

State of New Hampshire HOUSE RECORD

Second Year of the 159th General Court Calendar and Journal of the 2006 Session

Vol. 28	Concord N.H.	Friday, March 24, 2006	No. 25
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Contains: Hearings, Meetings, List of House Bills Amended by the Senate and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, April 5th** at **10:00 a.m.**

W. Douglas Scamman, Speaker

NOTICE

To maintain better key management in the House chamber, the Sergeant-at-Arms will remove the keys of those with excused absences before the start of the session. Anyone in this category will be able to pick up their key in the chamber anteroom should they come in later. All legislators are reminded that House Rule 9 requires members to turn off their voting stations whenever leaving their seats, even though they plan to return. Members are reminded that they should not interfere with another's voting station. Legislators are also reminded that if they have to leave early for the remainder of the day, they should sign out in the Speaker's Office. By signing out, they will be excused for any subsequent roll calls and their attendance will be registered for mileage payment.

W. Douglas Scamman, Speaker

NOTICE

STATEHOUSE CAFETERIA TO BE A "WI-FI HOTSPOT!"

In the very near future, the Statehouse Cafeteria dining room will be set up as a "Wi-Fi HotSpot." Anyone using an 802.11 wireless compatible device (laptop or PDA) will be able to access the Internet for free during the hours that the cafeteria dining room is open. Unlike other areas of the Statehouse complex, where an Encryption Key must be used, the Cafeteria will offer open access. This new HotSpot will be set up on a separate network so that the legislative network will remain secure. This was made possible through joint efforts of House and Senate leadership, under the guidance of Stan Kelly, Manager of the Statehouse Information Systems.

W. Douglas Scamman, Speaker

SHUTTLE SERVICE

For the convenience of members during the winter months once again a shuttle service is available from the Storrs Street parking garage to the State House complex.

The shuttle operates **Tuesdays, Wednesdays and Thursdays from 8:00 a.m. to 10:00 a.m. and again from 2:00 p.m. until 4:00 p.m.** or until session is over. The van will drop-off and pickup on North State Street between the State House and LOB. If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

W. Douglas Scamman, Speaker

NOTICE

Please note that normally the Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2006 SESSION

January 4 th , Wednesday	Last day to introduce 2006 House Bills
February 9 th , Thursday	Last day to REPORT HBs going to 2 nd committee (noon)
February 15 th , Wednesday	Last day to ACT on HBs going to 2 nd committee
February 23, Thursday	Last day to REPORT all other HBs (noon)
March 16 th , Thursday	Last day to REPORT HBs from 2 nd committee (noon)
March 22 nd , Wednesday	CROSSOVER Last day to ACT on HBs
April 6 th , Thursday	Last day to REPORT SBs going to 2 nd committee (noon)
April 12 th , Wednesday	Last day to ACT on SBs going to 2 nd committee
April 20 th , Thursday	Last day to REPORT all other SBs (noon)
April 27 th , Thursday	Last day to REPORT SBs from 2 nd committee (noon)
May 3 rd , Wednesday	Last day to ACT on SBs
May 11 th , Thursday	Last day to FORM Committees of Conference
May 18 th , Thursday	Last day to SIGN Comm. of Conference Reports (3:00 pm)
May 24 th , Wednesday	Last day to ACT on Comm. of Conference Reports

LAID ON TABLE

HB 646-FN-LOCAL, proposing a definition of an adequate education. (Pending question adoption of committee report of Ought to Pass with Amendment.)

HB 1229-FN, prohibiting the use of false documentation for employment, government services, or permits. (Pending question is Ought to Pass.)

HB 1703-FN, requiring certain employers to report on the percentage of payroll which is being spent on health insurance premiums for employees. (Pending question is Ought to Pass.)

