

State of New Hampshire HOUSE RECORD

Second Year of the 158th General Court Calendar and Journal of the 2004 Session

Vol. 26

Concord N.H.

Friday, March 26, 2004

No. 24

Contains: Order Form for the 2003 and 2004 Permanent Journals, Hearings and Notices

HOUSE CALENDAR

A MESSAGE FROM THE SPEAKER

MEMBERS OF THE HOUSE:

The House will meet in session on **Thursday, April 8**, at 10:00 a.m. Please plan on the following dates for session as well: Thursday, April 22, Wednesday, May 5, Thursday, May 6, and Wednesday, May 26. We may possibly meet on Thursday, April 15.

The House will celebrate Tartan Day on Thursday, April 8. Members are encouraged to wear their clan tartans or the NH Tartan.

The class photo for the 158th Session of the House will be taken on Thursday, April 22. Copies of this photo will be available for purchase. Details will be available in the future.

The YMCA Youth and Government program will be held at the State House and LOB Friday and Saturday, March 26 and 27. A copy of their program is available for review in the Speaker's Office for those interested in learning more about this valuable program.

Chairmen and Vice Chairmen will **not** meet next week.

Speaker Gene G. Chandler

NOTICE

It has been discovered through recent testing that the anteroom smoking area is not "effectively segregated" as required by the state indoor smoking law.

Although we have tried every method available to provide an effectively segregated place for legislators and staff to smoke in the State House we have not been able to do so as the recent smoke testing showed.

Therefore, the smoking room must be closed at the end of business on Friday, **March 26th**.

Speaker Gene G. Chandler

Shuttle Service

For the convenience of the members during the winter months I have again instituted a shuttle service from the Storrs Street parking garage to the State House complex.

The shuttle will operate **Tuesdays, Wednesdays, and Thursdays from 8:00 to 10:00 a.m. and again from 2:00 to 4:00 p.m. or until session is over.** The van will drop off and pick up on **North State Street between the State House and LOB.** If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

Gene G. Chandler, Speaker

HOUSE DEADLINES

Thursday, February 5, 2004	Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.
Thursday, March 11, 2004	Last day to report all remaining retained bills and supplemental House bills.
Thursday, March 18, 2004	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Thursday, April 29, 2004	Last day to report Senate bills.
Thursday, May 6, 2004	Last day to act on Senate bills.
Thursday, May 13, 2004	Last day to form committees of conference.
Wednesday, May 19, 2004	Last day to sign-off committee of conference reports.
Wednesday, May 26, 2004	Last day to act on committee of conference reports.

LAIID ON TABLE

HB 220, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations. (Pending question is ought to pass)

HB 359, establishing a procedure for apportioning state senate and representative districts. (Pending question is inexpedient to legislate.)

HB 760-FN-A, establishing the New Hampshire healthy families trust fund, increasing the tobacco tax, and making an appropriation therefor. (Pending question is on the adoption of the majority committee report of inexpedient to legislate.)

HB 1425, relative to food safety in restaurants. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HOUSE BILL AMENDED BY THE SENATE

HB 65, relative to educational assistance for national guard members. (House Concurred 3/11/04)

HB 121, relative to grounds for modification of a permanent child custody order. (House Concurred 3/11/04)

HB 133-L, relative to amending certain articles of agreement in the Fall Mountain regional cooperative school district. (SJ 3/17/04)

HB 258, relative to the community-technical college system. (House Concurred 3/11/04)

HB 326, relative to establishing a 6-year capital budget. (SJ 1/9/04)

HB 384, relative to financial affidavits in domestic relations cases. (SJ 1/9/04)

HB 464-FN, establishing a criminal penalty for facilitating a drug or underage alcohol house party. (House Concurred 3/11/04).

