

State of New Hampshire HOUSE RECORD

Second Year of the 159th Session of the General Court Calendar and Journal of the 2006 Session

Vol. 28

Concord N.H

Thursday, August 3, 2006

No. 53

Contains: Meetings, Notices and Order Form for 2006 Permanent Journal

HOUSE CALENDAR

NOTICE

During July and August the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

CLOSES NOON WEDNESDAY:

August 16
August 30

TO BE MAILED THURSDAY:

August 17
August 31

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 18, 2006	First day for House incumbents running for re-election to file LSRs with complete information.
Friday, October 6, 2006	Last day prior to the General Election for House incumbents running for re-election to file LSRs with complete information.
Wednesday, November 1, 2006	Last day to file Interim Study reports.
Wednesday, November 15, 2006	First day for all Representatives-elect to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS THURSDAY, AUGUST 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. **Continued** regular meeting.

COMMISSION TO STUDY PUBLICLY OWNED TREATMENT PLANT NEEDS AND STATE LABORATORY WATER

TESTS AND FEES COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006), Room 304, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO IDENTIFY AND EVALUATE CLASSIFICATION AND RISK ASSESSMENT PROCEDURES FOR CONVICTED SEX OFFENDERS AND OFFENDERS AGAINST CHILDREN (HB 1692, Chapter 327:26, Laws of 2006), Room 208, LOB

2:00 p.m. Organizational meeting.

TASK FORCE TO FACILITATE A COORDINATED LOCAL, REGIONAL, AND STATE RESPONSE TO ARBOVIRUSES IN NEW HAMPSHIRE (HB 1464, Chapter 284:5, Laws of 2006), Rooms 210/211, LOB

10:00 a.m. Regular meeting.

FRIDAY, AUGUST 4

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

2:30 p.m. Work Team One. (Please note time change)

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting

MONDAY, AUGUST 7

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006), Room 301, LOB

9:30 a.m. Organizational meeting.

TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006), Rooms 210/211, LOB

1:30 p.m. Regular meeting.

TUESDAY, AUGUST 8

COMMITTEE TO STUDY PROGRAMS FUNDED BY THE SYSTEM BENEFITS CHARGE (SB 389, Chapter 183:1, Laws of 2006), Room 100, State House

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits:

New Hampshire Retirement System

Auditors' Report on Compliance and on Internal Control Over Financial Reporting in Accordance with Government Auditing Standards and Management Letter. Year ended June 30, 2005.

State of New Hampshire Department of Justice Financial and Compliance Audit Report For the Nine Months Ended March 31, 2005.

State of New Hampshire New Hampshire Veterans' Home Financial and Compliance Audit For the Nine Months Ended March 31, 2005.

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES IMPROVEMENT AND PROCESS STUDY (HB 1351, Chapter 145:10, Laws of 2006), Room 301, LOB

1:30 p.m. Organizational meeting.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Interim study subcommittee work session on *HB 634-FN-A*, relative to solid waste reduction, establishing a solid

waste disposal fee, and renaming the recycling market development steering committee.

WEDNESDAY, AUGUST 9

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Ad hoc committee on registry of abuse, neglect and fatalities of incapacitated adults.

JUDICIARY, Room 208, LOB

10:00 a.m. Interim study subcommittee work session on *CACR 32*, relating to eminent domain. Providing that property can only be taken for public benefit other than increased tax revenues; *CACR 40*, relating to taking of property. Providing that property may not be taken for a public purpose, but only for a public use; *HB 1129*, relative to eminent domain; *HB 1254*, relative to eminent domain; *HB 1511*, relative to business replacement costs resulting from government program displacement; *HB 1554*, relative to the amount paid for property in eminent domain; *HB 1596-FN*, relative to eminent domain compensation.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB

9:00 a.m. Regular meeting.

PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 212, LOB

9:00 a.m. Regular meeting.

STATE BENEFIT PROGRAMS FOR NATIONAL GUARD MEMBERS (SB 344, Chapter 66:1, Laws of 2006), Room 101, LOB

10:00 a.m. Regular meeting.

THURSDAY, AUGUST 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

9:30 a.m. Work Team Four.

COMMITTEE TO REVIEW THE 10-YEAR TRANSPORTATION IMPROVEMENT PLAN PROCEDURE (HB 2006, Chapter 240:11, Laws of 2006), Room 100, State House

9:00 a.m. Regular meeting.

MONDAY, AUGUST 14

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, AUGUST 15

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

10:00 a.m. Agenda: Sale of seven state properties in Nashua.

THURSDAY, AUGUST 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, AUGUST 18

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter

175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Leadership Group.

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, AUGUST 21

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, AUGUST 22

COMMITTEE TO STUDY FUNDING NECESSARY TO OPERATE THE HAZARDOUS MATERIALS PROGRAM IN NEW HAMPSHIRE (SB 255, Chapter 121:1, Laws of 2006), Room 102, LOB

1:00 p.m. Regular meeting.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), State Veterans Home, 139 Winter Street, Tilton

5:00 p.m. Regular meeting.

TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006), Room 205, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Interim study subcommittee work session on *HB 634-FN-A*, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 101, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, AUGUST 23

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICES ISSUES (HB 1214, Chapter 170:1, Laws of 2006), Room 103, State House

10:00 a.m. Organizational meeting.

PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 212, LOB

9:00 a.m. Regular meeting.

THURSDAY, AUGUST 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Ad hoc committee on highly qualified teachers.

