

State of New Hampshire HOUSE RECORD

Second Year of the 159th General Court
Calendar and Journal of the 2006 Session

Vol. 28

Concord N.H.

Friday, March 31, 2006

No. 28

Contains: Reports and Amendments for April 5, Hearings, Meetings, List of House Bills Amended by the Senate
and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, April 5th** at **10:00 a.m.**

I am sure you all join me in extending our deepest sympathies to the family of Representative Robert Barker who passed away on Tuesday. Bob will be greatly missed by his friends and colleagues in the House, his constituents for whom he advocated and his family. Further information will be following.

Chairmen and Vice Chairmen will meet on **Tuesday, April 4** at **9:00 a.m.** in Room 203, LOB.

W. Douglas Scamman, Speaker

NOTICE

With crossover day behind us, and the legislative session heading down the homestretch, I would like to take a moment to personally thank all of my colleagues in the House for your hard work since January 4th, both in the committee rooms and on the floor of the House. During this extremely busy legislative session, we were asked to vote on **832** bills, including **179** bills that were retained from last session. The debates were long, and often took us late into the evening, but thanks to your dedication we were able to get our work done. I also appreciate the fact that, on Crossover Day, 269 of you were able to remain late into the evening hours to ensure that we would make our deadline and complete the business of the House on time. There is still important work to be done as we deal with 130 Senate bills along with any committees of conference that will be necessary before we adjourn for the year. As a result, I am planning on holding House sessions each Wednesday during the month of April, starting at 10:00 am. I am confident that, through your continued hard work and dedication, in the end, we will pass along good public policy to the people of our state

W. Douglas Scamman, Speaker

NOTICE

There will be a Democratic Caucus on Wednesday, **April 5** at **9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.
Rep. James W. Craig, Democratic Leader

NOTICE

To maintain better key management in the House chamber, the Sergeant-at-Arms will remove the keys of those with excused absences before the start of the session. Anyone in this category will be able to pick up their key in the chamber anteroom should they come in later. All legislators are reminded that House Rule 9 requires members to turn off their voting stations whenever leaving their seats, even though they plan to return. Members are reminded that they should not interfere with

another's voting station. Legislators are also reminded that if they have to leave early for the remainder of the day, they should sign out in the Speaker's Office. By signing out, they will be excused for any subsequent roll calls and their attendance will be registered for mileage payment.

W. Douglas Scamman, Speaker

NOTICE

STATEHOUSE CAFETERIA TO BE A "WI-FI HOTSPOT?"

In the very near future, the Statehouse Cafeteria dining room will be set up as a "Wi-Fi HotSpot." Anyone using an 802.11 wireless compatible device (laptop or PDA) will be able to access the Internet for free during the hours that the cafeteria dining room is open. Unlike other areas of the Statehouse complex, where an Encryption Key must be used, the Cafeteria will offer open access. This new HotSpot will be set up on a separate network so that the legislative network will remain secure. This was made possible through joint efforts of House and Senate leadership, under the guidance of Stan Kelly, Manager of the Statehouse Information Systems.

W. Douglas Scamman, Speaker

SHUTTLE SERVICE

For the convenience of members during the winter months once again a shuttle service is available from the Storrs Street parking garage to the State House complex.

The shuttle operates **Tuesdays, Wednesdays and Thursdays from 8:00 a.m. to 10:00 a.m. and again from 2:00 p.m. until 4:00 p.m.** or until session is over. The van will drop-off and pickup on North State Street between the State House and LOB. If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

W. Douglas Scamman, Speaker

NOTICE

Please note that normally the Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2006 SESSION

January 4 th , Wednesday	Last day to introduce 2006 House Bills
February 9 th , Thursday	Last day to REPORT HBs going to 2 nd committee (noon)
February 15 th , Wednesday	Last day to ACT on HBs going to 2 nd committee
February 23, Thursday	Last day to REPORT all other HBs (noon)
March 16 th , Thursday	Last day to REPORT HBs from 2 nd committee (noon)
March 22 nd , Wednesday	CROSSOVER Last day to ACT on HBs
April 6 th , Thursday	Last day to REPORT SBs going to 2 nd committee (noon)
April 12 th , Wednesday	Last day to ACT on SBs going to 2 nd committee
April 20 th , Thursday	Last day to REPORT all other SBs (noon)
April 27 th , Thursday	Last day to REPORT SBs from 2 nd committee (noon)
May 3 rd , Wednesday	Last day to ACT on SBs
May 11 th , Thursday	Last day to FORM Committees of Conference
May 18 th , Thursday	Last day to SIGN Comm. of Conference Reports (3:00 pm)

