

State of New Hampshire HOUSE RECORD

First Year of the 159th General Court Calendar and Journal of the 2005 Session

Vol. 27

Concord N.H.

Friday, January 28, 2005

No. 10

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

NOTICE

The House will meet on **Wednesday, February 9th** at 1:00 p.m.

The House will meet in Joint Session with the Senate on **Tuesday, February 15th** at 10:00 a.m. to hear the budget message from Governor Lynch as required by law.

Chairmen and Vice Chairmen will meet on **Tuesday, February 1st** at 9:00 a.m. in Rooms 201-203, LOB.

W.
Douglas
Scamman,
Speaker

NOTICE OF RECONSIDERATION

This date, January 27, 2005 at 8:17 a.m., Representative Russell Albert, having voted on the prevailing side, served notice of reconsideration of the vote taken January 26, 2005 whereby the House passed an amendment to House Rules.

Karen O. Wadsworth, Clerk of the House

NOTICE

All legislators and legislative officers are required to complete and file the annual **“Financial Disclosure Form”** with the Legislative Ethics Committee no later than **January 31, 2005.**

Rep. Janet G. Wall, Vice Chairman
Legislative Ethics Committee

NOTICE

Please note the Calendar will close on Thursdays. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

**CLOSES NOON
THURSDAY**

**TO BE
MAILED
FRIDAY**

February 3

February
4

Karen O.
Wadsworth,
Clerk of the
House

SHUTTLE SERVICE

For the convenience of members during the winter months I have instituted a shuttle service from the Storrs Street parking garage to the State House complex.

The shuttle will operate **Tuesdays, Wednesdays and Thursdays from 8:00 a.m. to 10:00 a.m. and again from 2:00 p.m. until 4:00 p.m.** or until session is over. The van will drop-off and pickup on North State Street between the State House and LOB. If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

W. Douglas Scamman, Speaker

HOUSE DEADLINES

Wednesday, December 8, 2004, 3:00 p.m.	Last day for all representatives-elect to file LSRs with complete information.
Friday, January 21, 2005, 12:00 p.m.	Last day to sign-off all House bills, including re-draft requests.
Thursday, February 3	Last day to introduce House bills.
	Last day to amend House rules by majority vote.

COMMITTEE MEETINGS

MONDAY, JANUARY 31

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

8:30 a.m. **Rescheduled** investment meeting.

10:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 1

CHILDREN AND FAMILY LAW, Room 204, LOB (Please note room change.)

10:00 a.m. **Continued** public hearing on **HB 120**, relative to the definition of child abuse and the identity of a person filing a report of suspected child abuse.

Executive session on pending legislation may be held throughout the day, time

permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 67**, prohibiting excessive overpricing of essential commodities during a declared state of emergency.
- 10:00 a.m. **HB 159**, relative to insurance coverage for persons having deafness and hearing loss.
- 11:00 a.m. **HB 226-FN**, relative to the provision of loss information to employers.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ROOM 304, LOB

- 1:00 p.m. Subcommittee work session on **HB 167**, relative to mail-in rebates for merchandise purchased within the state.

ROOM 302, LOB

- 1:30 p.m. Subcommittee work session on **HB 143**, relative to real estate appraisals.

ROOM 304, LOB

- 1:45 p.m. Subcommittee work session on **HB 196**, establishing a committee to study awarding of the bid for health insurance for state employees.

ROOM 302, LOB

- 2:00 p.m. Subcommittee work session on **HB 178**, requiring disclosure of documents prior to a residential real estate closing.

