State of New Hampshire
HOUSE RECORD

First Year of the 159th General Court
Calendar and Journal of the 2005 Session

Vol. 27 **Concord N.H.** **Friday, May 13, 2005** **No. 41**
Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

NOTICE

The House will meet on **Wednesday, May 25th** at 1:00 p.m. Tentative future session days are June 1st, June 8th, June 15th and June 29th.

The "Black Books" have arrived. You may pick up your copy in the Clerk's Office.

W.
Douglas
Scamman,
Speaker

NOTICE

House Continuing Education

TOPICS: **Committees of Conference**
Parliamentary Procedure
Speaking from the well

COORDINATORS: **Representative Pamela Price**
Representative Christine Hamm

DATE: **Wednesday, May 25, 2005**

TIME: **10:00 a.m.**

PLACE: **Representatives Hall**

Committees of Conference:	What are they? How do they work?
Parliamentary Procedure:	Get some tips on process from the Clerk of the House.
Speaking from the well:	Learn the ropes from veteran legislators.

NOTICE

Please note that the Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O.
Wadsworth,
Clerk of the
House

LAID ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)
HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)
HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)
HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

HOUSE DEADLINES

Thursday, May 26, 2005	Last day to report all Senate bills for action in 1st year session
	Last day to hold public hearing on retained Senate bills
	Last day to report list of retained Senate bills
Wednesday, June 8, 2005	Last day to act on Senate bills
Thursday, June 16, 2005	Last day to form Committees of Conference
Wednesday, June 22, 2005 at 3 pm	Last day to sign Committee of Conference reports
Wednesday, June 29, 2005	Last day to act on Committee of Conference reports
Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session

HOUSE BILLS AMENDED BY THE SENATE

HB 83, repealing the obligation to provide persons applying for a marriage license with a list of family planning services and with brochures on fetal alcohol syndrome and the human immunodeficiency virus. (House Nonconcurred; C-of-C 5/4/05)
HB 86, relative to property held in police department property rooms. (House Concurred 5/4/05)
HB 97, relative to replacing school budget committee members. (House Concurred 5/4/05)
HB 112, relative to psychiatric evaluations in competency hearings. (SJ 4/28/05)
HB 157, establishing a commission to study procurement methods for public works projects by state and local government agencies. (SJ 5/5/05)
HB 195, establishing a committee to study the department of insurance. (SJ 5/5/05)
HB 199, relative to fish and game department expenditures for marine fisheries. (SJ 4/21/05)
HB 229, extending the committee to study the establishment of a farm viability program. (House Concurred 5/11/05)
HB 236, relative to the time for filing a motion to rehear a zoning decision. (SJ 5/5/05)
HB 263, relative to the use of design build and construction management methods for state capital projects. (House Concurred 5/4/03)
HB 280, relative to the manner of service in divorce and child custody proceedings. (House Concurred 5/4/05)
HB 293, establishing a commission to study the feasibility of developing a materials resource and recovery facility in Sullivan county. (SJ 5/5/05)
HB 303-FN, relative to the fire standards and training commission. (House Concurred 5/4/05)

HB 332, relative to harassment by telephone. (SJ 5/5/05)
HB 353, relative to consent to haul lobster and crab gear of license holders. (SJ 4/14/05)
HB 382, establishing a committee to develop a strategic capital plan for department of corrections' facilities. (SJ 4/28/05)
HB 401-FN-A, making an appropriation to the Seacoast Shipyard Association. (House Concurred 5/4/05)
HB 440, relative to hearing ear dogs, guide dogs, and service dogs. (SJ 4/28/05)
HB 447-FN, relative to black bear license and tag fees. (House Concurred 5/11/05)
HB 469, regulating disputes between homeowners and contractors relative to residential construction defects. (House Concurred 5/4/05)
HB 481, establishing a commission to study the location of the secure psychiatric unit and places to which persons are committed under RSA 651:8-b, RSA 171-B, and RSA 623:1. (SJ 4/28/05)
HB 487-FN, establishing a volunteer lake assessment program in the department of environmental services. (SJ 5/5 05)
HB 512, establishing a commission to study property tax relief and reverse mortgages. (SJ 4/14/05)
HB 513, relative to on-board diagnostic system inspections. (House Nonconcurred; C-of-C 5/11/05)
HB 580, establishing a commission to study the procedures for the formation and dissolution of solid waste management districts under RSA 53-B and the procedures for the dissolution of an interstate waste compact under RSA 53-D. (SJ 5/5/05)
HB 672-FN, relative to notaries public, justices of the peace, and adopting the Uniform Law on Notarial Acts. (SJ 4/21/05)
HB 697-FN, establishing a commission to study medicaid reimbursement rates for pharmacy providers. (House Concurred 5/11/05)