HB 516-L, relative to the standard of review requests for excavating and dredging permits, and relative to an appropriation for the expansion of the Port of Portsmouth. (House Concurred 2/19/04)

HB 520, relative to maintaining records of greyhounds used in pari-mutuel racing. (SJ 3/17/04)

HB 620-FN, providing a right to counsel for indigent parents and other protections in cases involving the guardianship of minors. (House Concurred 3/11/04)

HB 736, relative to duties of the fish and game commission and complaints against fish and game commissioners. (SJ 3/11/04)

HB 749, relative to the description in a criminal complaint of the party accused. (House Concurred 3/11/04)

HB 1254-FN, relative to the postsecondary education vocational school licensing fund and the forgivable loan fund in the workforce incentive program. (SJ 3/11/04)

HB 1311, establishing a committee to study decreasing the insurance premium tax. (SJ 3/17/04)

HB 1363, establishing a policy for naming state highways, bridges, and buildings. (SJ 3/17/04)

HB 1370, establishing a committee to study property tax relief. (SJ 3/11/04)

COMMITTEE MEETINGS

MONDAY, MARCH 29

BREATH ANALYZER MACHINES ADVISORY BOARD (RSA 106-G:1), Department of Safety, Commissioner’s Conference Room, Third Floor, Hazen Drive, Concord

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Subcommittee on medical errors/resident training work hours.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Room 204, LOB

11:00 a.m. Subcommittee meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

TUESDAY, MARCH 30

CHILDREN AND FAMILY LAW, Room 206, LOB

1:00 p.m. Subcommittee work session on **SB 520**, relative to modification of child support obligation.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 345**, exempting payroll accounts from trustee process.

10:30 a.m. **SB 207**, relative to transactions exempt from the consumer protection act.

1:15 p.m. **SB 314**, relative to access to medical records.

2:00 p.m. **SB 430-FN**, relative to mandated insurance benefits and establishing a committee to study the feasibility of mandating that health insurers provide medical loss information to small group employers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **SB 325-FN-L**, relative to penalties for a false report to a law enforcement officer.

9:30 a.m. Subcommittee work session on **SB 424-FN**, relative to boating and carnival-amusement regulation by the department of safety and **SB 417**, relative to vicious dog assaults.

Rooms 202-204, LOB

11:00 a.m. **SB 454-FN**, relative to carrying a concealed weapon without a license.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on **SB 333-FN**, establishing a unique pupil identification system.

10:00 a.m. **SB 421**, relative to charter schools.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

11:00 a.m. Informational session on education reform/real world learning.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **Rescheduled** executive session on pending legislation.

11:00 a.m. **SB 481-FN-L**, establishing a sewer and other water-related purposes district for Great Bay.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Ad hoc committee on using pesticides and herbicides in residential neighborhoods.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:00 a.m. Subcommittee work session on ***SB 432-FN***, establishing a division of emergency services, communications, and management, a division of fire standards and training and emergency medical services, and a division of fire safety in the department of safety, ***SB 380***, establishing a statewide incident command system and ***SB 355***, relative to the regulation and servicing of portable fire extinguishers and fixed fire extinguishing systems, fire sprinkler systems, and fire alarm and detection systems.

10:00 a.m. Subcommittee work session on ***SB 445***, relative to the regulation of dietitians by the board of licensed dietitians.

10:30 a.m. Subcommittee work session on ***SB 459***, making certain changes to the real estate practice act.

11:00 a.m. Subcommittee work session on ***SB 403***, relative to the board of medicine.

1:00 p.m. Subcommittee work session on ***SB 362***, changing the name of the college for lifelong learning to Granite state college.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

11:00 a.m. Executive session on pending legislation.

JUDICIARY, Room 208, LOB

10:00 a.m. ***SB 455***, removing the requirement that district courts be open on Saturdays for arraignments.

11:00 a.m. ***SB 408***, relative to a civil liability exemption for claims resulting from weight gain and obesity.

1:00 p.m. ***SB 452***, relative to testimony of expert witnesses.

2:00 p.m. ***SB 465***, relative to testimony of witnesses about confidential settlements.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***SB 456***, relative to record books maintained by registers of deeds.

11:00 a.m. ***SB 414-FN***, clarifying the laws relative to municipal impact fees, off-site exactions, vesting of development rights, and waiver of subdivision regulations.

1:30 p.m. ***SB 359***, relative to construction of buildings on certain pre-existing streets.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***SB 443***, relative to rural electric cooperatives.

1:00 p.m. ***SB 433-FN***, establishing a committee to study utility rate review by the public utilities commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 104, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on ***SB 324-FN-A-L***, relative to the calculation of the commissioner's warrant for the statewide enhanced education tax to be raised by a municipality.

11:00 a.m. ***SB 126-FN-A***, exempting transfers of title between spouses from the real estate transfer tax.

