

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

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Thursday, November 3, 2005

No. 67

Contains: Governor's Veto Message, Meetings, Notices and Order Form for the 2005
Permanent Journal

HOUSE CALENDAR

NOTICE

To All Legislators:

Please note that all state offices will be closed in observance of Veterans Day on Friday, **November 11**.

On Monday, **November 21**, 2005, the National Conference of State Legislatures (NCSL) and the N.H. House Speaker's Office, in collaboration with the Committee on Children and Family Law and the Legislative Caucus for Young Children (LCYC), invite you to a Legislative Forum featuring Dr. Jack Shonkoff, Dean of The Heller School for Social Policy and Management, Brandeis University, and internationally recognized as the principal research scientist in young children's emotional and social experience and its effect on early brain development, and Dr. Marcie Pitt-Catsouphs, the nationally recognized Director of the Sloan Work and Family Research Network at Boston College.

This event was initiated by the Committee on Children and Family Law, following their review of NCSL's 2005 publication and working papers, "Science, Policy and the Young Developing Child: Closing the Gap Between What we Know and What We Do," which describes the most current research on the effects of early experiences on children's physical, mental and intellectual growth. A second publication from the Sloan Institute, "Linking Strong Families and Effective Workplaces," focuses on the importance of family and workplace policy to future economic prosperity. In addition, Steffanie Clothier, Program Manager of NCSL's Child Care and Early Education Project, will review related state policy advances across the United States, and a panel of New Hampshire legislators and guests will discuss implications for New Hampshire.

The Forum is designed for legislators and will be held in Rooms 210-211 of the Legislative Office Building from 9:00 a.m. to 3:30 p.m., lunch included. We encourage your attendance and ask that you please sign up in the Speaker's Office (Room 312) by stopping in or by calling 271-3661 to ensure there will be adequate materials for everyone. I look forward to seeing you on November 21st.

W.
Douglas
Scamman,
Speaker

NOTICE

Chairmen and Vice Chairmen will meet on Tuesday, **November 8** at 10:00 a.m. in Rooms 201-203, LOB.

W.
Douglas
Scamman,
Speaker

NOTICE

There will be a Republican Caucus on Wednesday, **November 9** at 10:00 a.m. in Representatives Hall. Continental breakfast will be served at 9:00 a.m. at the Upham Walker House.

Rep.
Michael
O'Neil,
Majority
Leader

NOTICE

House Continuing Education Day

Tuesday, November 29, 2005

A full day conference to enhance your legislative skills.

9:00 a.m. to 3:00 p.m.

Legislative Office Building

Coordinators:

Representative Pam Price
Representative Christine Hamm

NOTICE

House Members who ordered a **2004** House Permanent Journal may pick it up in the Clerk's office.

Karen O.
Wadsworth,
Clerk of the
House

NOTICE

Please note the Calendar will close on Wednesdays through November. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES	TO BE
NOON	MAILED
WEDNESDAY	THURSDAY
November 9	November 10

Karen O.
Wadsworth,
Clerk of the
House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session
Thursday, December 1, 2005	Last day to report retained bills
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006 Session

GOVERNOR'S VETO MESSAGE ON HB 354

By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, on July 1, 2005 I vetoed House Bill 354, an act relative to the review, approval, and adoption of agency rules.

The sponsors of this bill have worked hard to improve the administrative rules process, and I commend them for their efforts. However well intentioned, House Bill 354 has the potential to result in serious unintended consequences, delaying the work of state agencies, increasing inefficiency and causing uncertainty for New Hampshire citizens whose lives are affected by agency rules.

The bill would add another layer of legislative oversight to our already cumbersome administrative rulemaking process. It would allow legislative policy committees –in addition to the Joint Legislative Committee on Administrative Rules – to block agency rules. In some cases, rulemaking could be significantly delayed while the respective legislative policy committees decide whether to block a proposed agency rule.

Our constitution contemplates that our three branches of government should work independently but collaboratively in the best interest of our citizens. I am vetoing House Bill 354 because it creates new layers of bureaucracy that I believe will impede the operation of state government.

I look forward to working with the legislature and state agencies to improve the rulemaking process, making it more efficient and responsive to the needs of our citizens.

Respectfully submitted,
John H. Lynch
Governor

Date: July 5, 2005

LAID ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)

HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

CONFERENCE BILLS NOT SIGNED OFF

HB 114, relative to the regulation of pharmacists and pharmacy technicians by the pharmacy board.

