

State of New Hampshire HOUSE RECORD

Second Year of the 158th General Court
Calendar and Journal of the 2004 Session

Vol. 26

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Thursday, June 24, 2004

No. 47

Contains: Order Form for the 2003 and 2004 Permanent Journals, Meetings and Notices

HOUSE CALENDAR

A MESSAGE FROM THE SPEAKER

MEMBERS OF THE HOUSE:

Due to the redistricting lawsuit filed earlier this month, all districts that were enjoined by the court and have not been allowed to file as of the court's decision on Tuesday, June 22, 2004, will be able to file for office this Tuesday, June 29, through Friday, July 9. If for some reason, due to the delay, any member or potential candidate is unable to file in person as a result of travel, please contact the Speaker's Office as soon as possible to make appropriate arrangements.

Many study committees have been appointed and others are in the process of being appointed. I would ask House members chairing committees to try to schedule meetings only on Tuesdays, Wednesdays and Thursdays. I would also ask that meetings be limited if possible in July and August to allow members an opportunity to schedule non-legislative activities.

Gene G. Chandler, Speaker

NOTICE

During the summer the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

CLOSES NOON *WEDNESDAY*:

July 7

July 21

August 4

August 18

TO BE MAILED *THURSDAY*:

July 8

July 22

August 5

August 19

September 1

September 2

Karen O. Wadsworth
Clerk of the House

HOUSE DEADLINES

Monday, September 20, 2004	First day for incumbents running for re-election to file LSRs with complete information.
Friday, October 8, 2004	Last day for incumbents running for re-election to file LSRs with complete information.
Monday, November 1, 2004	Last day to file 2004 Interim Study reports.
Wednesday, November 10, 2004	First day for all representatives-elect to file LSRs with complete information. 15-day sign off period begins.
Wednesday, December 8, 2004, 3:00 p.m.	Last day for all representatives-elect to file LSRs with complete information.

COMMITTEE MEETINGS

FRIDAY, JUNE 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room, Community Services Division

9:30 a.m. Regular meeting.

MONDAY, JUNE 28

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, JUNE 29

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

10:00 a.m. Organizational meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Ad hoc committee on pesticides and herbicides.

2:00 p.m. Interim study subcommittee work session on *HB 653-FN-A*, authorizing the production of industrial hemp.

WEDNESDAY, JUNE 30

COMMITTEE TO STUDY DISPUTE RESOLUTION WITHIN THE CONTEXT OF PUBLIC EMPLOYEE LABOR RELATIONS (HB 1298, Chapter 134:1, Laws of 2004), Room 306, LOB

1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY IMPROVING DATA COLLECTION AND SERVICE DELIVERY FOR HOME AND COMMUNITY-BASED LONG TERM SERVICES (HB 712, Chapter 44:1, Laws of 2004), Room 100, State House

11:00 a.m. Organizational meeting.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB

10:00 a.m. Regular meeting.

FRIDAY, JULY 2

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

TUESDAY, JULY 6

COMMISSION TO STUDY ISSUES REGARDING THE WOMEN'S PRISON FACILITY (HB 1414, Chapter 67:1, Laws of 2004), Room 204, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY HOW TO IMPROVE THE PROCESSES OF THE JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (HB 230, Chapter 180:1, Laws of 2004), Room 301, LOB

9:30 a.m. Organizational meeting.

FRIDAY, JULY 9

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

TUESDAY, JULY 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 203, LOB

1:00 p.m. Rescheduled complaint hearing.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

1:00 p.m. Subcommittee on the State Office Park South.

COMMITTEE TO STUDY ALTERNATIVE USES FOR A CERTAIN REST AREA NEAR THE F.E. EVERETT TURNPIKE IN NASHUA (HB 1261, Chapter 30:1, Laws of 2004), Room 201, LOB

10:00 a.m. Organizational meeting.

