

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Thursday, August 25, 2005

No. 58

Contains: Governor's Veto Message, Meetings and Notices

HOUSE CALENDAR

NOTICE

Legislators Back to School Program information is available from Lynne Merrill in the Majority Office, 271-3663, and Eileen Kelly in the House Democratic Office at 271-2136. This NCSL program is an opportunity to have lively discussions with students in your district about representative democracy including debate, negotiation, voting, and what it's like to be a legislator.

For those representatives who are setting their long-range calendars, **Session Days** beginning in January 2006 will be held on **Wednesdays**, in accordance with the vote of the House in the last session.

W.
Douglas
Scamman,
Speaker

NOTICE

There will be a Republican Caucus on **Thursday, September 1** at 10:00 a.m. in Representatives Hall. Casual attire.

Rep.
Michael
O'Neil,
Majority
Leader

NOTICE

Weekly publication of the House Calendar will resume in September. **Please note the Calendar will close on Wednesday throughout September and October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES	TO BE
NOON	MAILED
WEDNESDAY	THURSDAY
September 7	September 8

Karen O.

Wadsworth,
Clerk of the
House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session
Thursday, December 1, 2005	Last day to report retained bills
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006 Session

GOVERNOR'S VETO MESSAGE ON HB 354

By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, on July 1, 2005 I vetoed House Bill 354, an act relative to the review, approval, and adoption of agency rules.

The sponsors of this bill have worked hard to improve the administrative rules process, and I commend them for their efforts. However well intentioned, House Bill 354 has the potential to result in serious unintended consequences, delaying the work of state agencies, increasing inefficiency and causing uncertainty for New Hampshire citizens whose lives are affected by agency rules.

The bill would add another layer of legislative oversight to our already cumbersome administrative rulemaking process. It would allow legislative policy committees –in addition to the Joint Legislative Committee on Administrative Rules – to block agency rules. In some cases, rulemaking could be significantly delayed while the respective legislative policy committees decide whether to block a proposed agency rule.

Our constitution contemplates that our three branches of government should work independently but collaboratively in the best interest of our citizens. I am vetoing House Bill 354 because it creates new layers of bureaucracy that I believe will impede the operation of state government.

I look forward to working with the legislature and state agencies to improve the rulemaking process, making it more efficient and responsive to the needs of our citizens.

Respectfully submitted,
John H. Lynch
Governor

Date: July 5, 2005

LAI D ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)

HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

CONFERENCE BILLS NOT SIGNED OFF

HB 114, relative to the regulation of pharmacists and pharmacy technicians by the pharmacy board.

HB 145, relative to the healthy kids corporation.

HB 230-L, relative to default budgets.

HB 313-FN, relative to registration of business entities.

HB 323-FN, relative to excluding social security numbers and other information from documents filed with registries of deeds.

HB 366, relative to maintenance of voter checklists.

HB 468, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

HB 573, establishing a commission to study automobile recycling issues, including disposal fees.

HB 583, establishing an oversight committee to study medical malpractice insurance rates in this state.

SB 127-FN, relative to the department of regional community-technical colleges system's acquisition of the building currently leased from the Pease development authority.

SB 216, establishing a commission to study area agencies.

COMMITTEE MEETINGS

MONDAY, AUGUST 29

COMMISSION TO EXAMINE ALL ASPECTS OF SAME SEX CIVIL MARRIAGES AND ITS LEGAL EQUIVALENTS (SB 427, Chapter 100:2, Laws of 2004), Nashua City Hall, Nashua
6:30 p.m. Public meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB
9:30 a.m. Regular meeting.

TUESDAY, AUGUST 30

CLASSIFICATION OF EMPLOYEES AS INDEPENDENT CONTRACTORS (HB 246, Chapter 134:1, Laws of 2005), Room 307, LOB
10:00 a.m. Organizational meeting.

FEASIBILITY OF LICENSING RESIDENTIAL BUILDING AND REMODELING CONTRACTORS STUDY (HB 307, Chapter 184:1, Laws of 2005), Room 306, LOB
2:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Rooms 205-207, LOB
10:00 a.m. Continued regular meeting. Subject HB 691 waivers.

