# State of New Hampshire
# HOUSE RECORD

## Second Year of the 158th General Court
## Calendar and Journal of the 2004 Session

**Vol. 26** **Concord N.H.** **Thursday, October 7, 2004** **No. 57**
**Contains: Meetings and Notices**

## HOUSE CALENDAR

**A MESSAGE FROM THE SPEAKER**

**MEMBERS OF THE HOUSE:**

If you have not yet had an opportunity to review the slide show of the ongoing renovations in Representatives Hall on the House's website, please do so. I would like to thank the staff of the General Court Technology Services office and Sergeant-at-Arms Deb Neilsen for their collaborative efforts in getting this on line. Watch for information regarding the re-opening of the Hall in November.

Committee members are asked to review the calendar closely for committee schedules. It is necessary for committees to have a quorum to exec interim study bills. If you are not able to make your committee's meetings, please be sure to notify your committee chairman.

Speaker Gene G. Chandler

## NOTICE

**Weekly** publication of the House Calendar has resumed. **Please note the Calendar will close on Wednesday throughout October.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

**CLOSES NOON WEDNESDAY** **TO BE MAILED THURSDAY**
October 13 October 14

Karen O. Wadsworth, Clerk of the House

## HOUSE DEADLINES

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|---|---|
| Monday, September 20, 2004 | First day for incumbents running for re-election to file LSRs with complete information. |
| Friday, October 8, 2004 | Last day for incumbents running for re-election to file LSRs with complete information. |
| Monday, November 1, 2004 | Last day to file 2004 Interim Study reports. |
| Wednesday, November 10, 2004 | First day for all representatives-elect to file LSRs with complete information. 15-day sign off period begins. |
| Wednesday, December 8, 2004, 3:00 p.m. | Last day for all representatives-elect to file LSRs with complete information. |

# COMMITTEE MEETINGS

## FRIDAY, OCTOBER 8

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB**
9:30 a.m. Regular meeting.

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**
1:00 p.m. **Rescheduled** regular meeting.

## TUESDAY, OCTOBER 12

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Local Government Center, 25 Triangle Park, Concord**
10:00 a.m. Public forum.

**COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), NH Department of Education, Division of Adult Learning and Rehabilitation, Large Conference Room, 1st Floor, 21 South Fruit Street, Concord**
10:00 a.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**
10:00 a.m. Interim study subcommittee work session on ***HB 1365-FN,*** relative to protecting hearing ear dogs, guide dogs, and service dogs.

**ETHICS COMMITTEE (RSA 14-B:2), Room 105A, State House**
9:00 a.m. Regular meeting.

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**
1:00 p.m. Regular meeting.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB**
10:00 a.m. Executive session on Interim Study Bills.

**LEGISLATOR ORIENTATION (RSA 17-C:2), Room 100, State House**
1:00 p.m. Regular meeting.

## WEDNESDAY, OCTOBER 13

**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB**
3:00 p.m. Regular meeting.

**COMMISSION TO STUDY THE MEDICAL ASSISTANCE PROGRAM FOR HOME CARE FOR CHILDREN WITH SEVERE DISABILITIES, (HB 1428, Chapter 251:5, Laws of 2004), Room 100, State House**
1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 306, LOB (Please note room change.)**
10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY HOW TO IMPROVE THE PROCESSES OF THE JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (HB 230, Chapter 180:1, Laws of 2004), Room 301, LOB**
9:00 a.m. Regular meeting.

**COMMITTEE TO STUDY IMPROVING DATA COLLECTION AND SERVICE DELIVERY FOR HOME AND COMMUNITY-BASED LONG TERM SERVICES (HB 712, Chapter 44:1, Laws of 2004), Room 100, State House**
2:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE EFFECTS OF ELECTRIC UTILITY RESTRUCTURING ON STATE OWNED DAMS(SB 488, Chapter 121:1, Laws of 2004), Room 305, LOB**
1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY TRANSFERRING THE ADJUDICATORY FUNCTIONS OF OCCUPATIONAL REGULATORY BOARDS AND COMMISSIONS TO AN OFFICE OF ADMINISTRATIVE ADJUDICATIONS (SB 534, Chapter 257:58, Laws of 2004), Room 100, State House**
11:00 a.m. Regular meeting.

