

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Thursday, September 29, 2005

No. 62

Contains: Governor's Veto Message, Meetings and Notices

HOUSE CALENDAR

NOTICE

For those representatives who are setting their long-range calendars, **Session Days** beginning in January 2006 will be held on **Wednesdays**, in accordance with the vote of the House in the last session.

W.
Douglas
Scamman,
Speaker

NOTICE

The Honorable Newt Gingrich, former Speaker of the United States House of Representatives, has been invited to address members at the State House. Speaker Gingrich has graciously accepted and will speak on **Friday, October 7 at 12:00 (Noon)** in Representatives Hall. The address will also be open to the general public.

Rep. Michael O'Neil

NOTICE

Informational Session on the Rate Filing Review Process

The State of New Hampshire Insurance Department is offering instruction for interested House and Senate members on the rate filing review process. The emphasis will be on health insurance rate review and medical malpractice insurance rate review. The session will provide a foundation for understanding what goes into the making of and review of insurance rates. It will outline what actuaries look at and the associated statutory provisions as well as actuarial reasoning involved. The informational session will take place on **October 12, 2005** at the Brown Building Auditorium on the New Hampshire Hospital Campus in Concord, New Hampshire at 10:00 a.m. **If you plan to attend please respond to Sandra Barlow at 271-7973, ext. 9-202 or by email to Sandra.Barlow@ins.nh.gov.**

Rep.
Michael
O'Neil

NOTICE

House Members who ordered a **2004** House Permanent Journal may pick it up in the Clerk's office. Full distribution of remaining orders will begin around November 1.

Karen O.
Wadsworth,
Clerk of the
House

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout September and October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES	TO BE
NOON	MAILED
WEDNESDAY	THURSDAY
October 5	October 6

Karen O.
Wadsworth,
Clerk of the
House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session
Thursday, December 1, 2005	Last day to report retained bills
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006 Session

GOVERNOR'S VETO MESSAGE ON HB 354

By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, on July 1, 2005 I vetoed House Bill 354, an act relative to the review, approval, and adoption of agency rules.

The sponsors of this bill have worked hard to improve the administrative rules process, and I commend them for their efforts. However well intentioned, House Bill 354 has the potential to result in serious unintended consequences, delaying the work of state agencies, increasing inefficiency and causing uncertainty for New Hampshire citizens whose lives are affected by agency rules.

The bill would add another layer of legislative oversight to our already cumbersome administrative rulemaking process. It would allow legislative policy committees –in addition to the Joint Legislative Committee on Administrative Rules – to block agency rules. In some cases, rulemaking could be significantly delayed while the respective legislative policy committees decide whether to block a proposed agency rule.

Our constitution contemplates that our three branches of government should work independently but collaboratively in the best interest of our citizens. I am vetoing House Bill 354 because it creates new layers of bureaucracy that I believe will impede the operation of state government.

I look forward to working with the legislature and state agencies to improve the rulemaking process, making it more efficient and responsive to the needs of our citizens.

Respectfully submitted,
John H. Lynch
Governor

Date: July 5, 2005

LAI D ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)

HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

CONFERENCE BILLS NOT SIGNED OFF

HB 114, relative to the regulation of pharmacists and pharmacy technicians by the pharmacy board.

HB 145, relative to the healthy kids corporation.

HB 230-L, relative to default budgets.

HB 313-FN, relative to registration of business entities.

HB 323-FN, relative to excluding social security numbers and other information from documents filed with registries of deeds.

HB 366, relative to maintenance of voter checklists.

HB 468, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

HB 573, establishing a commission to study automobile recycling issues, including disposal fees.

HB 583, establishing an oversight committee to study medical malpractice insurance rates in this state.

SB 127-FN, relative to the department of regional community-technical colleges system's acquisition of the building currently leased from the Pease development authority.

SB 216, establishing a commission to study area agencies.

COMMITTEE MEETINGS

MONDAY, OCTOBER 3

APPEALS PROCESS IN CASES BETWEEN LANDLORDS AND TENANTS STUDY (SB 126, Chapter 45:1, Laws of 2005), Room 302, LOB

1:00 p.m. Regular meeting.

MEDICAID REIMBURSEMENT RATES FOR PHARMACY PROVIDERS (HB 697-FN, Chapter 73:1, Laws of 2005), Room 207, LOB

10:00 a.m. Regular meeting.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

TUESDAY, OCTOBER 4

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 312**, relative to the appointment of parenting coordinators in child custody cases and **HB 316**, relative to neutral

evaluations in child custody cases.