ISSUES RELATIVE TO CONSTRUCTION AND DEMOLITION WASTE STUDY (HB 517, Chapter 205:1, Laws of 2005), JOINT WITH ALTERNATIVES FOR THE DISPOSAL OF CONSTRUCTION AND DEMOLITION DEBRIS (SB 215-FN, Chapter 169:1, Laws of 2005), Room 304, LOB
10:00 a.m. Regular meeting.

WEDNESDAY, AUGUST 31

MAXIMIZING THE INCENTIVES FOR THE VOLUNTARY USE OF RENEWABLE ENERGY IN NEW HAMPSHIRE STUDY (HB 185, Chapter 202:1, Laws of 2005), Room 302, LOB
10:00 a.m. Regular meeting.

REGULATORY PRACTICES PERTAINING TO THE TELECOMMUNICATIONS INDUSTRY, (HB 194, Chapter 263:2, Laws of 2005), Room 304, LOB
9:00 a.m. Organizational meeting.

THURSDAY, SEPTEMBER 1

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Rooms 205-207, LOB

1:30 p.m. Organizational meeting.

TUESDAY, SEPTEMBER 6

APPEALS PROCESS IN CASES BETWEEN LANDLORDS AND TENANTS STUDY (SB 126, Chapter 45:1, Laws of 2005), Room 100, State House

1:00 p.m. Organizational meeting.

FUNDING SOURCES FOR STATE LABORATORIES (HB 135-FN-A, Chapter 1, Laws of 2005), Room 212, LOB

10:30 a.m. Organizational meeting

MEDICAID REIMBURSEMENT RATES FOR PHARMACY PROVIDERS (HB 697-FN, Chapter 73:1, Laws of 2005), Room 205, LOB

10:00 a.m. Rescheduled organizational meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Room 204, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 7

COMMERCE, Room 302, LOB

1:00 p.m. Retained subcommittee work session on *HB 203-FN*, relative to the use of tracking devices in consumer products.

COMMISSION TO STUDY WAYS TO ALLEVIATE MEDICAL MALPRACTICE PREMIUMS FOR HIGH RISK SPECIALISTS (SB 57, Chapter 84:1, Laws of 2005), Room 302, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

10:00 a.m. Regular meeting.

FINANCE – (DIVISION D), Room 212, LOB

9:30 a.m. Retained subcommittee work session on *HB 234-FN*, relative to the development of a closed state municipal information network by the office of information technology.

10:00 a.m. Retained subcommittee work session on *HB 718-FN-A*, relative to group life insurance for New Hampshire citizens serving in the military reserves or national guard and making an appropriation therefor.

1:00p.m. Retained subcommittee work session on *HB 670-FN-A*, relative to a surcharge on recording documents with the register of deeds to fund the land and community heritage investment program.

JOINT PURCHASING STRATEGIES FOR SMALL BUSINESS HEALTH INSURANCE IN NEW HAMPSHIRE (SB 66, Chapter 237:1, Laws of 2005), Room 102, LOB

1:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Retained subcommittee work session on *HB 626-FN-LOCAL*, relative to the right-to-know law.

11:00 a.m. Retained subcommittee work session on *HB 713-FN*, relative to a process for the request and disclosure of social security numbers.

LOCATION OF A SECURE PSYCHIATRIC UNIT STUDY (HB 2-FN-A, Chapter 177:184, Laws of 2005), Room 212, LOB

11:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 8

ADDITIONAL WINTER SPORTS TO BE INCLUDED IN THE SKI AREA EXEMPTION FROM LIABILITY AND SKIER SAFETY (HB 619, Chapter 145:10, Laws of 2005), Room 208, LOB

2:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. **Retained** subcommittee work session on ***SB 110-FN-A***, establishing the New Hampshire Rx plus program for prescription drugs.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **Retained** subcommittee work session on ***SB 128-FN***, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Police Standards and Training, 17 Institute Drive, Concord

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 9

BOARD OF CLAIMS (RSA 541-B:3), Room 100, State House

9:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

EDUCATION

10:00 a.m. Educational tour of Mount Washington.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

12:30 p.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Training Room, 45 Chenell Drive, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 202, LOB

10:00 a.m. Organizational meeting.

