

# State of New Hampshire HOUSE RECORD

Second Year of the 158<sup>th</sup> General Court  
Calendar and Journal of the 2004 Session

---

Vol. 26

Concord N.H.

Thursday, August 5, 2004

No. 50

Contains: Order Form for the 2003 and 2004 Permanent Journals, Meetings and Notices

---

## HOUSE CALENDAR

### A MESSAGE FROM THE SPEAKER

#### MEMBERS OF THE HOUSE:

Please note that Representatives Hall is undergoing renovations this summer. This chamber has been in use since 1819 and is an historical treasure. It has been many years since an in-depth restoration has been undertaken. The current renovations are being done with the intent of maintaining the Hall's historical integrity. I appreciate your patience and understanding as the work progresses.

Speaker Gene G. Chandler

## NOTICE

During the summer the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

### CLOSES NOON *WEDNESDAY*:

August 18

September 1

### TO BE MAILED *THURSDAY*:

August 19

September 2

Karen O. Wadsworth  
Clerk of the House

## HOUSE DEADLINES

Monday, September 20, 2004

Friday, October 8, 2004

Monday, November 1, 2004

First day for incumbents running for re-election to file LSRs with complete information.

Last day for incumbents running for re-election to file LSRs with complete information.

Last day to file 2004 Interim Study reports.

Wednesday, November 10, 2004

First day for all representatives-elect to file LSRs with complete information. 15-day sign off period begins.

Wednesday, December 8, 2004, 3:00 p.m.

Last day for all representatives-elect to file LSRs with complete information.

## COMMITTEE MEETINGS

### FRIDAY, AUGUST 6

**COMMITTEE TO STUDY THE PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004), Room 205, LOB**

11:00 a.m. Regular meeting.

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**

2:00 p.m. Regular meeting.

### MONDAY, AUGUST 9

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB**

10:00 a.m. Regular meeting.

### TUESDAY, AUGUST 10

**COMMITTEE TO STUDY THE ESTABLISHMENT OF A FARM VIABILITY PROGRAM (SB 519, Chapter 24:1, Laws of 2004), Room 102, LOB**

9:00 a.m. Regular meeting.

**LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB**

10:00 a.m. Regular meeting.

### WEDNESDAY, AUGUST 11

**COMMERCE, Room 302, LOB**

1:00 p.m. Interim study subcommittee work session on *HB 1319*, relative to the percentage of ownership in physician hospital organizations.

**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB**

2:00 p.m. Regular meeting.

**COMMISSION TO STUDY THE MEDICAL ASSISTANCE PROGRAM FOR HOME CARE FOR CHILDREN WITH SEVERE DISABILITIES, (HB 1428, Chapter 251:5, Laws of 2004), Room 301, LOB**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE TOBACCO MASTER SETTLEMENT AGREEMENT REVENUE STREAM IN THE STATE (SB 453, Chapter 226:1, Laws of 2004), Room 103, State House**

11:00 a.m. Regular meeting.

**FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB**

1:00 p.m. Regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

9:00 a.m. Rescheduled regular business.

**INFORMATION TECHNOLOGY OVERSIGHT COMMITTEE (RSA 4-D:7), Room 100, State House**

10:00 a.m. Regular meeting.

**LEGISLATOR ORIENTATION (RSA 17-C:2), Room 100, State House**

1:00 p.m. Regular meeting.

**THURSDAY, AUGUST 12**

**COMMITTEE TO STUDY HOW TO IMPROVE THE PROCESSES OF THE JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (HB 230, Chapter 180:1, Laws of 2004), Room 301, LOB**

9:30 a.m. Regular meeting.

**WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Interim study subcommittee work session on *HB 1203-FN-A*, establishing a research and development tax credit against the business profits tax.

**FRIDAY, AUGUST 13**

**COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB**

10:00 a.m. Regular meeting.

**MONDAY, AUGUST 16**

**COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE CREATION OF AN INTEGRATED CRIMINAL JUSTICE INFORMATION SYSTEM (HB 64, Chapter 24:2, Laws of 2003), Room 204, LOB**

1:00 p.m. Subcommittee on Privacy.