11:15 a.m. ***SB 450-FN***, relative to pari-mutuel licenses, and relative to trainer responsibility for the condition of horses and dogs.

1:00 p.m. Full committee work session on ***SB 505-FN-A-L***, authorizing CROP zone tax credits for taxpayers within the town of Whitefield.

1:15 p.m. ***SB 303-FN***, eliminating the business profits tax exemption for qualified investment companies and relative to access by the legislative budget assistant to confidential information maintained by the department of revenue administration.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 31

COMMERCE, Room 302, LOB

10:00 a.m. ***SB 371***, relative to certain technical changes in the insurance laws .

- 11:00 a.m. **SB 368**, relative to reinsurance.
 - 1:15 p.m. **SB 370**, relative to the insurance rating law.
 - 2:00 p.m. **SB 367**, relative to the New Hampshire Insurance Guaranty Association Act of 2004.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 388-FN**, relative to proof of successful completion of an impaired driver intervention program.
 - 10:30 a.m. **SB 478-FN**, relative to penalties for DWI offenses.
 - 11:30 a.m. **SB 392**, relative to criminal responsibility for certain offenses committed by persons 13 years of age or older.
 - 1:15 p.m. **SB 347-FN**, relative to financial responsibility and conduct after an OHRV accident.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **SB 311**, relative to civil penalties for unlawful campaign practices.
 - 11:00 a.m. **SB 489**, relative to requests for special elections.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

- 9:00 a.m. Subcommittee work session on **SB 375**, relative to the regulation of physician assistants.
 - 10:00 a.m. **SB 470-FN**, relative to funding for the physician effectiveness program.
 - 10:30 a.m. **SB 492**, relative to registration requirements for home inspectors.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 11:00 a.m. Subcommittee work session on **SB 409-FN**, revising the vocational school licensing statutes.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on pending legislation, if needed.

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 205, LOB

- 3:30 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 533**, relative to licensing requirements for certain recreation and child care programs.
 - 11:00 a.m. **SB 449**, relative to fluoridation of municipally-owned public water systems.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

- 10:00 a.m. **SB 517**, relative to authorizing a 2-year program to use certain OHRV fees for publications and promotions.
 - 11:00 a.m. **SB 525-FN-A**, relative to land and community heritage investment program administration.
 - 1:30 p.m. **SB 343**, relative to landowner permission for OHRV operation and relative to loading and unloading OHRVs on highways.
- Public hearing on the proposed amendment to **SB 343**, relative to landowner permission for OHRV operation and relative to loading and unloading OHRVs on highways. The proposed amendment is relative to criteria for trail construction on state-owned property for all-terrain vehicles and trail bikes. Copies of the amendment are available from the Sergeant-at-Arms counter.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS JOINT WITH ENVIRONMENT AND AGRICULTURE, Room 202, LOB

- 10:00 a.m. Subcommittee work session on **SB 399-FN**, relative to the sale of animals.

THURSDAY, APRIL 1

COMMERCE, Rooms 302-304, LOB

- 9:00 a.m. Subcommittee work session on **SB 498-FN**, relative to the regulation of debt adjustment services.
- 9:30 a.m. Subcommittee work session on **SB 500-FN**, relative to certain procedures of financial institutions.

10:00 a.m. ***SB 419***, relative to the use of standardized health statements and relative to renewals of certain policies.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

10:00 a.m. ***CACR 27***, relating to elective franchises. Providing that the right to vote in elections shall be limited to citizens of the United States.

10:45 a.m. ***SB 490-FN***, relative to the Help America Vote Act.

11:30 a.m. ***SB 527***, relative to sessions for correction of checklists.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on ***SB 312-FN***, establishing a state code of ethics.

11:00 a.m. Subcommittee work session on ***SB 445***, relative to the regulation of dietitians by the board of licensed dietitians, ***SB 459***, making certain changes to the real estate practice act and ***SB 403***, relative to the board of medicine.

FRIDAY, APRIL 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

CONSENSUS REVENUE ESTIMATING PANEL (RSA 17-Q), Room 202, LOB

9:00 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

2:00 p.m. Regular meeting.

MONDAY, APRIL 5

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing and board rules.

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House

2:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on ***SB 402***, relative to an optional retirement annuity benefit for members of the Manchester retirement system.

