

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

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Thursday, July 28, 2005

No. 56

Contains: Governor's Veto Message, Meetings and Notices

HOUSE CALENDAR

NOTICE

I am pleased to announce that the non-revenue E-ZPass transponders for legislators have arrived and they are available in the LOB Lobby. Sign-up sheets have been prepared so that a specific transponder identification number can be assigned to each legislator. Remember that these transponders can only be used in New Hampshire.

Legislators Back to School Program information is available from Lynne Merrill in the Majority Office, 271-3663, and Eileen Kelly in the House Democratic Office at 271-2136. This NCSL program is an opportunity to have lively discussions with students in your district about representative democracy including debate, negotiation, voting, and what it's like to be a legislator.

For those representatives who are setting their long-range calendars, **Session Days** beginning in January 2006 will be held on **Wednesdays**, in accordance with the vote of the House in the last session.

Open enrollment for Representatives to purchase or make changes to medical insurance through the State health care program will be held from 7/25/05 to 8/5/05 with an effective date of 9/1/05. Those Representatives who are already enrolled in the program, but wish to make changes should do so during open enrollment. Information and enrollment forms are available through Joyce Phinney, State House Room 113 or call 271-5685.

There will be no retained bill or ad hoc committee work done during July and August. After Labor Day this work may be done on Tuesdays, Wednesdays or Thursdays.

W.
Douglas
Scamman,
Speaker

NOTICE

There will be a Republican Caucus on **Thursday, September 1** at 10:00 a.m. in Representatives Hall. Casual attire.

Rep.
Michael
O'Neil,
Majority

Leader

NOTICE

The next House Calendar will close on **Wednesday, August 10** at noon for mailing **Thursday, August 11th**. During August the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

CLOSES NOON WEDNESDAY:	TO BE MAILED THURSDAY:
August 10	August 11
August 24	August 25

Karen O.
Wadsworth
Clerk of
the House

HOUSE DEADLINES

Monday, September 12, 2005	First day to file legislation for the 2006 session	
Friday, September 23, 2005	Last day to file legislation for the 2006 session	
Friday, November 4, 2005 at 3:00 pm	Last day to sign-off all House Bills for the 2006 Session	
Thursday, December 1, 2005	Last day to report retained bills	
Wednesday, January 4, 2006	Last day to introduce House Bills for the 2006	Session

GOVERNOR'S VETO MESSAGE ON HB 354

By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, on July 1, 2005 I vetoed House Bill 354, an act relative to the review, approval, and adoption of agency rules.

The sponsors of this bill have worked hard to improve the administrative rules process, and I commend them for their efforts. However well intentioned, House Bill 354 has the potential to result in serious unintended consequences, delaying the work of state agencies, increasing inefficiency and causing uncertainty for New Hampshire citizens whose lives are affected by agency rules.

The bill would add another layer of legislative oversight to our already cumbersome administrative rulemaking process. It would allow legislative policy committees –in addition to the Joint Legislative Committee on Administrative Rules – to block agency rules. In some cases, rulemaking could be significantly delayed while the respective legislative policy committees decide whether to block a proposed agency rule.

Our constitution contemplates that our three branches of government should work independently but collaboratively in the best interest of our citizens. I am vetoing House Bill 354 because it creates new layers of bureaucracy that I believe will impede the operation of state government.

I look forward to working with the legislature and state agencies to improve the rulemaking process, making it more efficient and responsive to the needs of our citizens.

Respectfully submitted,
John H. Lynch
Governor

Date: July 5, 2005

LAI D ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)

HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

CONFERENCE BILLS NOT SIGNED OFF

HB 114, relative to the regulation of pharmacists and pharmacy technicians by the pharmacy board.

HB 145, relative to the healthy kids corporation.

HB 230-L, relative to default budgets.

HB 313-FN, relative to registration of business entities.

HB 323-FN, relative to excluding social security numbers and other information from documents filed with registries of deeds.

HB 366, relative to maintenance of voter checklists.

HB 468, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

HB 573, establishing a commission to study automobile recycling issues, including disposal fees.

HB 583, establishing an oversight committee to study medical malpractice insurance rates in this state.

SB 127-FN, relative to the department of regional community-technical colleges system's acquisition of the building currently leased from the Pease development authority.

SB 216, establishing a commission to study area agencies.

COMMITTEE MEETINGS

MONDAY, AUGUST 1

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

9:30 a.m. Regular meeting.

TUESDAY, AUGUST 2

HIV/AIDS SERVICE DELIVERY STUDY (SB 171, Chapter 47:1, Laws of 2005), Room 103, LOB

9:00 a.m. Organizational meeting.

WEDNESDAY, AUGUST 3

MAXIMIZING THE INCENTIVES FOR THE VOLUNTARY USE OF RENEWABLE ENERGY IN NEW HAMPSHIRE STUDY (HB 185, Chapter 202:1, Laws of 2005), Room 304, LOB

10:00 a.m. Organizational meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Room 204, LOB

11:00 a.m. Organizational meeting.