COMMERCE, Room 302, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 689-FN**, relative to the jurisdiction of the New Hampshire commission for human rights over housing discrimination cases.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

3:00 p.m. Steering committee.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. **Retained** subcommittee work session on **HB 489-FN**, relative to disclosing an ownership interest in certain health care facilities and businesses.

1:00 p.m. **Retained** subcommittee work session on **HB 627-FN**, relative to raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age.

ELECTION LAW, Room 308, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 403**, limiting permissible gifts to elected officials, **HB 589**, establishing a committee to study gifts and political contributions, **HB 607-FN**, relative to gifts to elected officials and **HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists.

1:00 p.m. **Retained** subcommittee work session on **HB 349**, relative to placement and removal of political advertising and **SB 13**, relative to placement and removal of political advertising.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:30 a.m. Work group of the **retained** subcommittee on **HB 115**, allowing pharmacists to establish collaborative practice agreements with medical practitioners.

FUNDING OF MATCHING FUNDS FOR THE DEPARTMENT OF ENVIRONMENTAL SERVICES DRINKING WATER AND WASTEWATER STATE REVOLVING FUNDS (HB 25, Chapter 259:21, Laws of 2005), Room 201, LOB

10:00 a.m. Regular meeting.

ISSUES RELATIVE TO CONSTRUCTION AND DEMOLITION WASTE STUDY (HB 517, Chapter 205:1, Laws of 2005), Room 304, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 626-FN-LOCAL**, relative to the right-to-know law.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 524**, relative to outsourcing of jobs.

10:30 a.m. **Retained** subcommittee work session on **HB 506**, including employees of charitable organizations under the protection of the state law against discrimination.

11:00 a.m. **Retained** subcommittee work session on **SB 172**, establishing a committee to study a medical fee schedule for workers' compensation.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

10:00 a.m. Regular meeting.

PROCEDURES FOR FORMATION AND DISSOLUTION OF SOLID WASTE MANAGEMENT DISTRICTS AND INTERSTATE WASTE COMPACT UNDER RSA 53-B AND RSA 53-D (HB 580, Chapter 271:1, Laws of 2005), Room 209, LOB

1:00 p.m. Regular meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Room 204, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 5

COMMISSION TO EXAMINE ALL ASPECTS OF SAME SEX CIVIL MARRIAGES AND ITS LEGAL EQUIVALENTS (SB 427, Chapter 100:2, Laws of 2004), Room 206, LOB

1:00 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 221**, relative to eligibility for absentee ballots, **HB 249**, relative to delivery of absentee ballots to city or town clerks, **HB 250**, permitting certain election day workers to vote by absentee ballot, **HB 380**, relative to absentee voting and **HB 482-FN**, relative to the application form for absentee ballots.

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 76**, revising the process of charter school approval by the state board of education.

HIV/AIDS SERVICE DELIVERY STUDY (SB 171, Chapter 47:1, Laws of 2005), Room 103, LOB

9:30 a.m. Regular meeting.

JOINT PURCHASING STRATEGIES FOR SMALL BUSINESS HEALTH INSURANCE IN NEW HAMPSHIRE (SB 66, Chapter 237:1, Laws of 2005), Room 102, LOB

11:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 541**, relative to repealing the incorporation of the New Hampshire Bar Association.

2:00 p.m. **Retained** subcommittee work session on **HB 713-FN**, relative to a process for the request and disclosure of social security numbers.

USES OF BIODIESEL FOR HOME HEATING AND VEHICULAR TRANSPORTATION (HB 152-FN, Chapter 101:1, Laws of 2005), Room 304, LOB

10:00 a.m. Regular meeting.

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 102, LOB

1:00 p.m. Regular meeting.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 305, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 515**, relative to group health insurance coverage for certain entities.

COMMITTEE TO STUDY PROPERTY TAX RELIEF INCLUDING REVERSE MORTGAGES (HB 1370, Chapter 88:1, Laws of 2004), Room 202, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE DEPARTMENT OF INSURANCE AND THE PROCESS OF AWARDING OF BIDS FOR STATE EMPLOYEE HEALTH INSURANCE (HB 195, Chapter 103:1, Laws of 2005), Room 212, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004), Room 207, LOB

1:00 p.m. Regular meeting.

ELECTION LAW, Room 307, LOB (Please note room change.)