**TUESDAY, AUGUST 17**

**COMMISSION TO STUDY ISSUES REGARDING THE WOMEN'S PRISON FACILITY (HB 1414, Chapter 67:1, Laws of 2004), Room 204, LOB**

9:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE CONSTRUCTION TIME FRAME AND FINANCING FOR THE EXPANSION OF INTERSTATE ROUTE 93 (SB 413, Chapter 220:1, Laws of 2004), Room 201, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY WAYS TO ENCOURAGE MUNICIPAL RECYCLING EFFORTS AND TO STUDY THE TAX EXEMPTION FOR WATER AND AIR POLLUTION CONTROL FACILITIES UNDER RSA 72:12-a (HB 1262, Chapter 208:1, Laws of 2004), Room 301, LOB**

9:00 a.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. Interim study subcommittee work session on *HB 138-FN*, relative to interpreters for the deaf in certain governmental or public proceedings.

10:45 a.m. Interim study subcommittee work session on *HB 1365-FN*, relative to protecting hearing ear dogs, guide dogs, and service dogs.

**EDUCATION, Room 207, LOB**

9:30 a.m. Interim study subcommittee work session on *HB 492*, establishing a statement of parental rights relative to school disciplinary measures, the content of educational materials and surveys, and the use of psychological testing and psychiatric drugs in schools.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

2:00 p.m. Interim study subcommittee work session on *HB 653-FN-A*, authorizing the production of industrial hemp.

**SCHOOL ADMINISTRATIVE UNITS OVERSIGHT COMMITTEE (RSA 194-C:11), Room 206, LOB**

10:00 a.m. Organizational meeting.

**WEDNESDAY, AUGUST 18**

**COMMISSION TO STUDY TRANSFERRING THE DIVISION OF PUBLIC WORKS FROM THE DEPARTMENT OF TRANSPORTATION TO A NEW BUREAU OF PUBLIC WORKS IN THE DEPARTMENT OF ADMINISTRATIVE SERVICES (SB 534, Chapter 257:32, Laws of 2004), Room 201, LOB**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE FEASIBILITY OF MANDATING THAT HEALTH INSURERS PROVIDE MEDICAL LOSS INFORMATION TO SMALL GROUP EMPLOYERS (SB 430, Chapter 161:2, Laws of 2004), Room 101, LOB**  
9:30 a.m. Regular meeting.

**COMMITTEE TO STUDY THE ISSUE OF ADVERTISING SIGNS IN THE STATE RIGHTS-OF-WAY IN LIGHT OF POSSIBLE CONFLICTS WITH FEDERAL LAW (HJR 25, Chapter 179, Laws of 2004), Room 201, LOB**  
10:30 a.m. Regular meeting.

**DEPARTMENT OF REVENUE ADMINISTRATION REORGANIZATION STUDY COMMITTEE, (SB 534, Chapter 257:27, Laws of 2004), Room 301, LOB**  
2:00 p.m. Regular meeting.

**JUDICIARY, Room 208, LOB**  
10:00 a.m. Interim study subcommittee work session on *HB 1247-FN*, relative to a statewide law library network.

**STATE TRANSPORTATION PLAN FUNDING COMMITTEE STUDY (HB 2004, Chapter 262:3, Laws of 2004), Room 201, LOB**  
9:30 a.m. Regular meeting.

**WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Rockingham Planning Commission , 156 Water Street, Exeter**  
10:00 a.m. Regular meeting.

**THURSDAY, AUGUST 19**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**  
9:00 a.m. Regular meeting.

**METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Room 209, LOB**  
10:00 a.m. Regular meeting.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**  
10:00 a.m. Interim study subcommittee work session on *HB-1164*, relative to moorings on Bow Lake.

**FRIDAY, AUGUST 20**

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**  
2:00 p.m. Regular meeting.

**MONDAY, AUGUST 23**

**COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 207, LOB**  
10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE ISSUE OF SCHOOL CHOICE IN NEW HAMPSHIRE (HB 727, Chapter 204:1, Laws of 2004), Room 208, LOB**  
10:00 a.m. Organizational meeting.

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**  
9:00 a.m. Regular meeting.

**TUESDAY, AUGUST 24**

**COMMITTEE TO STUDY THE EFFECTS OF ELECTRIC UTILITY RESTRUCTURING ON STATE OWNED DAMS(SB 488, Chapter 121:1, Laws of 2004), Room 305, LOB**  
9:00 a.m. Regular meeting.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**  
10:00 a.m. Ad hoc committee on medical errors and resident hours.

**LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB**

10:00 a.m. Regular meeting.

