

State of New Hampshire HOUSE RECORD

Second Year of the 159th Session of the General Court Calendar and Journal of the 2006 Session

Vol. 28

Concord N.H

Thursday, September 7, 2006

No. 56

Contains: Meetings, Notices and Order Form for 2006 Permanent Journal

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The use of House Declarations has become so expansive that their meaning and value have been greatly diminished. After much discussion with a number of people who have been involved with the process in the past, including those in the House Clerk's office, I have decided to institute a new policy, effective immediately. Declarations will no longer be issued for retirements, wedding anniversaries fewer than 50 years, birthdays under 100, for members of the House by a fellow member, or for inanimate objects such as buildings. In addition, newly designed Eagle Scout certificates, replacing the House Declaration, will be available through the Speaker's Office. They will be suitable for framing and sponsored by the entire delegation from that district. Requests for both House Declarations and Eagle Scout certificates shall be made in writing no fewer than 5 business days before the document is needed. House Declarations are an honor and should not be handed out for just any reason. Thank you for your understanding.

"America's Legislators Back to School Week" will be held from **September 18-22, 2006**. This is a great opportunity to connect with our state's young people and increase their awareness of government in New Hampshire. For more information about this NCSL program, please contact Paul Smith in the Majority Office at 271-3665 or Eileen Kelly in the Democratic Office at 271-2136.

W. Douglas Scamman, Speaker

DEDICATION CEREMONY FOR THE NEW HAMPSHIRE FALLEN FIREFIGHTER'S MEMORIAL

On the grounds of the Richard M. Flynn Fire Academy
Route 106/Sheep Davis Road, Concord
Sunday, September 10 at 11:00 a.m.

W. Douglas Scamman, Speaker

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout September and October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's

Office for room availability/assignment and publication of meeting notices.

CLOSES NOON WEDNESDAY

September 13

TO BE MAILED THURSDAY

September 14

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 18, 2006	First day for House incumbents running for re-election to file LSRs with complete information.
Friday, October 6, 2006	Last day prior to the General Election for House incumbents running for re-election to file LSRs with complete information.
Wednesday, November 1, 2006	Last day to file Interim Study reports.
Wednesday, November 15, 2006	First day for all Representatives-elect to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 8

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

STATE BENEFIT PROGRAMS FOR NATIONAL GUARD MEMBERS (SB 344, Chapter 66:1, Laws of 2006), Room 103, State House

10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 11

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 12

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 W. Brook Street, Manchester

5:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 13

COMMISSION TO STUDY COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES (HB 649-FN, Chapter 40:1, Laws of 2006), Rooms 210-211, LOB

11:00 a.m. Regular meeting.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Ashworth by the Sea

5:00 p.m. Regular meeting.

COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICES ISSUES (HB 1214, Chapter 170:1, Laws of 2006), Room 206, LOB

10:00 a.m. Regular meeting.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Interim study subcommittee work session on *HB 1645-FN*, relative to fireworks display permits, the position of permissible fireworks inspector, and the sale of permissible fireworks.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

4:15 p.m. Brochure subcommittee meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB

9:00 a.m. Regular meeting.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

10:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Conference Room, Bouchard Building West Wing, Hillsborough County Complex, Goffstown

10:00 a.m. Subcommittee meeting.

THURSDAY, SEPTEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue, 57 Regional Drive, Training Room, Concord

9:30 a.m. Regular meeting.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006) JOINT WITH ENERGY PLANNING ADVISORY BOARD, Rooms 302/304, LOB

9:00 a.m. Special meeting.

TASK FORCE TO FACILITATE A COORDINATED LOCAL, REGIONAL, AND STATE RESPONSE TO ARBOVIRUSES IN NEW HAMPSHIRE (HB 1464, Chapter 284:5, Laws of 2006), Room 303, LOB

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 15

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 303, LOB (Please note room change.)

10:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

Informational meetings:

10:00 a.m. US Climate Policy.

11:00 a.m. Department of Environmental Services update on RGGL.

1:00 p.m. PSNH update on Mercury Reduction Project.

1:30 p.m. PSNH update on Shiller Wood Plant.

2:00 p.m. Methanol as an Alternative Fuel. Liberty Energy – Mr. Tom Mann.

