

# State of New Hampshire HOUSE RECORD

## First Year of the 159<sup>th</sup> General Court Calendar and Journal of the 2005 Session

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Concord N.H.

Friday, April 8, 2005

No. 28

Contains: Reports and Amendments for April 13, Hearings, Meetings and Notices

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### HOUSE CALENDAR

#### NOTICE

The House will meet on **Wednesday, April 13<sup>th</sup>** at 10:00 a.m.

The National Conference of State Legislatures (NCSL) has provided a complimentary binder entitled "Beyond the Election: Connecting to the Public" for each legislator. The binder contains information on public speaking, constituent communications and working with the media. Binders will be distributed to the member mailboxes in the coming week.

**Chairmen and Vice Chairmen** will meet on **Tuesday, April 12<sup>th</sup>** at 9:00 a.m. in Room 203, LOB.

W.  
Douglas  
Scamman,  
Speaker

#### NOTICE

There will be a Republican Caucus on Wednesday, **April 13<sup>th</sup>** at 9:15 a.m. in Representatives Hall.

Rep.  
Michael  
O'Neil,  
Majority  
Leader

#### NOTICE

There will be a Democratic Caucus on Wednesday, **April 13<sup>th</sup>** at 8:30 a.m. in Rooms 302-304 of the Legislative Office Building.

Rep.  
James W.  
Craig,  
Democratic  
Leader

## NOTICE

There will be a briefing on **HB 691-FN-L**, relative to the medicaid program, in **Representatives Hall on Tuesday, April 12 at 1:30 p.m.** The briefing will be given by the Finance Committee and the Health, Human Services and Elderly Affairs Committee.

Rep. Michael O'Neil, Majority Leader

## NOTICE

The **Finance Committee** will hold **budget and education funding briefings** on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2006, and June 30, 2007, **HB 2-FN-A**, relative to state fees, funds, revenue, and expenditures, and **HB 616-FN-L**, relative to the education property tax and the education equity index in **Representatives Hall on Monday, April 18<sup>th</sup> and Tuesday, April 19<sup>th</sup> at 1:00 p.m.**

Rep. Frederick W. King

## NOTICE

**Please note that the Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O.  
Wadsworth,  
Clerk of the  
House

## SHUTTLE SERVICE

For the convenience of members I have instituted a shuttle service from the Storrs Street parking garage to the State House complex.

The shuttle will operate **Tuesdays, Wednesdays and Thursdays from 8:00 a.m. to 10:00 a.m. and again from 2:00 p.m. until 4:00 p.m.** or until session is over. The van will drop-off and pickup on North State Street between the State House and LOB. If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

**The last day for the shuttle service to operate is Thursday, April 14.**

W. Douglas Scamman, Speaker

## LAIID ON TABLE

**HB 98**, relative to law enforcement authority under the safe schools act. (Pending question is the adoption of the committee amendment.)

**HB 219**, relative to permitting audio and video recording on school buses. (Pending question is the adoption of the committee report of ought to pass with amendment.)

**HB 563-FN-A**, increasing the tobacco tax. (Pending question is the adoption of the majority committee report of inexpedient to legislate.)

**HR 15**, affirming revenue estimates for fiscal years 2005, 2006, and 2007. (Pending question is third

reading.)

## HOUSE DEADLINES

|                                  |                                                                                                                                                                                                |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wednesday, April 13, 2005        | Last day to act on House bills. CROSSOVER                                                                                                                                                      |
| Thursday, May 5, 2005            | Last day to report Senate bills going to a second committee                                                                                                                                    |
| Wednesday, May 11, 2005          | Last day to act on Senate bills going to a second committee                                                                                                                                    |
| Thursday, May 26, 2005           | Last day to report all Senate bills for action in 1 <sup>st</sup> year session<br>Last day to hold public hearing on retained Senate bills<br>Last day to report list of retained Senate bills |
| Wednesday, June 8, 2005          | Last day to act on Senate bills                                                                                                                                                                |
| Thursday, June 16, 2005          | Last day to form Committees of Conference                                                                                                                                                      |
| Wednesday, June 22, 2005 at 3 pm | Last day to sign Committee of Conference reports                                                                                                                                               |
| Wednesday, June 29, 2005         | Last day to act on Committee of Conference reports                                                                                                                                             |
| Monday, September 12, 2005       | First day to file legislation for the 2006 session                                                                                                                                             |
| Friday, September 23, 2005       | Last day to file legislation for the 2006 session                                                                                                                                              |

## WEDNESDAY, APRIL 13

### CONSENT CALENDAR

#### CRIMINAL JUSTICE AND PUBLIC SAFETY

**HB 623-FN**, relative to licensing requirements in the insurance and financial services industries. **OUGHT TO PASS**

Rep. Karl I. Gilbert for Criminal Justice and Public Safety: This bill was referred to Criminal Justice and Public Safety as a second committee to review the increased penalties applied to those who practice without a license as real estate brokers, public adjusters, managing general agent, reinsurance intermediary, insurance producer, life insurance agent, health service agent, or securities brokers and dealers. The committee found no reason to change what the Commerce Committee has done and agrees with the March 9th House vote to pass this bill. **Vote 18-0.**

#### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**HB 257**, relative to emergency medical and trauma service protocols and quality assurance program. **OUGHT TO PASS WITH AMENDMENT**

Rep. Ken Hawkins for Executive Departments and Administration: This bill will allow the Emergency Medical and Trauma Services to establish a quality management program. This will allow for the continuous evaluation and a measurement system to be established to help identify trends so corrective action can be taken in patient protocols. This bill also removes the ability of having local options for protocols. The committee felt very strongly that the Medical Control Board should be the entity to set patient protocols statewide. **Vote 15-0.**

#### FINANCE

**HB 59-FN-L**, relative to municipal responsibility for septage disposal. **OUGHT TO PASS**

Rep. Kenneth L. Weyler for Finance: Just as a municipality must make solid waste arrangements for its citizen's waste, it also has responsibility for liquid waste arrangements. Problems have arisen when private septage haulers took most of a town's waste to another municipality. When the receiving municipality found its facility at capacity, it would refuse waste from out of town. This is a problem that each municipality must deal with, either by creating its own receiving facility or having a contract with an out-of-town facility or facilities, that will always be honored. The original bill had penalty fines for a town's non-compliance. That section was removed prior to its coming to the Finance committee. **Vote 17-2.**

**HB 78-FN-L**, relative to state funding of regional vocational education centers. **OUGHT TO PASS**

Rep. Robert K. Dodge for Finance: This bill clarifies the capital appropriation requirements for funding regional vocational education projects, provides that the state shall fund a maximum of 75% of the cost of renovation or expansion of a regional vocational education center, and adds a definition of a qualified project. **Vote 19-0.**

**HB 210-FN**, relative to the determination of absence and return of contributions of members of the retirement system. **OUGHT TO PASS**