HB 1726-FN, requiring the state to pay legal fees for certain supreme court justices. (Pending question is the adoption of the committee report of Ought to Pass With Amendment)

HOUSE BILLS AMENDED BY THE SENATE

HB 153-FN, relative to the collection of debts owed to the state. (SJ 2/2/06)

HB 334, relative to the type of notice provided in court proceedings. (SJ 2/2/06)

HB 413, relative to the appointment of the chief justice of the superior court and the number of superior court associate justices. (SJ 2/2/06)

HB 460-FN, relative to the reimbursement to certain providers by the bureau of emergency communications. (SJ 1/18/06)

HB 544, relative to the land and community heritage program. (SJ 2/23/06)

HB 582, relative to the policy for records management. (SJ 2/2/06)

HB 599-FN, requiring disclosure to consumers of the presence of event data recording devices in new motor vehicles. (SJ 2/16/06)

HB 649-FN-A-L, establishing a commission to study the costs and funding of medicolegal investigations and autopsies. (SJ 3/9/06)

HB 719-FN, recodifying the Articles 1 and 7 of the Uniform Commercial Code. (SJ 3/16/06)

HB 1402, establishing the standard of care for certain individuals or nonprofit entities in constructing, maintaining, or

improving trails for public recreational use, and establishing a committee to study the standard of care applicable to landowners, lessees, and occupants for the use of public recreational land. (House Concurred 2/2/06)

HB 1657, establishing a wildlife legacy initiative for gifts and donations for fish and wildlife conservation programs. (SJ 3/9/06)

COMMITTEE MEETINGS

MONDAY, MARCH 27

ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, Laws of 2004), Room 304, LOB

1:00 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Room 204, LOB

10:00 a.m. Regular meeting.

TUESDAY, MARCH 28

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 323**, establishing a legislative youth advisory council.

11:00 a.m. **SB 355-FN**, relative to unlawful possession of alcohol by a minor.

1:00 p.m. **SB 382**, relative to the guardian ad litem board.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 246**, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

11:00 a.m. **SB 262**, establishing the position of an administrator of women offenders and family services within the department of corrections, and establishing an interagency coordinating council on women offenders, and making an appropriation therefor.

1:00 p.m. **SB 353-FN**, relative to registration of criminal offenders convicted of homicide.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. Public hearing on proposed amendment to **SB 22**, authorizing Holden College to confer degrees and exempting certain teachers from additional certification requirements imposed by the No Child Left Behind Act of 2001. The proposed amendment is relative to the cost of an adequate education. Copies of the proposed amendment will be available from the Sergeant-at-Arms office.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. **Continued** public hearing on **SB 200**, establishing the uniform athlete agents act.

10:00 a.m. **SB 234**, including the International Residential Code 2000 in the definition of the state building code.

11:00 a.m. **SB 260**, relative to certification of a registered nurse responsible for emergency medical transportation.

1:00 p.m. **SB 358-FN**, relative to an advanced registered nurse practitioner's duty to warn of violent acts of patients.

2:00 p.m. **SB 359-FN**, relative to the regulation of plumbers and water treatment technicians by the plumbers' board.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 399-FN**, relative to the powers of state government in the event of a pandemic.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

3:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 336**, relative to security deposits in landlord tenant matters.

11:00 a.m. **SB 332**, making technical corrections to the uniform trust code and related statutes.

1:00 p.m. **SB 287-FN**, making certain changes to the eminent domain statute.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 241**, allowing municipalities to exclude certain retirement assets from consideration in qualifying for the elderly property tax exemption.

10:45 a.m. **SB 231**, relative to the residency requirement to qualify for the elderly property tax exemption.

11:30 a.m. **SB 337**, relative to the sale and repurchase of property acquired by tax deed.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **HB 2006**, relative to the state 10-year transportation improvement plan.

Department of Transportation overview followed by public comment on projects in communities listed N-W pages 151-257 of the "Blue Book" entitled NH Department of Transportation Improvement Plan 2007-2016.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. **SB 344**, establishing a committee to study state benefit programs for national guard members.

10:30 a.m. **SCR 6**, urging Congress to support stem cell research.

11:00 a.m. **SJR 4**, urging Congress to require the Department of Defense to reinstate the terminology of "POW" or "Prisoner of War" into the classification of military personnel.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

9:30 a.m. **SB 281-FN**, establishing an organ and tissue donor registry.

10:45 a.m. **SB 310-FN**, establishing gold star number plates and relative to special number plates for veterans.

1:00 p.m. **SB 325**, making technical corrections and other changes to motor vehicle laws.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 300-FN-A-L**, exempting certain transfers of real estate between charitable organizations from the real estate transfer tax.

10:30 a.m. **SB 371-FN**, relative to the continuation of certain wetlands fees.

11:00 a.m. **SB 376-FN-A**, relative to revenues dedicated to the education trust fund.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 29

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on **SB 283-FN**, relative to stop loss insurance.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 318-FN**, relative to the use of deadly force to protect oneself.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. **SB 302-FN**, relative to real estate brokers.