10:00 a.m. Subcommittee work session on ***SB 329-FN***, relative to the recovery by the retirement system of the overpayment of benefit amounts.

10:30 a.m. Subcommittee work session on ***SB 330-FN***, relative to creditable service of retirement system members reemployed after qualifying military service.

11:00 a.m. Subcommittee work session on ***SB 338-FN***, relative to the purchase of prior service credit by certain political subdivision employee members.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 6

CHILDREN AND FAMILY LAW, Rooms 206-208, LOB

9:00 a.m. Subcommittee work session on ***SB 415-FN***, continuing and expanding to all counties the Grafton county court

pilot project relative to abuse and neglect hearings.

10:00 a.m. **SB 335**, relative to access to birth records.

11:00 a.m. **SB 406**, relative to adoption procedures.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 441**, relative to the operation of dental clinics by health care charitable trusts.

10:30 a.m. **SB 389**, relative to certain insurance contracts.

1:15 p.m. **SB 448-FN**, relative to consumer guaranty contracts.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 510-FN**, relative to simple assault.

11:00 a.m. **SB 386**, relative to the guardian ad litem board and providing for certification of guardians ad litem.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

3:00 p.m. Informational meeting with the Department of Education on Title 1 Allocation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on **SB 153**, adopting the nurse licensure compact.

10:30 a.m. **SB 484**, establishing the Collaborative Practice for Emergency Contraception Act.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 302**, making technical corrections to the education funding formula.

1:00 p.m. **SB 411-FN-L**, relative to liability for special education transportation costs.

1:45 p.m. **SB 376-FN-A**, relative to pharmaceutical purchases for receiving facilities and nonprofit hospitals.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISH AND GAME, Room 307, LOB

10:00 a.m. **SB 494**, relative to the prohibition on taking conch and winkles and relative to licensing requirements for taking lobsters and crabs.

10:20 a.m. **SB 487**, relative to lead sinkers.

11:00 a.m. **SB 340**, relative to the release of information on fish stocking by the executive director of fish and game.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:30 a.m. **SB 532-FN**, exempting biodiesel from the road toll.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on **SB 397**, requiring the department of environmental services to adopt certain rules and to opt out of the reformulated gasoline program.

1:00 p.m. Full committee work session on **SB 342-FN**, relative to payment of utility assessments and relative to regulation of electric generation companies.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, Manchester

5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 7

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB

10:30 a.m. **SB 451**, giving degree-granting authority to the Hellenic American University and the St. Joseph’s School of Nursing.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 534-FN-A**, relative to the reorganization of certain functions and duties of state agencies.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE (DIVISION IV), Rooms 210-211, LOB

Work session on the following bills:
1:00 p.m. **SB 302**, making technical corrections to the education funding formula.
SB 411-FN-L, relative to liability for special education transportation costs.

HISTORICAL COMMITTEE (RSA 17-I), Room 103, State House

2:00 p.m. Regular meeting.

JUDICIARY, Representatives Hall

9:30 a.m. **SB 427**, relative to the definition of marriage.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 357**, authorizing municipalities to adopt quarterly billing of taxes.
11:00 a.m. **SB 407-FN-L**, relative to default budgets in the budget adoption procedure in political subdivisions which have adopted official ballot voting.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
1:00 p.m. County subcommittee meeting.

PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB

9:30 a.m. **SB 429**, relative to state and municipal contracting practices for public works.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 9

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:00 a.m. **Rescheduled** regular meeting.

MONDAY, APRIL 12

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Subcommittee meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Rooms 201-203, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 13

COMMERCE, Room 302, LOB

10:00 a.m. **SB 461**, relative to the regulation of gift certificates under the consumer protection act.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Subcommittee work session on ***SB 153***, adopting the nurse licensure compact.

WEDNESDAY, APRIL 14

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

11:30 a.m. ***SB 434***, relative to importing prescription drugs from Canada.

1:00 p.m. ***SB 356***, relative to the powers and duties of the community development finance authority.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Police Standards and Training Council, 17 Institute Drive, Concord

1:00 p.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB

1:00 p.m. **Rescheduled** regular meeting.

MONDAY, APRIL 19

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 20

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on pending legislation.

WEDNESDAY, APRIL 21

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire home care for children with severe disabilities performance audit April 2004.

