

State of New Hampshire HOUSE RECORD

Second Year of the 158th General Court
Calendar and Journal of the 2004 Session

Vol. 26

Concord N.H.

Thursday, July 8, 2004

No. 48

Contains: Order Form for the 2003 and 2004 Permanent Journals, Meetings and Notices

HOUSE CALENDAR

NOTICE

During the summer the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

CLOSES NOON *WEDNESDAY*:

July 21

August 4

August 18

September 1

TO BE MAILED *THURSDAY*:

July 22

August 5

August 19

September 2

Karen O. Wadsworth
Clerk of the House

HOUSE DEADLINES

Monday, September 20, 2004

Friday, October 8, 2004

Monday, November 1, 2004

Wednesday, November 10, 2004

Wednesday, December 8, 2004, 3:00 p.m.

First day for incumbents running for re-election to file LSRs with complete information.

Last day for incumbents running for re-election to file LSRs with complete information.

Last day to file 2004 Interim Study reports.

First day for all representatives-elect to file LSRs with complete information. 15-day sign off period begins.

Last day for all representatives-elect to file LSRs with complete information.

COMMITTEE MEETINGS

FRIDAY, JULY 9

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB
9:30 a.m. Regular meeting.

TUESDAY, JULY 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 203, LOB
1:00 p.m. Rescheduled complaint hearing.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
1:00 p.m. Subcommittee on the State Office Park South.

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 302, LOB
12:30 p.m. Organizational meeting.

COMMISSION TO STUDY WAYS TO ENCOURAGE MUNICIPAL RECYCLING EFFORTS AND TO STUDY THE TAX EXEMPTION FOR WATER AND AIR POLLUTION CONTROL FACILITIES UNDER RSA 72:12-a (HB 1262, Chapter 208:1, Laws of 2004), Room 305, LOB
1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY ALTERNATIVE USES FOR A CERTAIN REST AREA NEAR THE F.E. EVERETT TURNPIKE IN NASHUA (HB 1261, Chapter 30:1, Laws of 2004), Room 201, LOB
10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE EFFECTS OF ELECTRIC UTILITY RESTRUCTURING ON STATE OWNED DAMS(SB 488, Chapter 121:1, Laws of 2004), Room 101, LOB
9:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE TOBACCO MASTER SETTLEMENT AGREEMENT REVENUE STREAM IN THE STATE (SB 453, Chapter 226:1, Laws of 2004), Room 103, LOB
1:00 p.m. Organizational meeting.

SMALL GROUP HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-G:14-c), Room 101, LOB
2:00 p.m. Organizational meeting.

WEDNESDAY, JULY 14

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Rescheduled regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
9:30 a.m. Regular meeting.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB
10:00 a.m. Regular meeting.

THURSDAY, JULY 15

COMMISSION TO STUDY THE CREATION OF AN INTEGRATED CRIMINAL JUSTICE INFORMATION SYSTEM (HB 64, Chapter 24:2, Laws of 2003), Room 204, LOB
1:30 p.m. Subcommittee on security, privacy and access.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB
1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1203-FN-A*, establishing a research and development tax credit against the business profits tax.

FRIDAY, JULY 16

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB
2:00 p.m. Regular meeting.

MONDAY, JULY 19

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House
10:00 a.m. Regular meeting.

TUESDAY, JULY 20

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB
2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE CONSTRUCTION TIME FRAME AND FINANCING FOR THE EXPANSION OF INTERSTATE ROUTE 93. (SB 413, Chapter 220:1, Laws of 2004), Room 201, LOB
10:00 a.m. Organizational meeting.

WEDNESDAY, JULY 21

COMMITTEE TO STUDY THE AUTHORITY TO INSPECT FOOD BY THE DEPARTMENT OF AGRICULTURE, MARKETS, AND FOOD, AND RELATIVE TO FOOD SERVICE LICENSURE (HB 1296, Chapter 211:1, Laws of 2004), Room 305, LOB
9:00 a.m. Organizational meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.

JUDICIARY, Room 208, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1247-FN*, relative to a statewide law library network.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB
10:00 a.m. Regular meeting.

FRIDAY, JULY 23

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB
2:00 p.m. Regular meeting.

MONDAY, JULY 26

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB
10:00 a.m. Regular meeting.

TUESDAY, JULY 27

COMMISSION TO STUDY ISSUES REGARDING THE WOMEN’S PRISON FACILITY (HB 1414, Chapter 67:1, Laws of 2004), Department of Corrections, Commissioner’s Conference Room, State Office Park South, 105 Pleasant Street, Concord
9:00 a.m. Regular meeting.