ROOM 304, LOB

- 2:15 p.m. Subcommittee work session on **HB 145**, relative to the healthy kids corporation.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 1:00 p.m. Presentation by the Governor's Commission on the Status of Women.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 55-FN-A**, relative to industrial hemp and establishing an industrial hemp special program fund.
- 2:00 p.m. **HB 229**, extending the committee to study the establishment of a farm viability program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 234-FN**, relative to the development of a closed state municipal information network by the office of information technology.
- 11:00 a.m. **HB 239-FN**, relative to certification of shampoo assistants by the board of barbering, cosmetology and esthetics.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:00 p.m. Subcommittee work session on **HB 195**, establishing a committee to study the department of insurance and whether it should be combined with any other agency.
- 1:30 p.m. Subcommittee work session on **HB 56**, relative to food safety in restaurants.

FINANCE – (DIVISION I), Room 212, LOB

- 10:30 a.m. Budget orientation.

JUDICIARY/CRIMINAL JUSTICE AND PUBLIC SAFETY, Rooms 206-208, LOB

- 9:00 a.m. Joint Committee Meeting – Presentation by police Standards and training on domestic violence statutes.

JUDICIARY, Room 208, LOB

- 1:00 p.m. Orientation on Judicial Review Process with 3 Administrative Justices.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Subcommittee work session on **HB 170**, relative to unemployment compensation.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

- 1:15 p.m. **HB 213**, relative to nomination of officers in the house of representatives.
- 1:30 p.m. **CACR 5**, relating to the size of the house of representatives and compensation of the legislature. Providing that the number of representatives be reduced to 100 and that compensation shall be an average daily wage of the citizens of the state.
Executive session on pending legislation may be held throughout the day, time

permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on **HB 215-FN**, relative to water management.

1:00 p.m. Subcommittee work session on **HB 69**, relative to property rights and large groundwater withdrawals.

SCIENCE, TECHNOLOGY AND ENERGY, LOB Lobby

8:45 a.m. Meet in LOB Lobby for a field trip to Seabrook.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on pending legislation.

WEDNESDAY, FEBRUARY 2

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **Continued** public hearing on **HB 214**, permitting the parents or legal guardian of a sexual assault victim to remain with the victim during the legal proceedings. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

10:00 a.m. **HB 235**, relative to age-based motor vehicle insurance premiums.

10:30 a.m. **HB 274**, relative to notice of the availability of automobile gap insurance.

11:00 a.m. **HB 262**, creating a cause of action relative to the discharge of mortgages. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 128-FN**, relative to reckless or negligent operation of a carnival or amusement ride.

9:30 a.m. Subcommittee work session on **HB 209-FN**, relative to unborn victims of violence.

10:00 a.m. **HB 228-FN**, prohibiting cellular telephone directories in New Hampshire.

10:30 a.m. **HB 252**, requiring bail hearings for persons arrested for probation violations. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

9:30 a.m. **HB 249**, relative to delivery of absentee ballots to city or town clerks.

10:00 a.m. **HB 250**, permitting certain election day workers to vote by absentee ballot.

10:30 a.m. **HB 276**, relative to nominations by nomination papers.

11:00 a.m. **HB 277**, relative to special elections for executive councilor, state senator, and state representative.

1:00 p.m. **CACR 10**, relating to apportionment of representatives. Providing that the legislature apportion representative districts according to certain fixed standards. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. **HB 256**, revising the nurse practice act.

1:00 p.m. **HB 253**, exempting certified financial planners from requirements for licensure under insurance laws.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE/CHILDREN AND FAMILY LAW, Rooms 210-211, LOB

10:00 a.m. Briefing by Pat Wilson, an expert on federal/state child welfare financing from the Child Welfare League of America will present the current federal funding structure, including Medicaid, and proposed changes.

FINANCE – (DIVISION III), Room 210-211, LOB

1:00 p.m. Subcommittee work session on **HB 102-FN-A**, increasing the personal needs allowance of nursing home residents and certain other residents and making an appropriation therefor.

1:15 p.m. Subcommittee work session on **HB 116**, relative to changes in eligibility for state programs.

1:30 p.m. Subcommittee work session on budget briefing.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **HB 259**, relative to medical assistance for home care for children with severe disabilities.