MONDAY, SEPTEMBER 12

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:30 a.m. **Retained** subcommittee work session on ***HB 591***, relative to the calculation of health and dental insurance costs as part of the child support obligation; ***HB 592***, relative to the child support guidelines.

1:00 p.m. **Retained** subcommittee work session on ***HB 587***, relative to child abuse and neglect

investigations by the department of health and human services, **HB 312**, relative to the appointment of parenting coordinators in child custody cases., **HB 316**, relative to neutral evaluations in child custody cases.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 459**, relative to access to criminal records and enhanced 911 system records and excluding information brokers from private detective licensing.

DEPARTMENT OF TRANSPORTATION AND LAND AND COMMUNITY HERITAGE INVESTMENT PROGRAM PILOT PROGRAM (HB 2-FN-A, Chapter 177:61, Laws of 2005), Room 103, LOB

1:00 p.m. Regular meeting.

ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005), Room 103, LOB

10:00 a.m. Regular meeting.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting (discussion of current gaming options in New Hampshire).

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 206, LOB

9:00 a.m. Ad hoc committee on delivery of nursing care to the elderly.

Room 205, LOB

10:00 a.m. Ad hoc committee on housing for the disabled.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 581**, relative to approval and review of municipal charters.

1:00 p.m. **Retained** subcommittee work session on **HB 642-FN-LOCAL**, relative to the regulation of home inspectors.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. Committee meeting with Congressman Bradley.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 14

COMMITTEE TO STUDY VIATICAL SETTLEMENTS (SB 112, Chapter 44:1, Laws of 2005), Room 101, LOB

10:00 a.m. **Rescheduled** organizational meeting.

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 258-LOCAL**, relative to the terms of a collective bargaining agreement in a school district.

ELIMINATION OF CERVICAL CANCER IN NEW HAMPSHIRE (HB 111, Chapter 18:1, Laws of 2005), Room 205, LOB

10:00 a.m. Regular meeting.

MAXIMIZING THE INCENTIVES FOR THE VOLUNTARY USE OF RENEWABLE ENERGY IN NEW HAMPSHIRE STUDY (HB 185, Chapter 202:1, Laws of 2005), Room 304, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 410**, relative to the confidentiality of documents submitted with an application for a property tax credit, exemption, or

deferral.
1:00 p.m. **Retained** subcommittee work session on *HB 695-FN*, requiring the university system of New Hampshire to make payments in lieu of taxes for purchased property.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard Flynn Fire Academy, 222 Sheep Davis Road (NH Route 106), Concord

9:00 a.m. Regular meeting.

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 101, LOB

1:00 p.m. Regular meeting.

THURSDAY, SEPTEMBER 15

COMMITTEE TO STUDY PROPERTY TAX RELIEF INCLUDING REVERSE MORTGAGES (HB 1370, Chapter 88:1, Laws of 2004), Room 202, LOB

10:00 a.m. Regular meeting.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard Flynn Fire Academy, 222 Sheep Davis Road (NH Route 106), Concord

9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **Retained** subcommittee work session on *SB 128-FN*, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

FRIDAY, SEPTEMBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting (Please note date change from September 15th).

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard Flynn Fire Academy, 222 Sheep Davis Road (NH Route 106), Concord

9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 19

ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, Laws of 2004), Room 105A, State House

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 20

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 206, LOB

9:00 a.m. Ad hoc committee on delivery of nursing care to the elderly.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on *SB 147-FN-L*, relative to eligibility for local assistance.

1:00 p.m. **Retained** subcommittee work session on *HB 653-FN-LOCAL*, relative to bonds for construction, development, improvement, and acquisition of broadband facilities.

WEDNESDAY, SEPTEMBER 21

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **Retained** subcommittee work session on *SB 110-FN-A*, establishing the New

Hampshire Rx plus program for prescription drugs.
1:00 p.m. Ad hoc committee on state health care goals.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on **SB 104-FN**, relative to the tax exemption for water and air pollution control facilities.
1:30 p.m. **Retained** subcommittee work session on **HB 245**, establishing a committee to study property appraisals of features of land and the view from residential property and unimproved land.

