

# State of New Hampshire HOUSE RECORD

Second Year of the 158<sup>th</sup> General Court  
Calendar and Journal of the 2004 Session

|                                |              |                            |        |
|--------------------------------|--------------|----------------------------|--------|
| Vol. 26                        | Concord N.H. | Thursday, November 4, 2004 | No. 61 |
| Contains: Meetings and Notices |              |                            |        |

## HOUSE CALENDAR

### A MESSAGE FROM THE SPEAKER

**MEMBERS OF THE HOUSE:**

Congratulations to all those that won election to the House!

To those that will not be returning this next term, either by selection or design, please know that your service to this state and your constituents is very much appreciated.

New member orientation will take place November 16-18. Please watch your mail closely for information and materials relating to this.

The 159<sup>th</sup> Session of the General Court will meet on Wednesday, December 1, 2004 for the purpose of organizing. House officers, State Treasurer and Secretary of State will be elected on that day.

G. Chandler

Speaker Gene

## NOTICE

**Please note the Calendar will close on Wednesdays until further notice.** Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

|                                             |                                                                                                             |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>CLOSES NOON WEDNESDAY</b><br>November 10 | <b>TO BE MAILED FRIDAY</b><br>November 12 (Thursday is a holiday)<br>Karen O. Wadsworth, Clerk of the House |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|

## HOUSE DEADLINES

|                              |                                                                                                                |
|------------------------------|----------------------------------------------------------------------------------------------------------------|
| Monday, September 20, 2004   | First day for incumbents running for re-election to file LSRs with complete information.                       |
| Friday, October 8, 2004      | Last day for incumbents running for re-election to file LSRs with complete information.                        |
| Monday, November 1, 2004     | Last day to file 2004 Interim Study reports.                                                                   |
| Wednesday, November 10, 2004 | First day for all representatives-elect to file LSRs with complete information. 15-day sign off period begins. |
|                              |                                                                                                                |

Wednesday, December 8, 2004,  
3:00 p.m.

Last day for all representatives-elect to file LSRs with complete information.

## COMMITTEE MEETINGS

### FRIDAY, NOVEMBER 5

#### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB**

1:00 p.m. Complaint hearing.

### MONDAY, NOVEMBER 8

#### **GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**

1:00 p.m. Regular meeting.

### TUESDAY, NOVEMBER 9

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Littleton Opera House, 2 Union Street, Littleton**

3:00 p.m. Public forum.

#### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:30 a.m. Regular meeting.

#### **COMMISSION TO STUDY WAYS TO ENCOURAGE MUNICIPAL RECYCLING EFFORTS AND TO STUDY THE TAX EXEMPTION FOR WATER AND AIR POLLUTION CONTROL FACILITIES UNDER RSA 72:12-a (HB 1262, Chapter 208:1, Laws of 2004), Room 303, LOB**

10:00 a.m. Regular meeting.

#### **CURRENT USE BOARD (RSA 79-A:3), Fish and Game Office, Route 155A, Durham**

7:00 p.m. Annual public forum.

#### **LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB**

10:00 a.m. Regular meeting.

#### **PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:25-a), Room 207, LOB**

10:00 a.m. Regular meeting.

#### **STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester**

5:00 p.m. Regular meeting.

### WEDNESDAY, NOVEMBER 10

#### **COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB**

2:00 p.m. Regular meeting.

#### **COMMITTEE TO STUDY THE EFFECTS OF ELECTRIC UTILITY RESTRUCTURING ON STATE OWNED DAMS(SB 488, Chapter 121:1, Laws of 2004), Room 105A, State House**

9:00 a.m. Regular meeting.

#### **COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB**

9:00 a.m. Regular meeting.

#### **CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. Subcommittee to examine issues related to privacy of and access to information exchanged under J-ONE.

#### **CURRENT USE BOARD (RSA 79-A:3), DRED/Fish and Game Office, One Mile North of Fairgrounds, Lancaster**

1:30 p.m. Annual public forum.