9:30 a.m. **Retained** subcommittee work session on **HB 282**, establishing a committee to study issues relating to voter registration and identification requirements, **HB 345**, requiring photo identification to obtain a ballot, **HB 347**, requiring proof of identity for voter registration, **HB 391**, relative to voter registration forms for students, **HB 501**, relative to proving qualifications to vote, requiring identification to obtain a ballot, and relative to citizenship on New Hampshire identifications and **HB 639-FN**, relative to voter registration.

ELIMINATION OF CERVICAL CANCER IN NEW HAMPSHIRE (HB 111, Chapter 18:1, Laws of 2005), Room 205, LOB

1:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **Retained** subcommittee work session on **SB 128-FN**, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

FRIDAY, OCTOBER 7

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 11

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 592**, relative to the child support guidelines.

2:00 p.m. **Retained** subcommittee work session on **HB 485**, relative to the basis for awarding custody to a stepparent or grandparent.

COMMERCE, Room 302, LOB

1:30 p.m. **Retained** subcommittee work session on **HB 716-FN**, relative to securities regulation.

COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005), Room 100, State House

10:00 a.m. Organizational meeting.

COMMISSION TO STUDY WAYS TO ALLEVIATE MEDICAL MALPRACTICE PREMIUMS FOR HIGH RISK SPECIALISTS (SB 57, Chapter 84:1, Laws of 2005), Room 302, LOB

10:00 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 403**, limiting permissible gifts to elected officials, **HB 589**, establishing a committee to study gifts and political contributions, **HB 607-FN**, relative to gifts to elected officials and **HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists.

FINANCE, Rooms 210-211, LOB

2:00 p.m. **Rescheduled retained** subcommittee work session on **HB 638-FN**, relative to county liability for payment of nursing home costs.

FUNDING SOURCES FOR STATE LABORATORIES (HB 135-FN-A, Chapter 1, Laws of 2005), Room 212, LOB

1:00 p.m. Regular meeting.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 626-FN-LOCAL**, relative to the right-to-know law.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session retained **HB 264-FN-A**, making a capital appropriation for the purchase of a boat storage and repair facility in the town of Belmont and **SB 89-FN**, relative to financing federally aided highway projects.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **Retained** full committee work session on **HB 162**, establishing boating speed limits for Lake Winnepesaukee.

1:00 p.m. **Retained** subcommittee work session on **SB 140**, relative to the acceptance of in-lieu payments for the restoration or creation of wetlands and the preservation of upland areas adjacent to wetland areas.

1:30 p.m. Executive session on retained bills.

TRANSPORTATION, Room 203, LOB

9:30 a.m. **Retained** full committee work session on **HB 119-FN**, relative to commercial advertising on toll booths.

WEDNESDAY, OCTOBER 12

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Briefing and information session on E-ZPass system followed by regular business.

COMMERCE, Room 302, LOB

1:30 p.m. **Retained** subcommittee work session on **HB 203-FN**, relative to the use of tracking devices in consumer products.

COMMISSION TO STUDY THE BENEFIT OF MUNICIPALITIES USING BONDS FOR CONSTRUCTION, DEVELOPMENT, IMPROVEMENT, AND ACQUISITION OF BROADBAND FACILITIES (SB 503, Chapter 192:1, Laws of 2004), Room 304, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 39**, relative to sex education in public schools.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. **Retained** subcommittee work session on **HB 578**, relative to construction or development constituting a change in use for purposes of assessing the land use change tax.

JUDICIARY, Room 208, LOB

11:00 a.m. **Retained** subcommittee work session on **HB 334**, relative to consistency of notices in court proceedings and **HB 508**, relative to ex parte hearings.

THURSDAY, OCTOBER 13

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

3:00 p.m. Ad hoc committee on prescription drug monitoring.

MEDICAL MALPRACTICE AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:11), Room 302, LOB

1:00 p.m. Organizational meeting.

**REGULATORY PRACTICES PERTAINING TO THE TELECOMMUNICATIONS
INDUSTRY, (HB 194, Chapter 263:2, Laws of 2005), Room 304, LOB**

9:00 a.m. Regular meeting.

**SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-
G:14-c), Room 302, LOB**

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 14

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION,
INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB**

9:30 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 19

**COMMITTEE TO STUDY VIATICAL SETTLEMENTS (SB 112, Chapter 44:1, Laws of 2005),
Room 101, LOB**

10:00 a.m. **Rescheduled** organizational meeting.

