

# State of New Hampshire HOUSE RECORD

## First Year of the 159<sup>th</sup> General Court Calendar and Journal of the 2005 Session

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Vol. 27

Concord N.H.

Thursday, December 8, 2005

No. 72

Contains: Meetings, Notices and Order Form for the 2005 Permanent Journal

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### HOUSE CALENDAR

#### NOTICE

#### 2005 LEGISLATOR HOLIDAY PARTY

All legislators are invited to attend this year's Holiday party on Tuesday, **December 20<sup>th</sup>** in Rooms 210-211, LOB from 2:00 to 4:00 p.m. There will be light refreshments, beverages and plenty of Holiday cheer.

W. Douglas Scamman, Speaker

#### NOTICE

Chairmen and Vice Chairmen will meet on Tuesday, **December 20<sup>th</sup>** at **9:00 a.m.** in Room 203, LOB.

W.  
Douglas  
Scamman,  
Speaker

#### NOTICE

There will be a Democratic Caucus on Wednesday, **December 14<sup>th</sup>** at **1:00 p.m.** in Rooms 305-307, LOB.

Rep.  
James W.  
Craig,  
Democratic  
Leader

#### NOTICE

**House Members** who ordered a **2004** House Permanent Journal may pick it up in the Clerk's office.

Karen O.  
Wadsworth,  
Clerk of the  
House

## NOTICE

**The next calendar will close on Wednesday, December 14<sup>th</sup>.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

|                  |                 |
|------------------|-----------------|
| <b>CLOSES</b>    | <b>TO BE</b>    |
| <b>NOON</b>      | <b>MAILED</b>   |
| <b>WEDNESDAY</b> | <b>THURSDAY</b> |
| December 14      | December 15     |

Karen O.  
Wadsworth,  
Clerk of the  
House

## HOUSE DEADLINES

|                                     |                                                           |
|-------------------------------------|-----------------------------------------------------------|
| Monday, September 12, 2005          | First day to file legislation for the 2006 session        |
| Friday, September 23, 2005          | Last day to file legislation for the 2006 session         |
| Friday, November 4, 2005 at 3:00 pm | Last day to sign-off all House Bills for the 2006 Session |
| Thursday, December 1, 2005          | Last day to report retained bills                         |
| Wednesday, January 4, 2006          | Last day to introduce House Bills for the 2006 Session    |

## COMMITTEE MEETINGS

### MONDAY, DECEMBER 12

**COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**

1:00 p.m. Regular meeting.

**ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB**

10:00 a.m. Regular meeting.

### TUESDAY, DECEMBER 13

**WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB**

9:30 a.m.-4:00 p.m. House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

### WEDNESDAY, DECEMBER 14

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

1:00 p.m. Ad hoc committee on housing for the disabled.

**JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 103, State House**

2:00 p.m. Regular meeting.

**WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB**

9:00 a.m.- Noon House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

**WAYS AND MEANS JOINT WITH MUNICIPAL AND COUNTY GOVERNMENT**

1:00 p.m. Tour of the Department of Revenue Administration, Property Appraisal Division.

## **THURSDAY, DECEMBER 15**

### **ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

### **ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord**

1:30 p.m. Regular meeting.

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Property Appraisal Division Training Room, 57 Regional Drive, Concord**

1:00 p.m. Regular meeting.

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB**

1:00 p.m. Complaint hearing.

### **CHILDREN AND FAMILY LAW, Room 206, LOB**

1:30 p.m. Ad hoc committee on divorce and related issues.

### **FISH AND GAME, Room 307, LOB**

9:00 a.m. Ad hoc committee on the Department of Fish and Game dedicated funds.

11:00 a.m. Presentation by Terry Knowles from Charitable Trust at the Attorney General's Office on foundation funding for Fish and Game.

## **FRIDAY, DECEMBER 16**

### **COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 103, LOB**

10:00 a.m. Subcommittee meeting.

### **IMPLEMENTING A RECOMMENDATION OF THE NEW HAMPSHIRE ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003), Durham Police Department Community Room, 86 Dover Road, Durham**

11:00 a.m. Regular meeting.

### **RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB**

10:00 a.m. Regular meeting.

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

9:00 a.m. Regular meeting.

## **MONDAY, DECEMBER 19**

### **BREATH ANALYZER MACHINES ADVISORY BOARD (RSA 106-G:1), Department of Safety, 3<sup>rd</sup> Floor Conference Room**

10:00 a.m. Regular meeting.

### **ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, Laws of 2004), Room 304, LOB**

1:00 p.m. Regular meeting.

## **TUESDAY, DECEMBER 20**

### **EDUCATION, Room 207, LOB**

10:00 a.m. Ad hoc committee meeting on HQT (highly qualified teachers).

### **NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord**

9:00 a.m. Regular meeting.

### **RULES COMMITTEE, Room 307, LOB**

10:30 a.m. Regular meeting.  
Executive session to follow.

## THURSDAY, DECEMBER 22

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 301-303, LOB (Please note room change)**

9:00 a.m. **Continued** regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

9:00 a.m. Regular business.

## OFFICIAL NOTICES

### COUNTY DELEGATION NOTICE

**Hillsborough** County Executive Committee will meet on Friday, **December 16** at 9:30 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. Please call Marcia at 627-5631, if you cannot attend.

Rep. Nelson  
S. Allan,  
Chairman  
Hillsborough  
County  
Executive  
Committee

### COUNTY DELEGATION NOTICE

**Merrimack** County Executive Committee will meet on Wednesday, **December 14** at 10:00 a.m. at the County Administration Building, Lower Level Conference Room, 4 Court Street, Concord. The purpose of the meeting: Review of nursing home project, authorize tax anticipation borrowing for 2006, report on 2005 budget and any other business.