#### **DEPARTMENT OF REVENUE ADMINISTRATION REORGANIZATION STUDY COMMITTEE, (SB 534, Chapter 257:27, Laws of 2004), Room 101, LOB**

10:00 a.m. Regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

9:00 a.m. Briefing on Medicaid Modernization by Commissioner John Stephen.

**MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 205, LOB**

10:00 a.m. Regular meeting.

**SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-G:14-c), Room 306, LOB**

1:00 p.m. Regular meeting.

## **FRIDAY, NOVEMBER 12**

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room , Community Services Division**

9:30 a.m. Regular meeting.

## **TUESDAY, NOVEMBER 16**

**COMMISSION TO STUDY THE BENEFIT OF MUNICIPALITIES USING BONDS FOR CONSTRUCTION, DEVELOPMENT, IMPROVEMENT, AND ACQUISITION OF BROADBAND FACILITIES (SB 503, Chapter 192:1, Laws of 2004), Room 101, LOB**

10:00 a.m. Regular meeting.

**COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 105A, State House**

10:00 a.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Town Offices, Newport**

7:00 p.m. Annual public forum.

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration, Training Room, Community Services Division**

1:30 p.m. Regular meeting.

## **WEDNESDAY, NOVEMBER 17**

**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB**

2:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB**

9:00 a.m. Regular meeting.

## **THURSDAY, NOVEMBER 18**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 103, State House**

10:00 a.m. **Rescheduled** Regular meeting.

## **FRIDAY, NOVEMBER 19**

**COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB**

10:00 a.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, Regional Drive, Concord**

1:00 p.m. Annual public forum.

## MONDAY, NOVEMBER 22

### **ETHICS COMMITTEE (RSA 14-B:2), Room 105A, State House**

9:00 a.m. Regular meeting.

## TUESDAY, NOVEMBER 23

### **FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire, Board of Mental Health Practice, Performance Audit Report November 2004.

## MONDAY, NOVEMBER 29

### **COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB**

9:30 a.m. Regular meeting.

## TUESDAY, NOVEMBER 30

### **COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 208, LOB**

2:00 p.m. Regular meeting.

## OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Lawrence J. Guay, 404 Main Street, Gorham, New Hampshire 03581-1123

Joseph and Sandra Harris, 43 Ridge Avenue, Claremont, New Hampshire 03743-3166.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

2004 Annual Sludge, Biosolids and Short Paper Fiber Testing Report

Grafton County Court Pilot Project Oversight Committee Report

Comprehensive Annual Financial Report for the NH Retirement System for FYE June 2004

Comprehensive Annual Investment Report for the NH Retirement System for FYE June 2004

Annual Status Report of the NH Petroleum Cleanup Fund Program for FYE June 2004

Gene G. Chandler, Speaker

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Any legislative interest groups wishing to have an opportunity to explain their organizations and meet newly elected legislators during Orientation, please contact Rep. Ken Weyler, who is coordinating the displays and presentations for Orientation, at 642-3518.

Rep. Kenneth L. Weyler

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Incumbent and new legislators are invited to attend a daylong Education Funding Forum, **Friday, November 5**, from 9:00 a.m. to 3:00 p.m. at the Center of New Hampshire in Manchester. The Forum entitled “Where We’ve Been and Where We’re Headed” is part of the three-day NH Municipal Association Conference but legislators may register for the Education Funding Forum portion only. In order to accommodate the appropriate number of participants, attendees must pre-register by **Tuesday, November 2**. If you have questions about the conference and the Education Funding Forum after reviewing the information on-line at [www.nhlgc.org](http://www.nhlgc.org), call 224-7447 ext. 384.

Rep. MaryAnn N. Blanchard

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New Hampshire’s Veterans Day Proclamation Ceremony: All members are invited to attend. Please join us in honoring New Hampshire’s Veteran’s on Wednesday, **November 3** in the Executive Council Chamber. The ceremony will begin promptly at 3:00 p.m.