COMMITTEE OF CONFERENCE

HB 83, repealing the obligation to provide persons applying for a marriage license with a list of family planning services and with brochures on fetal alcohol syndrome and the human immunodeficiency virus. (Reps. Stohl, Dowd, Brundige and N. Johnson)
HB 513, relative to on-board diagnostic system inspections. (Reps. Packard, Nedeau, Ferland and O'Neil)

COMMITTEE MEETINGS

MONDAY, MAY 16

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Subcommittee work session on ***SB 46,*** relative to the duties of law enforcement officials upon receiving reports of missing adults.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Senate Conference Room, 3rd Floor State House
10:00 a.m. Regular meeting.

TUESDAY, MAY 17

COMMERCE, Room 302, LOB
9:00 a.m. Subcommittee work session on ***SB 223-FN,*** relative to licensing nondepository mortgage bankers and brokers.
10:00 a.m. Subcommittee work session on ***SB 209-FN,*** relative to licensing of money transmitters and check cashers.

ELECTION LAW, Room 308, LOB
10:00 a.m. Executive session on pending legislation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
1:00 p.m. **Retained** subcommittee work session on ***HB 634-FN-A,*** establishing a state

recycling program to provide technical services to municipalities and establishing a fee on disposable and recyclable goods sold at retail, ***HB 659-FN-A,*** establishing a state recycling program to provide technical services to municipalities and establishing a fee on take-out food and beverages and ***HB 663-FN,*** establishing a New Hampshire municipal recycling authority and establishing a commission to study the tax exemption for water and air pollution control facilities.

2:00 p.m. **Retained** subcommittee work session on ***HB 722,*** relative to the spreading of biosolids in certain designated areas.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on ***SB 170,*** revising the nurse practice act.

FINANCE – (DIVISION II), Rooms 210-211, LOB

Work session on the following bills:

10:00 a.m. ***SB 137-FN-A,*** relative to the Conway Branch railroad.

10:30 a.m. ***SB 199,*** establishing exemptions from certain administrative requirements for the department of regional community-technical colleges.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Health and Human Services presentation to the committee on Medicare Part D.

INFORMATION TECHNOLOGY COUNCIL (RSA 4-D:4,I), Department of Agriculture Conference Room 201, State House Annex

2:00 p.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE RELATIONS (RSA 273-A:9,V), Rooms 210-211, LOB

3:00 p.m. Public hearing on the tentative bargaining agreement between the State of New Hampshire and the NH Troopers Association.
Executive session to follow.

JUDICIARY, Room 208, LOB

10:00 a.m. Full committee work session on ***SB 214,*** relative to screening panels for medical injury claims.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Full committee work session on ***SB 127-FN,*** relative to the regional community-technical college system's acquisition of the building currently leased from the Pease development authority.
Executive session on pending legislation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. Subcommittee work session on ***SB 83,*** establishing a commission to study issues relative to the comprehensive shoreland protection act and the public waters of the state.

10:00 a.m. Executive session on pending legislation.

RULES COMMITTEE, Room 307, LOB

1:00 p.m. Regular meeting.
Executive session to follow.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. ***SB 152,*** relative to audits by the department of revenue administration of enhanced 911 charges and relative to the confidentiality of information collected by the department of safety regarding the surcharge for enhanced 911 system.

10:15 a.m. ***SB 150-FN,*** relative to application fees for certain bank incorporations.

