

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Thursday, September 15, 2005

No. 60

Contains: Governor's Veto Message, Meetings and Notices

HOUSE CALENDAR

NOTICE

Legislators Back to School Program information is available from Lynne Merrill in the Majority Office, 271-3663, and Eileen Kelly in the House Democratic Office at 271-2136. This NCSL program is an opportunity to have lively discussions with students in your district about representative democracy including debate, negotiation, voting, and what it's like to be a legislator.

For those representatives who are setting their long-range calendars, **Session Days** beginning in January 2006 will be held on **Wednesdays**, in accordance with the vote of the House in the last session.

W.
Douglas
Scamman,
Speaker

NOTICE

There will be a Democratic Caucus on Wednesday, **September 21 at 10:30 a.m.** in Rooms 305-307 of the Legislative Office Building.

Rep.
James W.
Craig,
Democratic
Leader

NOTICE

House Members who ordered a **2004** House Permanent Journal may pick it up in the Clerk's office. Full distribution of remaining orders will begin around November 1.

Karen O.
Wadsworth,
Clerk of the
House

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on**

Wednesday throughout September and October. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES	TO BE
NOON	MAILED
WEDNESDAY	THURSDAY
September 21	September 22

Karen O.
Wadsworth,
Clerk of the
House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session
Thursday, December 1, 2005	Last day to report retained bills
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006 Session

GOVERNOR'S VETO MESSAGE ON HB 354

By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, on July 1, 2005 I vetoed House Bill 354, an act relative to the review, approval, and adoption of agency rules.

The sponsors of this bill have worked hard to improve the administrative rules process, and I commend them for their efforts. However well intentioned, House Bill 354 has the potential to result in serious unintended consequences, delaying the work of state agencies, increasing inefficiency and causing uncertainty for New Hampshire citizens whose lives are affected by agency rules.

The bill would add another layer of legislative oversight to our already cumbersome administrative rulemaking process. It would allow legislative policy committees –in addition to the Joint Legislative Committee on Administrative Rules – to block agency rules. In some cases, rulemaking could be significantly delayed while the respective legislative policy committees decide whether to block a proposed agency rule.

Our constitution contemplates that our three branches of government should work independently but collaboratively in the best interest of our citizens. I am vetoing House Bill 354 because it creates new layers of bureaucracy that I believe will impede the operation of state government.

I look forward to working with the legislature and state agencies to improve the rulemaking process, making it more efficient and responsive to the needs of our citizens.

Date: July 5, 2005

Respectfully submitted,
John H. Lynch
Governor

LAIID ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the

adoption of the committee amendment.)

HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

CONFERENCE BILLS NOT SIGNED OFF

HB 114, relative to the regulation of pharmacists and pharmacy technicians by the pharmacy board.

HB 145, relative to the healthy kids corporation.

HB 230-L, relative to default budgets.

HB 313-FN, relative to registration of business entities.

HB 323-FN, relative to excluding social security numbers and other information from documents filed with registries of deeds.

HB 366, relative to maintenance of voter checklists.

HB 468, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

HB 573, establishing a commission to study automobile recycling issues, including disposal fees.

HB 583, establishing an oversight committee to study medical malpractice insurance rates in this state.

SB 127-FN, relative to the department of regional community-technical colleges system's acquisition of the building currently leased from the Pease development authority.

SB 216, establishing a commission to study area agencies.

COMMITTEE MEETINGS

MONDAY, SEPTEMBER 19

COMMISSION TO EXAMINE ALL ASPECTS OF SAME SEX CIVIL MARRIAGES AND ITS LEGAL EQUIVALENTS (SB 427, Chapter 100:2, Laws of 2004), Room 208, LOB

1:00 p.m. Public meeting.

ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, Laws of 2004), Room 105A, State House

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 20

CHILDREN AND FAMILY LAW, Room 206, LOB

10:30 a.m. **Retained** subcommittee work session on **HB 312**, relative to the appointment of parenting coordinators in child custody cases and **HB 316**, relative to neutral evaluations in child custody cases.

1:00 p.m. **Retained** subcommittee work session on **HB 590**, excluding stepchildren from the definition of "child" in the context of support orders.