May 24th, Wednesday

Last day to ACT on Comm. of Conference Reports

WEDNESDAY, APRIL 5

CONSENT CALENDAR

CHILDREN AND FAMILY LAW

SB 396, repealing the rulemaking authority of the New Hampshire children's trust fund board. **OUGHT TO PASS**

Rep. Karen K. McRae for Children and Family Law: This bill was brought by the legislative members of the New Hampshire Children's Trust Fund. By-laws and guidelines have covered the criteria enumerated under RSA 169-C:39-h, rule-making authority. Thus, rulemaking authority is no longer needed. **Vote 10-1.**

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 251, relative to the enforcement authority of the division of safety services. **OUGHT TO PASS WITH AMENDMENT**

Rep. John E. Tholl for Criminal Justice and Public Safety: The bill extends the authority of Marine Patrol Officers to islands or the mainland contiguous to inland or coastal waters in the absence of any Law Enforcement Agency with jurisdiction immediately available when immediate action is required. It clarifies the definition of the water where the Marine Patrol has jurisdiction and allows the enforcement of Title XXI violations pertaining to boats and watercraft (DWI). **Vote 13-0.**

SB 256, relative to the definition of "harm" for purposes of the crime of improper influence. **OUGHT TO PASS**

Rep. John E. Tholl for Criminal Justice and Public Safety: The bill amends the definition of harm to include injury to person or property of pecuniary interest and makes it clear that harm does not include the exercise of any conduct protected under the First Amendment. **Vote 13-0.**

SB 379-FN, relative to harm or threats to certain government officials. **OUGHT TO PASS**

Rep. John E. Tholl for Criminal Justice and Public Safety: The bill amends NH RSA 631 by inserting a new paragraph that provides for penalties for causing bodily injury or committing another crime against certain government officials with a purpose to influence such official action or in retaliation for an action taken. It further includes penalties for threatening the officials or their families for the purpose of influencing an, official's action or retaliation for such action. **Vote 12-1.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 350-FN, relative to boarding kennels. **INEXPEDIENT TO LEGISLATE**

Rep. Ronald J. Nowe for Executive Departments and Administration: The committee heard testimony from many that this bill was not needed. The committee could not find that anything was broken, therefore, there was nothing to fix. No sponsor came in support of the bill. **Vote 13-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 289-FN, relative to the brain and spinal cord advisory council. **OUGHT TO PASS**

Rep. James R. MacKay for Health, Human Services and Elderly Affairs: This bill reorganizes the New Hampshire Brain and Spinal Cord Injuries Advisory Council. This was done at the request of the Spinal Cord Injury Association and the Brain Injury Association of New Hampshire. The advisory council will include two members of each of those organizations. The council will also include members from the professional community, survivors and family members. It will also include a member of the house of representatives and the senate. In addition, it will include a vocational rehabilitation instructor and an educator. Several other ex officio members will be non-voting members of the council. The council will operate under broad legislative mandates, including consideration of establishing a brain and spinal cord injury trust fund. The committee voted unanimously to support the ongoing work of this important council. **Vote 14-0.**

SB 296-FN, relative to recovery of public assistance. **OUGHT TO PASS**

Rep. Joan H. Schulze for Health, Human Services and Elderly Affairs: The state has the option, with this bill, to take a partial recovery for Medicaid when it is in the best interest of all parties to expedite the recovery process and to avoid litigation. **Vote 14-0.**