10:30 a.m. ***SB 108-FN,*** relative to newborn screening tests and fees for newborn screening tests.

10:45 a.m. ***SB 105,*** granting the executive director of fish and game authority to promote hunting, fishing, and wildlife-related activities.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MAY 18

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CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
11:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. Subcommittee work session on ***SB 170,*** revising the nurse practice act.
1:00 p.m. **Retained** subcommittee work session on ***HB 115,*** allowing pharmacists to establish collaborative practice agreements with medical practitioners.

FINANCE, Rooms 210-211, LOB
10:00 a.m. ***SB 163-FN,*** establishing the New Hampshire pharmaceutical assistance program.
11:00 a.m. ***SB 53-FN***, relative to increased funding for publication of certain materials by the department of environmental services and changing the title of chief operations officer to chief financial officer in the department of environmental services.
11:30 a.m. ***SB 113-FN,*** relative to the use of federal funds for technology improvements within the department of employment security.
1:30 p.m. ***SB 90-FN-A-L,*** relative to kindergarten construction aid.
2:00 p.m. ***SB 38-FN,*** relative to school building aid for certain receiving districts.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
~~8:15~~ a.m. **Rescheduled** regular business.
8:45 a.m. Audits: State of New Hampshire Lottery Commission management letter for the fiscal year ended June 30, 2004
Management letter for the State of New Hampshire for the year ended June 30, 2004.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
10:00 a.m. **Retained** subcommittee work session on ***HB 690-FN,*** relative to medical services for children and pregnant women.

JUDICIARY, Room 208, LOB
10:00 a.m. Full committee work session on ***SB 214,*** relative to screening panels for medical injury claims.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB
9:00 a.m. Executive session on pending legislation.
10:00 a.m. Subcommittee work session on ***SB 128-FN,*** relative to the establishment of emissions reduction standards as required by the Clean Power Act.

WAYS AND MEANS, Room 202, LOB
9:30 a.m. ***SB 86,*** permitting on-site samples and retail sales by liquor manufacturer licensees.
10:00 a.m. ***SB 63-FN-A,*** establishing a court mediation fund to pay the costs of a mediation program in the district courts.
Full committee work and executive session on pending legislation and revenues.

THURSDAY, MAY 19

~~**CHILDREN AND FAMILY LAW, Room 206, LOB**~~
10:00 a.m. Full committee work session on retained bills.

COMMERCE, Room 302, LOB
10:00 a.m. Subcommittee work session on ***SB 125-FN,*** repealing health status and geographic location as small group rating factors, clarifying certain other issues relating to small group insurance, and establishing a reinsurance mechanism.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. Full committee work session on ***SB 70,*** relative to the powers of special corporations.
~~Executive session on pending legislation.~~
12:45 p.m. Subcommittee work session on ***SB 72,*** relative to the licensing of public adjusters.
1:00 p.m. **Retained** subcommittee work session on ***HB 715-FN-A,*** relative to the regulation of bingo and lucky 7.

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FINANCE – (DIVISION I), Room 212, LOB
Work session on the following bills:
1:00 p.m. ***SB 53-FN***, relative to increased funding for publication of certain materials by the department of environmental services and changing the title of chief operations officer to chief financial officer in the department of environmental services.
1:30 p.m. ***SB 113-FN***, relative to the use of federal funds for technology improvements within the department of employment security.
2:00 p.m. ***SB 146-FN-A-L***, establishing a civil legal services fund consisting of court filing fee surcharges for the purpose of establishing and operating a New Hampshire Legal Assistance office in Nashua and to provide for additional staff in other New Hampshire Legal Assistance offices.

FINANCE – (DIVISION II), Rooms 210-211, LOB
Work session on the following bills:
1:00 p.m. ***SB 38-FN***, relative to school building aid for certain receiving districts.
1:30 p.m. ***SB 90-FN-A-L***, relative to kindergarten construction aid.

FINANCE – (DIVISION III), Room 209, LOB
Work session on the following bill:
1:00 p.m. ***SB 163-FN***, establishing the New Hampshire pharmaceutical assistance program.

