

State of New Hampshire

HOUSE RECORD

Second Year of the 159th General Court Calendar and Journal of the 2006 Session

Vol. 28

Concord N.H.

Friday, March 10, 2006

No. 21

Contains: Hearings, Meetings, List of House Bills Amended by the Senate and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Tuesday, March 21 at 10:00 a.m.** and **Wednesday, March 22 at 10:00 a.m.**

Tuesday, March 14 is Town Meeting Day. There will be no legislative business conducted on that day.

W. Douglas Scamman, Speaker

NOTICE

STATEHOUSE CAFETERIA TO BE A “WI-FI HOTSPOT!”

In the very near future, the Statehouse Cafeteria dining room will be set up as a “Wi-Fi HotSpot.” Anyone using an 802.11 wireless compatible device (laptop or PDA) will be able to access the Internet for free during the hours that the cafeteria dining room is open. Unlike other areas of the Statehouse complex, where an Encryption Key must be used, the Cafeteria will offer open access. This new HotSpot will be set up on a separate network so that the legislative network will remain secure. This was made possible through joint efforts of House and Senate leadership, under the guidance of Stan Kelly, Manager of the Statehouse Information Systems.

W. Douglas Scamman, Speaker

SHUTTLE SERVICE

For the convenience of members during the winter months once again a shuttle service is available from the Storrs Street parking garage to the State House complex.

The shuttle operates **Tuesdays, Wednesdays and Thursdays from 8:00 a.m. to 10:00 a.m. and again from 2:00 p.m. until 4:00 p.m.** or until session is over. The van will drop-off and pickup on North State Street between the State House and LOB. If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

W. Douglas Scamman, Speaker

NOTICE

Please note that normally the Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2006 SESSION

January 4 th , Wednesday	Last day to introduce 2006 House Bills
February 9 th , Thursday	Last day to REPORT HBs going to 2 nd committee (noon)
February 15 th , Wednesday	Last day to ACT on HBs going to 2 nd committee
February 23, Thursday	Last day to REPORT all other HBs (noon)
March 16 th , Thursday	Last day to REPORT HBs from 2 nd committee (noon)
March 22 nd , Wednesday	CROSSOVER Last day to ACT on HBs
April 6 th , Thursday	Last day to REPORT SBs going to 2 nd committee (noon)
April 12 th , Wednesday	Last day to ACT on SBs going to 2 nd committee
April 20 th , Thursday	Last day to REPORT all other SBs (noon)
April 27 th , Thursday	Last day to REPORT SBs from 2 nd committee (noon)
May 3 rd , Wednesday	Last day to ACT on SBs
May 11 th , Thursday	Last day to FORM Committees of Conference
May 18 th , Thursday	Last day to SIGN Comm. of Conference Reports (3:00 pm)
May 24 th , Wednesday	Last day to ACT on Comm. of Conference Reports

LAID ON TABLE

- HB 646-FN-LOCAL**, proposing a definition of an adequate education. (Pending question adoption of committee report of Ought to Pass with Amendment.)
- HB 1229-FN**, prohibiting the use of false documentation for employment, government services, or permits. (Pending question is Ought to Pass.)
- HB 1703-FN**, requiring certain employers to report on the percentage of payroll which is being spent on health insurance premiums for employees. (Pending question is Ought to Pass.)
- HR 13**, condemning the genocide in the Darfur region of the Sudan and urging Congress, with the support of the President, to pass the Darfur Accountability Act (S. 495) and the Darfur Genocide Accountability Act (H.R. 1424). (Pending question adoption of the committee report of Inexpedient to Legislate.)

