

State of New Hampshire HOUSE RECORD

Second Year of the 158th General Court
Calendar and Journal of the 2004 Session

Vol. 26	Concord N.H.	Thursday, October 14, 2004	No. 58
Contains: Meetings and Notices			

HOUSE CALENDAR

A MESSAGE FROM THE SPEAKER

MEMBERS OF THE HOUSE:

Committee members are asked to review the calendar closely for committee schedules. It is necessary for committees to have a quorum to exec interim study bills. If you are not able to make your committee's meetings, please be sure to notify your committee chairman.

The work in Representatives Hall is nearing completion. Please watch for an announcement regarding its re-opening.

Speaker Gene G.

Chandler

NOTICE

Weekly publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES NOON WEDNESDAY

October 20

TO BE MAILED THURSDAY

October 21

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 20, 2004	First day for incumbents running for re-election to file LSRs with complete information.
Friday, October 8, 2004	Last day for incumbents running for re-election to file LSRs with complete information.
Monday, November 1, 2004	Last day to file 2004 Interim Study reports.
Wednesday, November 10, 2004	First day for all representatives-elect to file LSRs with complete information. 15-day sign off period begins.
Wednesday, December 8, 2004, 3:00 p.m.	Last day for all representatives-elect to file LSRs with complete information.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 15

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 18

**NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
CDFA Board Room, 10 Dixon Avenue, Concord**

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 19

COMMERCE, Room 302, LOB

10:00 a.m. Interim study subcommittee work session on *SB 482-FN*, relative to captive insurance companies and reciprocal insurers.

COMMISSION TO STUDY ISSUES REGARDING THE WOMEN'S PRISON FACILITY (HB 1414, Chapter 67:1, Laws of 2004), Room 204, LOB

9:00 a.m. Final meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Rooms 301-303, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE BENEFIT OF MUNICIPALITIES USING BONDS FOR CONSTRUCTION, DEVELOPMENT, IMPROVEMENT, AND ACQUISITION OF BROADBAND FACILITIES (SB 503, Chapter 192:1, Laws of 2004), Room 304, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE CONSTRUCTION TIME FRAME AND FINANCING FOR THE EXPANSION OF INTERSTATE ROUTE 93 (SB 413, Chapter 220:1, Laws of 2004), Room 201, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on Interim Study Bills.

GRAFTON COUNTY COURT PILOT PROJECT OVERSIGHT COMMITTEE (SB 124, Chapter 243:3, Laws of 2002), Room 206, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 20

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Full committee work and executive session on Interim Study Bills.

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on Interim Study Bills.

COMMISSION TO STUDY WAYS TO ENCOURAGE MUNICIPAL RECYCLING EFFORTS AND TO STUDY THE TAX EXEMPTION FOR WATER AND AIR POLLUTION CONTROL FACILITIES UNDER RSA 72:12-a (HB 1262, Chapter 208:1, Laws of 2004), Room 301, LOB

9:00 a.m. Subcommittee meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Executive session on Interim Study Bills.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on *HB 612-FN-LOCAL*, increasing state appropriations to school districts for certain special education costs, *HB 645-FN-A-LOCAL*, establishing a pilot program for partial tax abatements on new

construction of private schools, ***HB 785-FN***, requiring the commissioner of the department of education to establish a public school choice initiative and ***SB 411-FN-L***, relative to liability for special education transportation costs.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB

1:00 p.m. Rescheduled regular meeting. (Please note time change.)

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Interim study subcommittee work session on ***SB 429***, relative to state and municipal contracting practices for public works.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB

1:00 p.m. **Rescheduled** regular meeting.

THURSDAY, OCTOBER 21

BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 203, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB

3:00 p.m. Regular meeting.

COMMISSION TO STUDY TRANSFERRING THE DIVISION OF PUBLIC WORKS FROM THE DEPARTMENT OF TRANSPORTATION TO A NEW BUREAU OF PUBLIC WORKS IN THE DEPARTMENT OF ADMINISTRATIVE SERVICES (SB 534, Chapter 257:32, Laws of 2004), Room 201, LOB

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO THE PROPERTY TAX EXEMPTION FOR WOODEN POLES AND CONDUITS (HB 1416, Chapter 35:2, Laws of 2004), Room 202, LOB

4:00 p.m. Regular meeting.