JUDICIARY, Room 208, LOB
10:00 a.m. Full committee work session on ***SB 214***, relative to screening panels for medical injury claims.

FRIDAY, MAY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB
10:00 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB
12:30 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House
9:00 a.m. Formal Hearing of Complaint #2004-2.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB
9:00 a.m. Regular meeting.

MONDAY, MAY 23

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB
9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, MAY 24

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session on ***SB 54***, clarifying the role of a guardian ad litem in guardianship proceedings, ***SB 132***, relative to the board of marital mediator certification and ***SB 184-FN***, adopting the Uniform Child-Custody Jurisdictional Enforcement Act.

COMMERCE, Room 302, LOB

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10:00 a.m. Subcommittee work session on ***SB 125-FN,*** repealing health status and geographic location as small group rating factors, clarifying certain other issues relating to small group insurance, and establishing a reinsurance mechanism.
11:00 a.m. Executive session on pending legislation.

COMMITTEE TO STUDY THE PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004), Room 205, LOB
3:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB
10:00 a.m. Full committee work session on retained bills.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. **Retained** subcommittee work session on ***HB 624-FN,*** relative to penalties in certain health and health-related professions.
10:00 a.m. **Retained** subcommittee work session on ***HB 688-FN,*** relative to the regulation of mental health practitioners and the procedures of the board of mental health.
11:00 a.m. Executive session on pending legislation.

FISH AND GAME/RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB
10:00 a.m. Public water information briefing by the Department of Environmental Services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
10:00 a.m. Ad hoc committee to study accessible housing needs and financial assistance for individuals with disabilities.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:00 a.m. Full committee work session on ***SB 127-FN,*** relative to the regional community-technical college system's acquisition of the building currently leased from the Pease development authority.
Executive session on pending legislation, if needed.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter117:2, Laws of 2003), Room 205, LOB
1:00 p.m. **Rescheduled** regular meeting.

WEDNESDAY, MAY 25

CHILDREN AND FAMILY LAW, Room 206, LOB
Immediately following the House session, executive session on pending legislation, if needed.

COMMERCE, Room 302, LOB
10:00 a.m. Executive session on pending legislation, if needed.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. Executive session on pending legislation.

FISH AND GAME, Room 307, LOB
10:00 a.m. **Retained** subcommittee work session on ***HB 254-FN,*** establishing additions to lifetime hunting and fishing licenses for certain activities.
11:00 a.m. **Retained** subcommittee work session on ***HB 139,*** authorizing the establishment of a moose permit raffle by the fish and game department.

LEGISLATIVE ADMINISTRATION, Room 104, LOB
11:00 a.m. Executive session on pending legislation.

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MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Executive session on pending legislation, if necessary.

THURSDAY, MAY 26

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session on pending legislation, if needed.

COMMERCE, Room 302, LOB
10:00 a.m. Executive session on pending legislation, if needed.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
9:30 a.m. Executive session on pending legislation, if needed.

FRIDAY, MAY 27

CANNON MOUNTAIN ADVISORY COMMISSION, (RSA 12-A:29-b), Franconia Notch State Park, Headquarters Building
10:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB
10:00 a.m. Regular meeting.

TUESDAY, MAY 31

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EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:00 a.m. **Retained** subcommittee work session on ***HB 624-FN,*** relative to penalties in certain health and health-related professions.
10:00 a.m. **Retained** subcommittee work session on ***HB 688-FN,*** relative to the regulation of mental health practitioners and the procedures of the board of mental health.

THURSDAY, JUNE 2

CRIMINAL JUSTICE AND PUBLIC SAFETY, Richard M. Flynn Fire Academy, 222 Sheep Davis Road, Concord
7:00 p.m. Informational meeting with permanent volunteer firefighters.

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FRIDAY, JUNE 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room, 10 Dixon Avenue, Concord
9:00 a.m. Regular meeting.

THURSDAY, JUNE 9

FISH AND GAME
1:00 p.m. Tour of Essex Fish Elevator in Lawrence, MA.