11:15 a.m. **HB 257**, relative to emergency medical and trauma service protocols and quality assurance program.

1:30 p.m. **HB 269**, establishing a statutory committee for the protection of human research subjects.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Subcommittee work session on **HB 126**, relative to grounds for termination of employment.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 245**, establishing a committee to study property appraisals of features of land and the view from residential property and unimproved land.

11:00 a.m. **HB 230-LOCAL**, relative to default budgets.

1:30 p.m. **HB 233-FN-LOCAL**, relative to reimbursement for police assistance provided to schools within a cooperative school district or an authorized regional enrollment area school.

2:30 p.m. **HB 266**, relative to the procedure for dismissal or suspension of a police chief.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. **HB 263**, relative to the use of design build and construction management methods for state capital projects.

10:30 a.m. **HB 264-FN-A**, making a capital appropriation for the purchase of a boat storage and repair facility in the town of Belmont.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 78-FN-LOCAL**, relative to state funding of regional vocational education centers.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Subcommittee work session on **HB 193**, relative to efficient renewable energy programs.

11:00 a.m. Subcommittee work session on **HB 47**, regulating the use of computer spyware.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

10:00 a.m. Executive session on pending legislation.

TRANSPORTATION, Room 203, LOB

9:00 a.m. **HB 242**, relative to falsification of motor vehicle applications filed with the department of safety.

9:30 a.m. **HB 244-FN**, relative to statutory liens by the department of safety.

10:15 a.m. **HB 260-FN**, relative to motor vehicle equipment and registration.

1:00 p.m. **HB 261**, relative to title to salvage vehicles.

- 1:30 p.m. **HB 268-FN**, increasing certain motor vehicle fees.
 1:45 p.m. **HB 273-FN**, relative to licenses for persons who are not United States citizens and who are temporarily residing in New Hampshire.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work session on revenues.

THURSDAY, FEBRUARY 3

COMMERCE, Room 302, LOB

- 8:30 a.m. Subcommittee work session on **HB 188-FN**, restricting the amount of account information on credit card receipts.
 10:00 a.m. **HB 237**, relative to telephone rate disclosure.
 11:00 a.m. **HB 203-FN**, relative to the use of tracking devices in consumer products.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
 1:15 p.m. Tour of Insurance Department.

EDUCATION, Room 207, LOB

- 9:30 a.m. **HB 248**, authorizing semi-annual payments of school building aid.
 10:00 a.m. **HB 219**, relative to permitting audio and video recording on school buses.
 10:45 a.m. **HB 258-LOCAL**, relative to the terms of a collective bargaining agreement in a school district.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 9:30 a.m. **HB 282**, establishing a committee to study issues relating to voter registration and identification requirements.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. **HB 281**, requiring certain labels on bottled water.
 10:00 a.m. **HB 290-FN**, relative to participation in health savings accounts.
 11:00 a.m. **HB 307**, establishing a committee to study the feasibility of licensing residential building and remodeling contractors.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **HB 31-FN-A**, relative to state matching funds for Federal Emergency Management Agency disaster assistance grants and making an appropriation therefor.
 10:30 a.m. **HB 172**, relative to periodic review of state contracts by the legislative fiscal committee.
 11:00 a.m. **HB 272-FN-A**, making an appropriation to the barn preservation fund.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:15 a.m. GraniteCare ad hoc committee on the quality and delivery of nursing services to the elderly in nursing facilities or receiving home and community based care.
 10:00 a.m. **HB 321**, requiring health care providers to furnish a patient with a copy of his or her medical complaint form.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
 2:00 p.m. **Rescheduled** subcommittee on GraniteCare.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 302**, establishing a county mileage surcharge for service of documents by county sheriffs.
- 11:00 a.m. **HB 295**, relative to access to certain motor vehicle records.
- 1:00 p.m. **HB 283**, relative to the commission to examine all aspects of same sex civil marriage and its legal equivalents.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 265**, relative to minutes of land use board meetings involving developments of regional impact.
- 11:00 a.m. **HB 271**, relative to petitions submitted to town meetings.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Electric utility restructuring review.
- 1:00 p.m. **HB 190**, relative to the installation of continuous emission monitoring systems on stationary air pollution sources and devices.
- 3:00 p.m. Executive session on pending legislation, if needed.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 291-FN-A**, establishing a research and development tax credit against the business profits tax.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, FEBRUARY 7

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), 205, LOB

- 2:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 207, LOB

- 9:00 a.m. Subcommittee on GraniteCare.