HB 145, relative to the healthy kids corporation.

HB 230-L, relative to default budgets.

HB 313-FN, relative to registration of business entities.

HB 323-FN, relative to excluding social security numbers and other information from documents

filed with registries of deeds.

HB 366, relative to maintenance of voter checklists.

HB 468, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

HB 573, establishing a commission to study automobile recycling issues, including disposal fees.

HB 583, establishing an oversight committee to study medical malpractice insurance rates in this state.

SB 127-FN, relative to the department of regional community-technical colleges system's acquisition of the building currently leased from the Pease development authority.

SB 216, establishing a commission to study area agencies.

COMMITTEE MEETINGS

MONDAY, NOVEMBER 7

COMMISSION TO EXAMINE ALL ASPECTS OF SAME SEX CIVIL MARRIAGES AND ITS LEGAL EQUIVALENTS (SB 427, Chapter 100:2, Laws of 2004), Room 208, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 8

CHILDREN AND FAMILY LAW, Room 206, LOB

10:30 a.m. **Retained** subcommittee work session on **HB 316**, relative to neutral evaluations in child custody cases.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster

1:30 p.m. Public forum.

ELECTION LAW, Room 308, LOB

9:00 a.m. **Rescheduled retained** subcommittee work session on **HB 403**, limiting permissible gifts to elected officials, **HB 589**, establishing a committee to study gifts and political contributions, **HB 607-FN**, relative to gifts to elected officials, **HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists and **SB 206-FN**, relative to the state code of ethics and establishing an executive ethics commission.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

Noon **Retained** subcommittee work session on **HB 598-FN**, establishing a full-time financial exploitation coordinator in the department of justice.

FINANCE – (DIVISION I), Room 212, LOB

11:00 a.m. **Retained** subcommittee work session on **HB 649-FN-A-LOCAL**, relative to the medical examiner's duty to investigate medicolegal cases and the fees for and costs of such investigations.

WEDNESDAY, NOVEMBER 9

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Executive session on retained bills, if needed.

CLASSIFICATION OF EMPLOYEES AS INDEPENDENT CONTRACTORS (HB 246, Chapter 134:1, Laws of 2005), Room 307, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

2:00 p.m. **Retained** subcommittee work session on **HB 627-FN**, relative to raising the age of

minority for juvenile delinquency proceedings from 17 to 18 years of age.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. **Retained** subcommittee work session on **HB 538**, relative to disposing of construction and demolition debris.

1:00 p.m. **Rescheduled** executive session on retained bills.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 715-FN-A**, relative to the regulation of bingo and lucky 7.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Ad hoc committee on housing for the disabled.

KILLINGTON INCORPORATION COMMISSION (HB 288-FN, Chapter 136:1, Laws of 2005), Room 103, LOB

10:30 a.m. Organizational meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:00 p.m. **Retained** subcommittee work session on **CACR 11**, relating to the compensation of the legislature. Providing that legislative members receive a payment for each day of legislative attendance and reimbursement for certain necessary expenses.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

2:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 121**, relative to local land use approval for facilities requiring air pollution control permits.

Room 302, LOB

11:00 a.m. **Rescheduled retained** subcommittee work session on **HB 642-FN-LOCAL**, relative to the regulation of home inspectors.

11:30 a.m. **Rescheduled retained** subcommittee work session on **HB 653-FN-LOCAL**, relative to bonds for construction, development, improvement, and acquisition of broadband facilities.

Room 301, LOB

1:00 p.m. Public hearing on proposed amendment to **retained HB 121**, relative to local land use approval for facilities requiring air pollution control permits. The proposed amendment clarifies that issuance of an air pollution control permit, an underground storage facility permit, a dredge and fill permit, or a permit under the groundwater protection act does not affect any obligation to obtain local approvals required under local ordinances, codes, and regulations. (Copies of the proposed amendment are available from the Sergeant-at-Arms office.)

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 103, State House

1:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 10

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Executive session on retained bills, if needed.

COMMERCE, Room 302, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 37-FN**, relative to health insurance coverage for full-time students on medical leaves of absence.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

9:00 a.m. Steering committee meeting.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005,

Room 100, State House

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Plainfield Town Hall, Plainfield Village, 1079 Route 12A, Plainfield

7:00 p.m. Public forum.

EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session on education funding retained bills.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 538**, relative to disposing of construction and demolition debris.

10:30 a.m. **Rescheduled retained** subcommittee work session on **HB 632-FN-LOCAL**, creating an environmental policy for New Hampshire.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

2:30 p.m. Ad hoc committee on the quality and delivery of nursing services to elders.

