

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Friday, April 29, 2005

No. 37

Contains: Reports and Amendments for May 4, Hearings, Meetings and Notices

HOUSE CALENDAR

NOTICE

The House will meet on **Wednesday, May 4th** at 1:00 p.m.

Chairmen and Vice Chairmen will meet on **Tuesday, May 3rd** 9:00 a.m. in Room 203, LOB.

W.
Douglas
Scamman,
Speaker

NOTICE

There will be a Republican Caucus on Wednesday, **May 4** at **12:15 p.m.** in Representatives Hall.

Rep.
Michael
O'Neil,
Majority
Leader

NOTICE

There will be a Democratic Caucus on Wednesday, **May 4** at **noon** in Rooms 205-207 of the Legislative Office Building.

Rep.
James W.
Craig,
Democratic
Leader

NOTICE

Please note that the Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O.
Wadsworth,

Clerk of the
House

LAI D ON TABLE

HB 98, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)

HB 219, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HB 563-FN-A, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

HR 15, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third reading.)

HOUSE DEADLINES

Thursday, May 5, 2005	Last day to report Senate bills going to a second committee
Wednesday, May 11, 2005	Last day to act on Senate bills going to a second committee
Thursday, May 26, 2005	Last day to report all Senate bills for action in 1 st year session
	Last day to hold public hearing on retained Senate bills
	Last day to report list of retained Senate bills
Wednesday, June 8, 2005	Last day to act on Senate bills
Thursday, June 16, 2005	Last day to form Committees of Conference
Wednesday, June 22, 2005 at 3 pm	Last day to sign Committee of Conference reports
Wednesday, June 29, 2005	Last day to act on Committee of Conference reports
Monday, September 12, 2005	First day to file legislation for the 2006 session
Friday, September 23, 2005	Last day to file legislation for the 2006 session

WEDNESDAY, MAY 4

CONSENT CALENDAR

COMMERCE

SB 112-FN, establishing a committee to study viatical settlements. **OUGHT TO PASS**

Rep. Tara G. Reardon for Commerce: The committee heard testimony regarding emerging interest in both viatical settlements and life settlements of life insurance policies. Although NAIC model legislation is available, some work is required to draft appropriate legislation. The committee and interested parties all agreed a study committee is the best way to come up with legislation. **Vote 14-1.**

SB 150-FN, relative to application fees for certain bank incorporations. **OUGHT TO PASS**

Rep. Stephen B. Stepanek for Commerce: This is a housekeeping bill which adjusts filing fees for banks so they are consistent with the filing fees of other business entities. **Vote 18-1.**

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 48-FN, prohibiting unlawful peering into the dwelling place of another. **OUGHT TO PASS WITH AMENDMENT**

Rep. Laura C. Pantelakos for Criminal Justice and Public Safety: This bill was presented to protect individuals in their homes from those who we recognize as "Peeping Toms." The bill clarifies that an individual who knowingly enters a person's property without lawful authority for the purpose of peering into a dwelling place in reckless disregard and infringing upon the inhabitants privacy is guilty of a misdemeanor. The committee amendment has the support of the Merrimack County Attorney and the New Hampshire Attorney General's Office. **Vote 14-0.**

SB 106-FN, making unauthorized recording in a motion picture theater a crime. **OUGHT TO PASS**

Rep. Laura C. Pantelakos for Criminal Justice and Public Safety: The committee heard testimony from the Motion Picture Association concerning the unauthorized recording of motion pictures within theaters. Many times the pirated copy of a newly released film appears simultaneously and before the film is offered in a DVD version. This illegal recording costs the industry an estimated \$3.5 billion. The committee agrees with the Senate that this type of activity should be a crime within the State of New Hampshire. **Vote 14-1.**

SB 156-FN, relative to criminal trespass. **OUGHT TO PASS WITH AMENDMENT**

Rep. William V. Knowles for Criminal Justice and Public Safety: This bill was introduced to increase the penalty for destruction of property of another when the damage is in excess of \$1,000. The Senate version of the bill made it a class B felony. The amended version makes it a misdemeanor for the first offense and a class B felony for any subsequent offense if the person knowingly or recklessly causes damage in excess of \$1,000 to the value of the property of another. **Vote 15-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 53-FN, relative to increased funding for publication of certain materials by the department of environmental services and changing the title of chief operations officer to chief financial officer in the department of environmental services. **OUGHT TO PASS WITH AMENDMENT**

Rep. Ken Hawkins for Executive Departments and Administration: After hearing testimony, the committee felt that changing the title of chief operations officer to chief financial officer should be submitted to the Hay Study. The change is not necessary as it could potentially cause the current position to be downgraded. It also could lead to having two positions in the department in the future: one a COO, the other a CFO. This bill was amended to eliminate the title change, but authorizes increase funding for the publishing of certain materials by the department of environment services to allow DES to provide documents in paper, electronic or other media. It will also allow for a charge so that there is no cost to the state for producing these documents. In the past only printing on paper was allowed. There are many instances where DVD, etc. would enhance the geological formations and allow better use of land. **Vote 15-0.**

SB 55, relative to the New Hampshire film and television commission and state promotional initiatives. **OUGHT TO PASS**

Rep. Anne-Marie Irwin for Executive Departments and Administration: This bill adds members to the New Hampshire Film and Television Commission. Under RSA 21-K:23, this commission already exists. The only change is to expand membership and to encourage the use of New Hampshire talent whenever possible. **Vote 13-0.**

SB 70, relative to the powers of special corporations. **OUGHT TO PASS**

Rep. William R. Zolla for Executive Departments and Administration: This bill will allow the special corporations which are non profit corporations contained in RSA 292:1 to modify and expand their mission statements in compliance with the theme of their original mission subject to appropriate authority approval such as the director of charitable trusts, the secretary of state or the attorney general when and where appropriate. It is the intent of this act to allow such organizations to keep up with and accommodate social change while complying with their original basic purpose. **Vote 19-0.**

FISH AND GAME

SB 41, relative to penalties for certain OHRV violations. **OUGHT TO PASS**

Rep. David L. Smith for Fish and Game: This bill corrects the omission in RSA 215-A:5-b of a fine relative to snowmobile operation on open water. The fine is to be \$200.00. Also the additional actions that would require a violator to participate in an OHRV training program - operating while intoxicated or under drug influence, refusal of consent, endangerment of person or property damage, failing to yield right-of-way, and operating on open water - are added. The bill is supported by the Fish and Game Department and was unanimously supported by the committee. **Vote 12-0.**

SB 98-FN, relative to issuing duplicate registrations for off highway recreational vehicles. **OUGHT TO PASS**

Rep. Bruce D. Heald for Fish and Game: The purpose of this bill is to allow for a duplicate OHRV registration for lost, stolen, mutilated, or destroyed registration. This document may be replaced by a duplicate registration upon payment of a fee of \$5.00 and completion of an affidavit setting forth

the circumstance of the loss or destruction of the registration. The committee heard testimony on this bill and there was no opposition. This bill is the request of the Fish and Game Department. **Vote 12-0.**

SB 105, granting the executive director of fish and game authority to promote hunting, fishing, and wildlife-related activities. **OUGHT TO PASS WITH AMENDMENT**

Rep. John F. Klose for Fish and Game: This bill enables the director, with the approval of the commission, to promote hunting and fishing activities within the state. This can include joint activities with other profit and non-profit organizations. The director may, from time to time, reduce the fees (or waive) for certain types of licenses. The original bill was too broad in scope, and moved to establish programs to accomplish the above. The bill as amended simply enables the director to do these things, which was the intent of the Fish and Game Department, who requested the bill. **Vote 12-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 88, relative to emergency medical transportation. **OUGHT TO PASS WITH AMENDMENT**

Rep. James R. MacKay for Health, Human Services and Elderly Affairs: This bill, unanimously supported by the committee supplements existing statutes regarding inter-facility transfers of patients. In the event, a licensed emergency medical services provider is not available within 30 minutes, then a registered nurse certified in emergency nursing, an emergency physician, or an emergency physician's assistant can take the place of an E.M.T., provided that each is certified in advanced cardiac life support and has completed a bureau of emergency medical services inter-training module. **Vote 18-0.**

SB 108-FN, relative to newborn screening tests and fees for newborn screening tests. **OUGHT TO PASS WITH AMENDMENT**