Rep. Kenneth L. Weyler for Finance: The Finance Committee concurs with the policy committee, Executive Departments and Administration, that this bill ought to pass. The state retirement system is designed to provide for public employees in their retirement. One of its basic goals is to produce earnings of nine percent for its beneficiaries. When it fails to produce nine percent, the contribution rate for the employers (state, county and municipal governments) must increase. There are also occasions when the employee's contribution must increase. Formerly a member who left the system was allowed to leave his or her contributions in the fund, and be guaranteed nine percent for up to six years. Since the member was not expected to be a future beneficiary, and was not impacted by the increased contribution during the absence period, this was regarded as an unreasonable benefit to give a now, non-member. The allowed absence period is reduced from six to two years by this legislation. Contributions will then be distributed within three months of the termination after the two years. **Vote 19-0.**

**HB 216-FN**, relative to the authority of the New Hampshire retirement system to purchase supplies and services. **OUGHT TO PASS**

Rep. Robert L. Wheeler for Finance: This bill continues the independent operations started with the relief from administrative charges to the state from the retirement system. With respect to purchasing supplies and services, it removes the need to obtain external approvals, which at times can slow the process, when the system needs to meet ever increasing demands of members and employers. **Vote 19-0.**

**HB 433-FN-A**, relative to planning for public access, recreation, and road management in the Connecticut Lakes headwaters working forest and making an appropriation therefore. **OUGHT TO PASS WITH AMENDMENT**

Rep. MaryAnn N. Blanchard for Finance: The amendment reduces the appropriation to \$1.00 due to the present uncertain financial situation. Hopefully, as revenues stabilize and the budget works through the process, the Senate may be able to fund this essential task. **Vote 21-0.**

**HB 643-FN**, establishing an integrated criminal justice information system. **OUGHT TO PASS WITH AMENDMENT**

Rep. MaryAnn N. Blanchard for Finance: The amendment to this bill removes section 5 which is a budget, but not an appropriation, for the J-One system in the bill. There is no general fund money in this bill for FY '06 and '07. The amendment has no effect on the important policy of the bill. **Vote 19-0.**

**HB 644-FN**, transferring certain responsibilities from the department of transportation and the department of health and human services to the department of administrative services. **OUGHT TO PASS WITH AMENDMENT**

Rep. Beverly T. Rodeschin for Finance: This bill transfers public works from the Department of Transportation and the Department of Health and Human Services to the Department of Administrative Services. The amendment allows all transfers except for the following buildings – acute psychiatric services building, Anna Philbrook Center and all transitional house buildings, including Howard recreation building. The reason for excluding this transfer is the special training of these personnel. **Vote 17-2.**

**HB 662-FN-A**, making an appropriation to the department of health and human services for family mutual support services. **INEXPEDIENT TO LEGISLATE**

Rep. Sharon Nordgren for Finance: The Finance Committee recommends an ITL motion on this bill and has instead inserted a line item in the budget that would appropriate money as requested in the bill, money moved from an existing line. The money would be allocated to a "family support organization." The committee supports a non-profit volunteer organization continuing this service to families of the mentally ill. **Vote 21-0.**

**HB 686-FN**, relative to the judicial branch family division. **INEXPEDIENT TO LEGISLATE**

Rep. Robert L. Wheeler for Finance: Since the family court is memorialized in the budget and trailer bills this bill is no longer necessary. **Vote 20-0.**

**HB 687-FN**, relative to free tuition at New Hampshire public institutions of higher education for children of veterans who die while on active duty or from a service-connected disability. **OUGHT TO PASS**

Rep. Daniel M. Hughes for Finance: This bill offers an academic stipend of up to \$2,500/yr. for up to 4 years and free tuition at New Hampshire public institutions of higher education for children of veterans who die while on active duty or from a verified service-connected disability. The small cost of this expenditure is incomparable to the price that has been paid by the recipients of these stipends. **Vote 18-0.**

## **WAYS AND MEANS**

**HB 302**, relative to the mileage rate for service of documents by county sheriffs. **OUGHT TO PASS WITH AMENDMENT**

Rep. Kevin L. Camm for Ways and Means: This bill, as amended, establishes uniform mileage rates for the delivery of writs from the sheriff's office at the maximum rate per mile as allowed by the IRS. **Vote 17-3.**

**HB 313-FN**, relative to registration of business entities. **OUGHT TO PASS**

Rep. Susan W. Almy for Ways and Means: Last term most fees of the Secretary of State's Corporate Division were standardized and updated, but a few were overlooked. This bill increases the few remaining fees from \$10 to \$25 and equates the fees for belated reinstatement of limited liability companies to those of ordinary corporations. **Vote 19-1.**

**HB 407-FN-LOCAL**, relative to licensing of dogs. **INEXPEDIENT TO LEGISLATE**

Rep. Roger G. Wells for Ways and Means: This bill would raise the tax on dog owners by 45 percent for each dog registered. The licensing of dogs was originally designed to provide a fund to reimburse livestock owners for damage by stray dogs. The fee has since become a source of funding numerous projects, including the diagnostic laboratory at UNH and the animal overpopulation (spay and neuter) program. The spay and neuter program has been so successful that there is now a shortage of dogs for shelters to sell. They now import dogs from other states and from out of the country to be sold. The shelters then grant certificates for discount neutering by veterinarians at state expense. Most of the neutering is now done on cats, which is being paid for by the tax on dog owners. All warm blooded animals can get and transmit rabies, yet dogs are the only ones required to be taxed through licensing. Raising the fee 45 percent will likely increase the amount of non-compliance by dog owners. Veterinarians must prepare and keep far more paperwork than town clerks, as well as mailing, at their own expense, vaccination certificates to each of the towns from which they have vaccinated dogs. This bill is unfair to dog owners and veterinarians. **Vote 18-3.**

**HB 430-FN-A**, establishing a one-day resident fishing license. **OUGHT TO PASS WITH AMENDMENT**

Rep. Steve Vaillancourt for Ways and Means: This bill would allow the Fish and Game Department to sell fishing licenses to in-state residents on a daily basis. The amendment does two things. At the request of Fish and Game, the effective date is moved from July 1, 2005, to January 1, 2006. Also, the committee lowered the fee from \$10 for a one day license to \$7. Note that the bill actually says \$5 and the original bill said \$8. The \$2 difference is because \$1 is added for the agent who sells the license and \$1 is added for a habitat program. Thus, the committee amendment is \$3 a day less than the original request. The committee felt this would actually encourage more people to get the license rather than fish illegally for a day. Also, the 365 day license is \$35 (plus \$2), so at \$10, the one day fee would be more than 25 percent of the year long fee. The committee believed that was too much for one day of fishing. Those over 68 and under 16 would continue to fish free. **Vote 20-1.**