COMMERCE, Room 302, LOB

1:30 p.m. **Retained** subcommittee work session on **HB 716-FN**, relative to securities regulation.

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Department of Health and Human Services, Brown Building, Room 468, 129 Pleasant Street, Concord

2:00 p.m. Steering committee meeting.

ELECTION LAW, Room 308, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 282**, establishing a committee to study issues relating to voter registration and identification requirements, **HB 345**, requiring photo identification to obtain a ballot, **HB 347**, requiring proof of identity for voter registration, **HB 391**, relative to voter registration forms for students, **HB 501**, relative to proving qualifications to vote, requiring identification to obtain a ballot, and relative to citizenship on New Hampshire identifications and **HB 639-FN**, relative to voter registration.

FEASIBILITY OF DEVELOPING A MATERIALS RESOURCE AND RECOVERY FACILITY IN SULLIVAN COUNTY (HB 293, Chapter 265:1, Laws of 2005), Room 303, LOB

10:00 a.m. Organizational meeting.

FINANCE, Rooms 210-211, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 638-FN**, relative to county liability for payment of nursing home costs.

FINANCE – (DIVISION II), Room 210-211, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 191-FN**, relative to using school building aid for leased classrooms.

FINANCE – (DIVISION III), Room 209, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 116**, relative to changes in eligibility for state programs, **HB 470-FN-A**, relative to the annual funding of placement costs for juvenile diversion and alternative disposition programs and relative to an effectiveness study of such programs.

FUNDING SOURCES FOR STATE LABORATORIES (HB 135-FN-A, Chapter 1, Laws of 2005), Room 212, LOB

10:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. **Retained** subcommittee work session on **HB 690-FN**, relative to medical services for children and pregnant women.

Room 206, LOB

9:00 a.m. Ad hoc committee on delivery of nursing care to the elderly.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 626-FN-LOCAL**, relative to the right-to-know law.

MEDICAID REIMBURSEMENT RATES FOR PHARMACY PROVIDERS (HB 697-FN, Chapter 73:1, Laws of 2005), Room 205, LOB

1:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on **SB 147-FN-L**, relative to eligibility for local assistance.

11:00 a.m. **Rescheduled retained** subcommittee work session on **HB 653-FN-LOCAL**, relative to bonds for construction, development, improvement, and acquisition of broadband facilities.

WEDNESDAY, SEPTEMBER 21

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 100, State House

1:00 p.m. Re-organizational meeting.

COMMERCE, Room 302, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 703-FN**, relative to advertisement of

prescription drugs and establishing the pharmaceutical marketing disclosure law and ***SB 211-FN***, relative to pharmaceutical marketers.
1:30 p.m. **Retained** subcommittee work session on ***SB 175***, requiring insurance coverage for certified midwives.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. **Retained** subcommittee work session on ***HB 113***, establishing a committee to study mandatory sentencing in criminal cases.

FINANCE, Rooms 212, LOB

1:00 p.m. **Retained** subcommittee work session on ***HB 718-FN-A***, relative to group life insurance for New Hampshire citizens serving in the military reserves or national guard and making an appropriation therefor.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Ad hoc committee on state health care goals.

HIV/AIDS SERVICE DELIVERY STUDY (SB 171, Chapter 47:1, Laws of 2005), Room 103, LOB

9:30 a.m. Regular meeting.

JOINT PURCHASING STRATEGIES FOR SMALL BUSINESS HEALTH INSURANCE IN NEW HAMPSHIRE (SB 66, Chapter 237:1, Laws of 2005), Room 102, LOB

1:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **Retained** subcommittee work session on ***HB 713-FN***, relative to a process for the request and disclosure of social security numbers.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

11:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on ***HB 581***, relative to approval and review of municipal charters.

SPECIAL ACCOUNT IN THE NEW HAMPSHIRE RETIREMENT SYSTEM (HB 181, Chapter 8:1, Laws of 2005), Room 212, LOB

10:00 a.m. Regular meeting.