COMMITTEE TO STUDY PROPERTY TAX RELIEF (HB 1370, Chapter 88:1, Laws of 2004), Room 301, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF UNBUNDLING COMMUNICATIONS SERVICES CHARGES (HB 1316, Chapter 111:8, Laws of 2004), Room 202, LOB

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE ISSUE OF SCHOOL CHOICE IN NEW HAMPSHIRE (HB 727, Chapter 204:1, Laws of 2004), Room 207, LOB

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on interim study bills.

REDUCTION OF EXHAUST EMISSIONS FROM DIESEL ENGINES IMPACT STUDY (HB 502, Chapter 18:1, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

STATE TRANSPORTATION PLAN FUNDING COMMITTEE STUDY (HB 2004, Chapter 262:3, Laws of 2004), Room 201, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 22

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 25

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 26

COMMISSION TO STUDY THE CONSTRUCTION TIME FRAME AND FINANCING FOR THE EXPANSION OF INTERSTATE ROUTE 93 (SB 413, Chapter 220:1, Laws of 2004), Room 201, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ALTERNATIVE USES FOR A CERTAIN REST AREA NEAR THE F.E. EVERETT TURNPIKE IN NASHUA (HB 1261, Chapter 30:1, Laws of 2004), Room 203, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on interim study bills, if needed.

DEPARTMENT OF REVENUE ADMINISTRATION REORGANIZATION STUDY COMMITTEE, (SB 534, Chapter 257:27, Laws of 2004), Room 301, LOB

1:00 p.m. Regular meeting.

FISH AND GAME, Room 307, LOB

10:00 a.m. Executive session on Interim Study Bills.

LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 27

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on Interim Study Bills, if needed.

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on Interim Study Bills, if needed.

COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB

9:00 a.m. Work session.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on Interim Study Bills.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session on Interim Study Bills.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB

1:00 p.m. **Rescheduled** regular meeting.

THURSDAY, OCTOBER 28

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 203, LOB

10:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 105A, State House

8:30 a.m. Regular meeting.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2,

Laws of 2003), Room 205, LOB
1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 1

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Rooms 206-208, LOB
2:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 3

COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB
9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 4

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NHMA Conference/Radisson Hotel, 700 Elm Street, Manchester
1:30 p.m. Public forum.

INFORMATION TECHNOLOGY COUNCIL (RSA 4-D:4,I), Room 100, State House
10:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 100, State House
1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 5

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Complaint hearing.

MONDAY, NOVEMBER 8

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 9

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Littleton Opera House, 2 Union Street, Littleton
3:00 p.m. Public forum.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
9:30 a.m. Regular meeting.

LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB
10:00 a.m. Regular meeting.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester
5:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 10

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 205, LOB
10:00 a.m. Regular meeting.

SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-G:14-c), Room 306, LOB
1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH DEPARTMENT OF Revenue Administration, Training Room , Community Services Division

9:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 16

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 105A, State House

10:00 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration, Training Room, Community Services Division

1:30 p.m. Regular meeting.

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 103, State House

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 19

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on **October 25** at 7:00 p.m. at the County complex. Subject: New Commissioner for Gunstock and to vote to continue the memo of agreement with Gunstock.

Rep. Gordon E. Bartlett, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will hold its Third Quarter Budget review meeting on Friday, **October 22** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Lawrence J. Guay, 404 Main Street, Gorham, New Hampshire 03581-1123

Joseph and Sandra Harris, 43 Ridge Avenue, Claremont, New Hampshire 03743-3166.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the reports that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Annual Report of Division of Fire Safety for FY 2004

Annual Report for Division of Fire Standards and Training and Emergency Medical Services for FY 2004

Wildlife Damage Control Program Budget Disbursements for FY 2004

Waterfowl Conservation Program Summary, July 1, 2003- June 30, 2004

Report from DHHS on SB170 and HB621: Establishing a Parents as Teacher Program in Sullivan County

Report of the NH Supreme Court Committee on Justice System Needs and Priorities, September 2004

Gene G. Chandler, Speaker

Any legislative interest groups wishing to have an opportunity to explain their organizations and meet newly elected legislators during Orientation, please contact Rep. Ken Weyler, who is coordinating the displays and presentations for Orientation, at 642-3518.

Rep. Kenneth L. Weyler

The next meeting of the Healthcare Decisions Coalition will be held on Friday, **October 15** from 1:00 p.m. to 4:00 p.m. in Room 205, LOB.