HOUSE BILL AMENDED BY THE SENATE

- HB 153-FN**, relative to the collection of debts owed to the state. (SJ 2/2/06)
- HB 334**, relative to the type of notice provided in court proceedings. (SJ 2/2/06)
- HB 413**, relative to the appointment of the chief justice of the superior court and the number of superior court associate justices. (SJ 2/2/06)
- HB 460-FN**, relative to the reimbursement to certain providers by the bureau of emergency communications. (SJ 1/18/06)
- HB 544**, relative to the land and community heritage program. (SJ 2/23/06)
- HB 582**, relative to the policy for records management. (SJ 2/2/06)
- HB 599-FN**, requiring disclosure to consumers of the presence of event data recording devices in new motor vehicles. (SJ 2/16/06)
- HB 1402**, establishing the standard of care for certain individuals or nonprofit entities in constructing, maintaining, or improving trails for public recreational use, and establishing a committee to study the standard of care applicable to landowners, lessees, and occupants for the use of public recreational land. (House Concurred 2/2/06)

COMMITTEE MEETINGS

MONDAY, MARCH 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on *HB 1692*, establishing the New Hampshire sexual predators act.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Full committee work and executive session on pending legislation.

FINANCE – (DIVISION I), Room 212, LOB

9:30 a.m. **Continued** work session on *HB 1767-FN-A*, authorizing the state acquisition of real estate destroyed in the October 2005 floods, establishing a commission to determine the appropriate use of the property, and making an appropriation therefor, and pending legislation.

FINANCE – (DIVISION II), Rooms 210-211, LOB

9:30 a.m. Work session on pending legislation.

11:00 a.m. *HB 1384*, relative to standardizing the format for special education budgets.

FINANCE – (DIVISION III), Room 209, LOB

9:30 a.m. Work session on pending legislation.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO CONSTRUCTION AND DEMOLITION WASTE STUDY (HB 517, Chapter 205:1, Laws of 2005), Room 304, LOB

10:00 a.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, MARCH 15

COMMERCE, Room 302, LOB

10:00 a.m. **SB 334**, authorizing the use of a credit freeze as a means of deterring identity theft.

11:00 a.m. **SB 330**, relative to outdoor advertising.

1:15 p.m. **SB 283-FN**, relative to stop loss insurance.

2:00 p.m. **SB 295-FN**, relative to registration of business entities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Subcommittee work session on *HB 1692*, establishing the New Hampshire sexual predators act.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 22**, authorizing Holden College to confer degrees and exempting certain teachers from additional certification requirements imposed by the No Child Left Behind Act of 2001.

10:45 a.m. **SB 131-FN**, establishing a school choice certificate program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Ad hoc committee on special education.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on *HB 642-FN-L*, relative to the regulation of home inspectors.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Work and executive session on pending legislation.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. Work session on pending legislation.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Work session on pending legislation.

FINANCE – (DIVISION III), Room 209, LOB

10:00 a.m. Work session on pending legislation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **SB 296-FN**, relative to recovery of public assistance.

11:15 a.m. **SB 289**, relative to the brain and spinal cord advisory council.

1:15 p.m. **SB 349**, relative to the HIV/AIDS service delivery system

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. **HB 2006**, relative to the state 10-year transportation improvement plan.

Department of Transportation overview followed by public comment on projects in communities listed A-M pages 57-151 of the “Blue Book” entitled NH Department of Transportation Improvement Plan 2007-2016. Schedule for remainder of projects will be announced.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **Continued** public hearing on **HB 1311-FN-A**, relative to the electronic filing of reports and applications with the secretary of state and relative to certain fees paid to the secretary of state.

Room 203, LOB

10:00 a.m. Subcommittee work session on **HB 678**, relative to the insurance premium tax.

Room 202, LOB

11:00 a.m. Full committee work and executive session on pending legislation.

THURSDAY, MARCH 16

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 370-FN**, relative to multidisciplinary child protection teams.

11:00 a.m. **SB 396**, repealing the rulemaking authority of the New Hampshire children's trust fund board.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Executive session on **HB 1692**, establishing the New Hampshire sexual predators act.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Executive session on pending legislation.

10:00 a.m. **SB 249**, allowing a master electrician to have 2 apprentice electricians under his or her supervision, and relative to examinations of electricians by the electricians’ board.

11:00 a.m. **SB 252**, relative to certification of speech-language assistants for purposes of speech language pathology practice.

1:00 p.m. **SB 264**, relative to the chief financial officer of the department of environmental services.