SB 349, relative to the HIV/AIDS service delivery system. **OUGHT TO PASS**

Rep. Hilda W. Sokol for Health, Human Services and Elderly Affairs: This bill requires the Health and Human Services Oversight Committee to add to its responsibilities the monitoring of the recommendation proposed by the committee to study the HIV/AIDS services delivery and to determine whether such recommendations have been implemented. The study should include the efficacy of selected programs, target populations, program costs and participation, as well as monitoring the on-going medical modernization plan. **Vote 14-0.**

JUDICIARY

SB 274, adding court security to the duties of the New Hampshire court accreditation commission. **OUGHT TO PASS**
Rep. Gregory M. Sorg for Judiciary: This bill adds the single word “security” to RSA 490:5-C, the statute that sets out the authority of the New Hampshire Court accreditation commission to prescribe minimum standards for all court facilities in the state. The committee concluded that it is logical that so vital a concern as courthouse and courtroom security should be included in matters under the purview of the commission. **Vote 13-0.**

WAYS AND MEANS

SB 300-FN-A-LOCAL, exempting certain transfers of real estate between charitable organizations from the real estate transfer tax. **OUGHT TO PASS WITH AMENDMENT**

Rep. Jim Ryan for Ways and Means: This bill, as amended, removes the possibility of real estate taxes being imposed upon transfers between charitable organizations occasioned by recent policy directives requiring consolidation of area agencies. The bill has been carefully crafted to have minimal effect on revenues and enjoys the support of the DRA, who assisted in preparing the bill. **Vote 16-0.**

WEDNESDAY, APRIL 5

REGULAR CALENDAR

TRANSPORTATION

SB 400-FN, relative to highway welcome signs. **OUGHT TO PASS**

Rep. Brenda L. Ferland for Transportation: State highway signs should have the state motto “Live Free or Die” on them. All 24 Senators were in agreement on this bill, the House Transportation Committee concurs. **Vote 10-0.**

LAI D ON TABLE

HB 646-FN-LOCAL, relative to teachers who are not deemed highly qualified pursuant to the No Child Left Behind Act. (Pending question adoption of committee report of Ought to Pass with Amendment.)

HB 1229-FN, prohibiting the use of false documentation for employment, government services, or permits. (Pending question is Ought to Pass.)

HB 1703-FN, requiring certain employers to report on the percentage of payroll which is being spent on health insurance premiums for employees. (Pending question is Ought to Pass.)

HB 1726-FN, requiring the state to pay legal fees for certain supreme court justices. (Pending question is the adoption of the committee report of Ought to Pass With Amendment)

HOUSE BILLS AMENDED BY THE SENATE

HB 153-FN, relative to the collection of debts owed to the state. (SJ 2/2/06)

HB 334, relative to the type of notice provided in court proceedings. (SJ 2/2/06)

HB 413, relative to the appointment of the chief justice of the superior court and the number of superior court associate justices. (SJ 2/2/06)

HB 460-FN, relative to the reimbursement to certain providers by the bureau of emergency communications. (SJ 1/18/06)

HB 544, relative to the land and community heritage program. (SJ 2/23/06)

HB 582, relative to the policy for records management. (SJ 2/2/06)

HB 599-FN, requiring disclosure to consumers of the presence of event data recording devices in new motor vehicles. (SJ 2/16/06)

HB 649-FN-A-L, establishing a commission to study the costs and funding of medicolegal investigations and autopsies. (SJ 3/9/06)

HB 719-FN, recodifying the Articles 1 and 7 of the Uniform Commercial Code. (SJ 3/16/06)

HB 1147, relative to the conduct of recounts. (SJ 3/22/06)

HB 1402, establishing the standard of care for certain individuals or nonprofit entities in constructing, maintaining, or improving trails for public recreational use, and establishing a committee to study the standard of care applicable to landowners, lessees, and occupants for the use of public recreational land. (House Concurred 2/2/06)

HB 1657, establishing a wildlife legacy initiative for gifts and donations for fish and wildlife conservation programs. (SJ 3/9/06)

COMMITTEE MEETINGS

MONDAY, APRIL 3

INFORMATION TECHNOLOGY OVERSIGHT COMMITTEE (RSA 4-D:7), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO CONSTRUCTION AND DEMOLITION WASTE STUDY (HB 517, Chapter 205:1, Laws of 2005), Room 304, LOB

3:00 p.m. Regular meeting.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Rooms 210-211, LOB

9:15 a.m. **Continued** regular meeting. The agenda will include the following: Presentation on the background research for No Child Left Behind. Discussion on additional performance audit topics.