USES OF BIODIESEL FOR HOME HEATING AND VEHICULAR TRANSPORTATION (HB 152-FN, Chapter 101:1, Laws of 2005), Room 304, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 22

APPEALS PROCESS IN CASES BETWEEN LANDLORDS AND TENANTS STUDY (SB 126, Chapter 45:1, Laws of 2005), Room 302, LOB

1:00 p.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE DEPARTMENT OF INSURANCE AND THE PROCESS OF AWARDING OF BIDS FOR STATE EMPLOYEE HEALTH INSURANCE (HB 195, Chapter 103:1, Laws of 2005), Room 212, LOB

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. **Retained** subcommittee work session on **HB 115**, allowing pharmacists to establish collaborative practice agreements with medical practitioners.
- 10:00 a.m. **Retained** subcommittee work session on **HB 156**, relative to licensing private investigators.
- 10:30 a.m. **Retained** subcommittee work session on **HB 256**, revising the nurse practice act.
- 11:00 a.m. **Retained** subcommittee work session on **HB 455-FN**, relative to establishing a board of private investigation and security services.
- 11:30 a.m. **Retained** subcommittee work session on **SB 72**, relative to the licensing of public adjusters.

FISH AND GAME, Room 307, LOB

- 9:00 a.m. **Retained** subcommittee work session on **HB 254-FN**, establishing additions to lifetime hunting and fishing licenses for certain activities.
- 9:30 a.m. **Retained** subcommittee work session on **HB 139**, authorizing the establishment of a moose permit raffle by the fish and game department.
- 10:00 a.m. Ad hoc committee on the Department of Fish and Game dedicated funds.

MEDICAID OUTPATIENTS PAYMENT OVERSIGHT COMMITTEE (HB 2-FN-A, Chapter 177:189, Laws of 2005), Room 209, LOB

- 10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **Retained** subcommittee work session on **HB 121**, relative to local land use approval for facilities requiring air pollution control permits.
- 1:30 p.m. **Retained** subcommittee work session on **HB 176**, relative to the provision of rental and lease information of commercial and industrial property to assessing officials.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **Retained** subcommittee work session on **SB 128-FN**, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 9:30 a.m. **Retained** subcommittee work session on **HR 14**, supporting Taiwan's participation in the World Health Organization, and supporting the establishment of a Taiwan-United States free trade agreement.
- 10:00 a.m. **Retained** subcommittee work session on **HR 16**, requesting that the New Hampshire congressional delegation support optional Social Security personal retirement accounts.
- 10:30 a.m. **Retained** subcommittee work session on **HR 13**, condemning the genocide in the Darfur region of the Sudan and urging Congress, with the support of the President, to pass the Darfur Accountability Act.
- 11:00 a.m. **Retained** subcommittee work session on **HJR 1**, recognizing that Kittery, Berwick, and the Piscataqua River are within the boundaries of the state of New Hampshire.

FRIDAY, SEPTEMBER 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 45 Chenell Drive, Training Room

- 9:30 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

- 10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 26

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000)

- 9:30 a.m. Regular meeting.

TUESDAY, SEPTEMBER 27

COMMERCE, Room 302, LOB

1:00 p.m. **Retained** subcommittee work session on **SB 209-FN**, relative to licensing of money transmitters and check cashers.

Room 304, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 203-FN**, relative to the use of tracking devices in consumer products.

COMMISSION TO STUDY WAYS TO ALLEVIATE MEDICAL MALPRACTICE PREMIUMS FOR HIGH RISK SPECIALISTS (SB 57, Chapter 84:1, Laws of 2005), Room 302, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 373**, relative to eligibility for parole for nonviolent offenders with Immigration and Naturalization Service detainers or deportation orders, or a federal prison sentence.

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 39**, relative to sex education in public schools.

1:00 p.m. **Retained** subcommittee work session on **HB 356**, relative to the presentation of a budget in a joint maintenance agreement.

ELECTION LAW, Room 308, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 282**, establishing a committee to study issues relating to voter registration and identification requirements, **HB 345**, requiring photo identification to obtain a ballot, **HB 347**, requiring proof of identity for voter registration, **HB 391**, relative to voter registration forms for students, **HB 501**, relative to proving qualifications to vote, requiring identification to obtain a ballot, and relative to citizenship on New Hampshire identifications and **HB 639-FN**, relative to voter registration.

FINANCE, Room 212, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 698-FN**, relative to penalty assessments.