Rep. Deborah J. Hogancamp for Health, Human Services and Elderly Affairs: This bill, as amended, establishes in statute a Newborn Screening Advisory Committee within the Department of Health and Human Services. Newborn screening tests have been performed in New Hampshire for more than 15 years, and screen for a variety of metabolic disorders. The disorders range in severity and consequence, and if left undiagnosed or untreated, result in severe retardation or death. The advisory committee includes a member of the Health and Human Services Oversight Committee as well as representation of health care subspecialties, and members of the community. The advisory committee evaluates and makes recommendations on the newborn screening testing panel as knowledge, technology, and testing procedures become available and affordable. This bill emphasizes prevention, early diagnosis and treatment, which will save lives and reduce disabilities in our children. **Vote 15-0.**

SB 119, establishing a committee to study exempting acute care rehabilitation from the nursing home moratorium. **INEXPEDIENT TO LEGISLATE**

Rep. Peter L. Batula for Health, Human Services and Elderly Affairs: This bill is to form a committee to study exempting acute care rehabilitation from the nursing home moratorium. There is a Certificate of Need Board (C.O.N.) that meets regularly to review and make decisions on what is best for New Hampshire as it pertains to duplications of medical services, etc. It is empowered to make a decision regarding whether or not to permit new medical facilities or services with the objective to help keep medical costs down. This bill was an attempt to promote a piece of legislation which would have overturned a C.O.N. decision, which would have interfered with the work of the C.O.N. board. The committee was unanimous in its decision not to interfere with the nursing home moratorium currently in law. **Vote 15-0.**

SB 171, establishing a committee to study HIV/AIDS service delivery. **OUGHT TO PASS**

Rep. James R. MacKay for Health, Human Services and Elderly Affairs: This bill was unanimously and vigorously supported by the committee. H.I.V./A.I.D.S. continues to be a serious health problem in New Hampshire. There are indications that the virus is increasing and affecting a number of our citizens. There are ominous signs that there will be decreasing federal financial support for New Hampshire. In addition, New Hampshire has not provided fiscal support in the past. Due to the critical nature of the illness, New Hampshire requires a critical review of the public health delivery system. This bill provides for this study. **Vote 15-0.**

SB 216, establishing a commission to study area agencies. **OUGHT TO PASS WITH AMENDMENT**

Rep. Hilda W. Sokol for Health, Human Services and Elderly Affairs: This bill establishes a commission to study the operations of the 12 area agencies which serve clients with developmental

disabilities. The commission will examine the services provided by these agencies and the efficiency with which such services are delivered. The commission members will also look into ways the area agencies may be able to operate more cost effectively under the umbrella of the Community Support Network. Members of the committee will include legislators, a designee of the Department of Health and Human Services, representatives from the area agencies, the New Hampshire Developmental Disabilities Council, the Disabilities Rights Center, as well as members representing persons with developmental disabilities and the business community. **Vote 13-0.**

SCR 4, supporting federal funding for Lyme disease research. **OUGHT TO PASS**

Rep. Susan Emerson for Health, Human Services and Elderly Affairs: The committee heard testimony from the State Lyme Disease Association, Lyme disease sufferers, the State Epidemiologist, and a family practice physician certified in environmental medicine. There was unanimous support for continued federal funding for Lyme disease research. Lyme disease is a complex disease which needs more research to develop sound policy to prevent the continued spread of this disease in our state. This resolution supports Federal funding for research, early detection, testing, and educational awareness of Lyme disease, a significant public health issue in our state.

Vote 15-0.

JUDICIARY

SB 37, relative to disclosure of expert testimony. **OUGHT TO PASS WITH AMENDMENT**

Rep. Gregory M. Sorg for Judiciary: This bill was filed to correct an unintended consequence of the bill enacted on this subject as Chapter 118:1 of the laws of 2004. The schedule for disclosures of and by expert witnesses passed in 2004 applied to both civil and criminal cases. The testimony at the public hearing on SB 37 was unanimous that this schedule is impractical for criminal cases, and further, that disclosures in criminal cases conducted pursuant to Superior Court Rule 98 and District Court Rule 210 work very well. This bill, as amended, excepts criminal cases from the expert witness disclosure requirements of RSA 516:29-b III. **Vote 15-0.**

SB 59, relative to the general powers and duties of guardianship. **OUGHT TO PASS**

Rep. Robert D. Mead for Judiciary: Per RSA 464-A:25, a guardian of an incapacitated person who has specific powers and duties by order of the court is required to file an annual report with the probate court. The annual report requirement is tracked on the court's data system and flagged on its due date. This amendment, at the request of the administrative judge of the probate court, will allow the court to waive the annual reporting requirement in circumstances where the need for a report is unnecessary due to a recent case review or court hearing. In addition, it would change the every 5-year requirement for a court review of the authorization and duties of the guardian to become an annual review as part of the court's review of the guardian's annual report. **Vote 12-0.**

SB 60, clarifying probate court procedures in cases involving the Uniform Transfers to Minors Act. **OUGHT TO PASS**

Rep. Donald R. Buxton for Judiciary: This bill clarifies probate court procedures in cases involving Uniform Transfers to Minors. There was no opposition to this bill at the public hearing. **Vote 13-0.**

SB 102-FN, limiting liability for failure to arrest persons under 21 years of age illegally transporting alcoholic beverages. **INEXPEDIENT TO LEGISLATE**

Rep. Gregory M. Sorg for Judiciary: As amended by the Senate, this bill would reverse the rule established by the Supreme Court in the 1986 case of *Weldy v. Town of Kingston*, 128 NH 325, in which it held that a municipality can be held liable if, after its police have released minors following seizure of alcohol during a traffic stop, they acquire more alcohol and have an alcohol-related automobile accident. The Senate amendment however completely contradicted the intent of the original bill. Consequently, its sponsors testified against it at the public hearing, as did the representative of the New Hampshire Chiefs of Police, all of whom want the police to have no discretion in such matters, but want the police to be required to detain such minors and cause responsible adults to pick them up and take them home. The committee agreed with this position. **Vote 15-0.**

SB 224, relative to the committee on judicial conduct. **OUGHT TO PASS WITH AMENDMENT**

Rep. Gregory M. Sorg for Judiciary: This bill was filed at the request of the supreme court to allow a person under inquiry by the Judicial Conduct Committee to provide in his or her defense evidence that would otherwise be required by statute to be confidential. Examples include judicial proceedings involving children in need of services, adoptions, and juvenile justice. This bill, as

amended, allows such confidentiality to be breached for the limited purpose of reviewing complaints and conducting hearings before the Judicial Conduct Committee. **Vote 14-0.**

MUNICIPAL AND COUNTY GOVERNMENT

SB 99-FN, relative to the penalty for failure to file a property inventory form. **INEXPEDIENT TO LEGISLATE**

Rep. Eric G. Stohl for Municipal and County Government: This bill proposes the removal of the appeal penalty of an abatement denial for failure to file a property inventory form in a timely manner. A property inventory form is a document that reports any changes that occurred on a person's property during the preceding year. The committee heard testimony that there are a very limited number of municipalities that continue to use the inventory forms. The municipalities that do use the form appear to be mainly the smaller communities. These communities use this reporting form to alert the governing body to any improvements to property. When the returned form indicates an improvement, the assessor is sent to the property to place a new value. This method is a cost saving to the smaller municipalities that do not maintain a full-time assessing staff. Without this loss of appeal penalty in place, the only penalty left would be a small monetary penalty of no less than \$10 or more than \$50. With the property taxes being what they are today, the committee feels that keeping the law the way it is now is the best for those municipalities using the property inventory form. **Vote 12-0.**

SB 126, establishing a committee to study the appeals process in cases between landlords and tenants. **OUGHT TO PASS**

Rep. Nancy K. Johnson for Municipal and County Government: The testimony in support of establishing a study committee indicated that the time period it takes to evict a tenant can be extremely lengthy. In late 2003, the New Hampshire Supreme Court decided to accept all appeals: criminal, civil, probate, landlord/tenant, etc. With this decision the court takes 4-6 weeks to accept the appeal, allows 30 days for the appealing party's brief, then an additional 30 days for the opposing brief and then 30-60 days for the court to rule. This could add up to five months to the process. The purpose of the committee established by this bill is to study possible ways to reduce the delays in and length of the appeals process in cases between landlords and tenants. **Vote 12-0.**

PUBLIC WORKS AND HIGHWAYS

SB 203, relative to leases and contracts for buildings or lands owned by the fish and game department. **OUGHT TO PASS WITH AMENDMENT**