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FRIDAY, JUNE 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

MONDAY, JUNE 13

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

FRIDAY, JUNE 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, 57 Regional Drive, Concord
9:00 a.m. Regular meeting.

MONDAY, JUNE 20

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.
9:15 a.m. Rulemaking hearing.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Executive Committee will meet on **May 31st** at 6:30 p.m. at the Belknap County Complex, North Main Street, Laconia.

Rep. John
H.
Thomas,
Chairman
Belknap
County
Delegation

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REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 47, 59, 60, 71, 72, 100, 104, 116, 128, 130, 152, 153, 159, 190, 210, 215, 216, 234, 239, 240, 263, 272, 302, 303, 304, 339, 401, 430, 431, 432, 433, 456, 457, 460, 477, 513, 535, 594, 599, 601, 602, 603, 604, 605, 606, 607, 609, 611, 612, 613, 614, 615, 616, 617, 618, 619, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 632, 633, 635, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 661, 662, 663, 664, 665, 670, 672, 674, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 701, 703, 704, 708, 713, 716, 718. SBs 21, 27, 38, 52, 53, 58, 79, 86, 93, 101, 108, 110, 112, 117, 125, 137, 140, 147, 152, 165, 170, 206, 208, 210, 215.

Karen O.
Wadsworth,
Clerk of the
House

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Lucy Harrison in the Speaker's Office keeps a schedule of House events. To avoid conflicts, anyone wishing to hold an event should check with Lucy at 271-3661 for available dates and times.

Rep.
Michael

O'Neil,
Majority
Leader

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Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **June 6** at 6:00 p.m.

Karen O.
Wadsworth,
Clerk of the
House

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
John R.M. Alger, 935 East Rumney Road, Rumney 03266-3037
Peter R. Cote, 68 Bowers Street, Nashua 03060-3927
Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.
Frank J. Palazzo, PO Box 321, Seabrook 03874-0321.
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.
Wadsworth,
Clerk of the
House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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All Representatives are invited to a very brief and simple ceremony in Portsmouth on **May 15th** at noon dedicating the plaque commemorating the first New Hampshire State House on the site of the original New Hampshire State House. The ceremony will take place in Market Square in front of the North Church.

Rep.
Jacqueline
A. Cali-
Pitts

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The Legislative Caucus for Young Children (LCYC) will hold a **rescheduled** meeting on Monday, **May 16th** at 1:00 p.m. in Room 206, LOB. Attorney David Sandburg and Kathy Vachon, Senior Supervisor of CASA (Court Appointed Special Advocates) will speak on CASA's work on behalf of children who are abused and neglected. All members of the House and Senate are welcome.

Rep.
Mary
Stuart
Gile

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The House Republican Alliance will meet at 8:30 a.m. on Tuesday, **May 17th** at the Upham Walker

House, Park Street, Concord.

Rep.
Paul
Mirski

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The Trust for Public Lands cordially invites House and Senate members and other interested parties to a press conference on Tuesday, **May 17** in the LOB Lobby at 10:00 a.m. announcing the release of a new report on Property Taxes, Development and Land Conservation in New Hampshire.

Rep.
Jane E.
Beaulieu

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The New Hampshire Women's Lobby cordially invites you to attend SPRING CELEBS 2005 on Wednesday, **May 18**, 4:30 – 6:30 p.m. at the Kimball-Jenkins Carriage House, 266 North Main Street, Concord. This awards celebration is to honor legislators and citizens making a difference for women and families in the Granite State. Tickets are available from Lobby members and also at the door. A donation of $10 for Women's Lobby members and $20 for non-members is requested.

This year's recipient's are:

Marianne DiMascio, Concord – Volunteer Award
Kevin Landrigan, Nashua Telegraph – Media Award
AnnMarie Morse, Manchester – Citizen Award
Rep. Marjorie Smith, Durham – Meritorious Service Award
Rep. Deanna P. Rush

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In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 20**, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please contact either Major Timothy J. Acerno of Fish and Game at 271-3129 or Chief Timothy Russell of the Henniker Department at 428-3213, if you have any questions.