2:00 p.m. **SB 200**, establishing the uniform athlete agents act.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

9:30 a.m. Work and executive session on pending legislation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **SB 335**, relative to funds of the department of resources and economic development used for snowmobile trail grooming equipment.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Full committee work and executive session on pending legislation.

MONDAY, MARCH 20

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), New Hampshire Department of Revenue Administration, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Senate Conference Room

10:00 a.m. Regular meeting.

THURSDAY, MARCH 23

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 379-FN**, relative to harm or threats to certain government officials.
- 10:30 a.m. **SB 256**, relative to the definition of "harm" for purposes of the crime of improper influence.
- 11:00 a.m. **SB 251**, relative to the enforcement authority of the division of safety services.
- 1:15 p.m. **SB 348**, prohibiting the taking of arms and ammunition in a declared state of emergency.
- 1:45 p.m. **SB 207-FN**, relative to enhanced penalties for certain crimes against the elderly and persons with a physical or mental disability.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **SB 351-FN**, declaring drowning as cruelty to animals.
- 11:00 a.m. **SB 388**, relative to farm composting and pesticides.
- 1:00 p.m. **SB 255**, establishing a committee to study the funding necessary to operate the hazardous materials program in New Hampshire.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 245**, repealing laws relative to the municipal courts and the administrative committee of the district and municipal courts.
- 10:45 a.m. **SB 274**, adding court security to the duties of the New Hampshire court accreditation commission.
- 1:00 p.m. **SB 286-FN**, relative to notice to defendants in small claims actions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 269**, ratifying certain actions at the 1996 Seabrook annual town meeting.
- 10:30 a.m. **SB 319**, establishing a task force to study county government.
- 11:00 a.m. **SB 190-L**, establishing a committee to study including workforce housing in zoning ordinances.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

- 1:30 p.m. Department of Revenue Administration - Re-evaluation Process.
Briefing by Department of Revenue Administration – Administration Appraisal Process.

FRIDAY, MARCH 24

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 45 Chenell Drive, Concord

9:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: Department of Transportation, Turnpike System, comprehensive annual financial report for the year ended June 30, 2005.

MONDAY, MARCH 27

ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, Laws of 2004), Room 304, LOB

1:00 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Room 204, LOB

10:00 a.m. Regular meeting.

TUESDAY, MARCH 28

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 246**, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 234**, including the International Residential Code 2000 in the definition of the state building code.

11:00 a.m. **SB 260**, relative to certification of a registered nurse responsible for emergency medical transportation.

1:00 p.m. **SB 358-FN**, relative to an advanced registered nurse practitioner's duty to warn of violent acts of patients.

2:00 p.m. **SB 359-FN**, relative to the regulation of plumbers and water treatment technicians by the plumbers' board.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 336**, relative to security deposits in landlord tenant matters.

11:00 a.m. **SB 332**, making technical corrections to the uniform trust code and related statutes.

1:00 p.m. **SB 287-FN**, making certain changes to the eminent domain statute.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. **SB 344**, establishing a committee to study state benefit programs for national guard members.

11:00 a.m. **SJR 4**, urging Congress to require the Department of Defense to reinstate the terminology of "POW" or "Prisoner of War" into the classification of military personnel.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 30

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 24**, relative to disposition upon death of patient accounts in nursing homes.

10:45 a.m. **SB 242**, prohibiting a person charged with unlawfully killing a decedent from taking from the decedent's estate.

1:00 p.m. **SB 271**, relative to the availability of voter checklist information.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 31

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 4

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

11:30 a.m. Executive session on pending legislation.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 5

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY (RSA 186-C:3-b), Department of Education, Room 15, 101, Pleasant Street, Concord

4:00 p.m. Regular meeting.

THURSDAY, APRIL 6

PROCUREMENT METHODS FOR PUBLIC WATER PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005), Room 307, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

MONDAY, APRIL 10

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), DRA, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

FRIDAY, APRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), DRA, Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICES

Hillsborough County Executive Committee will meet on Friday, **March 24** at 9:00 a.m. at the County Complex, Bouchard Building, Goffstown. Please call Marcia at 627-5631 if you cannot attend.