Rooms 210-211, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 638-FN**, relative to county liability for payment of nursing home costs.

FUNDING OF MATCHING FUNDS FOR THE DEPARTMENT OF ENVIRONMENTAL SERVICES DRINKING WATER AND WASTEWATER STATE REVOLVING FUNDS (HB 25, Chapter 259:21, Laws of 2005), Room 201, LOB

10:00 a.m. Organizational meeting.

FUNDING SOURCES FOR STATE LABORATORIES (HB 135-FN-A, Chapter 1, Laws of 2005), Room 212, LOB

11:00 a.m. Regular meeting.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **Retained** full committee work session on **HB 690-FN**, relative to medical services for children and pregnant women, **HB 704-FN**, establishing the New Hampshire Rx advantage program and continually appropriating a special fund, **SB 110-FN-A**, establishing the New Hampshire Rx plus program for prescription drugs.

JUDICIARY, Room 208, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 648-FN**, relative to reducing frivolous medical injury actions.

2:00 p.m. **Retained** subcommittee work session on **HB 473**, relative to the creation of screening panels for medical injury claims.

3:00 p.m. **Retained** subcommittee work session on **HB 334**, relative to consistency of notices in court proceedings and **HB 508**, relative to ex parte hearings.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Rescheduled retained** subcommittee work session on **SB 104-FN**, relative to the tax exemption for water and air pollution control facilities.

1:30 p.m. **Rescheduled retained** subcommittee work session on **HB 245**, establishing a committee to study property appraisals of features of land and the view from residential property and unimproved land.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. **Retained** full committee work session on **HB 162**, establishing boating speed limits for Lake Winnepesaukee.

1:00 p.m. **Retained** subcommittee work session on **SB 140**, relative to the acceptance of in-lieu payments for the restoration or creation of wetlands and the preservation of upland areas adjacent to wetland areas.

2:00 p.m. **Retained** subcommittee work session on **HB 317-FN**, relative to mooring permits and fees.

WEDNESDAY, SEPTEMBER 28

ADDITIONAL WINTER SPORTS TO BE INCLUDED IN THE SKI AREA EXEMPTION FROM LIABILITY AND SKIER SAFETY (HB 619, Chapter 145:10, Laws of 2005), Room 208, LOB

1:00 p.m. Regular meeting.

CLASSIFICATION OF EMPLOYEES AS INDEPENDENT CONTRACTORS (HB 246, Chapter 134:1, Laws of 2005), Room 307, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 374**, establishing a commission on economic independence.

1:00 p.m. **Retained** subcommittee work session on **HB 678-FN**, relative to the insurance premium tax.

ELIMINATION OF CERVICAL CANCER IN NEW HAMPSHIRE (HB 111, Chapter 18:1, Laws of 2005), Room 205, LOB

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. **Retained** subcommittee work session on **HB 578**, relative to construction or development constituting a change in use for purposes of assessing the land use change tax.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 234-FN**, relative to the development of a closed state municipal information network by the office of information technology.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 307, LOB (Please note room change.)

1:00 p.m. Ad hoc committee regarding accessible housing needs for individuals with disabilities.

JUDICIARY, Room 208, LOB

9:30 a.m. **Retained** subcommittee work session on **HB 626-FN-LOCAL**, relative to the right-to-know law.

Room 205, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 656-FN**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders.

**MAXIMIZING THE INCENTIVES FOR THE VOLUNTARY USE OF RENEWABLE ENERGY
IN NEW HAMPSHIRE STUDY (HB 185, Chapter 202:1, Laws of 2005), Room 304, LOB**
10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 29

COMMERCE, Room 302, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 37-FN**, relative to health insurance coverage for full-time students on medical leaves of absence.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 722**, relative to the spreading of biosolids in certain designated areas.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 301, LOB (Please note room change.)

9:00 a.m. **Retained** subcommittee work session on **HB 688-FN**, relative to the regulation of mental health practitioners and the procedures of the board of mental health.

FINANCE, Rooms 212, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 649-FN-A-LOCAL**, relative to the medical examiner's duty to investigate medicolegal cases and the fees for and costs of such investigations.