## WEDNESDAY, AUGUST 25

**COMMISSION TO STUDY THE MEDICAL ASSISTANCE PROGRAM FOR HOME CARE FOR CHILDREN WITH SEVERE DISABILITIES, (HB 1428, Chapter 251:5, Laws of 2004), Room 100, State House**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE AUTHORITY TO INSPECT FOOD BY THE DEPARTMENT OF AGRICULTURE, MARKETS, AND FOOD, AND RELATIVE TO FOOD SERVICE LICENSURE (HB 1296, Chapter 211:1, Laws of 2004), Room 305, LOB**

9:00 a.m. Regular meeting.

**SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-G:14-c), Room 302, LOB**

1:00 p.m. Regular meeting.

## THURSDAY, AUGUST 26

**COMMITTEE TO STUDY ISSUES RELATED TO THE PROPERTY TAX EXEMPTION FOR WOODEN POLES AND CONDUITS (HB 1416, Chapter 35:2, Laws of 2004), Room 202, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE FEASIBILITY OF UNBUNDLING COMMUNICATIONS SERVICES CHARGES (HB 1316, Chapter 111:8, Laws of 2004), Room 202, LOB**

1:00 p.m. Regular meeting.

## FRIDAY, AUGUST 27

**COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB**

10:00 a.m. Regular meeting.

## TUESDAY, AUGUST 31

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Executive session on interim study bills.

## WEDNESDAY, SEPTEMBER 1

**COMMITTEE TO STUDY TRANSFERRING THE ADJUDICATORY FUNCTIONS OF OCCUPATIONAL REGULATORY BOARDS AND COMMISSIONS TO AN OFFICE OF ADMINISTRATIVE ADJUDICATIONS (SB 534, Chapter 257:58, Laws of 2004), Room 100, State House**

10:00 a.m. Regular meeting.

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**

2:00 p.m. Regular meeting.

## TUESDAY, SEPTEMBER 7

**LONG-TERM CARE REIMBURSEMENT COMMISSION, (SB 376, Chapter 260:22, Laws of 2004), Room 301, LOB**

10:00 a.m. Regular meeting.

## WEDNESDAY, SEPTEMBER 8

**COMMISSION TO STUDY THE MEDICAL ASSISTANCE PROGRAM FOR HOME CARE FOR CHILDREN WITH SEVERE DISABILITIES, (HB 1428, Chapter 251:5, Laws of 2004), Room 100, State House**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY IMPROVING DATA COLLECTION AND SERVICE DELIVERY FOR HOME AND COMMUNITY-BASED LONG TERM SERVICES (HB 712, Chapter 44:1, Laws of 2004), Room 100, State House**

10:00 a.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. Interim study subcommittee work session on *HB 1360-FN*, including “unborn child” in the definition of “another” for the purpose of capital murder, first and second degree murder, manslaughter, and negligent homicide.
- 1:00 p.m. Interim study subcommittee work session on *HB 1274*, relative to evidence admissible in sexual assault cases.

**THURSDAY, SEPTEMBER 9**

**COMMISSION TO STUDY THE CREATION OF AN INTEGRATED CRIMINAL JUSTICE INFORMATION SYSTEM (HB 64, Chapter 24:2, Laws of 2003), Room 204, LOB**

- 1:00 p.m. Subcommittee on Privacy.

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department Of Revenue Administration, Training Room, Community Services Division**

- 1:30 p.m. Regular meeting.

**PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 206, LOB**

- 10:00 a.m. Regular meeting.

**FRIDAY, SEPTEMBER 10**

**COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB**

- 10:00 a.m. Regular meeting.

**MONDAY, SEPTEMBER 13**

**BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House**

- 2:00 p.m. Regular meeting.

**WEDNESDAY, SEPTEMBER 15**

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:00 a.m. Ad hoc on pesticides and herbicides in residential neighborhoods.

**THURSDAY, SEPTEMBER 16**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

- 9:00 a.m. Regular meeting.

**BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 207, LOB**

- 10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY PROPERTY TAX RELIEF (HB 1370, Chapter 88:1, Laws of 2004), Room 301, LOB**

- 9:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004), Room 205, LOB**

- 10:00 a.m. Regular meeting.

**FRIDAY, SEPTEMBER 17**

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**

- 2:00 p.m. Regular meeting.

**TUESDAY, SEPTEMBER 21**

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

- 9:30 a.m. Regular meeting.

**WEDNESDAY, SEPTEMBER 22**

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY IMPROVING DATA COLLECTION AND SERVICE DELIVERY FOR HOME AND COMMUNITY-BASED LONG TERM SERVICES (HB 712, Chapter 44:1, Laws of 2004), Room 100, State House**

10:00 a.m. Regular meeting.