**EDUCATION, Room 303, LOB (Please note room change.)**
11:00 a.m. Interim study subcommittee work session on ***HB 754-FN-LOCAL,*** establishing an education certificate program to allow parental choice in the selection of schools for children.

**ELECTION LAW, Room 308, LOB**
10:00 a.m. Interim study subcommittee work session on ***HB 775,*** establishing a New Hampshire presidential primary advisory commission.
10:30 a.m. Executive session on Interim Study Bills.

**LEGISLATIVE ADMINISTRATION, Room 307, LOB**
1:00 p.m. Executive session on ***SB 350,*** relative to access by the legislative budget assistant to confidential information maintained by the department of revenue administration.

**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB**
9:30 a.m. Regular meeting.

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:25-a), Room 207, LOB**
10:00 a.m. Regular meeting.

## THURSDAY, OCTOBER 14

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**
9:00 a.m. Regular meeting.

**BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 203, LOB**
10:00 a.m. Regular meeting.

**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 302, LOB**
10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY ISSUES RELATED TO THE PROPERTY TAX EXEMPTION FOR WOODEN POLES AND CONDUITS (HB 1416, Chapter 35:2, Laws of 2004), Room 202, LOB**
10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE FEASIBILITY OF UNBUNDLING COMMUNICATIONS SERVICES CHARGES (HB 1316, Chapter 111:8, Laws of 2004), Room 202, LOB**
1:00 p.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**
10:00 a.m. Interim study subcommittee work session on ***HB 1349-FN-LOCAL,*** relative to medical parole.
10:15 a.m. Interim study subcommittee work session on ***HB 1391-FN,*** relative to motor vehicle violations.
10:45 a.m. Interim study subcommittee work session on ***HB 1407,*** granting limited law enforcement authority to certain federal officers stationed in New Hampshire.

**EDUCATION, Room 207, LOB**
10:00 a.m. Interim study subcommittee work session on ***HB 492,*** establishing a statement of parental rights relative to school disciplinary measures, the content of educational materials and surveys, and the use of psychological testing and psychiatric drugs in schools.

**ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB**
10:00 a.m. Regular meeting.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**
10:00 a.m. Interim study subcommittee work session on ***SB 429,*** relative to state and municipal contracting practices for public works.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

10:00 a.m. Executive session on Interim Study Bills.

## FRIDAY, OCTOBER 15

**COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB**
10:00 a.m. Regular meeting.

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**
1:00 p.m. Regular meeting.

## MONDAY, OCTOBER 18

**NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room, 10 Dixon Avenue, Concord**
9:00 a.m. Regular meeting.

## TUESDAY, OCTOBER 19

**COMMERCE, Room 302, LOB**
10:00 a.m. Interim study subcommittee work session on ***SB 482-FN,*** relative to captive insurance companies and reciprocal insurers.

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Rooms 301-303, LOB**
10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE BENEFIT OF MUNICIPALITIES USING BONDS FOR CONSTRUCTION, DEVELOPMENT, IMPROVEMENT, AND ACQUISITION OF BROADBAND FACILITIES (SB 503, Chapter 192:1, Laws of 2004), Room 304, LOB**
10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE CONSTRUCTION TIME FRAME AND FINANCING FOR THE EXPANSION OF INTERSTATE ROUTE 93 (SB 413, Chapter 220:1, Laws of 2004), Room 201, LOB**
10:00 a.m. Regular meeting.

**EDUCATION, Room 207, LOB**
10:00 a.m. Executive session on Interim Study Bills.

**GRAFTON COUNTY COURT PILOT PROJECT OVERSIGHT COMMITTEE (SB 124, Chapter 243:3, Laws of 2002), Room 206, LOB**
1:00 p.m. Regular meeting.