W.
Douglas
Scamman,
Speaker

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Cystic Fibrosis Foundation Walk. On Saturday, **May 21** there will be a walk in Manchester to raise funds for the Cystic Fibrosis Foundation. Many of us will be walking in memory of Juliana Buckley who passed away last Christmas night. Juliana was Ray Buckley's eleven year old niece. If you are interested you can pick up a form at either the House Democratic office or Senator D'Allesandro's office. You can also register to walk or contribute on-line at www.cff.org/great_strides. Our team name is Juliana Buckley.

Rep.
James
W.
Craig

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All legislators are invited to come join us for the 2nd Annual Blind Awareness Walk on Saturday, **May 21** from 11:00 a.m. to 2:00 p.m. to benefit the services of the NH Association for the Blind. The 2 mile walk in Concord will begin and end at the McGreal Center, 25 Walker Street, Concord. For more information on how you can get involved call 1-800-464-3075.

Rep.
Stella
Scamman

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All lawmakers are invited to the Young Citizens Civic Engagement Showcase. One of the most important duties lawmakers share with school teachers and administrators is educating our students for democracy. The strength of our democracy depends upon the civic mission of our schools and the quality of civic education our students receive. Please join us on Wednesday, **May 25** from 9:00-10:30 a.m. at the Tuck Library to hear from some outstanding teachers and students who will showcase their civic skills, knowledge and dispositions. Working with the New Hampshire Alliance for Civic Engagement, we are hosting this event to introduce lawmakers to the power and effect of quality civic education programming. The showcase event will feature middle school, high school and collegiate teams. A continental breakfast will be provided. To RSVP, please call 222-4100.

Reps.
Debra
A. Naro
and
William
V.
Knowles

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The Main Street Republican Caucus will meet on Wednesday, **May 25th** at 11:00 a.m. at the Upham Walker House.

Rep.
Kenneth
H.
Gould

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To recognize "National Charter School Week" and New Hampshire's progress, all legislators are cordially invited for a complimentary buffet reception after session at the Barley House, 132 Main Street, Concord on Wednesday, **May 25.** New Hampshire's first charter schools will have information on remarkable progress this first year. This 2nd Annual Legislative Buffet is sponsored by the New Hampshire Center for School Reform. To respond: susan@nhschoolreform.org or 224-0366. RSVP helpful but not required.

Rep. Lars T.
Christiansen

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The Annual NH Federated Republican Women's Lilac Event with guest host Governor Mitt Romney of Massachusetts will be held on **June 3rd** at the Radisson Center of NH. 6:00 -7:00 p.m. cocktails, dinner at 7:00 p.m. Tickets $50. Call Shirley Frank at 627-4518.

Rep.
J.
Gail
Barry

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The Greater Manchester Federated Republican Women are having a breakfast at the Yard, Manchester on **June 9th** at 7:30 a.m. Guest will be Sean Mahoney. Tickets $25.

Rep.
J.
Gail
Barry

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The Department of Transportation will hold the following meeting:

May 18	Dover City Auditorium, 288 Central Avenue, Dover, 7:00 p.m., Public meeting, Newington-Dover, Spaulding Turnpike from Exit 1 to Exit 6, including the Little Bay Bridges.
May 18	Department of Transportation, J.O. Morton Building, Rooms 112/113, 7 Hazen Drive, Concord, 2:00 p.m. Advisory Committee Meeting, TE Advisory Committee Meeting.

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May 19	Newington Town Hall, 205 Nimble Hill Road, Newington, 7:00 p.m. Public meeting, Newington-Dover, Spaulding Turnpike from Exit 1 to Exit 6, including the Little Bay Bridges.
May 26	Windham Town Hall, 3 North Lowell Road, Windham, 7:00 p.m. Public informational meeting, Windham, construction of 4' bike shoulders and miscellaneous safety improvements along South Lowell Road.
June 1	Stoddard Town Hall, 1450 Route 123 North Stoddard, 7:00 p.m. Combined public officials/public informational meeting, Stoddard, paving a portion of NH Route 9 from the intersection of Granite Lake Road east approximately 5 miles to a point 1500 feet east of the intersection of 123. Also includes drainage and guardrail

improvements.