FRIDAY, APRIL 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue, Community Services Division Training Room

9:30 a.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

MONDAY, APRIL 26

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 3

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House

2:00 p.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, MAY 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 10

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 12

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION MEETING

Carroll County Delegation's recessed meeting will continue on Tuesday, **March 30** in Room 301, LOB at 9:00 a.m.

Rep. Betsey L. Patten, Chairman

Carroll County Delegation

LEGISLATIVE HEALTH SCREENING DAY

All Legislators and Legislative staff are MOST welcome and ENCOURAGED to attend the Legislative Health Screening Day on Wednesday, **April 14** from 9:00 a.m. to 1:00 p.m. in Rooms 305-307 and 306-308, LOB. Blood pressure monitoring, diabetes screening, oral health, glaucoma testing, and information about osteoporosis, nutrition and medications are just a few of the activities and topics to be addressed. More than 20 agencies and health care professionals from several areas of the state will be participating. PLEASE mark your calendars and plan to attend. For more information please call or come to visit Health Services, Room 30, State House, 271-2757.

Jeanne Berube, RN and Barbara Leahy, RN

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 85, 243, 258, 444, 511, 516, 612, 618, 622, 640, 643, 645, 651, 656, 698, 712, 713, 727, 729, 730, 781, 803, 1153, 1188, 1202, 1207, 1213, 1225, 1241, 1254, 1248, 1251, 1276, 1290, 1308, 1311, 1317, 1325, 1339, 1344, 1345, 1352, 1353, 1365, 1378, 1387, 1388, 1399, 1401, 1411, 1416, 1418, 1421, 1423, 1424, 1426, 1428 and 2004. SBs 205, 312, 348, 361, 367, 383, 401, 430, 433, 442, 448, 450, 463, 478, 494, 498, 500, 503, 505, 509 and 525.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Jacqueline A. Pitts, 110 Ledge Wood Drive, Apt. A-8, Portsmouth, New Hampshire 03801-6428.

Colleagues who so desire may send cards and greetings to the address listed above.

Members, staff and friends of Representatives Joe and Sandy Harris may bring cards and notes of good wishes to the Speaker's office where they will be collected for delivery to them.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Management Letter for the State of NH for the YE June 30, 2003

Gene G. Chandler, Speaker

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

The Main Street Republican Caucus will meet on Thursdays at 8:15 a.m. at the Upham Walker House, Park Street. Members are invited to attend.

Rep. Paul D. Spiess

Legislative Prayer Group will meet on the first and third Thursdays of the month from 8:00 to 9:00 a.m., beginning the third Thursday in April in Room 306, LOB

Rep. G. Michael Gilman

Come join the Wellness and Primary Prevention Council, Department of Health and Human Services, NH Children's Trust Fund, Family Support of New Hampshire, NH Foster and Adoptive Parents Association and the NH Order of Women Legislators celebrate children and families. Breakfast at St. Paul's Church on Wednesday, **March 31** from 7:30 a.m. to 9:00 a.m.

Rep. Barbara C. French

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court and staff to the Annual UNH Legislative Breakfast on Thursday, **April 1st** from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are having an impact on the State of New Hampshire and beyond.

Rep. Marjorie K. Smith

The ninth annual Made in NH Try It and Buy It Expo will be held at the NH National Guard Armory, 1059 Canal Street, Manchester **April 2 - April 4**. Friday, April 2 is Business-to-Business Day at the Expo. It is also a special afternoon for NH's business leaders and government officials to preview the Expo. Grand opening ceremonies begin at 1:30 p.m. and will include recognition of the event sponsors, and remarks from state dignitaries and officials, including Governor Benson. Please join us to celebrate the Granite State and NH quality products and services.

Rep. Sandra J. Reeves

All members are invited to an informational meeting on Tuesday, **April 6th** at 3:00 p.m. by the Department of Education on Title 1 Allocation in Room 207, LOB.

Rep. Stephen R. L'Heureux

President Don Wharton would like to invite all members of the General Court to a breakfast hosted by Plymouth State University on Thursday, **April 8th**. The event will be held at the Capitol Grille across from the State House from 7:30 to 9:00 a.m. Please join us to learn more about this excellent North Country institution.