Rep. Fran Wendelboe

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**Members of the General Court and the Public are invited and encouraged to attend the public forums** sponsored by the Governor’s Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment in collaboration with the Drug Czars. The Commission will present some of the local grantees that are providing services to the community. Public discussion of the successes, failures and future needs to overcome the problems with alcohol and drug addictions. The following schedule is provided for your convenience to attend one or more of the forums: **All forums are from 7:00 to 8:30 p.m.**

|                    |            |                                                                             |
|--------------------|------------|-----------------------------------------------------------------------------|
| <b>November 4</b>  | Manchester | Carol M. Rines Center for the Health Sciences and the Arts, 1528 Elm Street |
| <b>November 17</b> | Nashua     | Bonhoeffer’s Café, Grace Fellowship Campus                                  |

For more information or details, please contact Dorothy Leavitt at 271-5564 or email: [dleavitt@dhhs.state.nh.us](mailto:dleavitt@dhhs.state.nh.us).

Rep. William E. Leber

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The Legislative Caucus for Young Children (LCYC) will meet Monday, **November 8** at 10:00 a.m. in Room 206, LOB. We will discuss ideas for potential legislation, continuing education for 2005 and prepare for new member orientation.

Rep. Deanna S. Rollo

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The New Hampshire Main Street Republican Caucus will meet on **November 10** at 2:00 p.m. at the Upham Walker House.

Reps. Peter F. Bergin and Cynthia K. Dokmo

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Members of the General Court and others are invited to attend the Youth Suicide Prevention Assembly Conference on “Reducing Youth Suicide in NH: 10 Years and Still Counting” at the Tuck Library, 30 Park Street, Concord, from 8:30 a.m. until 12:45 p.m. on Thursday, **November 18<sup>th</sup>**. Breakfast and lunch will be provided at no cost but pre-registration is required by **November 12<sup>th</sup>** by calling Elaine Frank at 603-653-1139 or e-mailing her at [Elaine.frank@dartmouth.edu](mailto:Elaine.frank@dartmouth.edu).

Reps. Barbara G. Price and Janeen A. Dalrymple

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The next meeting of the Healthcare Decisions Coalition will be held on Monday, **November 15** from 2:30 p.m. to 4:30 p.m. in Room 205, LOB.

Rep. Hilda W. Sokol

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**Democratic “Meet Your Candidates for Speaker” Forum.** On Thursday, **November 18<sup>th</sup>** at 2:00 p.m., there will be a Democratic Caucus “Meet the Candidates” forum, in Room 201-203, LOB. The forum is an opportunity for all new and returning Democratic Representatives-elect to meet the Democratic candidates for Speaker.

Rep. Peter H. Burling

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There will be a meeting of the EPSCoR group (Experimental Program to Stimulate Competitive Research) on **December 10** at 8:30 a.m. in Room 304, LOB. This program enhances economic growth through research in NH and is run by the National Science Foundation.

Rep. John H. Thomas

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools visiting the State House in **November & December 2004**. Last minute scheduling may not make calendar deadlines. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