MONDAY, SEPTEMBER 18

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 207, LOB

9:30 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House
10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 19

CLASSIFICATION OF EMPLOYEES AS INDEPENDENT CONTRACTORS (HB 246, Chapter 134:1, Laws of 2005), Room 307, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), North Country Resource Center, Route 3 (629 Main Street) Lancaster
5:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.
9:30 a.m. Audits: State of New Hampshire insurance procurement practices performance audit report – September 2006.
State of New Hampshire Treasury Department financial and compliance audit report for the fiscal year ended June 30, 2005.

HISTORICAL COMMITTEE (RSA 17-I), Room 204, LOB
10:00 a.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB
10:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB
11:00 a.m. Interim study subcommittee work session on **SB 172**, establishing a committee to study a medical fee schedule for workers' compensation.
1:00 p.m. Executive session on interim study bills.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Interim study subcommittee work session on **HB 1405**, relative to the schedule for the adoption, revision, and amendment of municipal charters.
1:30 p.m. Interim study subcommittee work session on **SB 337**, relative to the sale and repurchase of property acquired by tax deed.

WEDNESDAY, SEPTEMBER 20

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 104, LOB
10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB
11:00 a.m. Interim study subcommittee work session on **HB 1107**, relative to requirements for commercial construction contracts.

COMMISSION TO STUDY THE FEASIBILITY OF MERGING THE DEPARTMENT OF EMPLOYMENT SECURITY WITH THE DEPARTMENT OF LABOR (HB 1474-FN, Chapter 308:3, Laws of 2006), Room 100, State House
1:15 p.m. Regular meeting.

COMMISSION TO STUDY THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006), Room 207, LOB
10:00 a.m. Regular meeting.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB
10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:30 a.m. Interim study subcommittee work session on **HB 1247-FN**, relative to licensure of pharmacy benefit managers.
Room 307, LOB
10:00 a.m. Ad hoc committee on Building Retirement Assets.
Room 306, LOB

1:00 p.m. Interim study subcommittee work session on ***HB 1240-FN***, establishing the position of state ethics officer.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1301-LOCAL***, relative to the purchase of conservation, preservation, and agricultural preservation restrictions.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1395***, relative to public drinking water protection and ***HB 1493***, declaring that groundwater is part of the public trust.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 305, LOB

1:00 p.m. Regular meeting.

THURSDAY, SEPTEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 22

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 25

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:15 a.m. Regular meeting.

TUESDAY, SEPTEMBER 26

COMMERCE, Room 302, LOB

10:00 a.m. **Rescheduled** interim study subcommittee work session on ***HB 159***, relative to insurance coverage for persons having deafness and hearing loss.

11:00 a.m. **Rescheduled** interim study subcommittee work session on ***HB 1621-FN***, prohibiting the overpricing of commodities during a declared state of emergency or a market emergency.

1:00 p.m. **Rescheduled** interim study subcommittee work session on ***HB 1723-FN***, relative to health care and health insurance data.

COMMITTEE TO STUDY FUNDING NECESSARY TO OPERATE THE HAZARDOUS MATERIALS PROGRAM IN NEW HAMPSHIRE (SB 255, Chapter 121:1, Laws of 2006), Room 102, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on ***SB 268***, raising the age of required attendance of children in school and establishing a 2-year pilot program for increasing vocational education opportunities in the Manchester and Nashua school districts and making an appropriation therefor.

11:00 a.m. Interim study subcommittee work session on ***HB 1532***, revising the special education statutes.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Interim study subcommittee work session on ***HB 1347***, relative to licensure, registration, or certification of regulated professions.

1:00 p.m. Interim study subcommittee work session on ***HB 1415-FN-A***, establishing the office of corrections ombudsman.

LEGISLATIVE OVERSIGHT COMMITTEE ON THE PILOT PROJECT IN GRAFTON AND ROCKINGHAM COUNTY COURTS, (SB 415, Chapter 221:1, Laws of 2004), Room 206, LOB
1:30 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 27

COMMERCE, Room 302, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1325*, relative to state regulation of martial arts schools.

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 304, LOB
10:00 a.m. Regular meeting.

PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 212, LOB
9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 207, LOB (Please note room change.)
10:00 a.m. Interim study subcommittee work session on *SB 232-FN-A*, making a capital appropriation to the department of health and human services for a dental facility in the town of Tamworth.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Room 204, LOB
10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 57 Regional Drive, Training Room, Concord
9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1202*, relative to the minimum age required for marriage.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 29

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB
10:00 a.m. Regular meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Rooms 210-211, LOB
10:00 a.m. Subcommittee meeting.