REGULATORY PRACTICES PERTAINING TO THE TELECOMMUNICATIONS INDUSTRY, (HB 194, Chapter 263:2, Laws of 2005), Room 304, LOB

9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **Retained** subcommittee work session on **SB 128-FN**, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

TUESDAY, OCTOBER 4

PROCEDURES FOR FORMATION AND DISSOLUTION OF SOLID WASTE MANAGEMENT DISTRICTS AND INTERSTATE WASTE COMPACT UNDER RSA 53-B AND RSA 53-D (HB 580, Chapter 271:1, Laws of 2005), Room 209, LOB

1:00 p.m. Regular meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Room 204, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 5

HIV/AIDS SERVICE DELIVERY STUDY (SB 171, Chapter 47:1, Laws of 2005), Room 103, LOB

9:30 a.m. Regular meeting.

THURSDAY, OCTOBER 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 515**, relative to group health insurance coverage for certain entities.

TUESDAY, OCTOBER 11

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **Retained** subcommittee work session on ***HB 592***, relative to the child support guidelines.

COMMISSION TO STUDY WAYS TO ALLEVIATE MEDICAL MALPRACTICE PREMIUMS FOR HIGH RISK SPECIALISTS (SB 57, Chapter 84:1, Laws of 2005), Room 302, LOB

10:00 a.m. Regular meeting.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 13

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

REGULATORY PRACTICES PERTAINING TO THE TELECOMMUNICATIONS INDUSTRY, (HB 194, Chapter 263:2, Laws of 2005), Room 304, LOB

9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 14

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 19

COMMITTEE TO STUDY VIATICAL SETTLEMENTS (SB 112, Chapter 44:1, Laws of 2005), Room 101, LOB

10:00 a.m. **Rescheduled** organizational meeting.

THURSDAY, OCTOBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 301 LOB

9:00 a.m. **Retained** subcommittee work session on ***HB 688-FN***, relative to the regulation of mental health practitioners and the procedures of the board of mental health.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Police Standards and Training Council, 17 Institute Drive, Concord

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 25

COMMISSION TO STUDY WAYS TO ALLEVIATE MEDICAL MALPRACTICE PREMIUMS FOR HIGH RISK SPECIALISTS (SB 57, Chapter 84:1, Laws of 2005), Room 302, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained bills.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 26

HIV/AIDS SERVICE DELIVERY STUDY (SB 171, Chapter 47:1, Laws of 2005), Room 103, LOB

9:30 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. Executive session on retained bills.

THURSDAY, OCTOBER 27

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained bills, if needed.

REGULATORY PRACTICES PERTAINING TO THE TELECOMMUNICATIONS INDUSTRY, (HB 194, Chapter 263:2, Laws of 2005), Room 304, LOB

9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 28

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **September 23** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. This will be the regular monthly meeting. Please call Marcia at the office (627-5631) if you cannot attend

Rep. Nelson
S. Allan,
Chairman
Hillsborough
County
Executive
Committee

The State House Visitors' Center is happy to announce the arrival of the new 2005 State House Ornament. This year the ornament is a multicolored, brass representation of the New Hampshire state seal. In case you missed them we still have a few of the 2004 Ornaments, a three dimensional multicolored representation of the State House. After numerous requests we have obtained a limited number of golf shirts in adult sizes. The shirts come in blue, green or white with an embroidered representation of the state seal. Feel free to stop by to browse or to check on when schools from your district are scheduled during the 2005-2006 school year.

Kenneth
E.
Leidner,
Director

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

This fall the Insurance Department will be providing instruction for interested legislators on the rate filing review process. The training will provide a good foundation for understanding what goes into the making of and review of insurance rates. It will outline what actuaries look at and the associated statutory provisions, as well as actuarial reasoning involved. Department actuaries David Sky and David Withers will be the instructors for these training sessions. The goal is to provide a basic understanding of what goes into development of a rate filing and what actuaries look at when applying the three basic factors used to scrutinize rates. The timeframe will probably be September/October with the dates and location to be announced. If any legislators are interested in attending the training sessions, please contact Sandra Barlow at the Insurance Department (271-7973, Ext. 202, or Sandra.Barlow@ins.nh.gov).