TUESDAY, APRIL 4

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 395**, relative to the number of children in a licensed foster home.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 391-FN**, relative to insurance third party administrators.
11:00 a.m. **SB 374-FN**, relative to the state children's health insurance program.
1:15 p.m. **SB 394**, establishing the Trust Modernization and Competitiveness Act.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:15 a.m. Subcommittee work session on **SB 353-FN**, relative to registration of criminal offenders convicted of homicide.
10:00 a.m. **SB 407-FN-A**, relative to enforcement of labor statutes under current federal immigration laws.
11:00 a.m. **SB 324**, requiring notification concerning certain offenders against children.
1:00 p.m. **SB 333**, relative to inquiries of DWI defendants regarding establishments serving alcohol to the defendants.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Rooms 205-207, LOB

10:00 a.m. **SB 268**, raising the age of required attendance of children in school and establishing a 2-year pilot program for increasing vocational education opportunities in the Manchester and Nashua school districts and making an appropriation therefor.
1:00 p.m. **SB 306-FN-A**, establishing a quality early learning opportunity initiative and making an appropriation therefor.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

9:45 a.m. **SB 271**, relative to the availability of voter checklist information.
10:15 a.m. **SB 398-FN**, relative to political contributions and expenditures.
11:15 a.m. **SB 345**, relative to lobbyist registration requirements.
1:00 p.m. **SB 403**, relative to verification of identity when a person registers or attempts to vote.
2:00 p.m. **SB 26**, requiring identification to obtain a ballot.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

8:30 a.m. Subcommittee work session on **SB 200**, establishing the uniform athlete agents act.
9:00 a.m. **SB 339**, changing certain job titles and responsibilities in the department of transportation.
10:00 a.m. **SB 342**, relative to the treatment of glaucoma by optometrists.
11:00 a.m. **SB 352-FN**, relative to the regulation of real estate appraisers.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
1:00 p.m. Subcommittee work session on **SB 305-FN**, relative to the regulation of recreational therapists.

FINANCE, Rooms 210-211, LOB

9:00 a.m. **SB 327**, establishing the New Hampshire civil war cannon restoration fund.

- 9:30 a.m. **SB 322**, establishing the business loan enhancement program and relative to the capital asset backed guarantee program.
- 10:00 a.m. **SB 387**, relative to energy efficiency loans and guarantees by the business finance authority.
- 10:30 a.m. **SB 304**, relative to provider payments negotiated by the commissioner of the department of health and human services.
- 11:00 a.m. **SB 308-FN-A-L**, making an appropriation for school building aid.
- 11:30 a.m. **SB 364-FN-A**, relative to funding of the fish and game search and rescue fund and making an appropriation therefor.
- 1:30 p.m. **SB 294-FN-A**, authorizing 7 additional state troopers and making an appropriation therefor.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISH AND GAME, Room 307, LOB

- 10:00 a.m. **SB 328**, relative to the regulation of snowmobiles and off highway recreational vehicles.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 203, LOB (Please note room change.)

- 10:00 a.m. **SB 373-FN-A**, relative to a public health response to arbovirus.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:00 p.m. Ad hoc committee on stroke caucus.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 284-FN**, establishing a third full-time justice position in the Manchester, Nashua, and Concord District Courts and equalizing the annual salaries of all justices of the Manchester, Nashua, and Concord District Courts.
- 11:00 a.m. **CACR 44**, relating to limits on the taking of private property. Providing that a person's property shall not be taken by eminent domain if the taking is for private use.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:00 p.m. Subcommittee work session on **SB 336**, relative to security deposits in landlord tenant matters.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **SB 254**, renaming a certain bridge in the town of Stratford the Janice Peaslee Bridge.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 103-FN-A-L**, establishing a committee to study alternatives for funding the operation and maintenance of state-owned dams and making an appropriation to the state dam maintenance fund.
- 11:00 a.m. **SB 386**, relative to large groundwater withdrawals.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 10:00 a.m. Subcommittee work session on **SCR 6**, urging Congress to support stem cell research.
- 11:30 a.m. Executive session on pending legislation.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