Rep. John A. Graham for Public Works and Highways: This bill allows the Executive Director of the Fish and Game Department to execute short term leases for the use of buildings or land owned by the department. The amendment reduces the proposed length of such leases from 2 years to 30 days. It also requires the department to develop a fee schedule for such leases and obtain approval of this schedule from the Long Range Capital Planning and Utilization Committee. Finally, the bill authorizes the Executive Director to assign department housing at no cost to employees who must accept such lodging as a condition of their employment. **Vote 15-0.**

SB 227, naming a certain bridge in the town of Enfield the Henry P. Brown, M.D. Bridge, renaming the White Mountain Attraction Building as the Dick Hamilton Building, and renaming the Twin Mountain Bridge as the Kenneth B. Jordan Memorial Bridge. **OUGHT TO PASS WITH AMENDMENT**

Rep. Edmond D. Gionet for Public Works and Highways: Part 2 of the original bill named a building in Lincoln which has been amended to the correct building location, the Town of Woodstock. Testimony and correspondence showed that the land on which the building is located was donated by Norman B. Fadden and was dedicated at the local level by Governor Meldrim Thomson, DRED Commissioner Gus Gilman and former Governor and Presidential assistant Sherman Adams as part of the Bicentennial Celebration in 1976. The committee felt that it was appropriate that the building be named for Norman B. Fadden, and amended the bill to do so. The rest of the bill naming bridges in Carroll and Enfield remains the same. **Vote 15-1.**

RESOURCES, RECREATION AND DEVELOPMENT

SB 5, establishing a commission to study the state park system. **OUGHT TO PASS WITH AMENDMENT**

Rep. David P. Currier for Resources, Recreation and Development: This bill establishes a commission to study, evaluate, and make recommendations for legislation on the state park system

and the division of parks and recreation, department of resources and economic development including, but not limited to: the mission, the continued efficacy of self-funding the state park system, the leasing of public lands and properties to private interests and the development of a long-term capital improvements plan. The committee amendment expanded the membership of the commission and clarified various interest groups that will be represented on the commission, including members of the general public. **Vote 19-0.**

SB 142, extending the reporting date of the commission to study issues relative to groundwater withdrawals. **OUGHT TO PASS WITH AMENDMENT**

Rep. Jacalyn L. Cilley for Resources, Recreation and Development: This commission was established in 2003 by SB 155 with a reporting date of November 30, 2004. The ces for water withdrawals to examining the hierarchy of use. This session, the commission recommended one piece of legislation (HB 215-FN) at the end of its term dealing with reporting requirements. Many issues remain to be addressed, and the commission members voted unanimously to request this extension to continue its work. SB 142, as amended, extends the term of the commission to November 30, 2008, provides for interim reports to be submitted and also provides for legislative oversight by the House Resources, Recreation and Development and the Senate Environment and Wildlife Committees. **Vote 19-0.**

SB 226, relative to the regulation of snowmobiles and off highway recreational vehicles. **OUGHT TO PASS**

Rep. Christopher R. Irish for Resources, Recreation and Development: The committee understands there is some confusion regarding current regulations relative to OHRV and snowmobile use in the state. The committee agrees that one way to help clarify OHRV regulation is to separate snowmobiles from under the OHRV designation. This new section RSA 215-C, will begin the process of clarifying the differences between certain types of vehicles and the need for separate statutory regulation of each. This bill adds a new section entitled "SNOWMOBILES" and simple copies existing regulations into the new section. No current authority or responsibility of the Department of Resources and Economic Development or the Fish and Game Department will be changed. **Vote 17-2.**

SCIENCE, TECHNOLOGY AND ENERGY

SB 152-FN, relative to audits by the department of revenue administration of enhanced 911 charges and relative to the confidentiality of information collected by the department of safety regarding the surcharge for enhanced 911 system. **OUGHT TO PASS WITH AMENDMENT**

Rep. Roy D. Maxfield for Science, Technology and Energy: This is a housekeeping bill which allows the department of revenue administration to audit telephone companies for enhanced 911 charges when they audit for other state fees. The bill requires the department of safety to keep confidential and privileged any information it obtains in the administration of the enhanced 911 surcharge. The amendment changes the effective date to upon passage. **Vote 11-0.**

SB 195, relative to the effective date of the law requiring the elimination of certain substances from gasoline supplies and removing a certain requirement relative to opting out of the reformulated gasoline program. **INEXPEDIENT TO LEGISLATE**

Rep. Jim Ryan for Science, Technology and Energy: The committee conducted a hearing on the proposal, but during the course of the hearing learned that HB 58 dealing with the same subject had passed the Senate. Inasmuch as SB 195 seeks the same policy result as HB 58 (that is now fully adopted and awaiting only action by the Governor), the committee recommends that the Senate bill be marked ITL. The committee, however, does wish to note its appreciation to the bill sponsors together with the observation that efforts in both the House and Senate to place a firm date for restricting MtBE have demonstrated significant bipartisan cooperation. **Vote 11-0.**

WEDNESDAY, MAY 4

REGULAR CALENDAR

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 49-FN, including multiple sclerosis in the catastrophic illness program. **OUGHT TO PASS**

Rep. Susan Emerson for Health, Human Services and Elderly Affairs: The committee heard compelling testimony to lead the committee to include multiple sclerosis in to the category of "catastrophic illness." The inclusion of multiple sclerosis would be combined with other illnesses including cancer, hemophilia, end-stage renal disease, spinal cord injury, and cystic fibrosis. Those

eligible for assistance are those with low income, as are those mentioned above. These expenses would be covered by the catastrophic illness fund currently in Health and Human Services budget. **Vote 13-2.**

SB 101-FN, relative to developmentally disabled services for persons under 21 years of age. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Fran Wendelboe for the **Majority** of Health, Human Services and Elderly Affairs: This bill would permit a person between 18 and 21 with a developmental disability, who receives special education services, to apply for residential services from an area agency. Several members were concerned about possible unintended consequences. Others expressed concerns that individuals under the age of 21 could potentially rise to the top of the waitlist over others who had been on the list for years. It became apparent that there are some situations that fall through the cracks and the majority of the committee felt this should be looked at by the Legislative Disability Waitlist Oversight Committee. The legislation has a large fiscal note attached and appears to potentially impact areas that may include education costs and the children in need of services statutes. (CHINS) The Legislative Disability Waitlist Oversight Committee will bring together all these players and make further recommendation. Therefore, this piece of legislation is not needed for this purpose.

Vote 11-6.

Rep. Thomas E. Donovan for the **Minority** of Health, Human Services and Elderly Affairs: The minority of the committee, recognizing the emotional aspect of this bill as it may relate to the developmental disabilities waitlist, also realizes that this issue is much broader than solely the waitlist. Individuals that fall into this category of need in many cases are also eligible for educational services and are potentially eligible for children's services through the Division of Children, Youth and Families. In light of that, the minority felt strongly that this issue needs to be addressed through a more global effort and, thus we are recommending ought to pass.

SB 163-FN, establishing the New Hampshire pharmaceutical assistance program. **OUGHT TO PASS**

Rep. Rogers J. Johnson for Health, Human Services and Elderly Affairs: In December of 2003, the Congress passed and the President signed the Medicare Modernization Act of 2003. This law created Medicare Part D. Medicare Part D will provide prescription drug benefits for all Medicare eligible citizens, including our New Hampshire citizens who are on Medicaid. In order to pay for this benefit, the federal government has mandated that our Medicaid Prescription Drug Benefit rebates, money we receive because we provide pharmaceutical products to this population, is sent to the federal government. This bill will allow the Department of Health and Human Services to recoup these dollars for the state. **Vote 16-2.**

SB 183, authorizing licensed medical adult day program facilities to assist clients with medication.

MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PAS.

Rep. Joan Schulze for the **Majority** of Health, Human Services and Elderly Affairs: The majority of the committee realized that this bill is a copy of Section 10 of HB 691, which passed in the House April 20, 2005, and was passed to the Senate. This section of the bill provides a cost savings in that a nurse, licensed under RSA 326-B, employed by a facility in the course of employment can organize the prescription and non prescription drugs of clients into containers designed to aid clients in carrying out a prescriber's directions, provided that the organizing of drugs is documented in the client's nursing record and that the original prescription containers remain in the client's possession.

Vote 13-5.

Rep. Hilda W. Sokol for the **Minority** of Health, Human Services and Elderly Affairs: This bill insures that adult day program facilities can legally assist their clients with medication by organizing the prescription and non-prescription drugs into containers. Such dispersing of drugs will be done by a licensed nurse and will be documented in the client's nursing record, while the original prescriptions will be kept in the program facility or client's home. This bill should be passed since another bill that contains this provision has passed the House, but has not yet been acted upon by the Senate.

