

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court
Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Thursday, November 17, 2005

No. 69

Contains: Meetings, Notices and Order Form for the 2005 Permanent Journal

HOUSE CALENDAR

NOTICE

New legislative license plates have been received for recently elected legislators and for those who have had seat changes in the House chamber. The plates are available from Dick Amidon in the Speaker's Office. We will need to know whether you want one or two sets and must know your regular plate number for the Department of Motor Vehicles. New legislators will need to pay \$9.00 per set but there will be no charge for those who have had seat changes.

W.
Douglas
Scamman,
Speaker

NOTICE

House Continuing Education Day

Tuesday, November 29, 2005

"The Effective Legislator"

A full day conference to enhance your legislative skills.

The conference will start with coffee at 9:00 a.m. and welcoming remarks by Speaker Scamman. There will be concurrent sessions in the morning. In the afternoon, there will be more concurrent sessions followed by a question and answer session with Leadership about the upcoming session. It will be interesting, informative and fun too! You will be receiving a pre-registration form and schedule shortly.

Continuing Education Coordinators:

Rep. Pam Price

Rep. Christine Hamm

NOTICE

House Members who ordered a **2004** House Permanent Journal may pick it up in the Clerk's office.
Karen O.
Wadsworth,
Clerk of the
House

NOTICE

There will be no House Calendar next week. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES	TO BE
NOON	MAILED
WEDNESDAY	THURSDAY
November 30	December 1

Karen O.
Wadsworth,
Clerk of the
House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session
Thursday, December 1, 2005	Last day to report retained bills
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006 Session

COMMITTEE MEETINGS

MONDAY. NOVEMBER 21

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 209, LOB
10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 22

CHILDREN AND FAMILY LAW, Room 206, LOB
9:30 a.m. Executive session on retained bills, if needed.

EDUCATION, Room 207, LOB
10:00 a.m. Executive session on retained bills.

ELECTION LAW, Room 308, LOB
9:30 a.m. **Retained** subcommittee work session on **HB 403**, limiting permissible gifts to elected officials, **HB 589**, establishing a committee to study gifts and political contributions, **HB 607-FN**, relative to gifts to elected officials, **HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists and **SB 206-FN**, relative to the state code of ethics and establishing an executive ethics commission.
1:00 p.m. **Retained** subcommittee work session on **HB 282**, establishing a committee to study issues relating to voter registration and identification requirements, **HB 345**, requiring photo identification to obtain a ballot, **HB 347**, requiring proof of identity

for voter registration, **HB 391**, relative to voter registration forms for students, **HB 501**, relative to proving qualifications to vote, requiring identification to obtain a ballot, and relative to citizenship on New Hampshire identifications and **HB 639-FN**, relative to voter registration.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on retained bills.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 203, LOB

8:30 a.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on retained bills.

WEDNESDAY, NOVEMBER 23

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Executive session on retained bills, if needed.

MONDAY, NOVEMBER 28

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

1:00 p.m. Steering committee meeting.

TUESDAY, NOVEMBER 29

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on retained bills.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration Training Room, 45 Chenell Drive, Concord

10:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

10:30 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 30

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on retained bills, if needed.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB (Please note date change.)

10:00 a.m. **Rescheduled** executive session on retained bills.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. **Rescheduled** regular meeting.

THURSDAY, DECEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. **Continued** regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 302, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY

9:00 a.m. Tour of the New Hampshire State Prison

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:25-a), Room 101, LOB

1:00 p.m. Regular meeting.

FRIDAY, DECEMBER 2

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, 45 Chenell Drive, Concord

9:30 a.m. Public forum.

FISH AND GAME

11:00 a.m. **Rescheduled** full committee informational tour of Bonnie Brae Red Deer Farm in Plymouth.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

1:30 p.m. Regular meeting.

MONDAY, DECEMBER 5

HISTORICAL COMMITTEE (RSA 17-I), Room 204, LOB

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

Noon Regular meeting.

TUESDAY, DECEMBER 6

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 100, State House

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Informational meeting by the Department of Education, NH Higher Education Assistance Foundation and the NH Community Technical College System.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB

10:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Full committee work and executive session on **retained HB 638-FN**, relative to county liability for payment of nursing home costs.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion, Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Meet in LOB

9:00 a.m. Tour of the Laconia Prison facility.

WEDNESDAY, DECEMBER 7

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, DECEMBER 12

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB

691-FN-L, Chapter 175:15, Laws of 2005), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 13

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

9:30 a.m.-4:00 p.m. House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

WEDNESDAY, DECEMBER 14

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

9:30 a.m.-4:00 p.m. House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

THURSDAY, DECEMBER 15

FISH AND GAME, Room 307, LOB

9:00 a.m. Ad hoc committee on the Department of Fish and Game dedicated funds.

TUESDAY, DECEMBER 20

EDUCATION, Room 207, LOB

10:00 a.m. Ad hoc committee meeting on HQT (highly qualified teachers).

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on Monday, **December 5** at 7:00 p.m. at the County Complex to take up the budget.