Rep. Hilda W. Sokol

Hillsborough County Republicans will be hosting their annual Octoberfest at the Manchester Country Club on Saturday, **October 16** from noon till 4:00 p.m. Tickets are \$25 per person. Governor Benson, Senator Gregg, Congressman Bradley, and possibly other surprise guests are expected. For tickets call Ken Hawkins 472-8270 or email khawkins2@comcast.net.

Rep. Ken Hawkins

All legislators are invited to attend the annual Red Mass at St. Joseph's Cathedral in Manchester on Wednesday, **October 20th** at 6pm. This invitation is ecumenical and interreligious in nature and all are invited to attend a reception following the mass at the offices of Sheehan, Phinney, Bass and Green. The invitation to the Red Mass is on behalf of the Most Reverend Bishop of Manchester, John B. McCormack and the Catholic Lawyers Guild.

The Red Mass is designed to provide all attending members of the legal community, including judges, government officials, legislators, lawyers, paralegals, staff, law professors and students, and members of the law enforcement community, the opportunity to join those who administer justice in the Church and reflect on the power and responsibilities of their offices.

Rep. Fran Wendelboe

Members of the General Court and the Public are invited and encouraged to attend the public forums sponsored by the Governor's Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment in collaboration with the Drug Czars. The Commission will present some of the local grantees that are providing services to the community. Public discussion of the successes, failures and future needs to overcome the problems with alcohol and drug addictions. . The following schedule is provided for your convenience to attend one or more of the forums: **All forums are from 7:00 to 8:30 p.m.**

October 20	Tamworth	St. Andrews Church
------------	----------	--------------------

November 4	Manchester	Carol M. Rines Center for the Health Sciences and the Arts, 1528 Elm Street
------------	------------	---

For more information or details, please contact Dorothy Leavitt at 271-5564 or email: dleavitt@dhhs.state.nh.us.

Rep. William E. Leber

The New Hampshire Federation of Republican Women will be having their Annual Luncheon on Sunday, **October 24th** at the Highlander in Manchester. Cocktails from Noon to 1:00 p.m. Lunch from 1:00 to 4:00 p.m. Speaker is Tom Rath, National Committeeman. Tickets \$35. Call Shirley Frank at 627-4518 or e-mail gailbarry1@juno.com.

Rep. J. Gail Barry

There will be a meeting of the EPSCoR group (Experimental Program to Stimulate Competitive Research) on **October 29** at 8:30 a.m. in Room 304, LOB. This program enhances economic growth through research in NH and is run by the National Science Foundation.

Rep. John H. Thomas

The Legislative Caucus for Young Children (LCYC) will meet Monday, **November 8** at 10:00 a.m. in Room 206, LOB. We will discuss ideas for potential legislation, continuing education for 2005 and prepare for new member orientation.

Rep. Deanna S. Rollo

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **October 2004**. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	Grade/Size
F Oct 15	10 & 11:30 SH & SC	Epping Elem School	4/80
F Oct 15	12:45 SH	Washington Elem School	5/25
M Oct 18		HM Closed	
M Oct 18	9:45	New Durham Elementary	4/21
M Oct 18	11:00	Antrim Elementary School	4/38
Tu Oct 19	9:30 & 11:00 SH & HM	Grinnell Elem School – Derry	4/75
Tu Oct 19	12:15 SH	Timberlane High School – Plaistow	10/35
W Oct 20	9:30 & 11:00 SH & HM	Grinnell Elem School – Derry	4/75
Thr Oct 21	9:00	Beaver Meadow – Concord	4/24
Thr Oct 21	10:30 & 12:00 SH & Planet	Wilkins Elem – Amherst	4/100
F Oct 22	9:00	Beaver Meadow – Concord	4/24
F Oct 22	10:30 & 12:00 SH & Planet	Wilkins Elem – Amherst	4/100
M Oct 25	9:00	Beaver Meadow – Concord	4/24
M Oct 25	11:00 & 12:00 SH & HM	Sandback & Park House Schools – England	HS/100
Tu Oct 26	9:30 & 11:00 SH & HM	Alton Central School	4/58
W Oct 27	9:45 & 11:00 SH & HM	Hooksett Village School	4/100
Thr Oct 28	9:45 & 11:00 SH & HM	Hooksett Village School	4/65
F Oct 29	9:30 & 11:00 SH & HM	St Anthony's – Manchester	4/50