

State of New Hampshire HOUSE RECORD

Second Year of the 159th Session of the General Court Calendar and Journal of the 2006 Session

Vol. 28	Concord N.H	Thursday, July 6, 2006	No. 50
Contains: Meetings and Notices			

HOUSE CALENDAR

NOTICE

During July and August the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

CLOSES NOON *WEDNESDAY*:

July 19
July 26
August 9
August 23

TO BE MAILED *THURSDAY*:

July 20
July 27
August 10
August 24

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 18, 2006	First day for House incumbents running for re-election to file LSRs with complete information.
Friday, October 6, 2006	Last day prior to the General Election for House incumbents running for re-election to file LSRs with complete information.
Wednesday, November 1, 2006	Last day to file Interim Study reports.
Wednesday, November 15, 2006	First day for all Representatives-elect to file LSRs with complete information. 10-day sign-off period begins.
Friday, December 8, 2006, 3:00 pm	Last day to file House LSRs with complete information.
Friday, January 19, 2007, 3:00 pm	Last day to sign off all House LSRs.

COMMITTEE MEETINGS MONDAY, JULY 10

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB
10:00 a.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, JULY 11

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire single audit of Federal Financial Assistance programs for the year ended June 30, 2005

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, JULY 12

COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICES ISSUES (HB 1214, Chapter 170:1, Laws of 2006), Room 103, State House

10:00 a.m. Organizational meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

8:30 a.m. Ad hoc committee on licensure levels of care.

10:00 a.m. Interim study subcommittee work session on *HB 1714-FN*, relative to an electronic controlled drug prescription monitoring program.

1:00 p.m. Ad hoc committee on registry of abuse, neglect and fatalities of incapacitated adults.

PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 212, LOB

9:00 a.m. Regular meeting.

THURSDAY, JULY 13

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

9:30 a.m. Meeting of Work Team Four.

MONDAY, JULY 17

ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, Laws of 2004), Room 304, LOB

12:00 p.m. Regular meeting.

TUESDAY, JULY 18

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Department of Environmental Services, 29 Hazen Drive, Concord (Please note change of meeting place)

1:00 p.m. Regular meeting.

THURSDAY, JULY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, JULY 21

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Meeting of the Leadership Group.

MONDAY, JULY 24

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

TUESDAY, JULY 25

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Senate Conference Room, Third Floor, State House

10:00 a.m. Regular meeting.

THURSDAY, JULY 27

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

2:00 p.m. Interim study subcommittee work session on *HB 455-FN*, relative to establishing a board of private investigation and security services.

FRIDAY, JULY 28

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Meeting of Work Team Two.

THURSDAY, AUGUST 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

FRIDAY, AUGUST 4

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Work Team One.

MONDAY, AUGUST 7

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

TUESDAY, AUGUST 8

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Interim study subcommittee work session on *HB 634-FN-A*, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee.

WEDNESDAY, AUGUST 9

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 207, LOB

9:00 a.m. Regular meeting.

THURSDAY, AUGUST 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

9:30 a.m. Work Team Four.

MONDAY, AUGUST 14

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

THURSDAY, AUGUST 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, AUGUST 18

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Leadership Group.

MONDAY, AUGUST 21

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, AUGUST 22

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), State Veterans Home, 139 Winter Street, Tilton

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Interim study subcommittee work session on *HB 634-FN-A*, relative to solid waste reduction, establishing a solid waste disposal fee, and renaming the recycling market development steering committee.

THURSDAY, AUGUST 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

FRIDAY, AUGUST 25

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Work Team Two.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201/203, LOB

9:30 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

9:00 a.m. Subcommittee on public education.

10:00 a.m. Regular meeting.

MONDAY, AUGUST 28

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Workshop meeting.

TUESDAY, AUGUST 29

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House
10:00 a.m. Regular meeting.

THURSDAY, AUGUST 31

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. **Continued** regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will hold their second quarter budget review meeting on Friday, **July 21** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.
Rep. David A. Welch, Clerk
Rockingham County Executive Committee

COUNTY DELEGATION NOTICE

Sullivan County Delegation will meet Friday, July 14 at 9:30 a.m. in the Commissioners Conference Room of Newport’s Woodhull Complex to approve the minutes of the June 19 County Convention as required by RSA24:24, among other important business.
Rep. John R. Cloutier, Chairman
Sullivan County Delegation

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.
W. Douglas Scamman, Speaker

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312
Bruce F. Hunter, 23 Channel Lane, Goffstown, NH 03045-5265
Ed M. Putnam, II, 12 Wakefield Drive. Hampstead, NH 03841-2611
Clair A. Snyder, 46 Colonial Village, Somersworth, NH 03878-1558
Colleagues who so desire may send cards and greetings to the address listed above.
Karen O. Wadsworth, Clerk of the House

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Class photos (approx. 6 x 18 in. on a 13 x19 in. sheet) are still available for purchase at \$30 each. See Teresa Preston in the Speaker’s Office. Payment by cash or check is acceptable. Checks should be made payable to Bill Finney.
W. Douglas Scamman, Speaker

Legislators that have served in the military should check the General Court’s WEB site “VETERAN LEGISLATORS” for the accuracy of the information posted. Please send all corrections to Rep. Norman Major at norman.major@leg.state.nh.us or call him at home at 382-5429. Also, please provide this information to Rep. Major if your name does not appear on the list and you have served in any branch of the military. The veterans list can be found at web site <http://gencourt.state.nh.us/ie/> and then click on “Directions, State Laws, Ethics Booklet, Downloads, etc”.

Rep. Norman L. Major

The Mainstreet Republican Caucus invites all House Republican candidates to a barbecue at the Ragged Mountain Fish and Game Club on **July 6** from noon to 4:00 p.m.

Rep. Kenneth H. Gould

The Legislative Caucus on Special Education Issues will meet on Wednesday, **July 19** and **August 8** from 10:00 a.m. to 3:00 p.m. in Room 207, LOB.

Rep. Nancy F. Stiles

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Michael A. Balboni