USES OF BIODIESEL FOR HOME HEATING AND VEHICULAR TRANSPORTATION (HB 152-FN, Chapter 101:1, Laws of 2005), Room 304, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 22

MEDICAID OUTPATIENTS PAYMENT OVERSIGHT COMMITTEE (HB 2-FN-A, Chapter 177:189, Laws of 2005), Room 209, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 121**, relative to local land use approval for facilities requiring air pollution control permits.
1:30 p.m. **Retained** subcommittee work session on **HB 176**, relative to the provision of rental and lease information of commercial and industrial property to assessing officials.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **Retained** subcommittee work session on **SB 128-FN**, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

TUESDAY, SEPTEMBER 27

EDUCATION, Room 207, LOB

10:00 a.m. **Retained** subcommittee work session on **HB 39**, relative to sex education in public schools.

GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room 306, LOB

10:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **Retained** full committee work session on **HB 690-FN**, relative to medical services for children and pregnant women, **HB 704-FN**, establishing the New Hampshire Rx advantage program and continually appropriating a special fund, **SB 110-FN-A**, establishing the New Hampshire Rx plus program for prescription drugs.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. **Retained** full committee work session on **HB 162**, establishing boating speed limits for Lake Winnepesaukee.
1:00 p.m. **Retained** subcommittee work session on **SB 140**, relative to the acceptance of in-lieu payments for the restoration or creation of wetlands and the preservation of upland areas adjacent to wetland areas.
2:00 p.m. **Retained** subcommittee work session on **HB 317-FN**, relative to mooring permits and fees.

WEDNESDAY, SEPTEMBER 28

ELIMINATION OF CERVICAL CANCER IN NEW HAMPSHIRE (HB 111, Chapter 18:1, Laws of 2005), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 29

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **Retained** subcommittee work session on ***SB 128-FN***, relative to the establishment of emissions reduction standards as required by the Clean Power Act.

OFFICIAL NOTICES

Pursuant to RSA 326-B:10-d, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Tuesday, **September 6** at 6:00 p.m.

Karen O.
Wadsworth,
Clerk of the
House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

This fall the Insurance Department will be providing instruction for interested legislators on the rate filing review process. The training will provide a good foundation for understanding what goes into the making of and review of insurance rates. It will outline what actuaries look at and the associated statutory provisions, as well as actuarial reasoning involved. Department actuaries David Sky and David Withers will be the instructors for these training sessions. The goal is to provide a basic understanding of what goes into development of a rate filing and what actuaries look at when applying the three basic factors used to scrutinize rates. The timeframe will probably be September/October with the dates and location to be announced. If any legislators are interested in attending the training sessions, please contact Sandra Barlow at the Insurance Department (271-7973, Ext. 202, or Sandra.Barlow@ins.nh.gov).

W.
Douglas
Scamman,
Jr.,
Speaker

The NH Legislative Caucus on Methamphetamine Subcommittee on Legislation will meet at 10:00 a.m. on Friday, **August 26, 2005** at the Upham-Walker House. We look forward to your suggestions and other comments. Please join us if you are available.

Reps. Deb
Hogencamp

& Joy
Tilton

The Nashua Republican City Committee's Annual "Steak Out" is being held on Saturday, **August 27th** from 12:00-3:00 p.m. at the Alpine Grove in Hollis. The guest speaker is Governor Mitt Romney. Tickets are \$25 for hamburgers and hot dogs, \$30 for chicken and \$35 for steak. All are welcome. Please call Sandra Ziehm at 883-8840 for tickets.

Reps.
Nelson
S.
Allan
and
Pamela
G.
Price

The Strafford County Republican Picnic will be held on **August 27th** at Three River Farm, Dover, New Hampshire from 10am- 3pm. Pig Roast, Barbecue, Family Entertainment and Music. Children under twelve free. Event will be held rain or shine. Tickets are \$20 and can be purchased from Reps. Julie Brown or Patty Dunlap.

Rep.
Julie
M.
Brown

The House Republican Alliance will meet at 8:30 a.m. at the Upham Walker House on Tuesday, **September 6.**

Rep.
Paul
Mirski

The NH Legislative Caucus on Methamphetamine will hold the following two meetings on Wednesday, **September 7, 2005**, at the Upham-Walker House: Subcommittee on Legislation at 10:00 a.m.; Regular meeting at 1:00 p.m. All are welcome.