**HB 477-FN**, increasing registration fees for pesticides and commercial feeds. **OUGHT TO PASS WITH AMENDMENT**

Rep. Susan W. Almy for Ways and Means: Registration fees for manufacturers of commercial pesticide and feed brands sold in this state have not been raised in 13 years. The increases in this bill still leave us below neighboring states, and are necessary for the functioning of our Department of Agriculture, Markets, and Food. The amendment corrects the name of a class of pesticide and was done at the request of the Environment and Agriculture Committee. **Vote 21-0.**

**HB 651-FN-LOCAL**, relative to federal lien registration. **OUGHT TO PASS WITH AMENDMENT**

Rep. Howie Lund for Ways and Means: The committee felt this bill, as amended, consolidated the federal lien process from local and state to just state filing. These are federal lien filings on personal property. The bill, as amended, would end federal lien filings with city and town clerks effective

January 1, 2006. Cities and towns would retain federal liens in their possession thru 2017. All future federal liens after January 1, 2006 will be filed in the office of the Secretary of State. The amendment also has the \$30 fee associated with filing a federal lien, collected by the Secretary of State's office, deposited in the Federal Lien Registration Fund. The administration, staffing and maintenance of the federal lien process shall be paid out of the Federal Lien Registration Fund. **Vote 17-0.**

## **WEDNESDAY, APRIL 13**

### **REGULAR CALENDAR**

#### **EDUCATION**

##### **SPECIAL ORDER**

**HB 635**, relative to education funding. **INEXPEDIENT TO LEGISLATE**

Rep. Mark S. Carter for Education: At the request of the sponsor, the Education Committee took dispositive action on HB 635. The unanimous 18-0 committee vote to inexpedient to legislate is a clear indication of a lack of support for the funding method proposed by this bill. **Vote 18-0.**

#### **FINANCE**

**HB 25-FN-A**, making appropriations for capital improvements. **OUGHT TO PASS WITH AMENDMENT**

Rep. Robert K. Dodge for Finance: After making a few technical corrections and changing the agency request for funding for one program which was approved by the Public Works and Highways Committee, the Committee approved the excellent work of the Public Works and Highways Committee on HB 25, which made our work on Finance much easier. **Vote 23-0.**

**HB 222-FN**, relative to payment of medical benefits costs for disabled group II members of the retirement system. **INEXPEDIENT TO LEGISLATE**

Rep. Robert L. Wheeler for Finance: This bill would extend by one year the eligibility of Group II disabled members relative to their payment of medical benefits. However under the terms of the priority statement for special accounts the benefit is not affordable. The committee felt that under the current state of fiscal affairs the priority list should be observed. **Vote 19-0.**

**HB 304-FN-A**, relative to federal highway grant anticipation bonds. **OUGHT TO PASS WITH AMENDMENT**

Rep. Robert K. Dodge for Finance: This bill will allow the state to issue bonds for the purpose of financing project costs related to the widening of Interstate 93 from Manchester to the Massachusetts border. These bonds are referred to as GARVEE bonds and the amendment will provide for overview by the Capital Budget Overview Committee. **Vote 20-0.**

#### **STATE FEDERAL RELATIONS AND VETERANS AFFAIRS**

##### **SPECIAL ORDER**

**HCR 3**, urging Congress to require the Department of Justice to conduct a review and release information to the public regarding mistreatment and restrictions placed on Italian-American citizens of the United States during World War II. **INEXPEDIENT TO LEGISLATE**

Rep. James E. Twombly for State-Federal Relations and Veterans Affairs: The United States government has acknowledged the wartime campaign against Japanese-Americans and enacted a reparation law in August of 1988. For some reason, the Federal Bureau of Investigation refused to declassify 60-year old World War II documents of Italian-Americans. The committee felt that information released by the United States Department of Justice might not reveal the information that the sponsors of this resolution had hoped for. **Vote 13-0.**

#### **WAYS AND MEANS**

**HB 597-FN-A**, relative to the natural heritage inventory program. **OUGHT TO PASS**

Rep. Benjamin E. Parker for Ways and Means: The committee considered that portion of the bill related to a \$25 fee for requests for environmental reviews by the Natural Heritage Inventory Program and a fee not to exceed \$25 to offset the program's cost of providing publications and/or reports to the public. The amounts collected would be deposited in a non-lapsing fund for the purposes mentioned above. Estimated annual revenues through FY 2009 do not exceed \$30,000.

The majority of the committee believed the fees appropriate and supported the self-funding of the program's cost of publications and/or reports. **Vote 12-9.**

## COMMITTEE MEETINGS

### MONDAY, APRIL 11

#### COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 206, LOB

9:30 a.m. Regular meeting.

#### FINANCE, Rooms 210-211, LOB

9:00 a.m. Full committee work and executive session on pending legislation.

#### GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

#### PET OVERPOPULATION STUDY (RSA 437-A), Room 100 State House

1:00 p.m. Regular meeting.

### TUESDAY, APRIL 12

#### ADMINISTRATIVE RULES (RSA 541-A:2), Room 306, LOB

2:30 p.m. Orientation meeting for committee members.

#### CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on **SB 184-FN**, adopting the Uniform Child-Custody Jurisdictional Enforcement Act.

11:00 a.m. Subcommittee work session on bills concerning mediation.

#### COMMERCE, Room 303, LOB (Please note room change.)

10:00 a.m. **SB 175**, requiring insurance coverage for certified midwives.

11:00 a.m. **SB 211-FN**, relative to pharmaceutical marketers.

1:30 p.m. **SB 64**, establishing a committee to study small group health insurance plans.

2:00 p.m. **SB 77**, relative to the review of proposed health care provider contracts.

2:30 p.m. **SB 66**, establishing a committee to study the creation of a northern New England purchasing alliance for small business health insurance.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

#### CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 46**, relative to the duties of law enforcement officials upon receiving reports of missing adults.

10:20 a.m. **SB 156-FN**, relative to criminal trespass.

10:40 a.m. **SB 106-FN**, making unauthorized recording in a motion picture theater a crime.

11:00 a.m. **SB 48-FN**, prohibiting unlawful peering into the dwelling place of another.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

#### EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session to discuss education funding measures.

#### FINANCE, Rooms 210-211, LOB

9:00 a.m. Full committee work and executive session on pending legislation.

#### JUDICIARY, Room 208, LOB

10:00 a.m. **Continued** public hearing on **SB 75-FN**, relative to the statute of limitations for a civil actions based upon a sexual assault case.

11:00 a.m. **SB 63-FN-A**, establishing a court mediation fund to pay the costs of a mediation program in the district courts.