10:00 a.m. **SB 305-FN**, relative to the regulation of recreational therapists.

- 11:00 a.m. **SB 350-FN**, relative to boarding kennels.
 - 1:00 p.m. **SB 404**, relative to retirement benefits, service credits, and administration of the Manchester employees' contributory retirement system.
 - 2:00 p.m. **SB 405**, relative to the acceptance of certain tax-sheltered funds by the Manchester employees' contributory retirement system.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. **HB 2006**, relative to the state 10-year transportation improvement plan, if necessary.
 - 10:30 a.m. **SB 178**, designating a certain highway the Gold Star Mothers Highway.
 - 11:00 a.m. **SB 239**, renaming the bridge located on Main Street in Enfield, New Hampshire as the Mascoma River as the Women in Service to Enfield (WISE) Bridge and naming the bridge located on Main Street in Newmarket, New Hampshire and crossing the Lamprey River as the Newmarket Veterans Bridge.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **SB 225-FN-A**, relative to horse and dog racing.
 - 11:00 a.m. **SB 363-FN-A-L**, prohibiting the department of revenue administration from collecting any communications services tax that is not permissible under federal law; and establishing a commission to study and determine the effect of ceasing the collection of Internet-related communications services tax.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 30

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on pending legislation.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 24**, relative to disposition upon death of patient accounts in nursing homes.
 - 10:45 a.m. **SB 242**, prohibiting a person charged with unlawfully killing a decedent from taking from the decedent's estate.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 31

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

- 10:00 a.m. Regular meeting.

TUESDAY, APRIL 4

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **SB 254**, renaming a certain bridge in the town of Stratford the Janice Peaslee Bridge.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 103-FN-A-L**, establishing a committee to study alternatives for funding the operation and maintenance of state-owned dams and making an appropriation to the state dam maintenance fund.
 - 11:00 a.m. **SB 386**, relative to large groundwater withdrawals.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 11:30 a.m. Executive session on pending legislation.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

- 5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 5

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY (RSA 186-C:3-b), Department of Education, Room 15, 101, Pleasant Street, Concord
4:00 p.m. Regular meeting.

THURSDAY, APRIL 6

PROCUREMENT METHODS FOR PUBLIC WATER PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 307, LOB
10:00 a.m. Regular meeting.

FRIDAY, APRIL 7

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, State House (Please note room change.)
9:00 a.m. Continued regular meeting.

MONDAY, APRIL 10

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB
10:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Senate Conference Room, Room 306, State House
10:00 a.m. Planning meeting.

TUESDAY, APRIL 11

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Executive session on pending legislation.

THURSDAY, APRIL 13

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. Executive session on pending legislation.

FRIDAY, APRIL 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), DRA, Training Room, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

FRIDAY, APRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306, LOB
9:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB
10:00 a.m. Regular meeting.

FRIDAY, APRIL 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), DRA, Training Room, 57 Regional Drive, Concord
9:30 a.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES
COUNTY DELEGATION NOTICES

Sullivan County Delegation will meet on Friday, **March 24** at 9:00 a.m. in the Jury Assembly Room of Newport’s Woodhull Complex to take up important business.

Rep. John R. Cloutier, Chairman
Sullivan County Delegation

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 76, 100, 234, 317, 325, 345, 347, 349, 380, 489, 515, 634, 638, 642, 645, 646, 649, 653, 657, 669, 688, 690, 716, 718, 1128, 1182, 1221, 1222, 1227, 1231, 1241, 1337, 1436, 1465, 1468, 1470, 1474, 1489, 1514, 1515, 1578, 1593, 1601, 1611, 1645, 1648, 1656, 1657, 1661, 1670, 1671, 1676, 1677, 1679, 1681, 1691, 1692, 1693, 1694, 1695, 1697, 1698, 1699, 1701, 1702, 1704, 1707, 1708, 1709, 1711, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1722, 1723, 1724, 1726, 1725, 1727, 1728, 1730, 1731, 1732, 1734, 1735, 1741, 1742, 1745, 174, 1747, 1765, 1766. SBs 22, 103, 110, 131, 175, 249, 281, 282, 288, 310, 325, 358, 371.