WEDNESDAY, JULY 14

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Rescheduled regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

THURSDAY, JULY 15

COMMISSION TO STUDY THE CREATION OF AN INTEGRATED CRIMINAL JUSTICE INFORMATION SYSTEM (HB 64, Chapter 24:2, Laws of 2003), Room 204, LOB

1:30 p.m. Subcommittee on security, privacy and access.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

FRIDAY, JULY 16

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, JULY 19

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House
10:00 a.m. Regular meeting.

WEDNESDAY, JULY 21

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.

FRIDAY, JULY 30

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

THURSDAY, AUGUST 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Room 209, LOB
10:00 a.m. Regular meeting.

MONDAY, AUGUST 9

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB
10:00 a.m. Regular meeting.

FRIDAY, AUGUST 13

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Grafton County Delegation** will meet at 10:00 a.m. in the basement of the County Corrections facility on **June 28** to deliberate and vote on the County budget for fiscal year 2005 (July 1, 2004-June 30, 2005). Please attend.

Rep. John R.M. Alger, Chairman
Grafton County Delegation

COUNTY DELEGATION NOTICE

The **Rockingham County Executive Committee** will meet on Friday, **July 23** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood for their second quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Joseph D. Harris, 43 Ridge Avenue, Claremont, New Hampshire 03743-3166.

Colleagues who so desire may send cards and greetings to the address listed above.

Members, staff and friends of Representative Sandy Harris may bring cards and notes of good wishes to the Speaker's office where they will be collected for delivery to her.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not

official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Atlantic States Marine Fisheries Commission 2003 Annual Report
Gene G. Chandler, Speaker

The House Republican Alliance will meet on the first and third Wednesdays of each month at 8:30 a.m. in Room 306, LOB.
Rep. Michael A. Balboni

The Commission on the Status of Men will meet Wednesday, **June 30**, at 1:00 p.m. in Room 208 of the Legislative Office Building. Professor Murray Straus, Ph.D., expert on domestic violence and Director of the Family Research Lab at UNH, will address the commission on the Causes and Consequences of Domestic Violence. The public is invited.

Rep. David A. Bickford

To the Aviation Caucus. The Aviation Association of New Hampshire, (AANH), is inviting you to their event at Pease International Airport (Portsmouth) at the Port City Air FBO. Come and get a burger and some itinerary for the local area. There will be an early dinner and tour starting at the Red Hook Brewery at 3:00 p.m. on **July 3** (reservations urged). City of Portsmouth will have a fireworks display that evening. More events on the 4th. For reservations and details check the website www.aanh.org or call President Schanche at 432-3656.

Rep. Kenneth L. Weyler

The Wolfeboro-Tuftsboro Republican Committee will host its annual July 4th Pre-Parade Luncheon on Sunday, **July 4** starting at 10:45 a.m. at the Wolfeboro Inn, 90 North Main Street, Wolfeboro. The parade starts at 1:00 p.m. Tickets are \$25 per person and may be purchased from Dave Knox (569-2530), Fergus Cullen (569-9084) or Rep. Mark Derby (569-0145). Confirmed guests include US Senator John Sununu and US Representative Jeb Bradley. Come enjoy lunch with Republicans and stay for the Lakes Region's biggest and best July 4th parade.

Rep. Mark S. Derby

Members and the public are welcome to attend the next meeting of the **Governor's Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment** to be held on **July 9**, 2004 from 9:30 a.m. to 11:30 a.m. in Rooms 201-203, LOB. The agenda will include further discussion announcement of the statewide grants and future programs. Reports from the grantees on the programs that were funded last year. Members are encouraged to take the opportunity to attend and provide input to the State Plan to prevent or overcome the addiction problems in our communities.

Rep. William E. Leber

NOTICE

The House Clerk's Office is now accepting orders for both the 2003 and 2004 hardcover Permanent House Journals. The 2003 Journal is being readied for the printer. Work on the 2004 Journal will begin once the session has been adjourned.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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2003 _____ COPY(IES)

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