MONDAY, OCTOBER 2

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 101, LOB
10:00 a.m. Work session.

TUESDAY, OCTOBER 3

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Ad hoc committee on divorce and related issues.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB
10:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
9:30 a.m. Full committee interim study work session on *HB 1714-FN*, relative to an electronic controlled drug prescription monitoring program and various ad hoc committees.
Executive session on interim study bills to follow.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Rooms 210-211, LOB
10:00 a.m. Regular meeting.

**TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE
TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006),
Room 205, LOB**
1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 4

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB
1:30 p.m. Regular meeting.

THURSDAY, OCTOBER 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

FRIDAY, OCTOBER 6

**COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER
TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter
309:3, Laws of 2006), Room 304, LOB**
10:00 a.m. Regular meeting.

MONDAY, OCTOBER 9

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 11

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Room 301, LOB
9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 12

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room 57
Regional Drive, Concord**
9:30 a.m. Regular meeting.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 13

**COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435,
Chapter 230:3, Laws of 2006), Room 304, LOB**
10:00 a.m. Regular meeting.

**GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND
TREATMENT (RSA 12-J), Rooms 201-203, LOB**
9:30 a.m. Regular meeting.

MONDAY, OCTOBER 16

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Complaint hearing followed by regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of

2005), Room 305, LOB
10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 17

EDUCATION, Room 207, LOB
10:00 a.m. Executive session on interim study bills.

THURSDAY, OCTOBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 24

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on interim study bills.

WEDNESDAY, OCTOBER 25

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on interim study bills.

THURSDAY, OCTOBER 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

FRIDAY, OCTOBER 27

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB
10:00 a.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB
9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 31

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Executive session on interim study bills.

OFFICIAL NOTICES
NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312
Ed M. Putnam, II, 12 Wakefield Drive, Hampstead, NH 03841-2611
Clair A. Snyder, Dover Rehabilitation and Living Center, 307 Plaza Drive, NH 03820.
Colleagues who so desire may send cards and greetings to the address listed above.

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Class photos (approx. 6 x 18 in. on a 13 x19 in. sheet) are still available for purchase at \$30 each in the Speaker's Office. Payment by cash or check is acceptable. Checks should be made payable to Bill Finney.

W. Douglas Scamman, Speaker

It's time to get ready for the annual Seacoast Republican Chili Fest! Tickets are \$5.00 and the date is Saturday, **September 9th** at 4:00 p.m. at the Scamman Farm in Stratham. This is a time for Republicans to network and talk with area citizens before the Primary.

Rep. Nancy Stiles

All legislators are invited to attend an informational briefing on the state of US Climate Policy presented by Rafe Pomerance. The briefing will be held on Friday, **September 15th** at 10:00 a.m. in Rooms 302-304, LOB. Rafe Pomerance is chairman of the Climate Policy Center. CPC works with businesses, utilities, auto companies and manufacturing, as well as with congress and non profit organizations seeking real and equitable climate solutions. From 1993-1999 Mr. Pomerance served as Deputy Assistant Secretary of State for Environment and Development during which he was a negotiator on the Kyoto accord. Prior to joining the State Department, he served eight years as a Senior Associate at the World Resources Institute. Mr. Pomerance is the past coordinator of the National Clean Air Coalition. He earned a BA in History from Cornell University.

Rep. Lawrence C. Ross

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins **September 15** and runs through **October 1**. New Hampshire Day is **September 22**. To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Rep. David L. Babson, Jr.

The Legislative Caucus on Special Education Issues will meet on Monday, **September 18** from 9:00 a.m. to 1:00 p.m. in Room 203, LOB and on Tuesday, **September 19** from 9:00 to 11:00 a.m. in Room 207, LOB.

Rep. Nancy F. Stiles

The Legislative Caucus for Young Children (LCYC) will meet on Tuesday, **September 19th** in Room 206, LOB at 10:00 a.m. The agenda will include a review of goals for the 2007-2008 session and planning the 9th Legislative Roundtable scheduled for **September 26th** also in Room 206, LOB, beginning at 10:00 a.m.

Rep. Mary Stuart Gile

Coos County Republican Third Annual September Fest (chicken barbecue) will be held on **September 23** from 11:00 a.m. to 4:00 p.m. at the Scott Mason Farm in North Strafford. Tickets are \$12 and may be purchased from Reps. Eric Stohl and Herb Richardson.