TUESDAY, FEBRUARY 8

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Orientation by the Department of Agriculture.
- 1:00 p.m. **HB 275**, defining farmers' market.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Electric restructuring review – Part II
- 1:00 p.m. **HB 152-FN**, requiring heating oil sellers to purchase biodiesel.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, FEBRUARY 9

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on **HB 57**, relative to the burning of construction and demolition debris.

FRIDAY, FEBRUARY 11

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Community Services Division Training Room, 57 Regional Drive, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room, 10 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 14

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 15

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. **HB 197**, decriminalizing marijuana.

2:00 p.m. **HB 147**, relative to the death penalty.

6:00 p.m. **Continued** public hearing on **HB 147**, relative to the death penalty.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, FEBRUARY 18

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

12:30 p.m. Organizational and regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

2:00 p.m. Organizational and regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Organizational and regular meeting.

FRIDAY, FEBRUARY 25

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 105A, State House

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICES

Hillsborough County Executive Committee will hold a public hearing on Thursday, **February 3** at 6:00 p.m. at the Bouchard Building, 329 Mast Road, Goffstown for the following purpose: Consistent with RSA 273-A, to consider approval of cost items in an addendum to the Collective Bargaining Agreement between Hillsborough County Department of Corrections and Teamsters Local 633.

Hillsborough County Delegation will meet in convention on Thursday, **February 3** at 6:30 p.m. at the Bouchard Building, 329 Mast Road, Goffstown for the following purpose: Consistent with RSA 273-A, to consider approval of cost items in an addendum to the Collective Bargaining Agreement between Hillsborough County Department of Corrections and Teamsters Local 633.

Rep. J. Gail
Barry, Clerk
Hillsborough
County
Delegation

COUNTY DELEGATION NOTICES

Rockingham County Executive Committee will also meet on Friday, **February 11** at 9:30 a.m. to vote on the budget to be presented to the full Delegation, and on Tuesday, **February 22** at 5:30 p.m. to finalize any unfinished business prior to the Delegation meeting.

Rep. David
A. Welch,
Clerk
Rockingham
County
Executive
Committee

COUNTY DELEGATION NOTICES

Rockingham County Delegation will meet to adopt the County Budget for 2005 on Tuesday, **February 22** (storm date February 24) at 6:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home.

Rep. David
A. Welch,
Clerk
Rockingham
County
Delegation

Several boxes of House Journals from the late 70's and early 80's have recently been discovered. These are available in the House Clerk's office for a limited time on a first-come, first served basis to anyone who would like to have them.

Those available are: 1977 Session, Volume I, softbound; 1977 Session, Volumes I and II, hardbound; 1977-78 Special Session, softbound; 1979 Session, Volumes I and II, softbound; 1980 Recall Session and 1981 Session, hardbound; and 1981-82 Special Session, hardbound.

Karen O.
Wadsworth,
Clerk of the
House

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 47, 72, 116 and 153.

Karen O.
Wadsworth,
Clerk of the
House

Lucy Harrison in the Speaker's Office keeps a schedule of House events. To avoid conflicts, anyone wishing to hold an event should check with Lucy at 271-3661 for available dates and times.