- 5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **SB 298-FN**, relative to motor vehicle fines.
- 10:30 a.m. **SB 384-FN-A-L**, establishing a temporary one-time exemption from the real estate transfer tax for certain transfer of family farm or open space land.
- 11:00 a.m. **SB 107-FN**, relative to the tax on tobacco products other than cigarettes.
- 1:00 p.m. **SB 397-FN-A**, establishing a temporary energy tax credit against the business enterprise tax.
- 2:00 p.m. **SB 380-FN-A**, establishing a research and development credit against business taxes.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the

committee is initially convened.

WEDNESDAY, APRIL 5

COMMERCE, Room 302, LOB

Immediately following the House session, executive session on pending legislation.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

Immediately following the House session, executive session on pending legislation.

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY (RSA 186-C:3-b), Department of Education, Room 15, 101, Pleasant Street, Concord

4:00 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:30 p.m. Or one half hour after the House session ends, **SB 238**, relative to assistance to members of the general court provided by the legislative budget assistant.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Immediately following the House session, executive session on pending legislation, if needed.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:30 p.m. Or after session, full committee work session on **SB 389**, establishing a committee to study energy efficiency programs funded by the system benefits charge.

2:00 p.m. Or after session, public hearing on **SB 314-FN-L**, establishing minimum renewable standards for energy portfolios.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, APRIL 6

COMMERCE, Room 302, LOB

10:00 a.m. **SB 369**, relative to portability, availability, and renewability of health coverage.

11:00 a.m. **SB 230**, relative to the qualifications and liability of the medical director responsible for utilization review under the managed care law.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB

1:00 p.m. Ad hoc committee for special education state statutes review.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **SB 249**, allowing a master electrician to have 2 apprentice electricians under his or her supervision, and relative to examinations of electricians by the electricians' board.

9:30 a.m. Subcommittee work session on **SB 359-FN**, relative to the regulation of plumbers and water treatment technicians by the plumbers' board.

10:00 a.m. Executive session on pending legislation.

FINANCE – (DIVISION I), Room 212, LOB

9:30 a.m. Work session on pending legislation.

FINANCE – (DIVISION II), Rooms 210-211, LOB

9:30 a.m. Work session on pending legislation.

FINANCE – (DIVISION III), Room 209, LOB

9:30 a.m. Work session on pending legislation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on pending legislation, if needed.

JUDICIARY, Room 208, LOB

1:00 p.m. Subcommittee work session on **SB 287-FN**, making certain changes to the eminent domain statute.

PROCUREMENT METHODS FOR PUBLIC WATER PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 307, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session on pending legislation, if needed.

FRIDAY, APRIL 7

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, State House (Please note room change.)

9:00 a.m. Continued regular meeting.

MONDAY, APRIL 10

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON ADDRESS, Rooms 206-208, LOB

9:30 a.m. Regular meeting on **HA 1**, for the removal of Kenneth R. McHugh, superior court justice, from office.

1:30 p.m. Public hearing on **HA 1**, for the removal of Kenneth R. McHugh, superior court justice, from office.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Senate Conference Room, Room 306, State House

10:00 a.m. Planning meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 103, State House

10:00 a.m. Review of current status of flooding.

TUESDAY, APRIL 11

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. **SB 354-FN**, requiring security officers of the New Hampshire hospital security force to be fully certified as police officers and including such security officers in group II of the New Hampshire retirement system.

10:00 a.m. **SB 317-FN**, establishing a screening panel to review complaints to occupational and professional regulatory boards and establishing an appeals board to review decisions by occupational and professional regulatory boards.

11:00 a.m. Public hearing on proposed amendment to **SB 405**, relative to the acceptance of certain tax-sheltered funds by the Manchester employees' contributory retirement system. The proposed amendment is relative to a retirement system calculation exemption for certain retired teachers of the Concord school district. Copies of the proposed amendment are available from the Sergeant-at-Arms office.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

9:30 a.m. Subcommittee work session on **SB 24**, relative to disposition upon death of patient accounts in nursing homes.