FRIDAY, AUGUST 25

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Work Team Two.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201/203, LOB

9:30 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

9:00 a.m. Subcommittee on public education.

10:00 a.m. Regular meeting.

MONDAY, AUGUST 28

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Workshop meeting.

TUESDAY, AUGUST 29

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Work Team Five.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

THURSDAY, AUGUST 31

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

FRIDAY, SEPTEMBER 1

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 8

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 11

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 12

STATE VETERANS’ ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 W. Brook Street, Manchester

5:00 p.m. Regular meeting.

THURSDAY, SEPTEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue, 57 Regional Drive, Training Room, Concord

9:30 a.m. Regular meeting.

**STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006) JOINT WITH ENERGY PLANNING
ADVISORY BOARD, Rooms 302/304, LOB**
9:00 a.m. Special meeting.

FRIDAY, SEPTEMBER 15

**COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435,
Chapter 230:3, Laws of 2006), Room 304, LOB**
10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 19

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1405*, relative to the schedule for the adoption, revision,
and amendment of municipal charters.
1:30 p.m. Interim study subcommittee work session on *SB 337*, relative to the sale and repurchase of property
acquired by tax deed.

WEDNESDAY, SEPTEMBER 20

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:30 a.m. Interim study subcommittee work session on *HB 1247-FN*, relative to licensure of pharmacy benefit managers.
Room 307, LOB
10:00 a.m. Ad hoc committee on Building Retirement Assessment.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1301-LOCAL*, relative to the purchase of conservation,
preservation, and agricultural preservation restrictions.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1395*, relative to public drinking water protection; *HB*
1493, declaring that groundwater is part of the public trust.

THURSDAY, SEPTEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 25

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB
10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 26

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:30 a.m. Interim study subcommittee work session on *HB 1347*, relative to licensure, registration, or certification of
regulated professions.

THURSDAY, SEPTEMBER 28

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 57 Regional Drive,
Training Room, Concord**
9:30 a.m. Regular meeting.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB
9:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 29

COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006), Room 304, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on Monday, **August 7** at 7:00 p.m. at the County Complex relative to special appropriations and other business.

Rep. John H. Thomas, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Prior to the Delegation Meeting on Monday, **August 14** the **Merrimack** County Executive Committee will meet at 9:00 a.m. at the Merrimack County Commissioners Office, 4 Court Street in Concord. The purpose of this meeting is to review and approve the Second Quarter Financial Report.

Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

Merrimack County Delegation will meet on Monday, **August 14** at 9:30 a.m. at the Merrimack County Commissioners Office, 4 Court Street in Concord. Information pertaining to the meeting will be mailed early August.

Rep. Candace Bouchard, Chairman
Merrimack County Delegation

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

Pursuant to RSA 326-B:10-a,IV, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **September 5** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312

Bruce F. Hunter, 23 Channel Lane, Goffstown, NH 03045-5265

Ed M. Putnam, II, 12 Wakefield Drive. Hampstead, NH 03841-2611

Clair A. Snyder, 46 Colonial Village, Somersworth, NH 03878-1558

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events.

Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Class photos (approx. 6 x 18 in. on a 13 x19 in. sheet) are still available for purchase at \$30 each. See Teresa Preston in the

Speaker's Office. Payment by cash or check is acceptable. Checks should be made payable to Bill Finney.
W. Douglas Scamman, Speaker

Legislators that have served in the military should check the General Court's WEB site "VETERAN LEGISLATORS" for the accuracy of the information posted. Please send all corrections to Rep. Norman Major at norman.major@leg.state.nh.us or call him at home at 382-5429. Also, please provide this information to Rep. Major if your name does not appear on the list and you have served in any branch of the military. The veterans list can be found at web site <http://gencourt.state.nh.us/ie/> and then click on "Directions, State Laws, Ethics Booklet, Downloads, etc".

Rep. Norman L. Major

The Legislative Caucus on Special Education Issues will meet on Thursday, **August 10** from 9:30 a.m. to 1:30 p.m. and Wednesday, **August 23** from 10:00 a.m. to 3:00 p.m. in Room 207, LOB.

Rep. Nancy F. Stiles

The Nashua Republican City Committee's Annual "Steak Out" is being held on Sunday, **August 20** from 12:00-3:00 p.m. at the Nashua Country Club. Senator Bill Frist is the keynote speaker. Tickets are \$35 and may be purchased from Rep. Pamela Price or Rep. Nelson Allan.

Rep. Pamela G. Price

The Strafford County Republican Third Annual Picnic at Three River Farm in Dover on **August 26** from 11 a.m. to 4 p.m. Pig Roast barbecue and family entertainment. Tickets are \$20 per person children under twelve free. Rain or shine. Guest speaker Governor George Pataki. For tickets contact Rep. Julie Brown or Rep. Pat Dunlap.

Rep. Julie M. Brown

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins **September 15** and runs through **October 1**. New Hampshire Day is **September 22**. To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Rep. David L. Babson, Jr.

The House Republican Leadership PAC will be holding a New England picnic fundraiser on **September 24** at the Bittersweet Farm in Stratham from 1:30 p.m.- 4:30 p.m. featuring Massachusetts Governor Mitt Romney. Tickets are \$25 a person and are available through Rep. Stella Scamman; call her at 772-3062 for tickets or more information.

Rep. Stella Scamman

The House Republican Alliance will meet the first and third Tuesday of each month at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Michael A. Balboni

NOTICE

The House Clerk's Office is now accepting orders for the 2006 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2006 session.

Anyone who was a **member of the Legislature in 2006**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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