W.
Douglas
Scamman,
Speaker

There is a new item at the Visitors' Center. The Order of Women Legislators has added an executive bag with embroidered state seal to certain other items for sale. The bag is \$30 and monogramming is available for an additional \$6. Profits from the sales of this bag and the other items at the Visitors' Center go to the OWL'S scholarship fund. The scholarship is given to a non-traditional student who is pursuing a degree in health care, education or other caring related fields.

Rep.
Karen
K.
McRae

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins **September 16** and runs through **October 2**. New Hampshire Day is **September 23**. To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Rep.
David
L.
Babson,

Jr.

The Republican Liberty Caucus of New Hampshire (RLCNH) will be holding a brunch and organizational meeting on Sunday, **September 18** at 11:30 a.m. at Fratello's Ristorante Italiano in Manchester. The price is \$20. For tickets or more information visit rlcnh.org or call RLCNH Coordinator Dan McGuire at 782-4918.

Rep.
Maurice
Villeneuve

The Governor's Commission Studying Area Agencies is requesting input at public hearings or through written comments. The Commission, established by Governor Lynch, is studying the 12 Area Agencies (AAs) and their role in providing services to individuals with developmental disabilities. The Commission is requesting input regarding the Area Agencies, as well as the proposed consolidation. Interested persons, organizations and the public may provide input through one or both of the following ways: 1. At public hearings, either in: Concord on Tuesday, **September 20** from 10:00 a.m. to 1:00 p.m. or from 7:00 to 9:00 p.m. in Room 100, Walker Building, 21 South Fruit Street. or on Monday, **September 26** from 4:30 p.m. to 7:30 p.m. at the Bretton Woods Ski Area Base Lodge, or 2. letters, written testimony, briefing or position papers by September 26 by email to GovcomAA@aol.com, fax at 603-225-2077 or mail to Governor's Commission, c/o Governor's Office, 107 North Main Street, Concord, NH 03301. For more information visit <http://drcnh.org/AAstudycomm.htm>.

Rep.
Ruth
Z.
Bleyler

The Legislative Caucus for Young Children (LCYC) will meet on Thursday, **September 22** in Room 206, LOB from 1:00 to 3:00 p.m. The agenda will include discussion of issues raised at the September 8th roundtable and implications for legislation; and planning for NCSL/Children and Family Law Committee and LCYC special event "Science, Policy and the Young Developing Child: Closing the Gap Between What We Know and What We Do," scheduled for later this fall. Time will also be available for members to share information on legislation related to LCYC mission and goals that they have filed for the 2006 session. THIS IS A VERY IMPORTANT MEETING!

Rep.
Mary
Stuart
Gile

The Coos County Republican Committee is holding its second annual "Septemberfest" on Saturday, **September 24** from 11:00 a.m. to 3:30 p.m. at the Scott Mason Farm on the banks of the beautiful Connecticut River at peak foliage in Stratford. Come join in on the BBQ and listen to music by the State Street Traditional Jazz while you meet and talk with your state senators, representatives and congressmen. Price \$15 per person. For tickets please contact Reps. Eric Stohl (237-4206) or Herb Richardson (788-2442).

Rep.
Eric
G.
Stohl

The Bedford Republican Committee presents its Annual Breakfast Meeting on Monday, **September 26** from 7:00 a.m. - 8:30 a.m. at CR Sparks in Bedford. Featured speakers will be Congressman Jeb Bradley, Senator Sheila Roberge, and the Honorable Warren Henderson, Chairman of the Republican State Committee. Tickets are \$25.00 per person. Call Bob Young at 472-8087, Rep. John Graham at 472-4637 or Rep. Ken Hawkins at 472-8072.

Rep.
John A.
Graham

The combined County Republican Committees in Belknap, Carroll and Grafton counties are teaming up to put on a fall dinner cruise on M/S Mount Washington (departing from Weirs Beach in Laconia) on Thursday, **September 29** from 4:30 to 7:30 p.m. Tickets are available from Reps Carolyn Brown (356-2768), Conway, Betsey Patten 253-6927 (rcpatten@worldpath.net), Moultonborough, and David Knox (569-2530), Wolfeboro. Reservations must be made with one of us by September 12th. The price is \$30/person and \$15/child under 12 years of age. We'll see you in September!