Rep. Nelson S. Allan, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICES

Merrimack County Executive Committee will meet on Monday, **March 13** from 6:00 to 8:00 p.m. in the Lower Level Conference Room of the McDonnell Administration Building, 4 Court Street, Concord. The Corrections, County Attorney, Facilities and Sheriff/Dispatch budgets will be heard.

Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

Merrimack County Delegation will meet on Monday, **March 20** from 5:00 p.m. to 6:15 p.m. The Merrimack County Farm Bureau will serve a light dinner for the Merrimack County Delegation members at the Merrimack County Offices, 4 Court Street, Lower Level Conference Room. This will be followed by a Delegation meeting. The public hearing will begin at 6:30 p.m. with the Delegation meeting beginning at 7:00 p.m. The purpose of this meeting is to review and approve the 2006 proposed County Budget.

Rep. Candace C.W. Bouchard, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICES

Sullivan County Delegation will meet on Friday, **March 24** at 9:00 a.m. in the Jury Assembly Room of Newport's Woodhull Complex to take up important business.

Rep. John R. Cloutier, Chairman
Sullivan County Delegation

NOTICE

Reservations for the use of the Upham Walker House are now being made with Doug Dolcino, Director of Operations for the General Court, at 271-3324.

W. Douglas Scamman, Speaker

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 76, 100, 234, 345, 347, 349, 380, 489, 515, 634, 638, 649, 653, 669, 688, 690, 716, 718, 1128, 1222, 1227, 1231, 1468, 1474, 1489, 1514, 1515, 1657, 1661, 1670, 1671, 1676, 1677, 1679, 1691, 1692, 1693, 1694, 1695, 1697, 1698, 1699, 1701, 1702, 1704, 1708, 1709, 1711, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1722, 1723, 1724, 1726, 1725, 1727, 1728, 1730, 1731, 1732, 1734, 1735, 1741, 1742, 1745, 1746. SBs 22, 110, 175, 249, 310, 358, 371.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Bruce F. Hunter, 23 Channel Lane, Goffstown, NH 03045-5265
Ed M. Putnam, II, 12 Wakefield Drive. Hampstead, NH 03841-2611

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with Commissioner O’Kane. (Lift tickets are to be picked up at Guest Services at the Peabody Base Lodge or the Tramway Window at Cannon).

W. Douglas Scamman, Speaker

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.
Rep. Michael A. Balboni

The Main Street Republican Caucus will meet every Tuesday at noon at the Upham Walker House. All Republicans are welcome.

Rep. Kenneth H. Gould

House members and staff are cordially invited to the 4th Annual NH Capital St. Patrick’s Day Breakfast and Roast hosted by The Demers Group on Wednesday, **March 15th** at 7:15 a.m. at the Grappone Conference Center, Marriott Courtyard in Concord. Roasters include Governor John Lynch, Senate President Ted Gatsas, Deputy House Speaker Ken Weyler, Senate Democratic Leader Sylvia Larsen, House Democratic Leader Jim Craig, emcee Scott Spradling with special performances by the Professional Fire Fighters of NH Bagpipe Band and Rep. Jim Garrity. RSVP to obtain a ticket by March 10 at 228-1498 or James.Demers@TheDemersGroup.com.

Reps. Kenneth L. Weyler and Jim Craig

The Legislative Caucus for Young Children (LCYC) will meet on Wednesday, **March 15** at 10:00 a.m. in Room 206, LOB. The agenda will address continuing discussion of 2006 legislation, specifically the NH Sexual Predators Act.

Rep. Mary Stuart Gile

The Merrimack County Democratic Committee invites all staff and legislators to the Annual St. Patrick’s Day Dinner Wednesday, **March 15th** at the Barley House, 132 North Main Street Concord. Cocktail Hour begins at 5:30 p.m. with a Corned Beef and Cabbage Dinner at 6:30 p.m. Live Celtic Music by REAGANTA. Tickets are \$25 and space is limited, so be sure to purchase your tickets early. Contact Eleanor Kjellman at Eleanor@kjellman.net.