10:30 a.m. Subcommittee work session on **SB 242**, prohibiting a person charged with unlawfully killing a decedent from taking from the decedent's estate.

OBD 11 TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 203, LOB

10:00 a.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

1:00 p.m. **SB 341**, extending by one year the advisory-only period for OBD II testing.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the

committee is initially convened.

1:45 p.m. Full committee work session on **SB 221**, relative to obtaining a driver's license and creating a violation for failure to pay a highway toll.

WEDNESDAY, APRIL 12

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

Immediately following the House session, executive session on pending legislation.

THURSDAY, APRIL 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. **Rescheduled** executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

FRIDAY, APRIL 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), DRA, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 103, LOB

10:30 a.m. Subcommittee work session.

MONDAY, APRIL 17

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

10:30 a.m. Regular meeting.

TUESDAY, APRIL 18

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Executive session on pending legislation.

THURSDAY, APRIL 20

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Executive session on pending legislation.

FRIDAY, APRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 24

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), DRA, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire Highway Fund financial statements for the fiscal year ended June 30, 2005.
State of New Hampshire comprehensive annual financial report for the year ended June 30, 2005.

OFFICIAL NOTICES

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 76, 100, 234, 317, 325, 345, 347, 349, 380, 489, 515, 634, 638, 642, 645, 646, 649, 653, 657, 669, 688, 690, 716, 718, 1128, 1167, 1182, 1221, 1222, 1227, 1231, 1241, 1274, 1337, 1419, 1427, 1436, 1455, 1459, 1463, 1465, 1468, 1470, 1474, 1489, 1514, 1515, 1578, 1593,1597, 1601,1611, 1612, 1624, 1626, 1631, 1645,1648, 1656, 1657, 1661, 1670, 1671, 1676, 1677, 1679, 1681, 1683, 1691, 1692, 1693, 1694, 1695, 1697, 1698, 1699, 1701, 1702, 1704, 1707, 1708, 1709, 1711, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1722, 1723, 1724, 1726, 1725, 1727, 1728,1730, 1731, 1732, 1734, 1735, 1741, 1742, 1745, 174, 1747, 1765, 1766, 1767, 1768. SBs 22, 103, 110, 131, 175, 232, 249, 262, 281, 282, 288, 300, 310, 325, 358, 363, 371, 386.

Karen O. Wadsworth, Clerk of the House

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312

Bruce F. Hunter, 23 Channel Lane, Goffstown, NH 03045-5265

Rudolph J. Kobel, 73 Old Candia Road, Candia, NH 03034-2414

Ed M. Putnam, II, 12 Wakefield Drive. Hampstead, NH 03841-2611

Clair A. Snyder, 46 Colonial Village, Somersworth, NH 03878-1558

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.
Rep. Michael A. Balboni

The Main Street Republican Caucus will meet every Tuesday at noon at the Upham Walker House. All Republicans are welcome.

Rep. Kenneth H. Gould

We will be collecting used cell phones for soldiers in the anteroom at the back of Representatives Hall on session days in April. If you have a cell phone that you no longer use please bring it with you and donate it.

Rep. Ken Hawkins

NH GENERAL COURT MAIL RECEIPT POLICY

No legislative employee shall accept hand delivered mail that does not include a complete return address clearly displayed on the envelope. Any legislative employee responsible for opening hand delivered mail shall secure the envelope to the contents. Legislative employees that accept and distribute mail for their department, shall not accept mail hand delivered from any person not employed by the General Court to be distributed to numerous members or staff, unless authorized by the Chief of Staff(s).

W. Douglas Scamman, Speaker

All members are invited to the County Conversations II with UNH President Ann Weaver Hart on Monday, **April 3** in the Rockingham County Nursing Home Atrium from 3:00 to 6:00 pm. This year’s topic focuses on Creating Economic Opportunity on the Coast through Science and Outreach with the panel showcasing marine programs that bring together both the Land and Sea Grant dimensions of UNH through Cooperative Extension and other local partnerships. As refreshments will be served, please RSVP to UNH Rockingham County Cooperative Extension at 679-5616 or email to Deb.Stevens@unh.edu by March 29. Hope to see you there.