Rep.
Michael
O'Neil,
Majority
Leader

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with Commissioner O'Kane. Any exceptions to this policy will be made in writing by the Commissioner and/or Division Director. *(Lift tickets are to be picked up at Guest Services at the Peabody Base Lodge or the Tramway Ticket Window at Cannon).*

W.
Douglas
Scamman,
Speaker

The House Republican Alliance will meet at 8:30 a.m. on Tuesday, **February 1** at the Upham Walker House, Park Street, Concord.

Rep.
Paul
Mirski

Rep. Betty Hall will meet with any interested legislators for a conversation about House Rules on Wednesday, **February 2** at 8:30 a.m. in the State House Cafeteria.

Rep.
Betty
B.
Hall

Concerned citizens can learn how they can make a difference in the NH legislative process at upcoming "How to Lobby" workshop by the NH Women's Policy Institute to be held in Nashua: on Wednesday, **February 2**, 6:00-9:30 p.m., at the Dion Center, Rivier College. Workshop presenters include Representatives Marjorie Smith (D-Durham) and Sandra Keans (R-Rochester) among others, plus representatives of NH advocacy groups. For more information or to pre-register, contact the NH Women's Policy Institute, 603-224-9105, nhwomen@earthlink.net. \$5 donation requested. Everyone is welcome to attend.

Rep.
Marjorie
K.
Smith

NH Community Health Centers' 2005 Breakfast of Champions will be held on Thursday, **February 3** from 7:30 a.m. to 9:00 a.m. at St. Paul's Episcopal Church, Ordway Room, 21 Centre Street, Concord. Hot breakfast served at 7:30 a.m. and a brief program from 8:00 to 8:30 a.m. featuring Community Health Center 2005 Champions including: Rep. Liz Hager, NH State Representative and Executive Director of the United Way of Merrimack County.

Rep.
Martha
S.
McLeod

You are invited to join the Nashua Area Federated Republican Women for a luncheon with Congressman Tom Tancredo from Team America on Friday, **February 4** at 11:45 a.m. at One Clocktower Place, 5th Floor, Nashua. The topic will be Immigration and Homeland Security. For details contact Rep. Nancy Elliott.

Rep.
Nancy
Elliott

Join us at the 46th annual 100 Club Dinner with special guest Sen. John Edwards on **February 5th** at 7:00 p.m. in the Armory Ballroom at the Center of New Hampshire Radisson Hotel in Manchester. Everyone is welcome. For further information, contact Reps. James Craig or Jane Clemons.

Rep.
James
W.
Craig

The next meeting of the Targeted Aid Caucus will be held on Monday, **February 7** from 12:30 to 4:30 p.m. in the LOB (room to be announced). Presentations of all proposed education funding bills will be made in 20 minute segments. Other important education funding information will also be addressed. All members of the caucus are encouraged to attend, as are all other House members.

Rep.
Mark
Carter

The forum on Slots in NH by the Granite State Coalition Against the Expansion of Gambling has been postponed to **Tuesday, February 8**, also at 11:30 a.m. to 1:00 p.m. in the basement of St. Paul's Church. All legislators are welcome, of whatever persuasion, to hear our case for why legal slot machines should not be permitted in our state. Please contact Reps. Almy, Carew or Hager for more information.

Rep.
Susan
W.
Almy

The Concord House Democrats will meet on Wednesday, **February 9** at 8:00 a.m. in the State House Cafeteria. For further information please contact Rep. Stephen Shurtleff at 753-4563.

Rep.
Stephen
Shurtleff

Northeast Delta Dental cordially invites all members and staff of the New Hampshire Legislature to its Sixth Annual Legislative Reception to be held on Wednesday, **February 16** from 4:00 to 6:30 p.m. at its corporate office at One Delta Drive in Concord.

Rep.
Frederick
W. King

The officers and 900+ member companies of the Retail Merchants Association of New Hampshire invite all legislators and staff to their 39th Annual Legislative Reception on Thursday, **February 17th** from 4:30 to 6:30 p.m. in the Bartlett Room at the Concord Holiday Inn.