JUDICIARY

SB 182-FN, relative to electronic issuance of warrants. **OUGHT TO PASS**

Rep. Donald R. Buxton for Judiciary: This bill allows New Hampshire judges to issue search warrants and arrest warrants by electronic communication and to use an electronic signature. The committee felt that making use of modern technology would speed up the process of obtaining these warrants. **Vote 14-2.**

HOUSE BILLS AMENDED BY THE SENATE

HB 83, repealing the obligation to provide persons applying for a marriage license with a list of family planning services and with brochures on fetal alcohol syndrome and the human immunodeficiency virus. (SJ 4/21/05)

HB 86, relative to property held in police department property rooms. (SJ 4/21/05)

HB 97, relative to replacing school budget committee members. (SJ 4/21/05)

HB 199, relative to fish and game department expenditures for marine fisheries. (SJ 4/21/05)

HB 229, extending the committee to study the establishment of a farm viability program. (SJ 4/14/05)

HB 263, relative to the use of design build and construction management methods for state capital projects. (SJ 4/14/05)

HB 303-FN, relative to the fire standards and training commission. (SJ 4/14/05)

HB 353, relative to consent to haul lobster and crab gear of license holders. (SJ 4/14/05)

HB 401-FN-A, making an appropriation to the Seacoast Shipyard Association. (SJ 4/21/05)

HB 469, regulating disputes between homeowners and contractors relative to residential construction defects. (SJ 4/21/05)

HB 512, establishing a commission to study property tax relief and reverse mortgages. (SJ 4/14/05)

HB 672-FN, relative to notaries public, justices of the peace, and adopting the Uniform Law on Notarial Acts. (SJ 4/21/05)

COMMITTEE MEETINGS

MONDAY, MAY 2

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Department of Education, Division of Adult Learning and Rehabilitation, 21 South Fruit Street, Suite 20, Concord

2:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

8:30 a.m. Endowment subcommittee meeting.

10:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

9:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

8:30 a.m. Regular meeting.

TUESDAY, MAY 3

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **SB 46**, relative to the duties of law enforcement officials upon receiving reports of missing adults.

10:30 a.m. Subcommittee work session on **SB 56**, relative to penalties for eluding pursuit by a law enforcement officer.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 17**, relative to the definition of educational institution for the purpose of higher education loans.

10:45 a.m. **SB 38-FN**, relative to school building aid for certain receiving districts.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **SB 115-FN**, relative to the transfer of responsibility for asbestos-related issues from the department of health and human services to the department of environmental services.

10:00 a.m. Subcommittee work session on **SB 79**, relative to the governance of the regional community-technical colleges.

Room 308, LOB

10:00 a.m. Subcommittee work session on **SB 170**, revising the nurse practice act.

Room 306, LOB

1:00 p.m. **Retained** subcommittee work session on **HB 156**, relative to licensing private investigators and **HB 455-FN**, relative to establishing a board of private investigation and security services.

2:00 p.m. **Retained** subcommittee work session on **HB 115**, allowing pharmacists to establish collaborative practice agreements with medical practitioners.

FINANCE – (DIVISION III), Room 209, LOB

9:30 a.m. Discussion/work session on “provider payments.”

FISH AND GAME

11:00 a.m. Amoskeag Fishway Ladder informational tour.

1:00 p.m. Federal Fish Hatchery information tour in Nashua.

JUDICIARY, Room 208, LOB

9:45 a.m. Subcommittee work session on **SB 61**, relative to judges giving notice of intent to retire, and relative to retired status for judges and assignment of judicial referees.

10:00 a.m. Informational meeting with the Board of Medicine.

11:00 a.m. Executive session on pending legislation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 303, LOB

10:00 a.m. Executive session on pending legislation.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:15 p.m. **SCR 3**, relative to the Boy Scouts of America.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on **SB 147-FN-L**, relative to eligibility for local assistance and **SB 176**, creating a public safety exception to a municipality’s denial of an appropriation or budgetary item.

1:00 p.m. Subcommittee work session on **SB 192**, relative to service in a war or conflict qualifying for the veterans’ tax credit.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Subcommittee work session on **SB 140**, relative to the acceptance of in-lieu payments for the restoration or creation of wetlands and the preservation of upland areas adjacent to wetland areas.

STATE VETERANS’ ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **Continued** public hearing on **SB 11-FN**, extending the local property tax exemption for wooden poles and conduits.

Full committee work and executive session on pending legislation.

WEDNESDAY, MAY 4

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Full committee work and executive session on **SB 21**, relative to voluntary mediated agreements in adoptions and pending legislation.

COMMERCE, Room 302, LOB

8:30 a.m. Subcommittee work session on **SB 74**, making certain technical changes in the insurance laws.

- 9:00 a.m. Subcommittee work session on ***SB 77***, relative to the review of proposed health care provider contracts and ***SB 78***, relative to payment of health care providers by health carriers.
- 10:30 a.m. Executive session on pending legislation.
- 11:00 a.m. Subcommittee work session on ***SB 66***, establishing a committee to study the creation of a northern New England purchasing alliance for small business health insurance.
- 11:30 a.m. Subcommittee work session on ***SB 73***, relative to market conduct record retention and production.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. Subcommittee work session on ***SB 206-FN***, relative to the state code of ethics and establishing an executive ethics commission.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on ***SB 124***, relative to the regulation of real estate brokers by the real estate commission.
- 10:00 a.m. **Retained** subcommittee work session on ***HB 715-FN-A***, relative to the regulation of bingo and lucky 7.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 9:00 a.m. Agenda: Two requests from the Department of Health and Human Services (FIS 05-061 and FIS 05-084).

FISH AND GAME, Room 307, LOB

- 10:00 a.m. Briefing by Paul Gray, Chief of Trails Bureau.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 8:30 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Subcommittee work session on ***SB 121***, relative to all terrain vehicle trails and relative to the regulation of off highway recreational vehicles by a political subdivision.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on pending legislation.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Full committee work and executive session on pending legislation.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work and executive session on pending legislation and revenues.

THURSDAY, MAY 5

COMMERCE, Rooms 302-304, LOB

- 9:00 a.m. Subcommittee work session on ***SB 223-FN***, relative to licensing nondepository mortgage bankers and brokers.
- 10:00 a.m. Subcommittee work session on ***SB 175***, requiring insurance coverage for certified midwives.
- 11:00 a.m. ***SB 125-FN***, repealing health status and geographic location as small group rating factors, clarifying certain other issues relating to small group insurance, and establishing a reinsurance mechanism.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Subcommittee work session on ***SB 179***, requiring hunters to report the death or injury of domestic animals.
- 11:30 a.m. Subcommittee work session on ***SB 91-FN***, relative to an increase in the co-payment for participation in the animal population control program.
- 1:00 p.m. Subcommittee work session on ***SB 36-FN***, assessing a fee on all dogs and cats sold at

retail that are not sexually sterilized, to be deposited in the companion animal neutering fund.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Subcommittee work session on **SB 104-FN**, relative to the tax exemption for water and air pollution control facilities.
- 1:30 p.m. Subcommittee work session on **SB 188**, relative to the construction of buildings on properties without street frontage.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 9:30 a.m. Executive session on pending legislation.
- 11:00 a.m. **HR 13**, condemning the genocide in the Darfur region of the Sudan and urging Congress, with the support of the President, to pass the Darfur Accountability Act (S. 495) and the Darfur Genocide Accountability Act (H.R. 1424).

FRIDAY, MAY 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Continued meeting.

MONDAY, MAY 9

COMMISSION TO EXAMINE ALL ASPECTS OF SAME SEX CIVIL MARRIAGES AND ITS LEGAL EQUIVALENTS (SB 427, Chapter 100:2, Laws of 2004), Room 208, LOB

- Noon Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE RELATIONS (RSA 273-A:9,V), Room 307, LOB

- 1:15 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 10 Dixon Avenue, Concord

- 9:00 a.m. Regular meeting.

TUESDAY, MAY 10

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Full committee work session on children's issues.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 9:00 a.m. **Retained** subcommittee work session on **HB 634-FN-A**, establishing a state recycling program to provide technical services to municipalities and establishing a fee on disposable and recyclable goods sold at retail, **HB 659-FN-A**, establishing a state recycling program to provide technical services to municipalities and establishing a fee on take-out food and beverages and **HB 663-FN**, establishing a New Hampshire municipal recycling authority and establishing a commission to study the tax exemption for water and air pollution control facilities.
- 11:00 a.m. **Retained** subcommittee work session on **HB 722**, relative to the spreading of biosolids in certain designated areas.
- 1:00 p.m. Subcommittee work session on **SB 187**, relative to allowing alternative certified hazardous waste coordinator programs.