Rep. Sheila T. Francoeur

Former Speaker Harold Burns invites members to a Sugar on Snow (shaved ice!) get together at his Sugar House on Route 116 in Whitefield on **April 8** at 2:00 p.m.

Rep. John E. Tholl, Jr.

The Webster Farm Preservation Association, the Trust for Public Land, New Hampshire Preservation Alliance and New Hampshire Historical Society cordially invite all members of the General Court to a reception on Tuesday, **April 11** to learn more about the work to conserve, preserve and revive Daniel Webster's Farm in Franklin, NH. Guest Speaker will be Jim Garvin, NH State Architectural Historian. The event will be held from 4:00 to 6:00 p.m. at The Tuck Library, 30 Park Street, Concord. Wine and hors d'oeuvres will be served.

Reps. Jim Ryan, Dennis Reed and Herb Whiting

The American Lung Association of New Hampshire invites all legislators to be their guest at a Hearty Breakfast Reception on Wednesday, **April 12** from 7:30 -9:00 a.m. at the State House Cafeteria. Start your day the healthy way with good food, friendly conversation, and door prizes. Please RSVP by April 7 at 669-2411.

Rep. Sandra Reeves

The New Hampshire Order of Women Legislators will host a morning reception in the Executive Council chamber to recognize the 2006 OWLs Scholarship recipient from 8:00– 9:00 a.m. on Wednesday, **April 12th** prior to the House Session. Please stop in for coffee and extend your congratulations to Michele Escobar from Rumney.

Rep. Nancy F. Stiles

TARTAN DAY

th

On Wednesday, **April 12** , the House will celebrate TARTAN DAY. All members and staff are encouraged to wear their tartans or the New Hampshire Tartan, available in the Visitors’ Center. Visitors are also invited to share in this tribute by wearing a kilt or a bit o the tartan. Scot or not, the tartan is for everyone.

Reps. John B. Hunt and Duncan D. Chaplin

The Milford Republican Committee is sponsoring an evening event with Newt Gingrich on **April 12**, from 6:30 to 9:30 p.m. at the Souhegan Valley Boys and Girls Club in Milford. Tickets are \$25 each and can be purchased from. Reps. Hansen, Mead, O’Brien, Rowe or Slocum. Wine and hors d’oeuvres are included. After speaking on current events, the former Speaker will take questions from those assembled.

Rep. Lee G. Slocum

The members of the NH Chapter of the National Association of Insurance and Financial Advisors (NAIFA-NH) cordially invite all House members and staff to a reception at the Barley House on Wednesday, **April 12th** following the close of session (or 3:00 p.m. should the session end early). Look forward to seeing you there.

Rep. Sheila T. Francoeur

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court and staff to the annual UNH Legislative Breakfast on Wednesday, **April 19** from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are rising to meet today’s most compelling challenges in New Hampshire and the world.

Rep. Marjorie Smith

To All Legislators: The New Hampshire Legislators and legislators across the country are rightfully asking, “Are we spending wisely on substance abuse programs,” well let’s try to answer that question. You are invited to a conference on **April 21** in Rooms 205-207, LOB from 1:00 to 4:00 p.m. We have invited (through NCSL) Dr. Thomas McLellan, noted expert on substance abuse treatment who will describe what we can and cannot expect by way of treatment and how to ask the right questions of our substance abuse managers. Are tax dollars used effectively? Is treatment working? Also joining in the conference will be Health and Human Services Director, Joe Harding, NCSL representative Allison Colker and Bonnie Catone from the Treatment Research Institute. I encourage your attendance so you can brief the folks back in your voting district. See you there!

Rep. Peter L. Batula

Save the date! The NH Federation of Republican Women’s Annual Lilac Luncheon will be held on Monday, **May 1** at CR Sparks in Bedford. Special guest speaker will be Chef Roland Mesnier, White House Pastry Chef for 25 years and 5 presidents and author of “Dessert University.” Look for your invitations and hope you can join us.