1:00 p.m. **SB 182-FN**, relative to electronic issuance of warrants.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

- 10:00 a.m. **SB 28**, relative to confidentiality and workers' compensation.  
10:45 a.m. **SB 58-FN**, making certain changes in the workers' compensation law.  
11:30 a.m. **SB 172**, establishing a committee to study a medical fee schedule for workers' compensation.  
1:00 p.m. **SB 219-FN**, relative to examinations under workers' compensation.  
1:45 p.m. **SB 222-FN**, relative to cumulative trauma under workers' compensation.  
2:30 p.m. **SB 113-FN**, relative to the use of federal funds for technology improvements within the department of employment security.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 10:00 a.m. **SB 117-FN**, relative to utility property tax appeals.  
11:00 a.m. **SB 104-FN**, relative to the tax exemption for water and air pollution control facilities.  
1:30 p.m. **SB 188**, relative to the construction of buildings on properties without street frontage.  
2:30 p.m. **SB 189**, authorizing the use of interest rate swap agreements and other similar agreements by the cities of Manchester and Nashua.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 10:00 a.m. **SB 208-FN**, relative to certification of driver education instructors.  
10:45 a.m. **SB 164-FN**, relative to the disposal of real property purchased with highway or turnpike funds.  
11:15 a.m. **SB 127-FN**, relative to the regional community-technical college system's acquisition of the building currently leased from the Pease development authority.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

- 10:00 a.m. Subcommittee work session on **SB 5**, establishing a commission to study the state park system.  
11:00 a.m. **SB 140**, relative to the acceptance of in-lieu payments for the restoration or creation of wetlands and the preservation of upland areas adjacent to wetland areas.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB**

- 10:00 a.m. **SB 128-FN**, relative to the establishment of emissions reduction standards as required by the Clean Power Act.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. Full committee work and executive session on revenues.

**THURSDAY, APRIL 14**

**FINANCE, Rooms 210-211, LOB**

- 9:00 a.m. Full committee work and executive session on pending legislation.

**JUDICIARY, Room 208, LOB**

- 10:00 a.m. Meeting with David Witners, Insurance Department, regarding rate setting.  
11:00 a.m. Executive session on pending legislation, if needed.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 10:00 a.m. **SB 69-L**, relative to certain insurance liens.  
11:00 a.m. **SB 180-FN-A-L**, increasing certain motor vehicle registration fees and appropriating the funds for local government records management programs.  
1:30 p.m. **SB 192**, relative to service in a war or conflict qualifying for the veterans' tax credit. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB**

- 10:00 a.m. **Rescheduled** public hearing on **SJR 2**, a resolution urging Congress to reject the Streamlined Sales Tax Project.  
11:00 a.m. **Rescheduled** public hearing on **SCR 2**, relative to reauthorization of the Transportation Equity for the 21<sup>st</sup> Century Act (TEA-21). Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**WAYS AND MEANS, Room 202, LOB**

- 9:30 a.m. Full committee work and executive session on revenues.

**FRIDAY, APRIL 15**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

- 9:00 a.m. Regular meeting.

**FINANCE, Rooms 210-211, LOB**

- 9:00 a.m. Full committee work and executive session on pending legislation.

**MONDAY, APRIL 18**

**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), 3<sup>RD</sup> Floor Senate Conference Room, State House**

- 9:00 a.m. Regular meeting.

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB**

- 10:00 a.m. Regular meeting.

**TUESDAY, APRIL 19**

**EDUCATION, Room 207, LOB**

- 10:00 a.m. **SB 90-FN-A-L**, relative to kindergarten construction aid.  
10:40 a.m. **SB 12**, relative to contracts with non-profit public academies.  
11:20 a.m. **SB 141-L**, authorizing the establishment of certain reserve funds by the Gorham, Randolph, and Shelburne school districts.  
1:00 p.m. **SB 40**, permitting special school district meetings to be held in conjunction with the biennial election in certain school districts.  
1:45 p.m. **SB 45-L**, relative to the Hanover school district tax stabilization fund.  
2:30 p.m. **SB 68**, relative to certain costs for the development of a high school in the town of Bedford.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

- 9:00 a.m. **Rescheduled** regular business.  
9:30 a.m. **Rescheduled** audits: State of New Hampshire Lottery Commission management letter for the fiscal year ended June 30, 2004.  
Management letter for the State of New Hampshire for the year ended June 30, 2004

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 10:00 a.m. Executive session on pending legislation, if needed.

## THURSDAY, APRIL 21

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. **SB 70**, relative to the powers of special corporations.  
10:00 a.m. **SB 72**, relative to the licensing of public adjusters.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

### STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 10:00 a.m. Executive session on pending legislation.

## FRIDAY, APRIL 22

### ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Regional Drive, Concord

- 9:30 a.m. Regular meeting.

## TUESDAY, APRIL 26

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. **Rescheduled** public hearing on **SB 209-FN**, relative to licensing of money transmitters and check cashers.  
10:00 a.m. **Rescheduled** public hearing on **SB 173**, relative to exceptions to licensure for electricians.  
10:30 a.m. **Rescheduled** public hearing on **SB 93-FN**, transferring the electricians' board to the department of safety.  
11:00 a.m. **Rescheduled** public hearing on **SB 115-FN**, relative to the transfer of responsibility for asbestos-related issues from the department of health and human services to the department of environmental services.  
1:00 p.m. **Rescheduled** public hearing on **SB 124**, relative to the regulation of real estate brokers by the real estate commission.  
2:00 p.m. **Rescheduled** public hearing on **SB 223-FN**, relative to licensing nondepository mortgage bankers and brokers.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

## MONDAY, MAY 2

### BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 104, LOB

- 2:00 p.m. Regular meeting.

### ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

- 9:00 a.m. Regular meeting.

## TUESDAY, MAY 3

### EDUCATION, Room 207, LOB

- 10:00 a.m. **SB 17**, relative to the definition of educational institution for the purpose of higher education loans.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

## FRIDAY, MAY 6

### ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Continued meeting.

## **MONDAY, MAY 9**

### **GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**

1:00 p.m. Regular meeting.

### **NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 10 Dixon Avenue, Concord**

9:00 a.m. Regular meeting.

## **FRIDAY, MAY 13**

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Regional Drive, Concord**

9:30 a.m. Regular meeting.

### **EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Training Room, 57 Regional Drive, Concord**

9:00 a.m. Regular meeting.

## **MONDAY, MAY 16**

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB**

1:00 p.m. Regular meeting.

## **FRIDAY, MAY 20**

### **ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

### **DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB**

10:00 a.m. Regular meeting.

### **ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House**

9:00 a.m. Formal Hearing of Complaint #2004-2.

## **TUESDAY, MAY 24**

### **FISH AND GAME/RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB**

10:00 a.m. Public water information briefing by the Department of Environmental Services.

## **OFFICIAL NOTICES**

### **COUNTY DELEGATION NOTICES**

**Rockingham** County Executive Committee will meet for the First Quarter Budget Review on Friday, **April 15** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. Audit committee meeting to follow.