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 292**, establishing a procedure for a town to withdraw from a 3-town school district.

THURSDAY, OCTOBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 385**, establishing a committee to study the repeal of the felony count for fourth and subsequent DWI offenders.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 301 LOB

9:00 a.m. **Retained** subcommittee work session on **HB 688-FN**, relative to the regulation of mental health practitioners and the procedures of the board of mental health.

**ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83,
Chapter 209:1, Laws of 2005), Room 305, LOB**

10:00 a.m. Regular meeting.

**TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003),
Police Standards and Training Council, 17 Institute Drive, Concord**

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 24

FISH AND GAME, Room 307, LOB

9:00 a.m. Ad hoc committee on the Department of Fish and Game dedicated funds.

TUESDAY, OCTOBER 25

**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT
COMMITTEE (RSA 194-B:21), Room 103, State House**

9:00 a.m. Regular meeting.

**COMMISSION TO STUDY WAYS TO ALLEVIATE MEDICAL MALPRACTICE PREMIUMS
FOR HIGH RISK SPECIALISTS (SB 57, Chapter 84:1, Laws of 2005), Room 302, LOB**

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained bills.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 26

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 292**, establishing a procedure for a town to withdraw from a 3-town school district.

ENVIRONMENT AND AGRICULTURE, Room 307, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 538**, relative to disposing of construction and demolition debris.

11:00 a.m. **Retained** subcommittee work session on **HB 632-FN-LOCAL**, creating an environmental policy for New Hampshire.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. **Retained** subcommittee work session on **SB 72**, relative to the licensing of public adjusters.

9:15 a.m. **Retained** subcommittee work session on **HB 115**, allowing pharmacists to establish collaborative practice agreements with medical practitioners.

HIV/AIDS SERVICE DELIVERY STUDY (SB 171, Chapter 47:1, Laws of 2005), Room 103, LOB

9:30 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. Executive session on retained bills.

THURSDAY, OCTOBER 27

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained bills, if needed.

FISH AND GAME, Room 307, LOB

10:00 a.m. Executive session on retained bills.

REGULATORY PRACTICES PERTAINING TO THE TELECOMMUNICATIONS INDUSTRY, (HB 194, Chapter 263:2, Laws of 2005), Room 304, LOB

9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 28

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 3

EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session on education funding retained bills

THURSDAY, NOVEMBER 10

EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session on education funding retained bills

WEDNESDAY, NOVEMBER 16

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained bills.

THURSDAY, NOVEMBER 17

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB (Please note room change.)

10:00 a.m. Executive session on retained bills.

WEDNESDAY, NOVEMBER 30

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained bills, if needed.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Executive Committee will meet **October 6** at 1:00 p.m. at the County Complex, Commissioner's Office, Laconia.

Rep. John
H.
Thomas,
Chairman
Belknap
County
Executive
Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the third quarter budget review on Friday, **October 28th** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David
A. Welch,
Clerk
Rockingham
County
Executive
Committee

The State House Visitors' Center is happy to announce the arrival of the new 2005 State House Ornament. This year the ornament is a multicolored, brass representation of the New Hampshire state seal. In case you missed them we still have a few of the 2004 Ornaments, a three dimensional multicolored representation of the State House. After numerous requests we have obtained a limited number of golf shirts in adult sizes. The shirts come in blue, green or white with an embroidered representation of the state seal. Feel free to stop by to browse or to check on when schools from your district are scheduled during the 2005-2006 school year.

Kenneth
E.
Leidner,
Director

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Tuesday, **November 28** at 6:00 p.m.

Karen O.
Wadsworth,
Clerk of the
House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

This fall the Insurance Department will be providing instruction for interested legislators on the rate filing review process. The training will provide a good foundation for understanding what goes into the making of and review of insurance rates. It will outline what actuaries look at and the associated statutory provisions, as well as actuarial reasoning involved. Department actuaries David Sky and David Withers will be the instructors for these training sessions. The goal is to provide a basic understanding of what goes into development of a rate filing and what actuaries look at when applying the three basic factors used to scrutinize rates. The timeframe will probably be September/October with the dates and location to be announced. If any legislators are interested in attending the training sessions, please contact Sandra Barlow at the Insurance Department (271-7973, Ext. 202, or Sandra.Barlow@ins.nh.gov).