Rep.  
Jessie L.  
Osborne,  
Chairman  
Merrimack  
County  
Executive  
Committee

### COUNTY DELEGATION NOTICE

**Merrimack** County Delegation will hold a public hearing on Thursday, **December 15** at 10:00 a.m. at the County Administration Building, Lower Level Conference Room, 4 Court Street, Concord. At this time any member of the public may present oral or written testimony regarding the 2006 budget estimates as proposed by the Merrimack County Board of Commissioners.

Immediately following the public hearing on Thursday, **December 15** at 10:00 a.m. there will be a meeting of the County Delegation. The purpose of this meeting: Resolution to authorize continuation of county expenditures, review of nursing home project, presentation of the Commissioners proposed 2006 budget and any other business

Rep.  
Candace  
C.W.  
Bouchard,  
Chairman  
Merrimack  
County  
Delegation

### COUNTY DELEGATION NOTICE

**Rockingham** County Executive Committee will meet on Friday, **December 16** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David  
A. Welch,

Clerk  
Rockingham  
County  
Executive  
Committee

### COUNTY DELEGATION NOTICE

**Sullivan** County Executive Committee will meet on Thursday, **December 29<sup>th</sup>** at 9:00 a.m. in Newport's Woodhull County Complex to review the County's finances. The full Delegation will then meet at 10:30 a.m. on the same date and in the same place to take up important business.

Rep. John  
R.  
Cloutier,  
Chairman  
Sullivan  
County  
Delegation

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The State House Visitors' Center is happy to announce the arrival of the new 2005 State House Ornament. This year the ornament is a multicolored, brass representation of the New Hampshire state seal. In case you missed them we still have a few of the 2004 Ornaments, a three dimensional multicolored representation of the State House. After numerous requests we have obtained a limited number of golf shirts in adult sizes. The shirts come in blue, green or white with an embroidered representation of the state seal. Feel free to stop by to browse or to check on when schools from your district are scheduled during the 2005-2006 school year.

Kenneth  
E.  
Leidner,  
Director

### MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep.  
Michael  
A.  
Balboni

\*\*\*\*\*

The Greater Manchester Federated Republican Women's Annual Christmas Party will be held on Sunday, **December 11<sup>th</sup>** from 11:00 a.m. to 4:00 p.m. at the Puritan Backroom. Tickets are \$25 for dinner. Please call Rep. Gail Barry at 625-8174 or e-mail [gailbarry1@juno.com](mailto:gailbarry1@juno.com) or [www.gmfrw.org](http://www.gmfrw.org).

Rep.  
J.  
Gail  
Barry

\*\*\*\*\*

The Mainstreet Republicans will meet on Wednesday, **December 14<sup>th</sup>** at 9:30 a.m. at the Upham Walker House.

Rep.  
Cynthia  
J.  
Dokmo

\*\*\*\*\*

The Legislative Caucus for Young Children (LCYC) will meet on Tuesday, **December 20<sup>th</sup>** in Room 206, LOB at 10:00 a.m. The agenda will include an introduction to long range planning and continued work on LSR priorities for 2006.

Rep.  
Mary  
Stuart  
Gile

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## STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

|         | Virginia Drew, Public Information Administrator | Kenneth Leidner, Director                            |        |
|---------|-------------------------------------------------|------------------------------------------------------|--------|
| Dec. 12 | 10:00/11:30<br>SH/SC                            | Hollis Upper Elementary                              | 4/74   |
| Dec. 13 | 9:30                                            | Villa Augustine School – Goffstown                   | 4/30   |
| Dec. 13 | 11:00                                           | Dondero School – Portsmouth                          | 4/18   |
| Dec. 13 | 11:00                                           | Mount Zion Christian – Bedford                       | 4&5/12 |
| Dec. 13 | 12:30                                           | KA Brett School – Tamworth                           | 4/25   |
| Dec. 14 | 10:00/11:30<br>SH/F&G                           | Mastway Elementary – Lee                             | 4/80   |
| Dec. 14 | 2:00                                            | Community Builders Home School – Center<br>Barnstead |        |
| Dec. 15 | 10:45/12:00<br>SH/Planet                        | Belmont Elementary School                            | 4/80   |
| Dec. 16 | 9:45                                            | Marlborough School                                   | 4/14   |
| Dec 16  | 11:00/12:00<br>SH/SC                            | Riddlebrook School – Bedford                         | 4/44   |
| Dec. 16 | 9:45                                            | Marlborough School                                   | 4/14   |
| Dec 19  | 11:00/12:00<br>SH/SC                            | Riddlebrook School – Bedford                         | 4/44   |
| Dec. 20 | 10:30/12:00                                     | Main Dunstable Elementary – Nashua                   | 4/100  |
| Dec. 22 | 11:00/12:00                                     | Riddlebrook School – Bedford                         | 4/44   |

## NOTICE

The House Clerk's Office is now accepting orders for the **2005** hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2005 session.

Upon request, members of the Legislature in **2005**, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

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Please clip this form and return it in person or via mail to:

**Office of the House Clerk**  
**Room 317, State House**  
**107 North Main Street**  
**Concord, NH 03301**

**\*\*\*Please Print\*\*\***

REP/SEN/NAME \_\_\_\_\_

AGENCY/BUSINESS \_\_\_\_\_

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PHONE/EXT. \_\_\_\_\_

ADDRESS \_\_\_\_\_

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