Reps. Deb
Hogencamp
& Joy
Tilton

The Legislative Caucus for Young Children (LCYC) will host its 8th Annual Legislative Roundtable for representatives of New Hampshire agencies and organizations serving children, youth and families on Thursday, **September 8** beginning at 10:00 a.m. until noon in Room 206, LOB. This is an opportunity for all members of the House and Senate to hear brief reviews of key issues and concerns related to children's health, education and general well-being, that might be most effectively addressed through legislation. For further information, contact Rep. Mary Stuart Gile at 224-2278.

Rep.
Mary

Stuart
Gile

The Carroll County Republican Committee is holding its annual BBQ Sizzle on Saturday, **September 10** from 11:30 am. to 3:00 p.m. at Camp Pierce Birchmont in Wolfeboro. Price: \$5/person, \$10/family. Honorable Bruce Keough will be in attendance. For tickets please contact Representative Carolyn Brown (356-2768) or Representative Betsey Patten 253-6927 (rcpatten@worldpath.net).

Rep.
Betsey L.
Patten,
Chairman

The New Hampshire Public Health Association (NHPHA) www.nhpha.org asks members of the NH General Court to SAVE THE DATE **Wednesday, September 14th**, so that they may plan to attend the conference: *Public Health and the Granite State – A Non-Partisan Overview for Policymakers*. The conference will provide an objective overview of public health, NH's key public health resources, and the opportunity for policymakers to recommend how the public health community can be most helpful to them. The conference is free, will include lunch, and be held at the Tuck Library (NH Historical Society, Park Street, Concord) from 10:00 a.m. - 1:30 p.m. Invitations will be sent in early August. For further information, please contact: Kathy Mandeville – conference coordinator – 472-5414 or kmandeville2@comcast.net.

Rep.
James
P.
Pilliod

AVIATION GROUP MEMBERS should be aware of two upcoming events and one request for support. The New Hampshire Aviation Historical Society (NHAHS) will be having a Ribbon Cutting Ceremony at the Aviation Museum of New Hampshire at the Manchester Airport on Friday, **September 16** at 10:30 a.m. Call 798-3915 for more information. On that evening, September 16, starting at 6:00 p.m. dinner at 7:00 p.m., the 10th anniversary Gala for NHAHS will be held at the Manchester Country Club in Bedford. Tickets are \$65 each. Please RSVP by September 9, 2005. The guest speaker will be Erik Lindbergh, Vice Chairman of the Lindbergh Foundation. Contact number is 798-3915.

The Civil Air Patrol is losing its building as a result of construction at the Concord Airport. CAP is negotiating with the City of Concord, and searching for other locations near or on the airport property. Any support or suggestions our members can offer would be welcomed.

Rep.
Kenneth
L.
Weyler

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins **September 16** and runs through **October 2**. New Hampshire Day is **September 23**. To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Rep.
David

L.
Babson,
Jr.

Gun Owners of New Hampshire (GO-NH) will hold its Annual Banquet on **September 17th** at the Grappone Center in Concord. Registration and social time, which will include raffles, games and auction, begins at 5:30 p.m. with dinner to follow at 7:00 p.m. Nationally known author and speaker Alan Gottlieb, founder of the Second Amendment Foundation and publisher of Gun Week, will deliver the keynote address. The NH State Police Drill Team and a Revolutionary War reenactment group will participate in a demonstration of their skills and the posting of the Colors. The price is \$35 per person or \$280 for a table of eight. For tickets or more information please contact Rep. Sam Cataldo (859-1089) or Rep. Elbert Bicknell (942-7577).

Rep.
Elbert
I.
Bicknell

The combined County Republican Committees in Belknap, Carroll and Grafton counties are teaming up to put on a fall dinner cruise on M/S Mount Washington (departing from Weirs Beach in Laconia) on Thursday, **September 29** from 4:30 to 7:30 p.m. Tickets are available from Reps Carolyn Brown (356-2768), Conway, Betsey Patten 253-6927 (rcpatten@worldpath.net), Moultonborough, and David Knox (569-2530), Wolfeboro. Reservations must be made with one of us by September 12th. The price is \$30/person and \$15/child under 12 years of age. We'll see you in September!

Rep.
Betsey L.
Patten,
Chairman
Carroll
County
Republican
Committee