Rep.
Kenneth
L.
Weyler

Greater Concord Chamber of Commerce invites the members of the House to a Legislative Breakfast Reception on Wednesday, **February 23** from 8:00 to 9:00 a.m. at the Barley House, North Main Street, Concord.

Rep. Eric
Anderson

The Department of Transportation will hold the following meetings:

Feb 1 – Crotched Mountain Residential Services McIntyre School Apts. Auditorium, 16 Highland Street, Whitefield, 7:00 p.m. Combined public officials/public informational meeting, Whitefield-Lancaster, paving of US Route 3 beginning approximately 500' north of Prospect Street in Whitefield, proceeding north approximately 7.5 miles to a point 1000' north of US 3/US 2 intersection in Lancaster. Also includes drainage and guardrail improvements.

Feb 15 – Keene Public Library, Kay Fox Meeting Room, Keene, 7:00 p.m. Meeting with City Council, Keene-Swanzey.

Feb 16 – Pillsbury Memorial Hall, 93 Main Street, Sutton Mills, 7:00 p.m. Public officials/public informational meeting, Sutton, remedial work to address unstable rock cut immediately adjacent to both sides of the I-89 NB and SB lanes approximately 0.75 miles south of Exit 10.

Rep. Gene
G.
Chandler,
Chairman
Public
Works and
Highways
Committee

State House Visitation Schedule 2004 & 2005 School Year

Virginia Drew, Public Information Administrator
Kenneth Leidner, Director

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Grade/Size</u>
T Feb 1	9:30 & 11:00 SH/HM	Jewett St. School - Manchester	4/75
W Feb 2	9:00 & 10:30 & 12:00 SH/FedCrt/PI anet	Rochester Middle School	8/110
Th Feb 3	9:30	St. Francis of Assisi School – Litchfield	3&4/30
Th Feb 3	11:00 & 12:30 SH/HM	Bicentennial Elementary School- Nashua	4/50
F Feb 4	9:30 & 11:00 SH/SC (12:30HM)	Pembroke Hill School	4/44

M Feb 7	9:30 (11:00 SC)	New Franklin School – Portsmouth	4/40
M Feb 7	11:00 & 12:30 SH/HM	Bicentennial Elementary School – Nashua	4/70
Tu Feb 8	9:30 & 10:30 & 12:00 SH/SC/ Planet	Rochester Middle School SH & Supreme Crt & Planet	8/105
W Feb 9	9:45 & 11:00 SH/HM	D J Bakie- Kingston	4/67
Th Feb 10	9:45 & 11:00 SH/HM	Auburn Village School	4/90
F Feb 11	9:30 SH/SC & 11:00 SH/HM (12:30 HM/SC)	Pembroke Hill School	4/66
M Feb 14	10:00 & 11:30 SH/SC	Moultonboro Central School	4/60
T Feb 15	9:00 & 11:00 SH/Planet	Raymond Middle School	5/50
T Feb 15	10:30 & 12:00 SH/HM	Appleton Elementary School – New Ipswich (ReScheduled)	4/73
W Feb 16	9:00 & 11:00 SH/Planet	Raymond Middle School	5/50
Th Feb 17	10:00 & 11:00 SH/HM	Danville Elementary School	4/60
F Feb 18	10:00 & 11:15 SH/SC	Bakersville Elementary – Manchester	4/55
F Feb 18	10:00	Acworth Elementary School	4/13
M Feb 21		President's Day State House Closed	
Tu Feb 22	10:00/11:30 SH/HM	Southwick Elementary School – Northfield	4/36
W Feb 23	10:00/11:30S H/HM	Southwick Elementary School - Northfield	4/46
Th Feb 24	10:00 & 11:30 SH/HM	New Searles School-Nashua	4/60
F Feb 25	10:00 & 11:30 SH/HM	Chester Academy	4/90
M Feb 28		History Museum Closed	
M Feb 28	10:30	KA Brett School – Tamworth	4/28