## WEDNESDAY, OCTOBER 20

**CHILDREN AND FAMILY LAW, Room 206, LOB**
10:00 a.m. Full committee work and executive session on Interim Study Bills.

**COMMERCE, Room 302, LOB**
10:00 a.m. Executive session on Interim Study Bills.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House**
9:30 a.m. Executive session on Interim Study Bills.

**FINANCE, Rooms 210-211, LOB**
1:00 p.m. Executive session on ***HB 612-FN-LOCAL,*** increasing state appropriations to school districts for certain special education costs, ***HB 645-FN-A-LOCAL,*** establishing a pilot program for partial tax abatements on new construction of private schools, ***HB 785-FN,*** requiring the commissioner of the department of education to establish a public school choice initiative and ***SB 411-FN-L,*** relative to liability for special education transportation costs.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**
9:00 a.m. Regular business.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**
10:00 a.m. Interim study subcommittee work session on ***SB 429,*** relative to state and municipal contracting practices for public works.

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**
1:00 p.m. **Rescheduled** regular meeting.

## THURSDAY, OCTOBER 21

**BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 203, LOB**
10:00 a.m. Regular meeting.

**COMMISSION TO STUDY TRANSFERRING THE DIVISION OF PUBLIC WORKS FROM THE DEPARTMENT OF TRANSPORTATION TO A NEW BUREAU OF PUBLIC WORKS IN THE DEPARTMENT OF ADMINISTRATIVE SERVICES (SB 534, Chapter 257:32, Laws of 2004), Room 201, LOB**
9:30 a.m. Regular meeting.

**COMMITTEE TO STUDY ISSUES RELATED TO THE PROPERTY TAX EXEMPTION FOR WOODEN POLES AND CONDUITS (HB 1416, Chapter 35:2, Laws of 2004), Room 202, LOB**
4:00 p.m. Regular meeting.

**COMMITTEE TO STUDY PROPERTY TAX RELIEF (HB 1370, Chapter 88:1, Laws of 2004), Room 301, LOB**
10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE FEASIBILITY OF UNBUNDLING COMMUNICATIONS SERVICES CHARGES (HB 1316, Chapter 111:8, Laws of 2004), Room 202, LOB**
3:00 p.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**
10:00 a.m. Executive session on interim study bills.

**STATE TRANSPORTATION PLAN FUNDING COMMITTEE STUDY (HB 2004, Chapter 262:3, Laws of 2004), Room 201, LOB**
1:00 p.m. Regular meeting.

## FRIDAY, OCTOBER 22

**COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB**
10:00 a.m. Regular meeting.

## MONDAY, OCTOBER 25

**COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB**
9:30 a.m. Regular meeting.

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**
9:00 a.m. Regular meeting.

## TUESDAY, OCTOBER 26

**COMMISSION TO STUDY THE CONSTRUCTION TIME FRAME AND FINANCING FOR THE EXPANSION OF INTERSTATE ROUTE 93 (SB 413, Chapter 220:1, Laws of 2004), Room 201, LOB**
10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY ALTERNATIVE USES FOR A CERTAIN REST AREA NEAR THE F.E. EVERETT TURNPIKE IN NASHUA (HB 1261, Chapter 30:1, Laws of 2004), Room 203, LOB**
10:00 a.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**
10:00 a.m. Executive session on interim study bills, if needed.

**DEPARTMENT OF REVENUE ADMINISTRATION REORGANIZATION STUDY COMMITTEE, (SB 534, Chapter 257:27, Laws of 2004), Room 301, LOB**
1:00 p.m. Regular meeting.

**FISH AND GAME, Room 307, LOB**
10:00 a.m. Executive session on Interim Study Bills.

**LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB**
10:00 a.m. Regular meeting.

## WEDNESDAY, OCTOBER 27

**CHILDREN AND FAMILY LAW, Room 206, LOB**
10:00 a.m. Executive session on Interim Study Bills, if needed.

**COMMERCE, Room 302, LOB**
10:00 a.m. Executive session on Interim Study Bills, if needed.

**COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB**
9:00 a.m. Work session.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**
10:00 a.m. Executive session on Interim Study Bills.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**
9:30 a.m. Executive session on Interim Study Bills.

