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB

9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 13

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 207, LOB

10:00 a.m. Rescheduled regular meeting.

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 16

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing followed by regular meeting.

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

9:00 a.m. Rescheduled regular meeting.

TUESDAY, OCTOBER 17

COMMITTEE TO REVIEW THE 10-YEAR TRANSPORTATION IMPROVEMENT PLAN PROCEDURE (HB 2006, Chapter 240:11, Laws of 2006), Room 100, State House

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICES ISSUES (HB 1214, Chapter 170:1, Laws of 2006), Room 203, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, Training Room 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on interim study bills.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on interim study bills.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 206, LOB

9:30 a.m. Interim study subcommittee work session on *HB 1616-FN*, establishing a performance measurement system for state agencies.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Revenue updates.

1:00 p.m. Executive session on interim study bills.

WEDNESDAY, OCTOBER 18

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 104, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on interim study bills.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 100, State House

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES IMPROVEMENT AND PROCESS STUDY (HB 1351, Chapter 145:10, Laws of 2006), Room 301, LOB

1:30 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:15 p.m. Executive session on interim study bills.

SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-G:14-c), Room 302, LOB

1:15 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Revenue updates and executive session on interim study bills, if needed.

THURSDAY, OCTOBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Chapter 327:26, Laws of 2006), Room 208, LOB

1:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on interim study bills.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Interim study subcommittee work session on *HB 1543*, relative to protections for temporary workers.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Executive session on interim study bills.

FRIDAY, OCTOBER 20

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB

10:00 a.m. Subcommittee on Corrections/Law Enforcement – Presentation Sheriffs.

MONDAY, OCTOBER 23

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration Training Room, 57 Regional Drive, Concord
1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 24

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on interim study bills.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
9:00 a.m. Full committee interim study work session on *HB 632-FN-L*, creating an environmental policy for New Hampshire, *HB 1416-FN-A*, relative to the promotion, acquisition, and retention of a large animal veterinarian in the north country, and making an appropriation therefor, *HB 1551*, establishing a committee to study incentives for reducing consumer solid waste for disposal in landfills and incinerators and *HB 1622-FN*, relative to the state recycling program.
Executive session on interim study bills to follow.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 206, LOB
9:30 a.m. Interim study subcommittee work session on *HB 1616-FN*, establishing a performance measurement system for state agencies.

WEDNESDAY, OCTOBER 25

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session in interim study bills.

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 304, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006), Room 303, LOB
10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on interim study bills.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB
9:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
2:00 p.m. Executive session on interim study bills.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 305, LOB
10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session in interim study bills, if needed.

CURRENT USE BOARD (RSA 79-A:3), Keene Public Library, 60 Winter Street, Keene
7:00 p.m. Public Forum

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 27

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 30

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:15 a.m. Regular meeting.

TUESDAY, OCTOBER 31

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Executive session on interim study bills.

FRIDAY, NOVEMBER 3

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 207, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Review of final report.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 6

CURRENT USE BOARD (RSA 79-A:3), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster

3:00 p.m. Public Forum

WEDNESDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), Plymouth Regional Senior Center, 8 Depot Street, Plymouth

7:00 p.m. Public Forum

THURSDAY, NOVEMBER 9

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), UNH Cooperative Extension, North Country Resource Center, 629B Main Street, Lancaster

6:00 p.m. Public Forum.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 13

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, 57 Regional Drive, Concord

9:30 a.m. Public Forum
1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Durham Police Department, Chief Ray Burrows Memorial Community Room, 86 Durham Road, Durham

6:00 p.m. Public Forum.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB

10:00 a.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I)/HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18), Room 103, State House

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 201-203, LOB (Please note room change.)

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Center Of NH Expo – LGC/NHMA Conference Radisson Hotel, 700 Elm Street, Manchester

1:30 p.m. Public Forum.

GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311:16, Laws of 2006), Room 202, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 17

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 207, LOB

10:00 a.m. Subcommittee on Corrections/Law Enforcement – Presentation Medical Examiners/County Attorneys.

MONDAY, NOVEMBER 20

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Goffstown Women's Prison, 317 Mast Road, Goffstown

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on **October 10** at 7:00 p.m. at the Belknap County Complex to fill vacancies on the County Commission. Most of this meeting will be in non-public session.

Rep. John H. Thomas, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will hold their third quarter budget review meeting on Friday, **October 20**, 2006. at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

COUNTY DELEGATION NOTICE

Sullivan County Executive Finance Committee will meet on Friday, **October 6** at 9:00 a.m. in Newport's Woodhull Complex. This meeting will be followed by a full Delegation meeting at 10:00 a.m. in the Jury Assembly Room of the same building.