THURSDAY, AUGUST 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. **Continued** regular meeting.

FRIDAY, AUGUST 5

**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES
(HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB**
3:00 p.m. Organizational meeting.

MONDAY, AUGUST 8

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

TUESDAY, AUGUST 9

**GAMING OPTIONS FOR NEW HAMPSHIRE (HB 522, Chapter 211:1, Laws of 2005), Room
306, LOB**
10:00 a.m. Organizational meeting.

WEDNESDAY, AUGUST 10

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
9:30 a.m. Organizational meeting followed by regular business.

THURSDAY, AUGUST 11

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), 32 South
Main Street, Concord**
1:30 p.m. Regular meeting.

FRIDAY, AUGUST 12

**GOVERNOR'S INCENTIVE AND REWARD PROGRAM EVALUATION AND REVIEW
COMMITTEE (RSA 99-E), Room 105A, State House**
9:30 a.m. Regular meeting.

MONDAY, AUGUST 15

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m.. Regular meeting.

TUESDAY, AUGUST 16

**MEDICAID OUTPATIENTS PAYMENT OVERSIGHT COMMITTEE (HB 2-FN-A, Chapter
177:189, Laws of 2005), Room 209, LOB**
10:00 a.m. Organizational meeting.

WEDNESDAY, AUGUST 17

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.

THURSDAY, AUGUST 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

MONDAY, AUGUST 22

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, AUGUST 29

COMMISSION TO EXAMINE ALL ASPECTS OF SAME SEX CIVIL MARRIAGES AND ITS LEGAL EQUIVALENTS (SB 427, Chapter 100:2, Laws of 2004), Nashua City Hall, Nashua

6:30 p.m. Public meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Hillsborough County Delegation will meet on Monday, **August 1** at 7:00 p.m. at the County Complex, Bouchard Building, 329 Mast Road, Goffstown for the following purposes: 1. To affirm the actions taken in June 23, 2005 regarding the F/Y 06 Budget and Use of Real Property. 2. Any other business to come before the Delegation.

Rep. J. Gail
Barry, Clerk
Hillsborough
County
Delegation

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet at 8:30 a.m. at the Upham Walker House on the following Tuesdays: **August 2, August 16 and September 6.**

Rep.
Paul
Mirski

The Hillsborough County Republican Party Picnic will be held on **August 7th** at the American Legion Post 98, 45 Baboosic Lake Road, Merrimack. Festivities start at noon. The featured speaker is Bruce Keough. We will also have a number of the Congressional delegation. Tickets are \$16 per person. Call Rep. Ken Hawkins at 472-8270 or Frederick Plett at 497-3907 or frplett@msn.com for

information or tickets.

Reps.
Ken
Hawkins
and
Maureen
C.
Mooney

The time has come, once again, for Child Health Services' Annual Benefit Softball Tournament! The 3rd annual tournament is scheduled for Saturday, **August 13** and Sunday, **August 14** (rain dates August 20 and 21). The two day event will include children's activities, sports memorabilia silent auction items, raffle prizes from local vendors, celebrity umpires and more. Winning teams will enjoy one of three prizes: Red Sox suite, Monarchs suite or a VIP party at Jillian's Restaurant. Contact Rep. Matt Quandt at 772-3417 if you would like to play or contribute.

Rep.
Matthew
J.
Quandt

The Strafford County Republican Picnic will be held on **August 27th** at Three River Farm, Dover, New Hampshire from 10am- 3pm. Pig Roast, Barbecue, Family Entertainment and Music. Children under twelve free. Event will be held rain or shine. Tickets are \$20 and can be purchased from Reps. Julie Brown or Patty Dunlap.

Rep.
Julie
M.
Brown

The New Hampshire Public Health Association (NHPHA) www.nhpha.org asks members of the NH General Court to **SAVE THE DATE Wednesday, September 14th**, so that they may plan to attend the conference: *Public Health and the Granite State – A Non-Partisan Overview for Policymakers*. The conference will provide an objective overview of public health, NH's key public health resources, and the opportunity for policymakers to recommend how the public health community can be most helpful to them. The conference is free, will include lunch, and be held at the Tuck Library (NH Historical Society, Park Street, Concord) from 10:00 a.m. - 1:30 p.m. Invitations will be sent in early August. For further information, please contact: Kathy Mandeville – conference coordinator – 472-5414 or kmandeville2@comcast.net.

Rep.
James
P.
Pilliod

Gun Owners of NH (GO-NH) is having its Annual Banquet on **September 17th** starting at 5:30 p.m. at the Grappone Center in Concord. Please contact either Rep Sam Cataldo at 859-1089 or Rep. Elbert Bicknell at 942-7577 for your tickets. Price is \$35 or \$280 for a table of eight. Raffles, door prizes, ten firearms to be auctioned or raffled off. Registration and cordial time from 5:30 to 7:00 p.m. Dinner at 7:00 p.m. followed by our keynote speaker Alan Gottlieb, Founder of the Second Amendment Foundation.

Rep.

Elbert
I.
Bicknell