Reps. John DeJoie and Stephen J. Shurtleff

Bobby Stephen’s 28th Annual St. Patrick’s Day Celebration to benefit Jobs for NH Graduates will be held on Friday, **March 17** at 5:00 p.m. at the Executive Court Banquet Facility in Manchester. Tickets for dinner and entertainment can be purchased at the door for \$30 per person.

W. Douglas Scamman, Speaker

Ski NH’s 14th Annual Legislative Charitable Event will be held at Waterville Valley on Monday, **March 20**. Though the calendar indicates the first day of spring, this event, entitled Celebrate Winter in NH, showcases and celebrates the best of winter sports and activities available in New Hampshire. The ski season continues, and there is still plenty to do! Free downhill skiing, cross country skiing, skating, snowshoeing, and other planned mountain and non-mountain activities will be available. In addition, free rentals and group lessons will be available to all participants.

In addition, for those wishing to stay over on March 19 or 20, Town Square Condos can offer you a rate of \$100 (including tax)

for a one-bedroom condo. Each condo has one queen-size bed and one sleeper-sofa. Please make your room reservations directly with Town Square Condos by calling them at 888-GO-2WVTS (888-462-9887). To receive the special rate, be sure to identify yourself as being with Ski NH's "Celebrate Winter in NH" event. Ski New Hampshire has partnered with the New Hampshire Automobile Dealers Association to sponsor this event, and they look forward to hosting legislators again and to raising funds for NHADA's, KEEP KIDS S.A.F.E. Program.

W. Douglas Scamman, Speaker

The New Hampshire Boxing and Wrestling Commission will hold a public meeting on **March 20** at 4:00 p.m. at the Department of Resources and Economic Development, 172 Pembroke Road, Concord.

Rep. John Thomas

The Strafford County Republicans 2006 Lincoln Day Dinner will be held on Monday evening, **March 20** at the "Oaks" in Somersworth. Featured speakers are US Senator John E. Sununu and Radio and Television celebrity Dan Pierce. There will be dining, dancing and great food. Tickets \$50 per person includes a chance for a \$500 US Saving Bond. For tickets contact Reps. Cliff Newton and Sam Cataldo.

Reps. Clifford A. Newton and Sam A. Cataldo

US Senator Chuck Hagel will be the special guest at the Lincoln Day Dinner hosted by the Merrimack County Republican Committee on **Tuesday, March 21** at the Grappone Center/Courtyard Marriott in Concord. A reception will begin at 5:45 p.m. and dinner will begin at 6:30 p.m. Tickets are \$50. To purchase tickets and to obtain information contact Anne Copp at 768-5530 (home) or anne.copp@raytheon.com.

Rep. Eric Anderson

The New Hampshire Snowmobile Association would like to invite all House members and staff to a crossover reception to be held in the State House cafeteria on Wednesday, **March 22** from 7:30 to 9:30 a.m. Please come by and have a cup of coffee and a quick snack prior to session.

Rep. Pamela G. Price

In celebration of the YMCA Youth in Government Program and Legislative Awareness Day, all legislators are cordially invited to join the New Hampshire State Alliance of YMCAs in the State House Cafeteria on Wednesday, **March 22** during the lunch break for an informal luncheon reception. Sandwiches, hot and cold drinks, and dessert will be provided.

Rep. Larry Emerton

President Don Wharton would like to invite all members of the General Court and staff to a Legislative Reception hosted by Plymouth State University on Wednesday, **March 22**. The event will be held at the New Hampshire Historical Society, Tuck Library, 30 Park Street, Concord at 4:00 p.m. or whenever session ends.

Reps. Debra A. Naro and Mary R. Cooney

The next in the Grand Round Series 2005-2006 will be held on Tuesday, **March 28** from 4:30 to 5:30 p.m. at UNH Manchester Auditorium, 400 Commercial Street, Manchester. This event is sponsored by the University of New Hampshire Master of Public Health and the New Hampshire Public Health Association. Speaker will be Joan Ascheim, MSN, Chief, Bureau of Policy and Performance Management, NH Division of Public Health Services. Her topic will be improving the public's health in New Hampshire: Moving from Assessment to Planning and Improvement. To register for this free lecture: E-mail or call Chris Hamann before March 24 (chris.hamann@unh.edu or 862-2733).