Rep. John R. Cloutier, Chairman
Sullivan County Delegation

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312

Ed M. Putnam, II, 12 Wakefield Drive, Hampstead, NH 03841-2611

Clair A. Snyder, Dover Rehabilitation and Living Center, 307 Plaza Drive, NH 03820.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Class photos (approx. 6 x 18 in. on a 13 x19 in. sheet) are still available for purchase at \$30 each in the Speaker's Office.

Payment by cash or check is acceptable. Checks should be made payable to Bill Finney.

W. Douglas Scamman, Speaker

Lucy Stone, an early leader in the anti-slavery and women's rights movements, will visit the Statehouse on Thursday, **October 12** at 7:00 p.m. in Representatives Hall in the person of living history presenter Judith Black. This is part of the New Hampshire Humanities Council's initiative "Vote: Teaching American Culture, History, Geography, Civics & Government".

Stone (1818-1893) traveled the country speaking out for the rights of slaves and equality for women. Her work was instrumental in turning northern sentiment toward the cause of abolition. Judith Black has earned standing ovations at the Smithsonian Institution and the National Storytelling Festival for her portrayal of Stone. Legislators are encouraged to invite constituents to join them at this free event open to the public. For more information, contact the Humanities Council at 224-4071 or visit www.nhhc.org.

Rep. Marjorie Smith

The Legislative Caucus for Young Children (LCYC) will meet on Tuesday, **October 10** in Room 206, LOB at 1:00 p.m. The agenda will address goals for the 2007-08 session, planning a display for orientation of new legislators, and review of information provided at the Legislative Roundtable. Members of the Senate and House are welcome.

Rep. Mary Stuart Gile

The Mainstreet Republican Caucus invites all Republican House candidates to an educational forum on Tuesday, **October 17** from 10:00 a.m. to 2:00 p.m. in Rooms 305-307, LOB. Doug Hall and Steve Norton of the NH Center for Public Policy Studies will present “Fiscal Facts.” Coffee and a light lunch will be provided.

Rep. Kenneth H. Gould

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord except for the **October 10** meeting which will be held at 8:00 a.m. in Room 207, LOB.

Rep. Michael A. Balboni

STATE HOUSE VISITATION SCHEDULE 2006

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in Sept. & Oct. 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>CLASS/Size</u>
Oct 6	9:30/11:00 SH/HM	Allenstown Elementary School	4/50
Oct. 10	10:00/12:30 SH/Planet	Cutler Elementary School - Swanzy	4/65
Oct. 10	1:30	Nebraska Tour Group	Adults/27
Oct. 11	10:00	Cutler Elementary School - Swanzy	4/35
Oct. 11	11:30	Cornerstone Christian Academy – Ossipee	(7-8)/9
Oct. 11	11:30	Cornerstone Christian Academy- Ossipee	44/11
Oct. 12	9:45/11:00 SH/HM	Elm St. School – Laconia	4/50
Oct. 12	1:00	JAG (Jobs for America’s Graduates)	HS/100
Oct. 13	9:30	New Durham Elementary School	4/40
Oct. 13	11:15	Hampstead Academy	4/31
Oct. 16	10:00/11:30 SH/SC	Hollis Upper Elementary School	4/75
Oct. 17	9:30	Mount St. Mary Academy – Manchester	4/18
Oct. 17	9:30	Victory Baptist School – Londonderry	4/6
Oct. 17	10:30	HO Smith School – Hudson	4/48
Oct. 18	9:00	St. Anthony’s School – Manchester	4/50
Oct. 18	10:00	St. Mary Academy – Dover	6/45
Oct. 19	8:30	Hopkinton HS German Exchange	HS/20
Oct. 19	9:30	Sutton Elementary	4/20
Oct. 19	10:30	Josiah Bartlett School Honor Society – Bartlett	8/14
Oct. 20	9:30	Warren Village School	3/10
Oct. 20	11:00	Park House School – World Affair Travel	HS/30
Oct. 20	12:00	Gonic Elementary School – Rochester	4/40
Oct. 23	10:00/11:30 SH/SC	Memorial School- Newton	4/60
Oct. 24	10:00/11:30 SH/HM	Barka School- Derry	4/60
Oct. 25	9:30/11:00 SH/HM	Woodland Heights School – Laconia	4/64
Oct. 25	12:30	Life Share Corporation	Adults/18
Oct. 26	9:45/11:00 SH/HM	Grinnell School- Derry	4/70
Oct. 27	9:00/10:30 SH/SC	Haverhill Cooperative Middle School	7/75
Oct. 27	12:00	Westmoreland Elementary School	(4-5)/40

Oct. 30	9:30/11:00 SH/F&G	Deerfield Elementary School	4/60
Oct. 31	10:00/11:30 SH/HM	Barka School – Derry	4/60

NOTICE

The House Clerk's Office is now accepting orders for the 2006 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2006 session.

Anyone who was a **member of the Legislature in 2006**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:
Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

Please Print

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AGENCY/BUSINESS _____

CONTACT _____

PHONE/EXT. _____

ADDRESS _____

CITY/STATE/ZIP _____

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