Rep. David  
A. Welch,  
Clerk  
Rockingham  
County  
Executive  
Committee

**\*\*\*\*\***

Access to legislative email from home has changed. We are now running the latest version of

Microsoft Exchange and Outlook Web Access (OWA). When you access your email from home, you will continue to use the link **<http://email.leg.state.nh.us>** as before. Once you see the logon screen, you will be prompted for your Username and Password. You will no longer get the Old Man screen where you had to type your first and last name. At the logon screen, type in your **last name, underline** and **first letter** of your first name ( **Kelly\_S** ). Then Tab down to the Password Field and type in your Password. If you are also asked to provide a Domain Name, leave it blank. Then hit enter and the new OWA should open. If you have any problems, forgot your password or would like to sign up for computer training, give my office a call at 271-2180.

Stan Kelly,  
Manager  
General  
Court  
Information  
Services

\*\*\*\*\*

**LAST CALL** for anyone interested in obtaining an extra copy of some Permanent House Journals from the late 1970s and early 1980s. Several boxes of these were located recently and are available on a first-come, first-served basis until Friday, **April 15, 2005**.

Those available are: 1977 Session, Volume I, softbound; 1977 Session, Volumes I and II, hardbound; 1977-78 Special Session, softbound; 1979 Session, Volumes I and II, softbound; 1980 Recall Session and 1981 Session, hardbound; and 1981-82 Special Session, hardbound.

Karen O.  
Wadsworth,  
Clerk of the  
House

#### REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 47, 59, 60, 71, 72, 100, 104, 116, 128, 130, 152, 153, 159, 190, 210, 216, 234, 239, 240, 272, 303, 339, 456, 457, 460, 477, 599, 601, 602, 603, 604, 605, 606, 607, 609, 611, 612, 613, 614, 615, 616, 617, 618, 619, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 632, 633, 635, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 661, 662, 663, 664, 665, 670, 672, 674, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 692, 693, 694, 695, 696, 697, 698, 699, 701, 703, 704, 708, 713, 716. SBs 21, 27, 52, 58, 93, 108, 112, 117, 125, 137, 140, 152, 165, 208, 215.

Karen O.  
Wadsworth,  
Clerk of the  
House

\*\*\*\*\*

Lucy Harrison in the Speaker's Office keeps a schedule of House events. To avoid conflicts, anyone wishing to hold an event should check with Lucy at 271-3661 for available dates and times.

Rep.  
Michael  
O'Neil,  
Majority  
Leader

\*\*\*\*\*

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Eric Palangas, 626 Lake Avenue, Manchester 03103-3537.

Frank J. Palazzo, PO Box 321, Seabrook 03874-0321.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O.

Wadsworth,  
Clerk of the  
House

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

In recognition of the 1.5 million Americans living with Autism, the month of April has been designated as, "Autism Awareness Month." For more information visit: [www.autism-society.org](http://www.autism-society.org).

Rep.  
John  
DeJoie

\*\*\*\*\*

The House Republican Alliance will meet at 8:30 a.m. on Tuesday, **April 12** at the Upham Walker House, Park Street, Concord.

Rep.  
Paul  
Mirski

\*\*\*\*\*

The Main Street Republican Caucus will meet on Wednesday, **April 13<sup>th</sup>** at 8:15 a.m. at the Upham Walker House.

Rep.  
Kenneth  
H.  
Gould

\*\*\*\*\*

All legislators and staff are invited to attend the New Hampshire Automobile Dealers Association's (NHADA) Annual Crossover Day Reception at the NHADA Office on 507 South Street, Concord on Wednesday, **April 13** at 3:00 p.m. or immediately following legislative sessions. This is a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun social gathering.

Rep.  
Sheila T.  
Francoeur

\*\*\*\*\*

The Greater Manchester Federation of Republican Women are hosting a dinner with Congressman Jeb Bradley on Friday, **April 15** at the Yard (upstairs) at 7:00 p.m. Choice of chicken or fish \$25. Contact Rep. Gail Barry at 625-8174 or e-mail [gailbarry@juno.com](mailto:gailbarry@juno.com).

Rep.  
J.  
Gail  
Barry

\*\*\*\*\*

The Legislative Caucus for Young Children (LCYC) will meet Monday, **April 18** at 1:00 p.m. in

Room 206, LOB. Attorney David Sandburg and Kathy Vachon, Senior Supervisor of CASA (Court Appointed Special Advocates) will speak on CASA's work on behalf of children who are abused and neglected. All members of the House and Senate are welcome.

Rep.  
Mary  
Stuart  
Gile

\*\*\*\*\*

In recognition of "Save Your Vision Month", the NH Optometric Association invites legislators and staff to a reception on Wednesday, **April 20<sup>th</sup>**, 4:00 p.m. at the Holiday Inn, Concord. RSVP to 964-2885 or optometrist@comcast.net. PS: "Save Your Vision Month" is March. When was your last exam? It may be time to see your optometrist!

Rep.  
Kenneth  
L.  
Weyler

\*\*\*\*\*

In celebration of Hadassah's "Stem Cell Research Advocacy Day," all legislators are cordially invited for coffee, bagels and assorted other breakfast goodies at the Upham Walker House from 8:00 to 10:00 am on Thursday, **April 21st**. The speaker will be Cynthia Sournoff, PhD. Sponsored by New Hampshire Chapters of Hadassah, the Women's Zionist Organization of America, Inc.

Rep.  
Candace  
C.W.  
Bouchard

\*\*\*\*\*

Find out all there is to appreciate about our WILD state at New Hampshire's Fish and Game's biggest event of the year, Discover WILD New Hampshire Day. The event is set for Saturday, **April 30** from 10:00 to 3:00 p.m. on the grounds of Fish and Game Headquarters on Hazen Drive in Concord. Free admission for the whole family! Hands-on activities from archery to arts and crafts; over 35 exhibits by conservation organizations from across the state; presentations on wildlife topics throughout the day; live animals and big fish. Enter a duck-calling contest; learn to cast; watch retriever dogs in action. A WILD time for all! For more information, call 271-3211.

Rep.  
Robert J.  
L'Heureux

\*\*\*\*\*

The National Association of Massage Therapists, NH Chapter, would like to extend an invitation for all members and staff to visit Room 307, LOB, from 10:00 a.m. to 3:00 p.m. on Tuesday, **May 3** for free massages. Therapists from all over the state, the best in the profession, will be here to offer their services.

Rep.  
Benjamin  
C.  
Baroody

\*\*\*\*\*

The Department of Transportation will hold the following meeting:  
**April** NHDOT, 7

18 Hazen Drive,  
Rooms  
112/113,  
Concord, 1:00  
p.m.  
Commission  
meeting,  
Londonderry,  
NH Route  
128.

**April** Society for  
**20** the  
Protection of  
NH Forests –  
Conservation  
Center, 54  
Portsmouth  
Street,  
Concord, 3:00  
p.m.  
Advisory  
committee  
meeting,  
Long Range  
Plan.

**April** Enfield  
**25** Community  
Building, 308  
Route 4,  
Enfield, 7:00  
p.m. Public  
informational  
meeting,  
Enfield, NH  
4A, from  
Shaker  
Village south  
1 mile.