Rep. James P. Pilliod

The Milford Republican Committee is sponsoring an evening event with Newt Gingrich on **April 12**, from 6:30 to 9:30 p.m. at the Souhegan Valley Boys and Girls Club in Milford. Tickets are \$25 each and can be purchased from Reps. Hansen, Mead, O'Brien, Rowe or Slocum. Wine and hors d'oeuvres are included. After speaking on current events, the former Speaker will take questions from those assembled.

Rep. Lee G. Slocum

The Department of Transportation will hold the following meeting:

Mar 17 – NHDOT, 7 Hazen Drive, Conference Room 112/113, Concord, 9:00 a.m. CMAQ Application presentations. Congestion Mitigation and Air Quality (CMAQ).

Mar 20 - NHDOT, 7 Hazen Drive, Conference Room 112/113, Concord, 2:00 p.m. Advisory Committee Meeting, Transportation Enhancement (TE).

Mar 22 – Portsmouth Public Works, 680 Peverly Hill Road, Portsmouth, 10:00 a.m. Advisory Committee Meeting, Portsmouth, US Route 1 Bypass Study.

Mar 29 - NHDOT, 7 Hazen Drive, Conference Room 112/113, Concord, 2:00 p.m. Advisory Committee Meeting, Congestion Mitigation and Air Quality (CMAQ).

Rep. Gene G. Chandler, Chairman
Public Works and Highways Committee

STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
March 13	9:30/11:00 SH/HM	Webster Elem School – Manchester	4/75
March 13	12:30	Homeschool Group Hopkinton	25
March 14	9:30/11:00 SH/HM	Symonds Elementary School – Keene	4/60
March 14	1:00	DAR	Adults 15
March 15	10:00/11:30 SH/HM	Marston Elem School – Hampton	4/80
March 15	1:00	Sant Bani School –Sanbornton	4/13
March 16	10:00/11:30 SH/HM	Thornton Ferry School – Merrimack	4/50
March 16	1:30	Liberty Day- Family Resource Center	3-6/30
March 16	1:30	Keene Area Homeschool	10 to 50
March 17	9:30/11:00 SH (11:00/ 12:30 SC) HM	Jaffrey Grade School	4/75
March 17	1:30	Dept. of Safety- Fire Officer Class	Adults 26
March 20	9:00	Bow Elementary	4/24
March 20	10:00/11:30 SH/HM	Thornton Ferry School – Merrimack	4/75
March 21	9:00	Bow Elementary	4/24
March 21	11:00	East Kingston Elementary	4/30
March 21	12:30	Gilmanton Elementary School	4/48
March 22	9:00	Bow Elementary	4/24
March 22	10:00/11:30 SH/HM	Fuller School – Keene	4/55
March 23	9:00	Bow Elementary	4/24
March 23	9:30/11:00 SH/HM	Smyth Rd. School – Manchester	4/75
March 24	9:00	Bow Elementary	4/24
March 24	10:30/12:30 SH/SC	Hampstead Central School	4/48
March 27	9:00	Sacred Heart School – Hampton	4/40
March 27	10:30/12:30 SH/SC	Hampstead Central School	4/48
March 27	10:30	Acworth Elementary School	4/7
March 28	9:00/10:15 SH/HM	Maple Street School – Contoocook	4/88
March 29	9:30/11:00 SH/HM	Hillsboro-Deering School	4/80

March 30	9:30	Hillsboro-Deering School	4/20
March 30	9:30	St Benedict's Academy – Manchester	4/21
March 30	10:45/12:00 SH/HM	Lincoln Akerman School – Hampton Falls	4/56
March 31	9:30/10:30 SH/HM	DAR Good Citizens	100
March 31	11:00	Plymouth Elementary School	4/45