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**
1:00 p.m. **Rescheduled** regular meeting.

## THURSDAY, OCTOBER 28

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**
9:00 a.m. Continued meeting.

**BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 203, LOB**
10:00 a.m. Regular meeting.

## WEDNESDAY, NOVEMBER 3

**COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB**
9:00 a.m. Regular meeting.

## THURSDAY, NOVEMBER 4

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NHMA Conference/Radisson Hotel, 700 Elm Street, Manchester**
1:30 p.m. Public forum.

**INFORMATION TECHNOLOGY COUNCIL (RSA 4-D:4,I), Room 100, State House**
10:00 a.m. Regular meeting.

## FRIDAY, NOVEMBER 5

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB**
1:00 p.m. Complaint hearing.

## MONDAY, NOVEMBER 8

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**
1:00 p.m. Regular meeting.

## TUESDAY, NOVEMBER 9

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Littleton Opera House, 2 Union Street, Littleton**
3:00 p.m. Public forum.

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**
9:30 a.m. Regular meeting.

**LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB**
10:00 a.m. Regular meeting.

**STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, 35 West Brook Street, Manchester**
5:00 p.m. Regular meeting.

## WEDNESDAY, NOVEMBER 10

**MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 205, LOB**
10:00 a.m. Regular meeting.

**SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-G:14-c), Room 306, LOB**
1:00 p.m. Regular meeting.

## FRIDAY, NOVEMBER 12

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH DEPARTMENT OF Revenue Administration, Training Room , Community Services Division**
9:30 a.m. Regular meeting.

## OFFICIAL NOTICES

**COUNTY DELEGATION NOTICE**

**Belknap** County Delegation will meet on **October 25** at 7:00 p.m. at the County complex. Subject: New Commissioner for Gunstock and to vote to continue the memo of agreement with Gunstock.

Rep. Gordon E. Bartlett, Chairman
Belknap County Delegation

**COUNTY DELEGATION NOTICE**

**Rockingham** County Executive Committee will hold its Third Quarter Budget review meeting on Friday, **October 22** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Lawrence J. Guay, 404 Main Street, Gorham, New Hampshire 03581-1123
Joseph and Sandra Harris, 43 Ridge Avenue, Claremont, New Hampshire 03743-3166.
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the reports that are received in the Speaker's office and available for viewing.
Reports most recently received include:

Annual Report of Division of Fire Safety for FY 2004
Annual Report for Division of Fire Standards and Training and Emergency Medical Services for FY 2004
Wildlife Damage Control Program Budget Disbursements for FY 2004
Waterfowl Conservation Program Summary, July 1, 2003- June 30, 2004
Report from DHHS on SB170 and HB621: Establishing a Parents as Teacher Program in Sullivan County
Report of the NH Supreme Court Committee on Justice System Needs and Priorities, September 2004

Gene G. Chandler, Speaker

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The next meeting of the Healthcare Decisions Coalition will be held on Friday, **October 15** from 1:00 p.m. to 4:00 p.m. in Room 205, LOB.

Rep. Hilda W. Sokol

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Hillsborough County Republicans will be hosting their annual Octoberfest at the Manchester Country Club on Saturday, **October 16** from noon till 4:00 p.m. Tickets are $25 per person. Governor Benson, Senator Gregg, Congressman Bradley, and possibly other surprise guests are expected. For tickets call Ken Hawkins 472-8270 or email khawkins2@comcast.net.

Rep. Ken Hawkins

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All legislators are invited to attend the annual Red Mass at St. Joseph's Cathedral in Manchester on Wednesday, **October 20th** at 6pm. This invitation is ecumenical and interreligious in nature and all are invited to attend a reception following the mass at the offices of Sheehan, Phinney, Bass and Green. The invitation to the Red Mass is on behalf of the Most Reverend Bishop of Manchester, John B. McCormack and the Catholic Lawyers Guild.
The Red Mass is designed to provide all attending members of the legal community, including judges, government officials, legislators, lawyers, paralegals, staff, law professors and students, and members of the law enforcement community, the opportunity to join those who administer justice in the Church and reflect on the power and responsibilities of their offices.