JUDICIARY, Room 208, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 541**, relative to repealing the incorporation of the New Hampshire Bar Association.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. **Retained** subcommittee work session on **HB 645-FN**, relative to fire-safe cigarettes.

10:00 a.m. **Retained** subcommittee work session on **HB 669-FN**, setting the laboratory fee schedule for certain environmental samples.

MONDAY, NOVEMBER 14

FEASIBILITY OF DEVELOPING A MATERIALS RESOURCE AND RECOVERY FACILITY IN SULLIVAN COUNTY (HB 293, Chapter 265:1, Laws of 2005), Lou Thompson Room, Sugar River Valley Regional Technical Center, Newport

7:00 p.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

11:00 a.m. Full committee work and executive session on retained bills.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 15

CAPITAL BUDGET OVERVIEW COMMITTEE JOINT WITH HOUSE AND SENATE E-ZPASS TASK FORCE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

11:00 a.m. Regular business meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Executive session on retained bills, if needed.

COMMERCE, Room 302, LOB

9:00 a.m. Full committee work session on **retained HB 515**, relative to group health insurance coverage for certain entities.

10:00 a.m. Executive session on retained bills.

CURRENT USE BOARD (RSA 79-A:3), NH Fish and Game Region 3 Office, 225 Main Street, Durham

7:00 p.m. Public forum.

ELECTION LAW, Room 308, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 282**, establishing a committee to study

issues relating to voter registration and identification requirements, **HB 345**, requiring photo identification to obtain a ballot, **HB 347**, requiring proof of identity for voter registration, **HB 391**, relative to voter registration forms for students, **HB 501**, relative to proving qualifications to vote, requiring identification to obtain a ballot, and relative to citizenship on New Hampshire identifications and **HB 639-FN**, relative to voter registration.

JUDICIARY, Room 208, LOB

9:30 a.m. **Retained** subcommittee work session on **HB 334**, relative to consistency of notices in court proceedings.
10:00 a.m. Executive session on retained bills.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained bills.

WEDNESDAY, NOVEMBER 16

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on retained bills.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained bills.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on retained bills, if needed.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.
9:30 a.m. Audits: State of New Hampshire Police Standards and Training Council financial and compliance audit report for the nine months ended March 31, 2005.

FISH AND GAME

11:00 a.m. Full committee informational tour of Bonnie Brae Red Deer Farm in Plymouth.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

MEDICAID OUTPATIENTS PAYMENT OVERSIGHT COMMITTEE (HB 2-FN-A, Chapter 177:189, Laws of 2005), Room 212, LOB

9:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Full committee work and executive session on retained bills.

THURSDAY, NOVEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) JOINT WITH EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Center of NH Expo – LGC/NHMA Conference Radisson Hotel, 700 Elm Street, Manchester

1:30 p.m. Joint public forum.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB (Please note room change.)

10:00 a.m. Executive session on retained bills.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. Executive session on retained bills.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Full committee work and executive session on retained bills, if needed.

FRIDAY, NOVEMBER 18

FISH AND GAME

11:00 a.m. Full committee informational tour of Gilbert's White Tail Elk Outpost in Belmont.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 30

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on retained bills, if needed.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB (Please note date change.)

10:00 a.m. **Rescheduled** executive session on retained bills.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained bills, if needed.

THURSDAY, DECEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. **Continued** regular meeting.

FRIDAY, DECEMBER 2

CURRENT USE BOARD (RSA 79-A:3), NH Department of Revenue Administration, 45 Chenell Drive, Concord

9:30 a.m. Public forum.

MONDAY, DECEMBER 5

HISTORICAL COMMITTEE (RSA 17-I), Room 204, LOB

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 6

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 303, LOB

10:00 a.m. Regular meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Meet in LOB

9:00 a.m. Tour of the Laconia Prison facility.

WEDNESDAY, DECEMBER 7

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, DECEMBER 12

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 13

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

9:30 a.m.-4:00 p.m. House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

WEDNESDAY, DECEMBER 14

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

9:30 a.m.-4:00 p.m. House and Senate Ways and Means and Finance Committees global, national and regional economic briefing.

TUESDAY, DECEMBER 20

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on Monday, **November 7th** at 7:00 p.m. at the County Complex for a briefing with Health and Hospice and Department of Transportation. The delegation will also meet on Monday, **November 21st** at 7:00 p.m. for selection of Gunstock Commissioner and there will be no public input.