FINANCE, Rooms 210-211, LOB

- 9:30 a.m. **Rescheduled** public hearing on **SB 146-FN-A-L**, establishing a civil legal services fund consisting of court filing fee surcharges for the purpose of establishing and operating a New Hampshire Legal Assistance office in Nashua and to provide for additional staff in other New Hampshire Legal Assistance offices.
- 10:30 a.m. **SB 199**, establishing exemptions from certain administrative requirements for the department of regional community-technical colleges.

11:30 a.m. ***SB 137-FN-A***, relative to the Conway Branch railroad.
Full committee work and executive session on pending legislation, time permitting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on ***SB 69-L***, relative to certain insurance liens, ***SB 180-FN-A-L***, increasing certain motor vehicle registration fees and appropriating the funds for local government records management programs and ***SB 189***, authorizing the use of interest rate swap agreements and other similar agreements by the cities of Manchester and Nashua.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on ***SB 83***, establishing a commission to study issues relative to the comprehensive shoreland protection act and the public waters of the state.

THURSDAY, MAY 12

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), 32 South Main Street, Concord

1:30 p.m. Regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***SB 196***, requiring a hearing when medical malpractice insurance rates change.

11:00 a.m. Subcommittee work session on ***SB 111***, relative to persons conducting securities broker-dealer and investment advisor businesses.

1:15 p.m. Subcommittee work session on ***SB 209-FN***, relative to licensing of money transmitters and check cashers.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on ***SB 104-FN***, relative to the tax exemption for water and air pollution control facilities.

FRIDAY, MAY 13

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Regional Drive, Concord

9:30 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Training Room, 57 Regional Drive, Concord

9:00 a.m. Regular meeting.

MONDAY, MAY 16

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Senate Conference Room, 3rd Floor State House

10:00 a.m. Regular meeting.

WEDNESDAY, MAY 18

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire Lottery Commission management letter for the fiscal year ended June 30, 2004
Management letter for the State of New Hampshire for the year ended June 30, 2004.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

FRIDAY, MAY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

9:00 a.m. Formal Hearing of Complaint #2004-2.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 23

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, MAY 24

FISH AND GAME/RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

10:00 a.m. Public water information briefing by the Department of Environmental Services.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

WEDNESDAY, MAY 25

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation, if necessary.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on **May 9th** at 7:00 p.m. at the Belknap County Complex, North Main Street, Laconia. The business of the meeting is the Gunstock final report.

Rep. John
H.
Thomas,
Chairman
Belknap
County
Delegation

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on Monday, **May 9** at 8:00 a.m. at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is to review and approve the First Quarter Financial Report.

Rep.
Jessie L.

Osborne,
Chairman
Merrimack
County
Executive
Committee

COUNTY DELEGATION NOTICE

Sullivan County Delegation will hold a full delegation meeting on Friday, **May 6** at 1:00 p.m. in the Commissioners' Conference Room of the Woodhull County Complex in Newport. This will be preceded by a meeting of the County's Executive Committee at 9:00 a.m. the same day in the same room.

Rep. John
R.
Cloutier,
Chairman
Sullivan
County
Delegation

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 47, 59, 60, 71, 72, 100, 104, 116, 128, 130, 152, 153, 159, 190, 210, 215, 216, 234, 239, 240, 263, 272, 302, 303, 304, 339, 431, 432, 433, 456, 457, 460, 477, 513, 594, 599, 601, 602, 603, 604, 605, 606, 607, 609, 611, 612, 613, 614, 615, 616, 617, 618, 619, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 632, 633, 635, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 661, 662, 663, 664, 665, 670, 672, 674, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 701, 703, 704, 708, 713, 716, 718. SBs 21, 27, 38, 52, 58, 86, 93, 108, 110, 112, 117, 125, 137, 140, 147, 152, 165, 208, 210, 215.

Karen O.
Wadsworth,
Clerk of the
House

Lucy Harrison in the Speaker's Office keeps a schedule of House events. To avoid conflicts, anyone wishing to hold an event should check with Lucy at 271-3661 for available dates and times.

Rep.
Michael
O'Neil,
Majority
Leader

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

John R.M. Alger, 935 East Rumney Road, Rumney 03266-3037

Peter R. Cote, 68 Bowers Street, Nashua 03060-3927

Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.

Frank J. Palazzo, PO Box 321, Seabrook 03874-0321.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.
Wadsworth,
Clerk of the

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet at 8:30 a.m. on Tuesday, **May 3rd** at the Upham Walker House, Park Street, Concord.

Rep.
Paul
Mirski

The National Association of Massage Therapists, NH Chapter, would like to extend an invitation for all members and staff to visit Room 307, LOB, from 9:00 a.m. to 2:00 p.m. on Tuesday, **May 3** for free massages. Therapists from all over the state, the best in the profession, will be here to offer their services.

Rep.
Benjamin
C.
Baroody

All legislators are invited to the Auditorium at the New Hampshire Historical Society Tuck Library on Wednesday, **May 4** from 7:30 to 9:00 a.m. to hear a fascinating presentation "2005 Centennial: The Portsmouth Peace Treaty and What It Says About New Hampshire" on the role of the New Hampshire legislature and the Governor in the signing of the 1905 Japanese-Russo Peace Treaty. You will also be given a sneak preview of the exciting upcoming events planned for this summer to celebrate the 100th anniversary of the signing of the Treaty. Presented by the Co-Chairs of the Portsmouth Peace Treaty 100th Anniversary Committee, Attorney Charles Doleac and Peter Bowman, past Commander, Portsmouth Naval Shipyard. Hosted by the New Hampshire Historical Society. Coffee and breakfast pastries will be served.

Rep.
Terie
N.
Norelli

The Main Street Republican Caucus will meet on Wednesday, **May 4th** at 8:15 a.m. at the Upham Walker House.

Rep.
Kenneth
H.
Gould

The New Hampshire Commission on the Status of Women invites all women legislators to lunch and a policy briefing on Wednesday, **May 4** from 11:30 a.m. to 12:45 p.m. at the Upham Walker House. Michael Dupre, Professor of Sociology and Dante Scala, Associate Professor of Politics, both from Saint Anselm College, will present a preview of their latest collaboration, recently presented at the

New England Political Science Association Conference, on the study of the role of women in the Democratic and Republican delegations to the NH House of Representatives. Professors Dupre and Scala are research fellows from the NH Institute of Politics. In order to provide the appropriate number of lunches please RSVP by **May 2nd** to 271-2660 or cmswwweb@nh.gov.

Reps.
Terie
N.
Norelli
and
Sandra
B.
Keans

All Representatives and Senators are invited to The Annual Gun Owners of New Hampshire's (GO-NH) Legislative Firearms Orientation Day to be held at the Pemigewasset Valley Fish & Game in Holderness, also called the GO-NH Legislative Shoot, on Monday, **May 9**, 2005 from 9:00 a.m. to 3:00 p.m. A lunch will be served, but we need you to reserve so we know how many to order, please reserve by calling Evelyn Logan at 1-877-841-1672 or emailing at elogan@metrocast.net or emailing Toni Piper at dzevv@worldpath.net, and please tell us how many in your party so lunches can be ordered.

Rifles, modern rifles, pistols, and muzzle loader shooting as well as a Cowboy Action shoot and trap shooting. Several New Hampshire firearms and related companies have been invited to demonstrate their products. A trip to the New Hampshire Fish and Game Owl Brook Hunter Education Center is also planned during the day. GO-NH and Pemigewasset Valley Fish and Game are sponsoring the event, which will be held at the Club's Holderness, New Hampshire location. Shooting, safety instructions, ammunition, targets, eye and ear protection, and loaner firearms will be provided for use by all. (Bring your own, if you like.) Finally, in your mailboxes will be a cover letter with directions, hope to see you all there.

Rep.
Elbert
I.
Bicknell

There may be no free lunch, but breakfast is on NHLI (NH League of Investigators) on **May 11** from 7:00 to 9:00 a.m. at the Capitol Grille. Buffet breakfast and PI (not parliamentary inquiries) and a video of an actual surveillance.