WEDNESDAY, JULY 28

COMMITTEE TO STUDY THE FEASIBILITY OF MANDATING THAT HEALTH INSURERS PROVIDE MEDICAL

LOSS INFORMATION TO SMALL GROUP EMPLOYERS (SB 430, Chapter 161:2, Laws of 2004), Room 101, LOB
2:00 p.m. Organizational meeting.

THURSDAY, JULY 29

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 103, State House
10:00 a.m. Subcommittee meeting.

FRIDAY, JULY 30

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004), Room 205, LOB
10:00 a.m. Organizational meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB
9:00 a.m. Regular meeting.

MONDAY, AUGUST 2

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord
9:00 a.m. Investment meeting.
10:00 a.m. Regular meeting.

THURSDAY, AUGUST 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Room 209, LOB
10:00 a.m. Regular meeting.

FRIDAY, AUGUST 6

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB
2:00 p.m. Regular meeting.

MONDAY, AUGUST 9

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB
10:00 a.m. Regular meeting.

THURSDAY, AUGUST 12

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Interim study subcommittee work session on *HB 1203-FN-A*, establishing a research and development tax credit against the business profits tax.

FRIDAY, AUGUST 13

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

MONDAY, AUGUST 16

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House
10:00 a.m. Regular meeting.

TUESDAY, AUGUST 17

EDUCATION, Room 207, LOB
9:30 a.m. Interim study subcommittee work session on *HB 492*, establishing a statement of parental rights relative to school disciplinary measures, the content of educational materials and surveys, and the use of psychological testing and psychiatric drugs in schools.

WEDNESDAY, AUGUST 18

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Rockingham Planning Commission , 156 Water Street, Exeter
10:00 a.m. Regular meeting.

THURSDAY, AUGUST 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

FRIDAY, AUGUST 20

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB
2:00 p.m. Regular meeting.

MONDAY, AUGUST 23

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 207, LOB
10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, AUGUST 24

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
10:00 a.m. Ad hoc committee on medical errors and resident hours.

FRIDAY, AUGUST 27

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham County Executive Committee** will meet on Friday, **July 23** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood for their second quarter budget review.
Rep. David A. Welch, Clerk
Rockingham County Executive Committee

When the House Clerk’s Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Joseph and Sandra Harris, 43 Ridge Avenue, Claremont, New Hampshire 03743-3166.
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Atlantic States Marine Fisheries Commission 2003 Annual Report
Gene G. Chandler, Speaker

The House Republican Alliance will meet on the first and third Wednesdays of each month at 8:30 a.m. in Room 306, LOB.
Rep. Michael A. Balboni

Members and the public are welcome to attend the next meeting of the **Governor's Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment** to be held on **July 9, 2004** from 9:30 a.m. to 11:30 a.m. in Rooms 201-203, LOB. The agenda will include further discussion announcement of the statewide grants and future programs. Reports from the grantees on the programs that were funded last year. Members are encouraged to take the opportunity to attend and provide input to the State Plan to prevent or overcome the addiction problems in our communities.

Rep. William E. Leber

The Coalition of New Hampshire Taxpayers will host their annual picnic to meet the candidates on Saturday, **July 10** at the Hopkinton Fairgrounds, Gate G, from 1:00 to 5:00 p.m. All candidates are welcome and encouraged to attend and distribute literature. Tickets are \$10 in advance, \$15 at the gate, children are free. For tickets call John Reagan at 228-4919.

Rep. Lee G. Slocum

The Legislative Caucus for Young Children (LCYC) will meet Monday, **August 2** at 10:00 a.m. in Room 206, LOB. We will have a continued discussion regarding assignments, membership, fall activities, improvements in orientation, ideas for potential legislation, housekeeping details and continuing education, etc.

Rep. Deanna S. Rollo

The Strafford County Republican Committee invites you to attend an "Old Fashioned Picnic" on Saturday, **August 21** from 10:00 a.m. to 3:00 p.m. This outstanding and unique event will be held at Three Rivers Farm in Dover, a beautiful family estate situated on 60 acres of grounds. It will feature a barbeque, family entertainment and a pig roast. This is a bargain at \$15 for advance tickets and \$20 at the door, with children under 12 free. For advance tickets and directions, please call 749-2177.

Rep. Phyllis Woods

NOTICE

The House Clerk's Office is now accepting orders for both the 2003 and 2004 hardcover Permanent House Journals. The 2003

Journal is being readied for the printer. Work on the 2004 Journal has begun.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

**Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301**

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