Rep. Herbert D. Richardson

The House Republican Leadership PAC will be holding a New Hampshire BBQ fundraiser on Sunday, **September 24** at the Bittersweet Farm in Stratham from 1:30 p.m.- 4:30 p.m. featuring Massachusetts Governor Mitt Romney. Tickets are \$25 a person. Please mail your request for number of tickets and check to Rep. Stella Scamman, 69 Portsmouth Avenue, Stratham, NH 03885.

W. Douglas Scamman, Speaker

Lucy Stone, an early leader in the anti-slavery and women’s rights movements, will visit the Statehouse on Thursday, **October 12** at 7:00 p.m. in Representatives Hall in the person of living history presenter Judith Black. This is part of the New Hampshire Humanities Council’s initiative “Vote: Teaching American Culture, History, Geography, Civics & Government”. Stone (1818-1893) traveled the country speaking out for the rights of slaves and equality for women. Her work was instrumental in turning northern sentiment toward the cause of abolition. Judith Black has earned standing ovations at the Smithsonian Institution and the National Storytelling Festival for her portrayal of Stone. Legislators are encouraged to invite constituents to join them at this free event open to the public. For more information, contact the Humanities Council at 224-4071 or visit www.nhhc.org.

Rep. Marjorie Smith

The House Republican Alliance will meet the first and third Tuesday of each month at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Michael A. Ballboni

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **Sept. & Oct. 2006**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	CLASS/Size
Sept. 15	10:00/11:15 SH/SC	Windham Center School	4/75
Sept. 18	10:00/11:15 SH/SC	Windham Center School	4/75
Sept. 19	11:00/12:30 SH/HM	Chesterfield Elementary School	4/40
Sept. 20	9:30/11:00 SH/HM	Weston Elementary School- Manchester	4/92
Sept. 25	9:15	Calvary Christian School – Derry	4/20
Sept. 26	10:30/12:00 SH/HM	Heron Pond School – Milford	4/100
Sept. 27	10:30/12:00 SH/HM	Heron Pond School – Milford	4/100
Sept. 29	10:00/11:15 SH/SC	Windham Center School	4/75
Oct. 2	3:30	Group Tours- New Jersey	Adults/45

Oct. 3	9:30/11:00 SH/HM	Alton Central School	4/84
Oct. 4	10:00/11:00 SH/CC	Rindge Memorial School	4/66
Oct. 5	10:00/11:00 SH/HM	East Rochester Elementary School	5/50
Oct. 6	9:30/11:00 SH/HM	Allenstown Elementary School	4/50
Oct. 10	10:00/12:30 SH/Planet	Cutler Elementary School - Swanze	4/65
Oct. 11	10:00	Cutler Elementary School - Swanze	4/35
Oct. 12	9:45/11:00 SH/HM	Elm St. School – Laconia	4/50
Oct. 12	1:00	JAG (Jobs for America’s Graduates)	HS/100
Oct. 13	9:30	New Durham Elementary School	4/40
Oct. 17	9:30	Mount St. Mary Academy – Manchester	4/18
Oct. 17	9:30	Victory Baptist School – Londonderry	4/6
Oct. 17	10:30	HO Smith School – Hudson	4/48
Oct. 18	9:00	St. Anthony’s School – Manchester	4/50
Oct. 18	10:00	St. Mary Academy – Dover	6/45
Oct. 19	8:30	German Exchange Students- Hopkinton	HS/20
Oct. 19	9:30	Sutton Elementary	4/20
Oct. 19	10:30	Josiah Bartlett School Honor Society – Bartlett	8/14
Oct. 20	9:30	Warren Village School	3/10
Oct. 20	11:00	Park House School – World Affair Travel	HS/30
Oct. 23	10:00/11:30 SH/SC	Memorial School- Newton	4/60
Oct. 24	10:00/11:30 SH/HM	Barka School- Derry	4/60
Oct. 25	9:30/11:00 SH/HM	Woodland Heights School – Laconia	4/64
Oct. 26	9:45/11:00 SH/HM	Grinnell School- Derry	4/70
Oct. 27	9:00/10:30 SH/SC	Haverhill Cooperative Middle School	7/75
Oct. 30	9:30/11:00 SH/F&G	Deerfield Elementary	4/60
Oct. 31	10:00/11:30 SH/HM	Barka School – Derry	4/60

NOTICE

The House Clerk's Office is now accepting orders for the 2006 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2006 session.

Anyone who was a **member of the Legislature in 2006**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

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