Rep.
Jordan
G.
Ulery

The members of the NH Snowmobile Association cordially invite all House members and staff for a cup of coffee and quick snack before session on Wednesday, **May 11th** from 7:30 to 9:30 a.m. in the State House Cafeteria. Look forward to seeing you there.

Rep.
Pamela
G.
Price

The Legislative Caucus for Young Children (LCYC) will hold a **rescheduled** meeting on Monday,

May 16th at 1:00 p.m. in Room 206, LOB. Attorney David Sandburg and Kathy Vachon, Senior Supervisor of CASA (Court Appointed Special Advocates) will speak on CASA's work on behalf of children who are abused and neglected. All members of the House and Senate are welcome.

Rep.
Mary
Stuart
Gile

All Representatives are invited to the **Governor's Conference on Volunteerism** on Wednesday, **May 18th** at the NH Technical Institute in Concord. The program includes many informative and useful workshops, Norm Bossio, an entertaining keynote speaker, lunch and the presentation of the Governor's Award for Outstanding Volunteer Management. Registration information is available online at www.volunteernh.org or by calling Volunteer NH! At 271-7200. Representatives can register at a special discount rate of \$30 for Representatives only. **Final deadline is May 11.**

Rep.
Carolyn
M.
Gargas

The New Hampshire Women's Lobby cordially invites you to attend SPRING CELEBS 2005 on Wednesday, **May 18**, 4:30 – 6:30 p.m. at the Kimball-Jenkins Carriage House, 266 North Main Street, Concord. This awards celebration is to honor legislators and citizens making a difference for women and families in the Granite State. Tickets are available from Lobby members and also at the door. A donation of \$10 for Women's Lobby members and \$20 for non-members is requested.

Rep.
Deanna
P.
Rush

The Seacoast Federation of Republican Women invites you to their Spring Luncheon on Thursday, **May 19th** at the Portsmouth Country Club, 80 Country Club Drive, Greenland. Social Hour from 11:00 a.m. to Noon. Lunch at 12 Noon. Guest speaker Captain Karen Baetzel, United States Navy (Reserve Component) on Emergency Preparedness. Lunch is \$30. For more information please call Rep. Stella Scamman at 772-3062. Please make reservations before **May 9th**

Rep.
Stella
Scamman

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 20**, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please contact either Major Timothy J. Acerno of Fish and Game at 271-3129 or Chief Timothy Russell of the Henniker Department at 428-3213, if you have any questions.

W.
Douglas
Scamman,
Speaker

Cystic Fibrosis Foundation Walk. On Saturday, **May 21** there will be a walk in Manchester to raise funds for the Cystic Fibrosis Foundation. Many of us will be walking in memory of Juliana Buckley who passed away last Christmas night. Juliana was Ray Buckley's eleven year old niece. If you are interested you can pick up a form at either the House Democratic office or Senator D'Allesandro's office. You can also register to walk or contribute on-line at www.cff.org/great_strides. Our team name is Juliana Buckley.

Rep.
James
W.
Craig

All legislators are invited to come join us for the 2nd Annual Blind Awareness Walk on Saturday, **May 21** from 11:00 a.m. to 2:00 p.m. to benefit the services of the NH Association for the Blind. The 2 mile walk in Concord will begin and end at the McGreal Center, 25 Walker Street, Concord. For more information on how you can get involved call 1-800-464-3075.

Rep.
Stella
Scamman

STATE HOUSE VISITATION SCHEDULE 2005 SCHOOL YEAR FOR MAY & JUNE 2005

	Virginia Drew, Public Information Administrator	Kenneth Leidner, Director	
M May 2	9:30 & 11:00 SH & HM	Maple Ave School – Goffstown	4/75
Tu May 3	10:00	Webster & Salisbury Schools	4/35
W May 4	9:30 & 11:00 SH & HM	Seabrook Elem School	4/70
Thr May 5	9:30 & 11:00 SH & HM	Seabrook Elem School	4/50
Thr May 5	11:00	Trinity Christian School – Keene	4/9
F May 6	9:30 & 11:00 SH/HM	Maple Ave School – Goffstown	4/75
M May 9	9:30	Campton Elementary School	4/30
M May 9	11:30 (10:00 SC)	Greenfield Elementary School	4/15
M May 9	11:30	St. Mary's School – Claremont	4/10
T May 10	9:30 & 11:00 SH/HM	Bartlett Elementary – Goffstown	4/60
T May 10	1:00	Hancock Elementary School	4/22
T May 10	1:00	Plainfield School – Meriden	4.35
W May 11	9:30 & 11:00 SH/HM	Ashland Elementary School	4/20 & 6/32
W May 11	1:00	Bartlett Elementary- Berlin	4/21
Th May 12	9:00	New Hampton Community School	4/35
Th May 12	11:00/12:30 SH/?	Gilmanton Elementary	5/50
F May 13	9:00 & 10:30 SH/HM	No Londonderry Elementary School	4/78

M May 16	9:00 & 10:30 SH/HM	No Londonderry Elem	4/52
M May 16	11:45 & 1:00 SH/F&G	Canaan School	4/80
Tu May 17	9:30 & 11:00 SH/HM	Interlakes Elem – Meredith	4/80-100
W May 18	9:30	Lisbon Regional School	4/26
W May 18	11:00 & 12:30 SH/HM	Chesterfield Elementary	4/50
Th May 19	9:30 & 11:00 SH/HM	Seminary Hill School – West Lebanon	4/50
Th May 19	1:00	Holderness Central School	4/20
F May 20	10:00 (11:30SC)	Linwood Elem – Lincoln	4/20
F May 20	10:00	Victory Baptist School – Londonderry	4/7
F May 20	11:00 & 12:00 SH/FG	Peterborough Elem	4/69
F May 20	1:00	Pierce Elem – Bennington	4/22
M May 23	9:30 & 11:00 SH/SC	Deerfield Community School	4/60
M May 23	12:30 SH	Salem Christian School	4/18
M May 23	12:30	Cornish Elementary School	4/14
T May 24	9:30 (11:00HM)	Ben Franklin School – Keene	4/42
Tu May 24	10:30 & 12:00 SH/FG	Enfield Elem School	4/60
W May 25	9:30 & 11:00 SH & HM	Gossler Park Elem School – Manchester	4/75
W May 26	10:30 & 12:00 SH & HM	Main Dunstable Elem School – Nashua	4/70
F May 27	9:30 & 11:00 SH & HM	Epsom Central School	4/50
F May 27	12:30	Bethlehem Elem	4/25
M May 30		SH Closed Memorial Day	
Tu May 31	9:30	St. Joseph School – Keene	4/12
Tu May 31	10:30	The Well School – Peterborough	4/12
Tu May 31	10:30	Mtn Shadows School – Dublin	6/10
Tu May 31	12:00	St. Elizabeth Seton – Rochester	4/34
W June 1	9:30 & 11:00 SH & HM	Green Acres School – Manchester	4/88
Th June 2	9:15	Kearsarge Middle School – New London	8/40
Th June 2	10:30 & 12:30 SH & Planet	Lakeway Elem – Littleton	4/74
F June 3	9:00/10:30 SH/HM	St. Catherine’s School – Manchester	4/58
F June 3	10:00 & 11:00 SH & Lawn	Maple Ave School – Claremont	4/58
M June 6	8:30 SH	Florence Rideout Elem School - Wilton	4/35
M June 6	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	12:30	Ed Fenn School - Gorham	4/35
Tu June 7	2:00	Concord Chamber of Commerce	30

W June 8	10:00 & 11:00	Pelham Elem School	4/50
	SH & Lawn		
W June 8	12:30	Nashua Christian Academy	4/16
Thr June 9	10:00 & 11:00	Pelham Elem School	4/50
	SH & Lawn		
F June 10	10:00	Jonathan Daniels School – Keene	4/35
F June 10	11:30	Kensington Elem School	4/34

NOTICE

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, **June 13, 2005** at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is “Captain and Crew”.

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.

Return your entry and payment no later than **May 20th** to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

W.
Douglas
Scamman,
Speaker
of the
House

□

32nd Annual Bill White Memorial Golf Tournament
Canterbury Woods Country Club
Canterbury, NH

Name: 1. _____
2. _____
3. _____
4. _____

Telephone: _____ Amount Enclosed: _____

WEDNESDAY, MAY 4

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

2005-1190h

Amendment to SB 5

Proposed by the Committee on Resources, Recreation and Development - C

Amend the bill by replacing all after the enacting clause with the following:

1 Commission Established. There is established a commission to study:

- I. The mission of the state park system as outlined in RSA 216-A:1 and the division of parks and recreation, department of resources and economic development.
- II. The continued efficacy of self-funding of the state park system.
- III. The leasing of state parks and property for private commercial gain.
- IV. The development of a long-term capital improvements plan for the state park system.