|            |                                 |                                        |        |
|------------|---------------------------------|----------------------------------------|--------|
| F Nov 5    | 10 & 11:30 SH & SC              | Hollis Elem School                     | 4/44   |
| F Nov 5    | 1:30                            | Lakes Region Homeschool                | 2-4/12 |
| M Nov 8    | 10 & 11:30 SH & SC              | Hollis Elem School                     | 4/44   |
| M Nov 8    | 1:00                            | Cornerstone Christian Academy-Epsom    | 4/14   |
| M Nov 8    | 1:00                            | Grace Homeschool – Manchester          | 6-8/10 |
| Tu Nov 9   | 10 & 11:00 SH/HM                | Charlotte Ave School – Nashua          | 4/70   |
| W Nov 10   | 10 & 11:00 SH/HM                | Charlotte Ave School – Nashua          | 4/50   |
| Thr Nov 11 |                                 | VETERANS DAY State House Closed        |        |
| F Nov 12   | 10:00 (SC 11:30)                | Sandwich Central School                | 4/12   |
| F Nov 12   | 10:00 & 11:30 SH & SC           | Hanover Street School - Lebanon        |        |
| M Nov 15   | 10 & 11:30 SH & HM              | South Londonderry School               | 4/70   |
| Tu Nov 16  | 10 & 11:30 SH & HM              | South Londonderry School               | 4/70   |
| W Nov 17   | 9:30 & 11:00 SH & HM            | Parker Varney School – Manchester      | 4/80   |
| Thr Nov 18 | 9:30 & 11:00 Sh & HM            | Richard Maghaken School – Brookline    | 4/85   |
| F Nov 19   | 9:30 & 11:00 SH & HM            | Northwood Elementary School            | 4/55   |
| F Nov 17   | 11:00                           | Freedom Elementary (joining Northwood) | 4/13   |
| F Nov 19   | 12:15                           | Wheelock School – Keene                | 4/38   |
| M Nov 22   | 10:00 & 11:30 SH & HM           | Gilford Elem School                    | 4/90   |
| M Nov 22   | 10:30                           | Alstead Primary School                 | 4/22   |
| T Nov 23   |                                 | FRANKLIN PIERCE B-Day 200YEARS         |        |
| T Nov 23   | 9:30                            | Hampstead Academy – Atkinson           | 4/35   |
| T Nov 23   | 11:00                           | Westmoreland Elementary School         | 4&5/26 |
| Thr & Fri  | Nov 25 & 26                     | THANKSGIVING HOLIDAY                   |        |
| M Nov 29   | 9:30 & 11:00 SH/F&G             | Broad St. Elementary School- Nashua    | 4/60   |
| M Nov 29   |                                 | History Museum Closed                  |        |
| M Nov 30   | 10:45 & 12:00 SH/Fed Court      | Parkside Middle School – Manchester    | 8/100  |
| Th Dec 2   | 9:45 & 11:15 (SH/HM)            | Mastricola Elem School – Merrimack     | 4/45   |
| F Dec 3    | 9:45 & 11:15 (SH/HM)            | Mastricola Elem School – Merrimack     | 4/70   |
| M Dec 6    | 9:30 & 11:00 SH&SC              | Bedford Memorial School                | 4/45   |
| M Dec 6    | 12:30                           | Villa Augustine School – Goffstown     | 4/35   |
| T Dec 7    | 10:00 & 11:30 SH & Pierce Manse | Sandown Central School                 | 4/45   |
| W Dec 8    | 10:00 & 11:30 SH & Pierce Manse | Sandown Central School                 | 4/68   |
| Thr Dec 9  | 10:00 & 11:30 SH & F&G          | Mastway Elementary – Lee               | 4/50   |
| F Dec 10   | 10 & 11:30 SH & SC              | Epping High School                     | 9/60   |
| M Dec 13   | 9:30 & 11:00                    | Bedford Memorial School                | 4/45   |

|           |                        |                                          |        |
|-----------|------------------------|------------------------------------------|--------|
| T Dec 14  | 10:00 & 11:30 SH/HM    | Little Harbor School- Portsmouth         | 4/80   |
| W Dec 15  | 10:00 & 11:30 SH & F&G | Mastway Elementary – Lee                 | 4/50   |
| Th Dec 16 | 9:30 & 11:00 SH/HM     | Allenstown Elementary                    | 4/70   |
| Th Dec 16 | 12:15 & 1:00 SH & HM   | Elm Street School – Laconia              | 4/51   |
| F Dec 17  | 9 & 11:00 SH & Planet  | Rochester Middle School                  | 8/90   |
| F Dec 17  | 12:30                  | Mt. St. Mary Academy – Manchester        | 4/12   |
| F Dec 17  | 12:30                  | Good Shepherd School-Barrington          | 4/14   |
| M Dec 20  | 10:30 & 12:00 SH/HM    | Appleton Elementary School – New Ipswich | 4/73   |
| M Dec 20  | 1:30 Wx Permitting     | Peaceful Harvest Home - Charlestown      | Srs/12 |
| T Dec 21  | 9:50 & 11:00 SH/HM     | East Rochester School                    | 4/60   |
| W Dec 22  | 10 & 11:30 SH & HM     | Newton Memorial Elem School              | 4/70   |
| F Dec 24  |                        | CHRISTMAS EVE State House Closed         |        |
| F Dec 31  |                        | NEW YEARS EVE State House Closed         |        |