Rep. John
H.
Thomas,
Chairman
Belknap
County
Delegation

The State House Visitors' Center is happy to announce the arrival of the new 2005 State House Ornament. This year the ornament is a multicolored, brass representation of the New Hampshire state seal. In case you missed them we still have a few of the 2004 Ornaments, a three dimensional multicolored representation of the State House. After numerous requests we have obtained a limited number of golf shirts in adult sizes. The shirts come in blue, green or white with an embroidered representation of the state seal. Feel free to stop by to browse or to check on when schools from your district are scheduled during the 2005-2006 school year.

Kenneth

E.
Leidner,
Director

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Tuesday, **November 28** at 6:00 p.m.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep.
Michael
A.
Balboni

The Cheshire District 4 Representatives invite you to a Spaghetti Supper and Silent Auction on **November 19**, at the Hinsdale High School Cafeteria from 5:30 to 7:00p.m. All proceeds will benefit the Hinsdale Lions Club Disaster Relief Fund. For more information contact any of the Cheshire District 4 Representatives.

Reps.
William
Butynski,
Deborah
Hogancamp,
Henry
Parkhurst
and Stanley
Plifka

All legislators are invited to attend a forum sponsored by the National Conference of State Legislatures (NCSL) and the NH House of Representatives on Monday, **November 21** beginning at 9:00 a.m. in Rooms 210-211 of the Legislative Office Building. The morning keynote speaker, Dr. Jack Shonkoff, Chair of the National Scientific Council on the Young Developing Child, and an academic pediatrician whose work focuses on early childhood health and development and the interactions among research, policy and practice, will speak on Science, Policy and the Young Developing Child: Closing the gap Between What We Know and What We Do. Dr. Shonkoff is a leading proponent on the importance of early experience on children's brain development. The morning will conclude with a discussion of related policy advances across the nation by Steffanie Clothier, Program Manager, Child Care and Early Education Project, NCSL. The afternoon keynote speaker, Dr. Marcie Pitts-Catsouphs, Director of the Sloan Work and Family Research Network at Boston College, will speak on Linking Strong Families, Effective Workplaces

and Economic Prosperity. The concluding session will be a respondent panel of legislators and special guests who will discuss the connectors between the research presented and NH State Policy. A buffet luncheon will be provided. All members of the House and Senate are welcome and are asked to call Lucy Harrison in the Speaker's Office (271-3661) to confirm attendance.

Rep.
Carolyn
M.
Gargas

The Legislative Caucus on Methamphetamine meeting has been rescheduled for Tuesday, **November 22** at 10:00 a.m. in Room 205, LOB.

Reps. Joy
K. Tilton
and
Deborah J.
Hogancamp

All legislators are cordially invited to attend a presentation on **November 29th** from 4:30 to 5:30 p.m. in Rooms 201-203 of the Legislative Office Building, entitled "Elevated Blood Lead Levels Among Refugee Children in NH - 2004." The presenter is Dr. Rachel Plotinsky, Epidemic Intelligence Surveillance Officer from the Centers for Disease Control stationed at the Department of Health and Human Services. This presentation will discuss factors that may put refugee children at-risk for lead poisoning, review a recent research study to identify specific risk factors for lead poisoning among refugee children in New Hampshire, and potential strategies to prevent lead poisoning. This presentation is part of the 2005-2006 Public Health Grand Round series sponsored by the University of New Hampshire's Masters in Public Health Program. To register for this event, please call Chris Hamann by November 28th at 862-2733.

Rep.
James
P.
Pilliod

All Legislators are cordially invited to attend an Informational Meeting on how you can help encourage more NH Students to pursue a career in science, computers and technology through programs - like FIRST. The meeting will be held on Wednesday, **November 30th** at 10:00 a.m. in Rooms 210-211, LOB. For more information, contact Rep. Norman L. Major.

Rep.
Norman
L.
Major

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **December 5th** in Room 206, LOB at 10:00 a.m. The agenda will include a report on 2006 LSRs, specifically those related to the LCYC mission and goals.

Rep.
Mary
Stuart
Gile

The Greater Manchester Federated Republican Women's Annual Christmas Party will be held on Sunday, **December 11th** from 11:00 a.m. to 4:00 p.m. at the Puritan Backroom. Tickets are \$25 for dinner. Please call Rep. Gail Barry at 625-8174 or e-mail gailbarry1@juno.com or www.gmfrw.org.

Rep.
J.
Gail
Barry

STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary	4/100
Nov. 22	9:30/11:00 SH/HM	Woodland Heights – Laconia	4/65
Nov. 23	8:45/10:00	Parkside School – Manchester	8/100
Nov 28	10:00/11:30 SH/SC	Hollis Upper Elementary	4/74
Nov 29	9:30/11:00	Merrimack Valley High School	10/50
Nov. 30	9:45/11:15 SH/HM	Mastricola Elementary- Merrimack	4/55

NOTICE

The House Clerk's Office is now accepting orders for the **2005** hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2005 session.

Upon request, members of the Legislature in **2005**, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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