

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Thursday, December 1, 2005

No. 71

Contains: Meetings, Notices and Order Form for the 2005 Permanent Journal

HOUSE CALENDAR

NOTICE

New legislative license plates have been received for recently elected legislators and for those who have had seat changes in the House chamber. The plates are available from Dick Amidon in the Speaker's Office. We will need to know whether you want one or two sets and must know your regular plate number for the Department of Motor Vehicles. New legislators will need to pay \$9.00 per set but there will be no charge for those who have had seat changes.

W.
Douglas
Scamman,
Speaker

2005 LEGISLATOR HOLIDAY PARTY

All legislators are invited to attend this year's Holiday party on Tuesday, **December 20th** in Rooms 210-211, LOB from 2:00 to 4:00 p.m. There will be light refreshments, beverages and plenty of Holiday cheer.

W. Douglas Scamman, Speaker

NOTICE

Chairmen and Vice Chairmen will meet on Tuesday, **December 20th** at **9:00 a.m.** in Room 203, LOB.

W.
Douglas
Scamman,
Speaker

NOTICE

There will be a Democratic Caucus on Tuesday, **December 6th** at **10:00 a.m.** in Representatives Hall.

Rep.
James W.

Craig,
Democratic
Leader

NOTICE

House Members who ordered a **2004** House Permanent Journal may pick it up in the Clerk's office.

Karen O.
Wadsworth,
Clerk of the
House

NOTICE

The next calendar will close on Wednesday, December 7th. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES	TO BE
NOON	MAILED
WEDNESDAY	THURSDAY
December 7	December 8

Karen O.
Wadsworth,
Clerk of the
House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session
Thursday, December 1, 2005	Last day to report retained bills
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006 Session

COMMITTEE MEETINGS

MONDAY, DECEMBER 5

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 100, Walker Building, South Fruit Street, Concord
2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005, Room 103, LOB
10:30 a.m. Subcommittee meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 204, LOB
10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB
Noon Regular meeting.

TUESDAY, DECEMBER 6

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 100, State House

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Informational meeting by the Department of Education, NH Higher Education Assistance Foundation and the NH Community Technical College System.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB

10:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Full committee work and executive session on **retained HB 638-FN**, relative to county liability for payment of nursing home costs.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion, Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Meet in LOB

9:00 a.m. Tour of the Laconia Prison facility.

WEDNESDAY, DECEMBER 7

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY (RSA 186-C:3-b), Department of Education, Room 12, 101, Pleasant Street, Concord

4:00 p.m. Regular meeting.

WATER RESOURCES STUDY COMMITTEE (RSA 481:1-b), Room 102, LOB

1:00 p.m. Regular meeting.

THURSDAY, DECEMBER 8

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

11:00 a.m. Special meeting. Department of Health and Human Services, Care Management Pilot Program (Chapter 177:123, Laws of 2005) and any other business that may come before the committee.

MONDAY, DECEMBER 12

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 13

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

9:30 a.m.-4:00 p.m. House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

WEDNESDAY, DECEMBER 14

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Ad hoc committee on housing for the disabled.

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

9:00 a.m.- Noon House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

WAYS AND MEANS JOINT WITH MUNICIPAL AND COUNTY GOVERNMENT

1:00 p.m. Tour of the Department of Revenue Administration, Property Appraisal Division.

THURSDAY, DECEMBER 15

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Property Appraisal Division Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

FISH AND GAME, Room 307, LOB

9:00 a.m. Ad hoc committee on the Department of Fish and Game dedicated funds.

11:00 a.m. Presentation by Terry Knowles from Charitable Trust at the Attorney General's Office on foundation funding for Fish and Game.

FRIDAY, DECEMBER 16

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, DECEMBER 19

BREATH ANALYZER MACHINES ADVISORY BOARD (RSA 106-G:1), Department of Safety, 3rd Floor Conference Room

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 20

EDUCATION, Room 207, LOB

10:00 a.m. Ad hoc committee meeting on HQT (highly qualified teachers).

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

RULES COMMITTEE, Room 307, LOB

10:30 a.m. Regular meeting.
Executive session to follow.

THURSDAY, DECEMBER 22

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on Monday, **December 5** at 7:00 p.m. at the County Complex to take up the budget.

Rep. John
H.

Thomas,
Chairman
Belknap
County
Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **December 16** at 9:30 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. Please call Marcia at 627-5631, if you cannot attend.

Rep. Nelson
S. Allan,
Chairman
Hillsborough
County
Executive
Committee

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on Wednesday, **December 14** at 10:00 a.m. at the County Administration Building, Lower Level Conference Room, 4 Court Street, Concord. The purpose of the meeting: Review of nursing home project, authorize tax anticipation borrowing for 2006, report on 2005 budget and any other business.