2 Membership and Compensation.

- I. The members of the commission shall be as follows:
 - (a) Three members of the senate, appointed by the president of the senate.
 - (b) Three members of the house of representatives, appointed by the speaker of the house of representatives.
 - (c) The commissioner of the department of resources and economic development, or designee.
 - (d) Eight members of the public, appointed by the governor and council, of whom 6 shall each represent: natural resources, cultural resources, tourism, not-for-profit conservation interests, municipal interests, and motorized outdoor recreational interests, and 2 of whom shall represent the general public.
- II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

3 Duties.

- I. The commission shall study, evaluate, and make recommendations for legislation on:
 - (a) The mission of the state park system and the division of parks and recreation, department of resources and economic development.
 - (b) The continued efficacy of self-funding the state park system.
 - (c) The leasing of public lands and properties to private interests and the circumstances under which such leasing is permissible.
 - (d) The development of a long-term capital improvements plan for the state park system.
 - (e) Any other matters relating to the state park system and the operation of the division of parks and recreation, department of resources and economic development as the commission may deem necessary.
- II. The commission shall solicit advice and expertise from members of the public representing not-for-profit conservation interests, municipal interests, and non-motorized outdoor recreational interests.

III. The commission shall solicit the advice and expertise of any individual, state agency or organization, or state employee in fulfilling its duties.

4 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. A simple majority of the total number of members of the commission shall constitute a quorum.

5 Report. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 30, 2006. An interim report shall be filed on or before November 30, 2005.

6 Effective Date. This act shall take effect upon its passage.

AMENDED ANALYSIS

This bill establishes a commission to study the mission of the state park system and the division of parks and recreation, department of resources and economic development, including the continued efficacy of self-funding the state park system, the leasing of public lands and property to private interests and the circumstances under which such leasing is permissible, and the development of a long-term capital improvements plan for the state park system.

2005-1151h

Amendment to SB 37

Proposed by the Committee on Judiciary - C

Amend the bill by replacing section 1 with the following:

1 Disclosure of Expert Testimony. RSA 516:29-b, III is repealed and reenacted to read as follows:

III. Except as otherwise stipulated by the parties, or directed by the court, the disclosures required under paragraphs I and II shall be made:

(a) In a civil case, at least 90 days before the trial date or the date the case is to be ready for trial or, if the evidence is intended solely to contradict or rebut evidence on the same subject matter identified by another party, within 30 days after the disclosure made by the other party.

(b) In a criminal case, in accordance with court rule.

2005-1233h

Amendment to SB 48-FN

Proposed by the Committee on Criminal Justice and Public Safety - C

Amend RSA 644:9, IV-V as inserted by section 1 of the bill by replacing it with the following:

IV. A person is guilty of a misdemeanor if such person knowingly enters any residential curtilage, as defined in RSA 627:9, I, or any other private place as defined in paragraph II of this section, without lawful authority and looks into the residential structure thereon or other private place in reckless disregard of infringing on the inhabitant's right of privacy.

~~[W]~~ V. Paragraphs I and II shall not be construed to impair or limit any otherwise lawful activities of law enforcement personnel, nor are paragraphs I and II intended to limit employees of governmental agencies or other entities, public or private, who, in the course and scope of their employment and supported by articulable suspicion, attempt to capture any type of visual image, sound recording, or other physical impression of a person during an investigation, surveillance, or monitoring of conduct to obtain evidence of suspected illegal activity, the suspected violation of any administrative rule or regulation, a suspected fraudulent insurance claim, or any other suspected fraudulent conduct or activity involving a violation of law, or pattern of business practices adversely affecting the public health or safety.

AMENDED ANALYSIS

This bill prohibits a person from knowingly entering any residential curtilage or any other private place, without lawful authority and looking into the residential structure thereon or other private place in reckless disregard of infringing on the inhabitant's right of privacy.

2005-1265h

Amendment to SB 53-FN

Proposed by the Committee on Executive Departments and Administration - C

Amend the title of the bill by replacing it with the following:

AN ACT relative to increased funding for publication of certain materials by the department of environmental services.

Amend the bill by deleting sections 2-4 and renumbering the original section 5 to read as 2.

AMENDED ANALYSIS

This bill authorizes increased funding for the publishing of certain materials by the department of environmental services.

2005-1254h

Amendment to SB 88

Proposed by the Committee on Health, Human Services and Elderly Affairs - C

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Emergency Medical and Trauma Services; Exception. Amend RSA 153-A:16 by inserting after paragraph II the following new paragraph:

III. If a physician determines that an inter-facility transfer of a recognized critical access hospital patient is urgent and the availability of 2 licensed emergency medical services providers exceeds 30 minutes, then a registered nurse certified in emergency nursing, an emergency physician, or an emergency physician assistant may act as the responsible provider for the patient during the transfer, provided that each is certified in advanced cardiac life support and has completed a bureau of emergency medical services inter-facility training module.

2 Effective Date. This act shall take effect 60 days after its passage.

2005-0920h

Amendment to SB 105

Proposed by the Committee on Fish and Game - C

Amend RSA 214:9-f as inserted by section 1 of the bill by replacing it with the following:

214:9-f Promotion Activities; Reductions in Fees Authorized. The executive director, with approval of the commission, may take such marketing actions to promote fisheries and wildlife resources, and attract hunters and anglers to the state as deemed necessary, which may include the reduction or the waiver of the fees for certain types of licenses for specified periods of time to promote license sales for hunting, fishing, and trapping in the state. This may include coordination

of activities between the public and private sectors and utilization of promotional advertising, exhibits, brochures, technical assistance, and expertise as necessary to develop and promote hunting, fishing, and other wildlife-related activities within the state.

AMENDED ANALYSIS

This bill allows the executive director of fish and game to promote hunting, fishing, and wildlife-related activities, by marketing actions, private sector cooperation, or reductions or waivers of fish and game license fees.

2005-1053h

Amendment to SB 108-FN

Proposed by the Committee on Health, Human Services and Elderly Affairs - C

Amend the bill by replacing all after the enacting clause with the following:

1 Newborn Screening Tests. Amend RSA 132:10-a to read as follows:

132:10-a Newborn Screening Tests Required; ***Newborn Screening Advisory Committee.***

I. The physician, hospital, nurse midwife, midwife, or other health care provider attending a newborn child shall test a newborn child for metabolic disorders. Such tests shall include, but not be limited to, phenylketonuria, galactosemia, homocystinuria, maple syrup urine disease, and hypothyroidism. ***Additional disorders shall be added to the newborn screening panel based upon, but not limited to, the following considerations:***

(a) The disorder is well-defined with a known incidence.

(b) The disorder is associated with significant morbidity and/or mortality.

(c) The disorder can be detected with a screening test that is ethical, safe, accurate, and cost-effective.

(d) Effective treatment exists for the disorder, and that early treatment, meaning before the onset of symptoms, is more effective in improving health outcomes than later treatment.

II. Notwithstanding any provision of law to the contrary, the commissioner of the department of health and human services shall establish fees, pursuant to RSA 541-A, to be paid by hospitals for the tests required under paragraph I. Moneys from the fees under this section shall be used by the department to cover laboratory analysis and related program costs under a contract competitively bid and approved by governor and council.

III. The department of health and human services shall establish a newborn screening advisory committee which shall include a member of the oversight committee on health and human services, established in RSA 126-A:13, and representation from health care subspecialties, as determined by the department.

IV. The department shall make an annual report commencing on January 1, 2006 to the oversight committee on health and human services relative to newborn screening tests which shall include, but not be limited to the number and type of tests performed and their fiscal impact.

2 Rulemaking; Fees for Newborn Screening Tests. Amend RSA 132:10-b, III to read as follows:

III. Newborn screening tests and how fees for such tests are to be determined.

3 Effective Date. This act shall take effect 60 days after its passage.

AMENDED ANALYSIS

This bill:

I. Clarifies the tests to be given to newborn children.

II. Grants rulemaking authority to the commissioner of health and human services to determine how the fees for such tests are to be determined.