**THURSDAY, SEPTEMBER 23**

**COMMITTEE TO STUDY THE CLASSIFICATION OF CONSUMER AND DISPLAY FIREWORKS (HB 1326, Chapter 247:6, Laws of 2004), Room 204, LOB**

10:00 a.m. Regular meeting.

**FRIDAY, SEPTEMBER 24**

**TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB**

2:00 p.m. Regular meeting.

**THURSDAY, SEPTEMBER 30**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

**OFFICIAL NOTICES**

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Joseph and Sandra Harris, 43 Ridge Avenue, Claremont, New Hampshire 03743-3166.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

**MEMBERS’ NOTICES**

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker’s office and available for viewing.

Reports most recently received include:

Annual Report of the Judicial Conduct Commission for FY 2004.

Gene G. Chandler, Speaker

\*\*\*\*\*

The House Republican Alliance will meet on the first and third Wednesdays of each month at 8:30 a.m. in Room 306, LOB.

Rep. Michael A. Balboni

\*\*\*\*\*

The Strafford County Republican Committee invites you to attend an “Old Fashioned Picnic” on Saturday, **August 21** from 10:00 a.m. to 3:00 p.m. This outstanding and unique event will be held at Three Rivers Farm in Dover, a beautiful family estate situated on 60 acres of grounds. It will feature a barbecue, family entertainment and a pig roast. This is a bargain at \$15 for advance tickets and \$20 at the door, with children under 12 free. For advance tickets and directions, please call 749-2177.

Rep. Phyllis Woods

\*\*\*\*\*

The first meeting of the Healthcare Decisions Coalition, after the summer recess, will be held on Monday, **September 27**, from 2:30 to 4:30 p.m. in Room 205, LOB.

Rep. Hilda W. Sokol

\*\*\*\*\*

The Department of Transportation will hold the following meeting:

**August 10** – Enfield Shaker Inn, 447 Route 4A, Enfield, 7:00 p.m. Public hearing (Commission), Enfield, NH Route 4A and Main Street.

**August 11** – Chesterfield Town Hall, 518 Route 63, Chesterfield, 7:00 p.m. Public officials/public informational meeting, Chesterfield, NH Route 63 at the northern intersection with Silverdale Road and continuing north approximately 0.75 miles to approximately 0.15 miles north of NH Route 63 intersection with North Shore Road.

**August 25** – Portsmouth Public Works, 680 Peverly Hill Road, Portsmouth, 10:00 a.m. Advisory Committee meeting, Portsmouth, US Route 1 Bypass Study.

**August 25** – Meredith Police Department, H.G. Wyatt Conference Room, 347 Daniel Webster Highway North, Meredith. Public officials/public informational meeting, Meredith, construction of a roundabout at the intersection of US 3 and Parade Road (Route 106).

**August 30** – Gorham Town Hall, Gorham, 7:00 p.m. Public officials/public informational meeting, Gorham, reduction of pavement width along NH 16 and US 2 north 3.8 miles by one lane in both north and south bound direction and adding recreational trail on west side of road.

**August 31** – Pembroke Town Hall, 311 Pembroke Street, Pembroke, 6:30 p.m. Bridge design meeting, Allenstown-Pembroke, NH 3 double-decker bridge replacement over Suncook River.

Rep. Edwin O. Smith, Chairman  
Public Works and Highways Committee

\*\*\*\*\*

## NOTICE

**FINAL NOTICE - FINAL NOTICE - FINAL NOTICE - FINAL NOTICE - FINAL NOTICE**

**DEADLINE** for orders of both the 2003 and 2004 Permanent House Journals  
has been set for  
**FRIDAY, AUGUST 13, 2004**

The number of Journals printed is determined by the number of advance orders received, which helps to contain costs in printing. The 2003 Journal is in the final stages of preparation and work is progressing on the 2004 Journal, so orders need to be finalized.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

**Please do not order a Journal if you have no intention of claiming it.**

-----  
Please clip this form and return it in person or via mail to:

**Office of the House Clerk  
Room 317, State House  
107 North Main Street  
Concord, NH 03301**

**\*\*\*Please Print\*\*\***

House Calendar No.

REP/SEN/NAME \_\_\_\_\_

AGENCY/BUSINESS \_\_\_\_\_

CONTACT \_\_\_\_\_

PHONE/EXT. \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_

**2003** \_\_\_\_\_ COPY(IES)

**2004** \_\_\_\_\_ COPY(IES)

SIGNED \_\_\_\_\_