Karen O. Wadsworth, Clerk of the House

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Robert F. Chabot, 73 Joseph Street, Manchester, NH 03102-2312

Bruce F. Hunter, 23 Channel Lane, Goffstown, NH 03045-5265

Rudolph J. Kobel, 73 Old Candia Road, Candia, NH 03034-2414

Ed M. Putnam, II, 12 Wakefield Drive. Hampstead, NH 03841-2611

Clair A. Snyder, 46 Colonial Village, Somersworth, NH 03878-1558

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with Commissioner O’Kane. (Lift tickets are to be picked up at Guest Services at the Peabody Base Lodge or the Tramway Window at Cannon).

W. Douglas Scamman, Speaker

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.
Rep. Michael A. Balboni

The Main Street Republican Caucus will meet every Tuesday at noon at the Upham Walker House. All Republicans are welcome.

Rep. Kenneth H. Gould

The next in the Grand Round Series 2005-2006 will be held on Tuesday, **March 28** from 4:30 to 5:30 p.m. at UNH Manchester Auditorium, 400 Commercial Street, Manchester. This event is sponsored by the University of New Hampshire Master of Public Health and the New Hampshire Public Health Association. Speaker will be Joan Ascheim, MSN, Chief, Bureau of Policy and Performance Management, NH Division of Public Health Services. Her topic will be improving the public's health in New Hampshire: Moving from Assessment to Planning and Improvement. To register for this free lecture: E-mail or call Chris Hamann before March 24 (chris.hamann@unh.edu or 862-2733).

Rep. James P. Pilliod

The Legislative Caucus for Young Children (LCYC) will meet on Thursday, **March 30** at 10:00 a.m. in Room 206, LOB. The agenda will include progress report on LCYC selected bills and their scheduled hearings in the Senate and an overview of new childcare initiatives.

Rep. Mary Stuart Gile

All members are invited to the County Conversations II with UNH President Ann Weaver Hart on Monday, **April 3** in the Rockingham County Nursing Home Atrium from 3:00 to 6:00 pm. This year's topic focuses on Creating Economic Opportunity on the Coast through Science and Outreach with the panel showcasing marine programs that bring together both the Land and Sea Grant dimensions of UNH through Cooperative Extension and other local partnerships. As refreshments will be served, please RSVP to UNH Rockingham County Cooperative Extension at 679-5616 or email to Deb.Stevens@unh.edu by March 29. Hope to see you there.

Rep. Sheila T. Francoeur

The American Lung Association of New Hampshire invites all legislators to be their guest at a Hearty Breakfast Reception on Wednesday, **April 12** from 7:30 -9:00 a.m. at the State House Cafeteria. Start your day the healthy way with good food, friendly conversation, and door prizes. Please RSVP by April 7 at 669-2411.

Rep. Sandra Reeves

The Milford Republican Committee is sponsoring an evening event with Newt Gingrich on **April 12**, from 6:30 to 9:30 p.m. at the Souhegan Valley Boys and Girls Club in Milford. Tickets are \$25 each and can be purchased from. Reps. Hansen, Mead, O'Brien, Rowe or Slocum. Wine and hors d'oeuvres are included. After speaking on current events, the former Speaker will take questions from those assembled.

Rep. Lee G. Slocum

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court and staff to the annual UNH Legislative Breakfast on Wednesday, **April 19** from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are rising to meet today's most compelling challenges in New Hampshire and the world.

Rep. Marjorie Smith

The Department of Transportation will hold the following meeting:

Mar 29 NHDOT, 7 Hazen Drive, Conference Room 112/113, Concord, 2:00 p.m. Advisory Committee Meeting, Congestion Mitigation and Air Quality (CMAQ).

Rep. Gene G. Chandler, Chairman
Public Works and Highways Committee

STATE HOUSE VISITATION SCHEDULE
2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator Kenneth Leidner, Director

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
March 27	9:00	Sacred Heart School – Hampton	4/40
March 27	10:30/12:30 SH/SC	Hampstead Central School	4/48
March 27	10:30	Acworth Elementary School	4/7
March 28	9:00/10:15 SH/HM	Maple Street School – Contoocook	4/88
March 29	9:30/11:00 SH/HM	Hillsboro-Deering School	4/80
March 30	9:30	Hillsboro-Deering School	4/20
March 30	9:30	St Benedict’s Academy – Manchester	4/21
March 30	10:45/12:00 SH/HM	Lincoln Akerman School – Hampton Falls	4/56
March 31	9:30/10:30 SH/HM	DAR Good Citizens	100
March 31	11:00	Plymouth Elementary School	4/45