Rep.
Betsey L.
Patten,
Chairman
Carroll
County
Republican
Committee

The Concord Republican City Committee will hold its 2005 "Fall Fling" reception on Saturday, **October 1** from 6:00 to 8:00 p.m. at the home of Chuck and Debra Douglas, 205 East Side Drive, Concord. Tickets are \$25 per person. RSVP to Barbara Barrett, 224-0213, Jeff Newman, 225-4375, or Mark Derby, 496-8366. Light refreshments and beverages will be served.

Rep.
James
R.
MacKay

STATE HOUSE VISITATION SCHEDULE 2005 & 2006 SCHOOL YEAR

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>CLASS/Size</u>
Sept. 19	10:30/12:00 SH/HM	Heron Pond School – Milford	4/70
Sept. 20	10:30/12:00 SH/HM	Heron Pond School – Milford	4/70
Sept 21	1:30	Concord High/German Exchange Students	HS/22
Sept 22	9:15	Concord Christian School	4/15
Sept. 22	11:00/12:30 SH/HM	Chesterfield Elementary	4/45
Sept. 23	10:00/11:15 SH/SC	Windham Elementary School	4/70

Sept 26	9:15	Calvary Christian School – Derry	4/16
Sept. 26	10:00/11:15 SH/SC	Windham Elementary School	4/70
Sept. 27	10:00/11:15 SH/F&G	Pollard School – Plaistow	4/50
Sept. 28	10:00/11:15 SH/F&G	Pollard School – Plaistow	4/50
Sept. 28	1:30	Pinkerton Academy-Derry/Chinese Exchange Students	16
Sept. 29	10:00/11:30 SH/HM	Chester Academy	4/75
Sept. 30	10:00	Library St. School – Hudson	4/50
Sept. 30	12:45	New Durham Elementary School	4/26
Oct. 3	10:00/11:15 SH/SC	Windham Elementary School	4/45
Oct. 4	10:00/12:00 SH/NHSPF	Bessie Rowell School – Franklin	4/100
Oct. 5	10:30	Groveton Elementary School	6/40
Oct. 5	12:30	Sanbornton Central School	4/40
Oct. 6	9:30/11:00 SH/HM	St. Anthony’s School – Manchester	4/50
Oct 6	9:30	Victory Baptist School – Londonderry	4/7
Oct. 7	9:30/11:00 SH/HM	Allenstown Elementary School	4/55
Oct. 10	11:00	Cub Pack 409 (Den 7&9)	11
Oct. 11	10:00/11:30 SH/F&G	Cutler Elementary School – Swanzey	4/45
Oct. 11	10:00	St. Patrick’s School – Jaffrey	4/6
Oct. 12	10:00/11:30 SH/F&G	Cutler Elementary School – Swanzey	4/65
Oct. 13	10:30	HO Smith School – Hudson	4/44
Oct. 14	9:50/10:50/11: 50 SH/CC/PM	Sandown Central School	4/92
Oct. 17	9:45/11:00 SH/HM	Elm St. School – Laconia	4/57
Oct. 18	9:30/11:00 SH/F&G	Broad St. Elementary – Nashua	4/65
Oct. 19	10:00/12:00 SH/Planet	Wilkins Elementary – Amherst	4/100
Oct. 20	10:00/12:00 SH/Planet	Wilkins Elementary – Amherst	4/100
Oct. 21	10:30/12:00 SH/HM	Heron Pond School – Milford	4/95
Oct. 24	9:30/11:00 SH/SC	Lincoln St. School – Exeter	4/65
Oct. 25	10:00/11:00 SH/CC	Rindge Memorial School	4/57
Oct. 25	11:00	Freedom Elementary School	4/10
Oct. 26	9:30	Pleasant St. School – Laconia	4/46
Oct. 26	11:00	Hampstead Academy – Atkinson	4/26
Oct. 27	9:30/11:00 SH/HM	Grinnell School – Derry	4/70
Oct. 27	12:30	Mt. St. Mary Academy – Manchester	4/16
Oct. 28	9:45/11:00 SH/Sc	Epping Elementary	4/80
Oct. 31	9:30/11:00 SH/SC	Lincoln St. School – Exeter	4/75