June 17 Society for the Protection of NH Forests – Conservation Center – 54 Portsmouth Street, West Concord, 1:00 p.m. Advisory Committee Meeting, Long Range Plan.

June 22 Pollard Elementary School Cafeteria, 120 Main Street, Plaistow, 7:00 p.m. Commission hearing, Plaistow, NH Route 125.

Rep. Gene G. Chandler, Chairman
Public Works and Highways Committee

STATE HOUSE VISITATION SCHEDULE 2005 SCHOOL YEAR

FOR MAY & JUNE 2005

Virginia Drew, Public Information Administrator Kenneth Leidner, Director

M May 16	9:00 & 10:30 SH/HM	No Londonderry Elem	4/52
M May 16	11:45 & 1:00 SH/F&G	Canaan School	4/80
Tu May 17	9:30 & 11:00 SH/HM	Interlakes Elem – Meredith	4/80-100
W May 18	9:30	Lisbon Regional School	4/26
W May 18	11:00 & 12:30 SH/HM	Chesterfield Elementary	4/50
Th May 19	9:30 & 11:00 SH/HM	Seminary Hill School – West Lebanon	4/50
Th May 19	1:00	Holderness Central School	4/20
F May 20	10:00 (11:30SC)	Linwood Elem – Lincoln	4/20
F May 20	10:00	Victory Baptist School – Londonderry	4/7
F May 20	11:00 & 12:00 SH/FG	Peterborough Elem	4/69

F May 20	1:00	Pierce Elem – Bennington	4/22
M May 23	9:30 & 11:00 SH/SC	Deerfield Community School	4/60
M May 23	12:30 SH	Salem Christian School	4/18
M May 23	12:30	Cornish Elementary School	4/14
T May 24	9:30 (11:00HM)	Ben Franklin School – Keene	4/42
Tu May 24	10:30 & 12:00 SH/FG	Enfield Elem School	4/60
W May 25	9:30 & 11:00 SH & HM	Gossler Park Elem School – Manchester	4/75
W May 26	10:30 & 12:00 SH & HM	Main Dunstable Elem School – Nashua	4/70
F May 27	9:30 & 11:00 SH & HM	Epsom Central School	4/50
F May 27	12:30	Bethlehem Elem	4/25
M May 30		SH Closed Memorial Day	
Tu May 31	9:30	St. Joseph School – Keene	4/12
Tu May 31	10:30	The Well School – Peterborough	4/12
Tu May 31	10:30	Mtn Shadows School – Dublin	6/10
Tu May 31	12:00	St. Elizabeth Seton – Rochester	4/34
W June 1	9:30 & 11:00 SH & HM	Green Acres School – Manchester	4/88
Th June 2	9:15	Kearsarge Middle School – New London	8/40
Th June 2	10:30 & 12:30 SH & Planet	Lakeway Elem – Littleton	4/74
F June 3	9:00/10:30 SH/HM	St. Catherine's School – Manchester	4/58
F June 3	10:00 & 11:00 SH & Lawn	Maple Ave School – Claremont	4/58
M June 6	8:30 SH	Florence Rideout Elem School - Wilton	4/35
M June 6	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	12:30	Ed Fenn School - Gorham	4/35
Tu June 7	2:00	Concord Chamber of Commerce	30
W June 8	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
W June 8	12:30	Nashua Christian Academy	4/16
Thr June 9	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
F June 10	10:00	Jonathan Daniels School – Keene	4/35
F June 10	11:30	Kensington Elem School	4/34

NOTICE

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, **June 13,** 2005 at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is $85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew".

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

A maximum of 120 players will be allowed. Please note that payment must be made upon registration.

There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.

Return your entry and payment no later than **May 20th** to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

W.
Douglas
Scamman,
Speaker
of the
House

32nd Annual Bill White Memorial Golf Tournament
Canterbury Woods Country Club
Canterbury, NH

Name: 1. _____

2. _____

3. _____

4. _____

Telephone: _____ Amount Enclosed: _____