Rep.
Jessie L.
Osborne,
Chairman
Merrimack
County
Executive
Committee

COUNTY DELEGATION NOTICE

Merrimack County Delegation will hold a public hearing on Thursday, **December 15** at 10:00 a.m. at the County Administration Building, Lower Level Conference Room, 4 Court Street, Concord. At this time any member of the public may present oral or written testimony regarding the 2006 budget estimates as proposed by the Merrimack County Board of Commissioners.

Immediately following the public hearing on Thursday, **December 15** at 10:00 a.m. there will be a meeting of the County Delegation. The purpose of this meeting: Resolution to authorize continuation of county expenditures, review of nursing home project, presentation of the Commissioners proposed 2006 budget and any other business

Rep.
Candace
C.W.
Bouchard,
Chairman
Merrimack
County
Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on Friday, **December 16** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David

A. Welch,
Clerk
Rockingham
County
Executive
Committee

The State House Visitors' Center is happy to announce the arrival of the new 2005 State House Ornament. This year the ornament is a multicolored, brass representation of the New Hampshire state seal. In case you missed them we still have a few of the 2004 Ornaments, a three dimensional multicolored representation of the State House. After numerous requests we have obtained a limited number of golf shirts in adult sizes. The shirts come in blue, green or white with an embroidered representation of the state seal. Feel free to stop by to browse or to check on when schools from your district are scheduled during the 2005-2006 school year.

Kenneth
E.
Leidner,
Director

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep.
Michael
A.
Balboni

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **December 5th** in Room 206, LOB at 10:00 a.m. The agenda will include a report on 2006 LSRs, specifically those related to the LCYC mission and goals.

Rep.
Mary
Stuart
Gile

The Greater Manchester Federated Republican Women's Annual Christmas Party will be held on Sunday, **December 11th** from 11:00 a.m. to 4:00 p.m. at the Puritan Backroom. Tickets are \$25 for dinner. Please call Rep. Gail Barry at 625-8174 or e-mail gailbarry1@juno.com or www.gmfrw.org.

Rep.
J.
Gail
Barry

STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

	Virginia Drew, Public Information Administrator		Kenneth Leidner, Director
Dec. 1	9:45/11:15 SH/HM	Mastricola Elementary – Merrimack	4/50
Dec. 1	12:30	Parkside Middle School – Manchester	8/50
Dec. 2	9:30/11:00	Richard Maghakan School – Brookline	4/100
Dec. 2	12:30	Parkside Middle School – Manchester	8/50
Dec 5	9:00/10:30 SH/SC	Bedford Memorial School	4/85
Dec. 5	11:30/12:30 SH/HM	Alton Central School	4/65
Dec 6	10:00/11:30 SH/HM	Memorial School – Newton	4/55
Dec. 7	10:00/11:30 SH/HM	South Londonderry School	4/65
Dec. 8	10:00/11:30 SH/HM	South Londonderry School	4/65
Dec. 9	9:00/10:30 SH/SC	Rochester Middle School	4/90
Dec. 9	1:00	Ossipee Central School	4/45
Dec. 12	10:00/11:30 SH/SC	Hollis Upper Elementary	4/74
Dec. 13	9:30	Villa Augustine School – Goffstown	4/30
Dec. 13	11:00	Dondero School – Portsmouth	4/18
Dec. 13	11:00	Mount Zion Christian – Bedford	4&5/12
Dec. 13	12:30	KA Brett School – Tamworth	4/25
Dec. 14	10:00/11:30 SH/F&G	Mastway Elementary – Lee	4/80
Dec. 14	2:00	Community Builders Home School – Center Barnstead	
Dec. 15	10:45/12:00 SH/Planet	Belmont Elementary School	4/80
Dec. 16	9:45	Marlborough School	4/14
Dec 16	11:00/12:00 SH/SC	Riddlebrook School – Bedford	4/44
Dec. 16	9:45	Marlborough School	4/14
Dec 19	11:00/12:00 SH/SC	Riddlebrook School – Bedford	4/44
Dec. 20	10:30/12:00	Main Dunstable Elementary – Nashua	4/100
Dec. 22	11:00/12:00	Riddlebrook School – Bedford	4/44

NOTICE

The House Clerk's Office is now accepting orders for the **2005** hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2005 session.

Upon request, members of the Legislature in **2005**, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

**Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301**

*****Please Print*****

REP/SEN/NAME _____

AGENCY/BUSINESS _____

CONTACT _____

PHONE/EXT. _____

ADDRESS _____

CITY/STATE/ZIP _____

_____ COPY(IES)

SIGNED _____