W.
Douglas
Scamman,
Speaker

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep.
Michael
A.
Balboni

There is a new item at the Visitors' Center. The Order of Women Legislators has added an executive bag with embroidered state seal to certain other items for sale. The bag is \$30 and monogramming is available for an additional \$6. Profits from the sales of this bag and the other items at the Visitors' Center go to the OWL'S scholarship fund. The scholarship is given to a non-traditional student who is pursuing a degree in health care, education or other caring related fields.

Rep.
Karen
K.
McRae

The bipartisan Hurricane Katrina Relief Fund Committee is working to plan and coordinate the legislature's relief efforts. House and Senate members interested in contributing or volunteering should contact the committee chairman, Rep. Elbert Bicknell (942-7577; e-mail:

Redryder82@verizon.net) or Rep. David Essex (588-3664; e-mail: david.essex@leg.state.nh.us).

Rep.
David
Essex

The next regular meeting of the Legislative Caucus on Methamphetamine will be held on Monday, **October 3rd** at 1:00 p.m., in Room 205 of the Legislative Office Building (LOB). We welcome your ideas and input. Please join us if you can!

Reps.
Deborah J.
Hogancamp
and Joy K.
Tilton

The Hillsborough County Republican Committee will be hosting their 5th Annual Oktoberfest at the Manchester Country Club on **October 15th** from Noon till 4:00 p.m. There will a number of candidates there to meet and greet. Tickets are \$25 from Ken Hawkins 472-8270.

Rep.
Ken
Hawkins

The Legislative Caucus for Young Children (LCYC) will meet on Monday, **October 24** at 10:00 a.m. in Room 206, LOB. The agenda will focus on planning for the NCSL event scheduled for November 21st and a review of the 2006 LSRs.

Rep.
Mary
Stuart
Gile

All members are cordially invited to attend the dedication of the Marine Monument on the Walk of Honor, at the Veterans' Cemetery in Boscawen on **November 10th** at 10:00 a.m. For more information contact Rep. John Thomas at 528-5112.

Rep.

John H.
Thomas

STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
Oct. 3	10:00/11:15	Windham Elementary School	4/45
	SH/SC		
Oct. 4	10:00/12:00	Bessie Rowell School – Franklin	4/100
	SH/NHSPF		
Oct. 5	10:30	Groveton Elementary School	6/40
Oct. 5	12:30	Sanbornton Central School	4/40
Oct. 6	9:30/11:00	St. Anthony's School – Manchester	4/50
	SH/HM		
Oct 6	9:30	Victory Baptist School – Londonderry	4/7
Oct. 7	9:30/11:00	Allenstown Elementary School	4/55
	SH/HM		
Oct. 10	11:00	Cub Pack 409 (Den 7&9)	11
Oct. 11	10:00/11:30	Cutler Elementary School – Swanzey	4/45
	SH/F&G		
Oct. 11	10:00	St. Patrick's School – Jaffrey	4/6
Oct. 12	10:00/11:30	Cutler Elementary School – Swanzey	4/65
	SH/F&G		
Oct. 13	10:30	HO Smith School – Hudson	4/44
Oct. 14	9:50/10:50/11:50	Sandown Central School	4/92
	SH/CC/PM		
Oct. 17	9:45/11:00	Elm St. School – Laconia	4/57
	SH/HM		
Oct. 18	9:30/11:00	Broad St. Elementary – Nashua	4/65
	SH/F&G		
Oct. 19	10:00/12:00	Wilkins Elementary – Amherst	4/100
	SH/Planet		
Oct. 20	10:00/12:00	Wilkins Elementary – Amherst	4/100
	SH/Planet		
Oct. 21	10:30/12:00	Heron Pond School – Milford	4/95
	SH/HM		
Oct. 24	9:30/11:00	Lincoln St. School – Exeter	4/65
	SH/SC		
Oct. 25	10:00/11:00	Rindge Memorial School	4/57
	SH/CC		
Oct. 25	11:00	Freedom Elementary School	4/10
Oct. 26	9:30	Pleasant St. School – Laconia	4/46
Oct. 26	11:00	Hampstead Academy – Atkinson	4/26
Oct. 27	9:30/11:00	Grinnell School – Derry	4/70
	SH/HM		
Oct. 27	12:30	Mt. St. Mary Academy – Manchester	4/16
Oct. 28	9:45/11:00	Epping Elementary	4/80
	SH/Sc		
Oct. 31	9:30/11:00	Lincoln St. School – Exeter	4/75
	SH/SC		