Rep. Gene  
G.  
Chandler,  
Chairman  
Public  
Works and  
Highways  
Committee

## STATE HOUSE VISITATION SCHEDULE 2005 SCHOOL YEAR

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

|          |                         |                                 |      |
|----------|-------------------------|---------------------------------|------|
| M Apr 11 | 9:00 & 10:15<br>SH & HM | Maple Street School – Hopkinton | 4/80 |
| M Apr 11 | 11:00                   | World Affairs                   | 45   |
| M Apr 11 | 12:30<br>(SC 10:30)     | So. Merrimack Christian Academy | 4/27 |

|           |                                      |                                                      |            |
|-----------|--------------------------------------|------------------------------------------------------|------------|
| Tu Apr 12 | 9:30 & 11:00<br>SH & HM              | Webster School – Manchester                          | 4/84       |
| Tu Apr 12 | 9:00                                 | Plymouth High School                                 | 30         |
| Tu Apr 12 | 12:30                                | Washington Elementary – Rescheduled                  | 5/25       |
| W Apr 13  | 9:30 & 11:00<br>SH & HM              | Bristol Elem School                                  | 4/40       |
| W Apr 13  | 10:00 & 11:30<br>SH/Lawn<br>Activity | Woodland Heights School – Laconia                    | 4/72       |
| W Apr 13  | 2:00                                 | Greater Leadership Concord –<br>Chamber of Commerce  | 25         |
| Th Apr 14 | 9:30<br>(11:00HM)                    | Greenland Central School                             | 4/34       |
| Th Apr 14 | 11:00                                | Unity Elementary School                              | 4&5/37     |
| Th Apr 14 | 1:00                                 | Sullivan Elem School                                 | 3,4,5,6/29 |
| F Apr 15  | 8:15                                 | Kimball School- Concord (Rescheduled)                | 4/25       |
| F Apr 15  | 10:00 & 11:00<br>SH & HM             | Matthew Thornton School – Londonderry                | 4/80 –100  |
| M Apr 18  | 8:45                                 | St John Regional School – Concord                    | 4/26       |
| M Apr 18  | 10:00 & 11:00<br>SH & HM             | Matthew Thornton School – Londonderry                | 4/80 –100  |
| Tu Apr 19 | 9:30 & 11:00<br>SH & HM              | Garrison School – Dover                              | 4/66       |
| Tu Apr 19 | 1:30                                 | Keene HS French Students<br>(Lycee Lumiere, Luxeuil) | HS/26      |
| W Apr 20  | 9:30 & 11:00<br>SH & HM              | Garrison School – Dover                              | 4/44       |
| W Apr 20  | 12:30 & 1:30<br>SH/HM                | Paul School – Wakefield/Sanbornville                 | 4/70       |
| TH Apr 21 | 9:45 & 11:00<br>SH/Pierce<br>Manse   | Loudon Elementary                                    | 4/60       |
| Th Apr 21 | 12:00                                | The Community School –<br>So. Tamworth               | 7-9/12     |
| F Apr 22  | 9:30 & 10:45<br>SH & SC              | Candia Moore School – Candia                         | 4/45       |
| F Apr 22  | 12:30<br>(11:00HM)                   | Tuftonboro Central                                   | 4/25       |
| M Apr 25  |                                      | History Museum Closed                                |            |
| Tu Apr 26 | 9:30 & 11:00<br>SH & HM              | Towle Elem – Newport                                 | 4/50       |
| Tu Apr 26 | 1:30                                 | Seacoast Republican Women                            | 30-35      |
| W Apr 27  | 9:30 & 11:00<br>SH & HM              | Towle Elem – Newport                                 | 4/50       |
| Th Apr 28 | 9:30 & 11:00<br>SH/HM                | John Fuller School – North Conway                    | 4/46       |
| Th Apr 28 | 1:00                                 | Lafayette Regional School – Franconia                | 4/20       |
| Th Apr 28 | 2:00                                 | Tiger Cub Pack 25315                                 |            |
| F Apr 29  | 9:30 & 11:00<br>SH/SC                | Lancaster Elem                                       | 4/55       |

## NOTICE

The 32<sup>nd</sup> Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, **June 13, 2005** at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew".

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

*A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.*

Return your entry and payment no later than May 20th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

W.  
Douglas  
Scamman,  
Speaker  
of the  
House

□  
32<sup>nd</sup> Annual Bill White Memorial Golf Tournament  
Canterbury Woods Country Club  
Canterbury, NH

Name: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

## WEDNESDAY, APRIL 13

### AMENDMENTS

(LISTED IN NUMERICAL ORDER)

2005-1011h

#### Amendment to HB 25-FN-A

#### Proposed by the Committee on Finance - R

Amend paragraphs III – VI of section 1 of the bill by replacing them with the following:

III.

Community-  
Technical  
College  
System.

|                     |          |           |
|---------------------|----------|-----------|
| A.                  | Critical | \$965,000 |
| Maintenance         | NH       |           |
| Technical Institute |          |           |
| B.                  | Critical | 1,500,000 |
| Maintenance         |          |           |
| Berlin/Laconia      |          |           |
| C.                  | Critical | 1,200,000 |
| Maintenance         |          |           |
| Nashua/Claremont    |          |           |
| D.                  | Critical | 900,000   |

|                       |               |                   |
|-----------------------|---------------|-------------------|
| Maintenance           |               |                   |
| Manchester/Stratham   |               |                   |
| E. Nursing            | 250,000       |                   |
| Education Center -    |               |                   |
| Design                |               |                   |
| F. Renovation of      | 297,000       |                   |
| Cafeteria - Nashua    |               |                   |
|                       | Less Student  | <u>-297,000</u>   |
|                       | Fees          |                   |
|                       | Supporting    |                   |
|                       | Debt Service  |                   |
|                       | Net state     | 0                 |
|                       | appropriation |                   |
|                       | subparagraph  |                   |
|                       | F             |                   |
| G. Student Wellness   | 6,531,000     |                   |
| Center - Nashua       |               |                   |
|                       | Less Student  | <u>-6,531,000</u> |
|                       | Fees          |                   |
|                       | Supporting    |                   |
|                       | Debt Service  |                   |
|                       | Net state     | 0                 |
|                       | appropriation |                   |
|                       | subparagraph  |                   |
|                       | G             |                   |
| H. Sweeney Hall       |               |                   |
| Snack Bar, Patio and  |               |                   |
|                       | Auditorium    | 1,007,000         |
|                       | Renovations-  |                   |
|                       | Concord       |                   |
|                       | Less Student  | <u>-1,007,000</u> |
|                       | Fees          |                   |
|                       | Supporting    |                   |
|                       | Debt Service  |                   |
|                       | Net state     | 0                 |
|                       | appropriation |                   |
|                       | subparagraph  |                   |
|                       | H             |                   |
| I. Residence Hall     | 7,259,000     |                   |
| Suites - NHTI         |               |                   |
| Concord               |               |                   |
|                       | Less Student  | <u>-7,259,000</u> |
|                       | Fees          |                   |
|                       | Supporting    |                   |
|                       | Debt Service  |                   |
|                       | Net state     | 0                 |
|                       | appropriation |                   |
|                       | subparagraph  |                   |
|                       | I             |                   |
| J. Little Hall Dining | 1,928,000     |                   |
| Services Renovation - |               |                   |
| NHTI Concord          |               |                   |
|                       | Less Student  | <u>-1,928,000</u> |
|                       | Fees          |                   |
|                       | Supporting    |                   |
|                       | Debt Service  |                   |
|                       | Net state     | 0                 |
|                       | appropriation |                   |