Rep. John
H.
Thomas,
Chairman
Belknap
County
Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **November 18** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. This will be the regular monthly meeting. Please call Marcia at 627-5631 if you cannot attend.

Rep. Nelson
S. Allan,
Chairman
Hillsborough
County
Executive
Committee

The State House Visitors' Center is happy to announce the arrival of the new 2005 State House Ornament. This year the ornament is a multicolored, brass representation of the New Hampshire state seal. In case you missed them we still have a few of the 2004 Ornaments, a three dimensional multicolored representation of the State House. After numerous requests we have obtained a limited number of golf shirts in adult sizes. The shirts come in blue, green or white with an embroidered representation of the state seal. Feel free to stop by to browse or to check on when schools from your district are scheduled during the 2005-2006 school year.

Kenneth
E.

Leidner,
Director

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Tuesday, **November 28** at 6:00 p.m.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep.
Michael
A.
Balboni

Recently, you should have received an email survey from Rep. Jim MacKay regarding Oral Health services for children. If you haven't completed it, would you kindly do so this week. For those who may have not received the email, you can access the survey at the following:

<http://www.surveymonkey.com/s.asp?u=926281339063>.

Reps.
James R.
MacKay,
Barbara
Richardson
and Joan
Schulze

All members are cordially invited to attend the dedication of the Marine Monument on the Walk of Honor, at the Veterans' Cemetery in Boscawen on **November 10th** at 10:00 a.m. For more information contact Rep. John Thomas at 528-5112.

Rep.
John H.
Thomas

The Main Street Republican Caucus will meet on **November 10th** at 1:00 p.m. at the Upham Walker House.

Rep.
Peter
F.
Bergin

The ad hoc committee on the quality and delivery of nursing services to elders is interested in hearing from legislative colleagues who have had experience caring for a family member, especially an elder parent, in either home or nursing facility. We will meet on Thursday, **November 10**, in Room 205, LOB at 2:30 p.m. and welcome your participation in our discussion.

Rep.
Mary
Stuart
Gile

Chapter 395, Military Order of the Purple Heart, will be dedicating the New Hampshire Purple Heart Trail on **November 11** at the fork of New Hampshire Routes 4 and 3 in front of the Boscawen Congregational Church at 2:00 p.m. All members are cordially invited to attend. Some members of our Congressional delegation will be present. Please contact Rep. Dave Smith (882-9091) for additional information.

Rep.
David
L.
Smith

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **November 14th** in Room 206, LOB at 2:00 p.m. The agenda will address final details for the Legislative Forum scheduled for **November 21**, 2005, and a report on 2006 LSRs, specifically those related to the LCYC mission and goals.

Rep.
Mary
Stuart
Gile

The Legislative Caucus on Methamphetamine will meet on Wednesday, **November 16th** at 1:00 p.m., in Room 205, LOB.

Rep.
Deborah J.
Hogancamp

STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
Nov. 7	9:30/11:00	Hanover St. School – Lebanon	4/70
	SH/SC/HM		
Nov. 8	9:45/11:00	Hooksett Memorial School	5/70
	SH/HM		
Nov. 8	1:00	Cornerstone Christian Academy – Epsom	4/14
Nov.9	9:45/11:00	Hooksett Memorial School	5/70
	SH/HM		
Nov. 10	9:45/11:00	Hooksett Memorial School	5/70
	SH/HM		

Nov. 14	10:30/12:00 SH/HM	Appleton Elem – New Ipswich	5/80
Nov. 15	9:45/11:00 SH/HM	Danville Elementary School	4/75
Nov. 16	9:30/11:00 SH/HM	Parker Varney School – Manchester	4/90
Nov. 17	10:00/11:30 SH/HM	Barrington Elementary School	4/85
Nov. 18	9:30/11:00	Northwood Elementary School	4/60
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary	4/100
Nov. 22	9:30/11:00 SH/HM	Woodland Heights – Laconia	4/65
Nov. 23	8:45/10:00	Parkside School – Manchester	8/100
Nov 28	10:00/11:30 SH/SC	Hollis Upper Elementary	4/74
Nov 29	9:30/11:00	Merrimack Valley High School	10/50
Nov. 30	9:45/11:15 SH/HM	Mastricola Elementary- Merrimack	4/55

NOTICE

The House Clerk's Office is now accepting orders for the **2005** hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2005 session.

Upon request, members of the Legislature in **2005**, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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