Rep. Stella Scamman

STATE HOUSE VISITATION SCHEDULE
2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator Kenneth Leidner, Director

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
April 3	8:30	Kimball School- Concord	4/26
April 3	10:00/11:30 SH/HM	Marston Elementary School – Hampton	4/80
April 3	12:30	Hopkinton Independent School	4-6/8
April 4	10:00	Rollinsford School	4&5/45
April 4	11:00	Greenland Central School	4/50
April 4	2:00	Children’s Place & Parent Education	Age3-6/10-30
April 5	10:45/12:45 SH/HM	North Charlestown School & Charlestown Primary School	4/66

April 6	9:45/11:00 SH/HM	Southwick School – Northfield	4/83
April 7		YMCA	
April 7	10:00	Salisbury & Webster Elementary Schools	4/32
April 7	11:00	St Joseph's School – Keene	11/4
April 7	11:00	Calvary Christian School – Plymouth	12/3
April 10	9:00/10:30 SH/SC	Conant School – Concord	4/60
April 10	12:30	Newmarket Elementary School	4/40
April 11	8:30	Alvirne High School French Exchange Students	HS/21
April 11	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	4/80
April 12	9:30/11:00 SH/HM	Maple Ave. School – Goffstown	4/75
April 12	12:00/1:30 SH/HM	Hinsdale Elementary School	4/55
April 13	9:30/11:00 SH/HM	Maple Ave. School – Goffstown	4/75
April 14	9:30/11:00 SH/HM	Epsom Central School	4/60
April 14	1:00	Lafayette Regional School – Franconia	4/21
April 17	9:30/11:00 SH/SC	Lincoln St. School – Exeter	4/60
April 17	12:30	Newmarket Elementary School	4/40
April 18	8:45	Henniker Community School	4/45
April 18	10:00/11:30 SH/HM	Garrison School – Dover	4/95
April 18	1:00	Red Hatters	15-20
April 18	1:00	Souhegan Valley Red Hatters	Adults/15-20
April 19	9:30/11:00 SH/HM	Bartlett Elementary School – Goffstown	4/60
April 20	9:30/11:00 SH/HM	Henry Wilson School – Farmington	4/100
April 21	9:30/11:00 SH/SC	Deerfield Elementary	4/75
April 21	12:30	Tuftonboro School	4/27
April 21	2:30	Sugar Hill Retirement Community-Wolfboro	Adults /15
April 24	10:30	Ray School – Hanover	4/45
April 25	9:30	John Fuller School – North Conway	4/40
April 25	11:00	Canaan Elementary School	4/40
April 26	9:30/11:00 SH/HM	Towle Elementary School- Newport	4/80
April 27	10:30	Ray School – Hanover	4/45
April 28	10:00/11:30 SH/HM	Seminary Hill School – West Lebanon	4/75

WEDNESDAY, APRIL 5 AMENDMENTS

(LISTED IN NUMERICAL ORDER)

2006-1520h

Amendment to SB 251

Proposed by the Committee on Criminal Justice and Public Safety - C

Amend RSA 270:12-a, I(e) as inserted by section 1 of the bill by replacing it with the following:

(e) Any crime or offense, excluding a violation of title XVIII or a violation of title XXI not involving a boat or watercraft, that occurs on an island or on the mainland contiguous to inland or coastal bodies of water in the absence of any law enforcement agency with jurisdiction immediately available when immediate action is required; and

2006-1528h

Amendment to SB 300-FN-A-LOCAL

Proposed by the Committee on Ways and Means - C

Amend RSA 78-B:2, XIX as inserted by section 1 of the bill by replacing it with the following:

XIX. To a transfer of title pursuant to a merger, consolidation, or reorganization of 2 or more organizations, each of which is exempt from federal income taxation under section 501(c)(3) or section 501(c)(2) of the United States Internal Revenue Code of 1986, as amended, where all such organizations have certified in advance of the transaction to the satisfaction of the commissioner of the department of revenue administration that, over the 3 fiscal years preceding the transfer, on average, a

majority of their collective program service revenues received from third parties have been received from federal, state, and/or local governmental sources.