|               |                                                                         |                           |                |
|---------------|-------------------------------------------------------------------------|---------------------------|----------------|
|               |                                                                         | subparagraph<br>J         |                |
|               | K. Library Learning Resource Center-Claremont                           | 2,305,000                 |                |
|               | L. Health Education and Tech. Center-Manchester                         | 9,100,000                 |                |
|               | M. Planetarium - Projector                                              | <u>564,000</u>            |                |
|               |                                                                         | Total state appropriation | \$16,784,000   |
|               |                                                                         | paragraph III             |                |
| IV.           |                                                                         |                           |                |
| Department of |                                                                         |                           |                |
| Corrections.  |                                                                         |                           |                |
|               | A. Electronic Security Upgrades - Men's Prison                          | \$775,000                 |                |
|               | B. Roof Repairs - Men's Prison                                          | 2,434,000                 |                |
|               | C. Fire Alarm and Sprinkler System Upgrades - Men's Prison              | 589,000                   |                |
|               | D. Upgrade Boiler Rm EPA Control and Replace 3 Smoke Stacks             | <u>119,000</u>            |                |
|               |                                                                         | Total state appropriation | \$3,917,000    |
|               |                                                                         | paragraph IV              |                |
| V.            |                                                                         |                           |                |
| Department of |                                                                         |                           |                |
| Education.    |                                                                         |                           |                |
|               | A. Renovation Regional Career and Tech Ed Center, Concord – State Share | \$3,494,073               |                |
|               | B. Renovation Regional Career and Tech Ed Center, Conway – State Share  | 5,951,550                 |                |
|               | C. Pre-Engineering Technology                                           | <u>200,000</u>            |                |
|               |                                                                         | Total state appropriation | \$9,645,623    |
|               |                                                                         | paragraph V               |                |
| VI.           |                                                                         |                           |                |
| Department of |                                                                         |                           |                |
| Environmental |                                                                         |                           |                |
| Services.     |                                                                         |                           |                |
|               | A. Dam Repairs, Removal and Reconstruction                              | \$1,270,000               |                |
|               |                                                                         | Less Other*               | <u>-94,969</u> |

Net state 1,175,031  
 appropriation  
 subparagraph  
 A

\* Source of other funds in subparagraph A is prior bond authorization as amended in section 18 of this act.

B. 3,150,000

Drinking  
 Water SRF  
 Matching  
 Funds

C. 3,450,000

Wastewater  
 SRF  
 Matching  
 Funds

D. Bedrock 103,420

Aquifer  
 Monitoring

E. 103,000

Technical  
 Services  
 Bureau -  
 Air  
 Monitoring  
 Program

F. North 175,000

Country  
 Gorham  
 Office

Less Other \* -5,565

Net state 169,435

appropriation  
 subparagraph

F

\* Source of other funds in subparagraph F is prior bond authorization as amended in section 14 of this act.

G. 497,110

Laboratory  
 Clean Room  
 Total state

appropriation \$8,647,996

paragraph VI

Amend paragraph XIII of section 1 of the bill by replacing it with the following:

XIII.

Department Of  
 Transportation

A. 2 1/2-5 \$50,835,614

Percent

Match for  
 FAA Projects

Less Federal -42,273,824

Less Other -6,273,286

Net state 2,288,504

appropriation  
 subparagraph

A

B. Public 440,000

|              |                              |
|--------------|------------------------------|
| Transit Bus  |                              |
| Replacement  |                              |
| C. Public    | 410,000                      |
| Transit Bus  |                              |
| Facility     |                              |
| Improvements |                              |
| D. Railroad  | 800,000                      |
| Bridge       |                              |
| Repairs      |                              |
|              | Less Other * <u>-150,000</u> |
|              | Net state 650,000            |
|              | appropriation                |
|              | subparagraph                 |
|              | D                            |

\* Source of other funds in subparagraph D is prior bond authorization as amended in section 19 of this act.

|              |                             |
|--------------|-----------------------------|
| E.           | 500,000                     |
| Railroad     |                             |
| Acquisition, |                             |
| Right of     |                             |
| First        |                             |
| Refusal      |                             |
|              | Less Other * <u>-51,140</u> |
|              | Net state 448,860           |
|              | appropriation               |
|              | subparagraph                |
|              | E                           |

\* Source of other funds in subparagraph E is prior bond authorization as amended in section 15 of this act.

|               |                    |
|---------------|--------------------|
| Total state   | <u>\$4,237,364</u> |
| appropriation |                    |
| paragraph     |                    |
| XIII          |                    |
| Total state   | \$76,222,177       |
| appropriation |                    |
| section 1     |                    |

Amend paragraph I of section 4 of the bill by replacing it with the following:

I. Department of Safety.

|              |                           |
|--------------|---------------------------|
| A.           | \$1,500,000               |
| Enhanced     |                           |
| Road Toll    |                           |
| System       |                           |
| B. Fire      | 648,000                   |
| Station      |                           |
| Addition for |                           |
| Equipment    |                           |
| and Vehicle  |                           |
| Storage      |                           |
|              | Less Fire                 |
|              | Standards                 |
|              | and Training              |
|              | and                       |
|              | Emergency <u>-648,000</u> |
|              | Medical                   |
|              | Services                  |
|              | Fund                      |
|              | Net state 0               |
|              | appropriation             |

subparagraph  
B

|                                       |          |         |
|---------------------------------------|----------|---------|
| C.                                    | DMV      | 264,000 |
| Storage Building (23 Hazen Drive)     |          |         |
| D.                                    | DMV      | 172,000 |
| Offices Add Fire and Intrusion Alarms |          |         |
| E.                                    | Milford  | 462,000 |
| DMV Office Addition                   |          |         |
| F.                                    | 33 Hazen | 575,000 |
| Drive Renovations                     |          |         |
| G.                                    | Radio    | 500,000 |
| Maintenance Expansion                 |          |         |

|                           |             |
|---------------------------|-------------|
| Less                      | -95,000     |
| Turnpike Fund             |             |
| Net state appropriation   | 405,000     |
| subparagraph G            |             |
| Total state appropriation | \$3,378,000 |
| paragraph I               |             |

2005-0951h

#### Amendment to HB 257

#### Proposed by the Committee on Executive Departments and Administration - C

Amend the bill by replacing section 4 with the following:

4 Emergency Medical and Trauma Services; Duties of Commissioner. Amend RSA 153-A:7, II to read as follows:

II. The commissioner shall:

(a) Adopt rules, ***under RSA 541-A***, with the advice and assistance of the coordinating board, the emergency medical services medical control board, and the trauma medical review committee, in accordance with RSA 153-A:20.