Rep. Fran Wendelboe

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**Members of the General Court and the Public are invited and encouraged to attend the public forums** sponsored by the Governor's Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment in collaboration with the Drug Czars. The Commission will present some of the local grantees that are providing services to the community. Public discussion of the successes, failures and future needs to overcome the problems with alcohol and drug addictions. . The following schedule is provided for your convenience to attend one or more of the forums: **All forums are from 7:00 to 8:30 p.m.**

**October 20** Tamworth St. Andrews Church

For more information or details, please contact Dorothy Leavitt at 271-5564 or email:dleavitt@dhhs.state.nh.us.

Rep. William E. Leber

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The Legislative Caucus for Young Children (LCYC) will meet Monday, **November 8** at 10:00 a.m. in Room 206, LOB. We will discuss ideas for potential legislation, continuing education for 2005 and prepare for new member orientation.

Rep. Deanna S. Rollo

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **October 2004**. Please contact the Visitors' Center concerning school tour booking

information. Thank you for your continued participation with your School Visitation Program.
Kenneth Leidner, Director

| DATE | TIME | GROUP | Grade/Size |
|---|---|---|---|
| F Oct 8 | 9:00 | Canterbury Elem School | 4/32 |
| F Oct 8 | 10:30 | Effingham Elementary School | 4/25 |
| F Oct 8 | 1:00 | Pleasant St. School – Laconia | 4/41 |
| M Oct 11 | | Columbus Day SH IS OPEN | |
| Tu Oct 12 | 9:00 | Jolicoeur School – Manchester | HS/12 |
| Tu Oct 12 | 10 & 11:30 SH & HM | Pollard Elem School – Plaistow | 4&5/75 |
| W Oct 13 | 10 & 11:30 SH & HM | Pollard Elem School – Plaistow | 4&5/75 |
| Thr Oct 14 | 9:30 & 11:00 SH & HM | Hillsboro Deering School | 4/44 |
| Th Oct 14 | 11:00 | St. Patrick's School – Jaffrey Joining Hillsboro Deering | 4/11 |
| F Oct 15 | 10 & 11:30 SH & SC | Epping Elem School | 4/80 |
| F Oct 15 | 12:45 SH | Washington Elem School | 5/25 |
| M Oct 18 | | HM Closed | |
| M Oct 18 | 9:45 | New Durham Elementary | 4/21 |
| M Oct 18 | 11:00 | Antrim Elementary School | 4/38 |
| Tu Oct 19 | 9:30 & 11:00 SH & HM | Grinnell Elem School – Derry | 4/75 |
| Tu Oct 19 | 12:15 SH | Timberlane High School – Plaistow | 10/35 |
| W Oct 20 | 9:30 & 11:00 SH & HM | Grinnell Elem School – Derry | 4/75 |
| Thr Oct 21 | 9:00 | Beaver Meadow – Concord | 4/24 |
| Thr Oct 21 | 10:30 & 12:00 SH & Planet | Wilkins Elem – Amherst | 4/100 |
| F Oct 22 | 9:00 | Beaver Meadow – Concord | 4/24 |
| F Oct 22 | 10:30 & 12:00 SH & Planet | Wilkins Elem – Amherst | 4/100 |
| M Oct 25 | 9:00 | Beaver Meadow – Concord | 4/24 |
| M Oct 25 | 11:00 & 12:00 SH & HM | Sandback & Park House Schools – England | HS/100 |
| Tu Oct 26 | 9:30 & 11:00 SH & HM | Alton Central School | 4/58 |
| W Oct 27 | 9:45 & 11:00 SH & HM | Hooksett Village School | 4/100 |
| Thr Oct 28 | 9:45 & 11:00 SH & HM | Hooksett Village School | 4/65 |
| F Oct 29 | 9:30 & 11:00 SH & HM | St Anthony's – Manchester | 4/50 |