III. Requires the department of health and human services to establish a newborn screening advisory committee.

2005-1020h

Amendment to SB 142

Proposed by the Committee on Resources, Recreation and Development - C

Amend the bill by replacing section 1 with the following:

1 Commission to Study Issues Relative to Groundwater Withdrawals; Reporting Date Extended. Amend 2003, 305:5 to read as follows:

305:5 Report. The commission shall make an interim report of its findings and any recommendations for proposed legislation to the senate president, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2003. The commission shall make ~~[a final report]~~ ***additional interim reports*** of its

findings and any recommendations for proposed legislation to the senate president, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 30~~[-2004]~~ ***of each year, with the final report due on or before November 30, 2008. The senate environment and wildlife committee and the house resources, recreation and development committee shall have oversight responsibility for the progress of the commission and shall receive copies of all interim reports.***

AMENDED ANALYSIS

This bill extends the reporting date for the commission to study issues relative to groundwater withdrawals until November 30, 2008 and gives oversight responsibility for the commission's progress to 2 legislative committees.

2005-1025h

Amendment to SB 152-FN

Proposed by the Committee on Science, Technology and Energy - C

Amend RSA 106-H:9, III(b) as inserted by section 5 of the bill by inserting after subparagraph (3) the following new subparagraph:

(4) Disclosure of department records, files, and information to the legislative budget assistant, when requested by the legislative budget assistant pursuant to RSA 14:31, IV.

Amend the bill by replacing section 6 with the following:

6 Effective Date. This act shall take effect upon its passage.

2005-1195h

Amendment to SB 156-FN

Proposed by the Committee on Criminal Justice and Public Safety - C

Amend RSA 635:2, II as inserted by section 1 of the bill by replacing it with the following:

II. Criminal trespass is a misdemeanor for the first offense and a class B felony for any subsequent offense if the person knowingly or recklessly causes damage in excess of \$1,000 to the value of the property of another.

AMENDED ANALYSIS

This bill establishes criminal trespass as a misdemeanor for the first offense and as a class B felony for any subsequent offense if a person knowingly or recklessly causes damage in excess of \$1,000 to the value of the property of another.

2005-1252h

Amendment to SB 203

Proposed by the Committee on Public Works and Highways - C

Amend the bill by replacing sections 1 and 2 with the following:

1 New Section; Fish and Game; Acquisition of Land; Leases and Privileges. Amend RSA 212 by inserting after section 10-a the following new section:

212:10-b Leases and Privileges.

I. The executive director of the fish and game department may execute leases or contracts for the short-term use of buildings or lands owned by the department. All such leases or contracts extending for a cumulative period of more than 30 days or for a consideration of more than \$5,000 shall be approved by the governor and council prior to being effective. All such leases and contracts shall be consistent with the purposes of Title XVIII. All money collected from such contracts and leases shall be credited to the fish and game fund established under RSA 206:33.

II. The executive director of the fish and game department may assign department housing without charge to a classified employee, including only, any or all of the following utilities: heat, fuel, gas, electricity, and water; provided, that said housing is being furnished for the operational convenience of the department, the housing is on state property administered and managed by the department, and the classified employee is required to accept such lodging as a condition of employment.

2 Fish and Game Department; Fee Schedule. The fish and game department shall develop a fee schedule for short-term use of less than 30 days of department buildings and lands authorized to be used pursuant to the authority in RSA 212:10-b, I as inserted by section 1 of this act. Prior to implementation, the department shall submit the fee schedule to the long range capital planning and utilization committee of the general court for its approval.

2005-1229h

Amendment to SB 216

Proposed by the Committee on Health, Human Services and Elderly Affairs - C

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study area agencies and their role in providing services to New Hampshire.

Amend the bill by replacing all after the enacting clause with the following:

1 Statement of Purpose. The general court recognizes that a thorough examination of the operation of New Hampshire's 12 area agencies is necessary to identify administrative and operative efficiencies which may be available for adoption either through private action on the part of such agencies themselves, through state action by rule or statute, or through a combination thereof. Therefore, the general court hereby establishes a commission to identify the essential operations of the area agencies and to also identify ways in which such agencies may operate more efficiently and cost effectively; provided, that it is not the intent of this act to eliminate area agencies, set the number of area agencies, or compromise the services provided by such agencies.

2 Commission Established. There is established a commission to study the 12 area agencies that administer programs and services for persons with developmental disabilities and acquired brain disorder.

3 Membership and Compensation.

I. The members of the commission shall be as follows:

- (a) Two members of the senate, appointed by the president of the senate.
- (b) Two members of the house of representatives, appointed by the speaker of the house.
- (c) The commissioner of the department of health and human services, or designee.
- (d) One representative of the New Hampshire Developmental Disabilities Council, appointed by the council.
- (e) Two representatives of area agencies, appointed by the Community Support Network, Inc.
- (f) Two public members representing persons with developmental disabilities and acquired brain disorder and their families served by the area agencies, one of whom shall be appointed by the president of the senate and one of whom shall be appointed by the speaker of the house of representatives after consultation with the statewide family support council.
- (g) A representative of the Disabilities Rights Center, appointed by the executive director.

(h) Two representatives of the business community, neither of whom shall have any affiliations or interests in developmental disabilities, appointed by the governor.

II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

4 Duties. The commission shall conduct a broad examination of New Hampshire's 12 area agencies. The commission's study shall include, but not be limited to a review of the efficiency of the services provided by such agencies and the delivery system of such services. Specifically, the commission shall examine whether there are ways in which the area agencies may operate more efficiently and cost effectively without compromising the services provided by such agencies.

5 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Eight members of the commission shall constitute a quorum.

6 Report. The commission shall report its findings and any recommendations for proposed legislation to the senate president, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2005.

7 Effective Date. This act shall take effect upon its passage.
2005-1158h

Amendment to SB 224

Proposed by the Committee on Judiciary - C

Amend RSA 490:30-a as inserted by section 1 of the bill by replacing it with the following:

490:30-a Access to Information; Hearings on Confidential Cases.

I. In this section, "committee" means the committee on judicial conduct established by rules of the supreme court.

II. Notwithstanding any other provision of law to the contrary, a person subject to the code of judicial conduct may provide to the executive secretary of the committee, for the use of the members of the committee and its staff and agents in the performance of their official duties, any tapes, transcripts, records of proceedings, information, files, and other documents which would

otherwise be confidential. No member, staff, or agent of the committee shall disclose such information except in the course of official duty.

III. In any hearing before the committee, the committee may, by majority vote, conduct the hearing in a session not open to the public with respect to any part of the complaint involving the conduct of a person in a case required by law to be confidential. In such circumstances the committee shall make available to the public a summary of the nature of the complaint, the names of the person complained against, and the complainant, and the decision of the committee.

2005-1216h

Amendment to SB 227

Proposed by the Committee on Public Works and Highways - C

Amend the title of the bill by replacing it with the following:

AN ACT naming a certain bridge in the town of Enfield the Henry P. Brown, M.D. Bridge, naming the White Mountains Attractions Building the Norman B. Fadden White Mountains Attractions Building, and naming a bridge in the town of Carroll the Kenneth B. Jordan Memorial Bridge.

Amend the bill by replacing all after the enacting clause with the following:

1 Town of Enfield; Henry P. Brown, M.D. Bridge. Pursuant to RSA 4:43, the bridge on Shaker Hill Road which spans the Mascoma River in the town of Enfield is hereby named the Henry P. Brown, M.D. Bridge in honor of Dr. Brown's years of selfless and dedicated service to the citizens of the town of Enfield. A suitable marker may be placed at the site of the bridge.

2 Naming the Norman B. Fadden White Mountains Attractions Building. The White Mountains Attractions Building in the town of Woodstock is hereby named the Norman B. Fadden White Mountains Attractions Building. A suitable marker may be placed at the site of the building.

3 Naming a Bridge in the Town of Carroll the Kenneth B. Jordan Memorial Bridge. The bridge located at the approximate crossroads of New Hampshire routes 3 and 302 in the town of Carroll is hereby named the Kenneth B. Jordan Memorial Bridge. A suitable marker may be placed at the site of the bridge.

4 Signage. The cost of design, construction, maintenance, and installation of any signage, replacement signage, or other markers required under this act shall not be a charge to the state. However, the design, construction, and installation of any signage or other markers required under sections 1 and 3 of this act shall be approved by the department of transportation.

5 Effective Date. This act shall take effect 60 days after its passage.

AMENDED ANALYSIS

This bill:

I. Names the Henry P. Brown, M.D. Bridge in the town of Enfield.

II. Names the White Mountains Attractions Building in the town of Woodstock as the Norman B. Fadden White Mountains Attractions Building.

III. Names a bridge in the town of Carroll the Kenneth B. Jordan Memorial Bridge.