(b) Oversee the administration of the division by the director.

Amend the bill by replacing all after section 5 with the following:

6 Emergency Medical and Trauma Services; Rulemaking. Amend RSA 153-A:20, II to read as follows:

II. Protocols recommended by the emergency medical services medical control board for provision of emergency medical care~~[, which shall provide for the provision of local options under medical control]~~. The protocols shall address living wills established under RSA 137-H, durable powers of attorney for health care established under RSA 137-J, and patient-requested, physician generated orders relative to resuscitation.

7 Repeal. RSA 153-A:2, XII, relative to the definition of a local option, is repealed.

8 Effective Date. This act shall take effect January 1, 2006.

#### AMENDED ANALYSIS

This bill:

I. Directs the commissioner of the department of safety to adopt rules under RSA 541-A. The bill removes the reference in current law to the provision of local options under medical control and repeals the definition of "local option."

II. Establishes a quality management program for emergency and trauma service providers.

This bill is a request of the department of safety.

2005-0936h

#### **Amendment to HB 302**

##### **Proposed by the Committee on Ways and Means - C**

Amend RSA 104:31, IV as inserted by section 1 of the bill by replacing it with the following:

IV. In every county for actual travel to serve any writ, notice, subpoena, process, or execution, to be reckoned from the place of service to the ~~[residence of the officer]~~ **sheriff's office**, and for travel to attend any court by the order thereof, to be reckoned from the ~~[residence of the officer]~~ **sheriff's office** to the court, each mile, each way, ~~[\$.45]~~ **at the maximum rate per mile allowed by the Internal Revenue Code and regulations.**

##### **AMENDED ANALYSIS**

This bill allows the mileage reimbursement rate for service of any writ, notice, subpoena, process, or execution by county sheriffs to be the rate allowed by the Internal Revenue Service.

2005-0994h

#### **Amendment to HB 304-FN-A**

##### **Proposed by the Committee on Finance - R**

Amend the bill by inserting after section 3 the following and renumbering the original section 4 to read as 5:

4 Report. The department of transportation shall submit a progress report on the construction and financing of the Interstate 93 widening project to the capital budget overview committee, established under RSA 17-J:2, at least every 6 months.

2005-0945h

#### **Amendment to HB 430-FN-A**

##### **Proposed by the Committee on Ways and Means - C**

Amend RSA 214:9, II-b as inserted by section 1 of the bill by replacing it with the following:

II-b. If the applicant is a resident of this state and wishes to fish for one day, \$5, and the agent shall thereupon issue a one-day resident fishing license, which shall entitle the licensee to kill, take, and transport all species of freshwater fish, saltwater smelt, saltwater shad, and saltwater salmonoids, for said time only, under the restrictions of this title.

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect January 1, 2006.

2005-0992h

#### **Amendment to HB 433-FN-A**

##### **Proposed by the Committee on Finance - C**

Amend the bill by replacing section 2 with the following:

2 Appropriation. The sum of \$1 for the fiscal year ending June 30, 2006 is hereby appropriated to the division of parks and recreation, department of resources and economic development for the purposes set forth in this act. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

##### **AMENDED ANALYSIS**

This bill appropriates \$1 for 2 plans, one for public access and recreational use and the other for road management in the Connecticut Lakes headwaters working forest.

2005-0935h

#### **Amendment to HB 477-FN**

##### **Proposed by the Committee on Ways and Means - C**

Amend RSA 430:38, III(a) as inserted by section 1 of the bill by replacing it with the following:

(a) For a ~~[registered]~~ **restricted** use pesticide, ~~[\$50]~~ **\$80** per product per year;

##### **AMENDED ANALYSIS**

This bill increases registration fees for pesticides and commercial feeds, and makes a technical correction from "registered use pesticide" to "restricted use pesticide".

This bill is a request from the department of agriculture, markets, and food.

2005-1013h

#### **Amendment to HB 643-FN**

##### **Proposed by the Committee on Finance - C**

Amend the bill by deleting section 5 and renumbering the original section 6 to read as 5.  
2005-1015h

**Amendment to HB 644-FN**  
**Proposed by the Committee on Finance - C**

Amend paragraph V of section 3 of the bill by replacing it with the following:

V.(a) Except as provided in subparagraph (b), as of July 1, 2005, all personnel under the supervision of the department of health and human services whose function it is to care for and maintain state-owned buildings on the New Hampshire hospital campus as described in RSA 4:39-a shall be transferred to the department of administrative services, division of plant and property management, together with all of the books, papers, payroll, records, equipment, unexpended appropriations for personnel and all building and grounds maintenance functions relating to the New Hampshire hospital campus, or other available funds in any account or subdivision of any account of the department of health and human services related to building and property care and maintenance at the New Hampshire hospital campus.

(b) Personnel under the supervision of the department of health and human services who provide patient care functions and maintenance inside the following buildings shall not be transferred to the department of administrative services:

- (1) The acute psychiatric services building.
- (2) The Anna Philbrook center.
- (3) All transitional housing buildings, including the Howard recreation building.

Amend RSA 21-I:11, X as inserted by section 4 of the bill by replacing it with the following:

X. Subject to the direction and supervision of the commissioner of administrative services, act as custodian of the state house, legislative office building, state house annex, state library, and, ***with the exception of interior maintenance of the acute psychiatric services building, the Anna Philbrook center and all transitional housing buildings including the Howard recreation building, all state-owned buildings located on the campus of the New Hampshire hospital as described in RSA 4:39-a, as well as the*** grounds connected with each of ***the foregoing properties***, and have charge of all matters relating to the care, maintenance and repair of said property.

2005-0953h

**Amendment to HB 651-FN-LOCAL**  
**Proposed by the Committee on Ways and Means - C**

Amend RSA 454-B:5, II as inserted by section 5 of the bill by replacing it with the following:

***II. Fees collected under this section shall be deposited in the federal lien registration fund and allocated to the secretary of state for the purposes specified in this chapter.***

Amend RSA 454-B:5-a as inserted by section 6 of the bill by replacing it with the following:

454-B:5-a Disposition of Funds. The expenses of administering, staffing, maintaining, and improving services provided by the secretary of state under this chapter shall be paid out of a fund to be known as the federal lien registration fund herein established in the office of the state treasurer.

**AMENDED ANALYSIS**

This bill:

- I. Ends filing of federal liens and related notices with town and city clerks.
- II. Contains provisions for town and city clerks to retain federal lien records already in their possession until 2017.
- III. Establishes a federal lien registration fund for federal lien filing fees and allocates the fund to the secretary of state.