Reps. Debra A. Naro and Mary R. Cooney

Former Speaker of the House Harold Burns will be hosting a sugaring off party at his sugar shack located on Route 116 in Whitefield, 9 miles north of Littleton and 2 miles south of Whitefield center on **April 10** at 2:00 p.m. Bring the family but please no dogs.

Rep. John E. Tholl, Jr.

The Department of Transportation will hold the following meeting:

March 29 – Bartlett Town Hall, Town Hall Road, Bartlett, 7:00 p.m. Public officials/public informational meeting, Bartlett, US Route 302/NH 10, bridge replacements over Saco River and NH railroad.

March 31 – Newington Town Hall, 205 Nimble Hill Road, Newington, 6:30 p.m. Advisory Task Force meeting, working meeting, Newington-Dover, Spaulding Turnpike/Little Bay Bridge improvements from Gosling Road to Dover Toll (3.5 miles).

April 6 – City Chamber Conference Room, Town Hall Road, Dover, 7:00 p.m. Public officials/public informational meeting, Dover-Somersworth, NH 108, add left turn lane at Long Hill Road.

April 8 – Highlander Inn, 2 Highlander Way, Manchester, 7:00 p.m. Public hearing (special committee), Bedford-Manchester-Londonderry-Litchfield-Merrimack mitigation hearing.

April 20 – Barrington Public Safety Building, Route 9, Barrington, 7:00 p.m. Public officials/public informational meeting, Lee-Barrington, along NH 125, beginning at US 4 and proceeding north approximately 4.5 miles to NH 9 intersection. Work consists of a 1' pavement overlay with drainage improvements.

May 5 – Portsmouth City Hall, 1 Jenkins Avenue, Portsmouth, 10:00 a.m. Advisory Committee meeting, Portsmouth, US Route 1 Bypass Study.

Rep. Edwin O. Smith, Chairman
Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March and April** 2004. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
3-29-04	9:30 & 11:00 SH/HM	John Fuller School- North Conway	4/40
3-29-04	10:00 & 11:15 SH/SC	Windham Center School Rescheduled from December 11	4/50
3-30-04	10:00 & 11:30 SH/HM	Thornton’s Ferry - Merrimack	4/50
3-30-04	12:30	Allenstown Elementary School	4/30
3-31-04	10:00 & 11:30 SH/HM	Thornton’s Ferry - Merrimack	4/50
3-31-04	12:30	Allenstown Elementary School	4/30
4-1-04	9:00	Conant Elementary School – Concord	4/24
4-1-04	10:00 & 11:30 SH/HM	Thornton’s Ferry - Merrimack	4/50
4-1-04	1:30	Concord Christian School	9/16
4-2-04	10:00	Rollinsford Elementary	3&4/25
4-2-04	10:00 & 11:15 SH/SC	Riddlebrook Elementary - Bedford	4/50
4-2-04	12:30	Henniker Elementary School	4/21
4-5-04	9:30	Peter Woodbury Elementary – Bedford	4/40
4-5-04	10:00 & 11:15 SH/SC	Riddlebrook Elementary – Bedford	4/50
4-5-04	12:30	South Merrimack Christian Academy	4/20
4-5-04	12:30	Laconia Christian School	4/12
4-6-04	9:30 & 11:00 SH/HM	Smyth Rd. School – Manchester	4/75
4-6-04	12:30	Charlotte Ave. Elementary – Nashua	4/40
4-7-04	9:00	Bow Elementary	4/25
4-7-04	10:00 & 11:30 SH/HM	Newmarket Elem	4/80
4-7-04	1:00	Kimball School – Concord	4/16
4-8-04	9:00 & 10:15 SH/HM	Maple St. School – Contoocook	4/80
4-8-04	12:30	St Joseph’s School - Keene	4/15
4-8-04	12:30	Calvary Christian School – Plymouth	3&4/20
4-9-04	9:00	Bow Elementary	4/25
4-9-04	10:00 & 11:30 SH/HM	Matthew Thornton Elem – Londonderry	4/100
4-9-04	1:45	Belgium High School Exchange Students	HS/19
4-12-04	9:00	Broken Ground School – Concord	4/23
4-12-04	10:00 & 11:30 SH/HM	Matthew Thornton Elem – Londonderry	4/100
4-12-04	12:00to 12:30	No Walpole Elem	3&4/21
4-13-04	10:00& 11:15 SH & SC	Seabrook Elem	4/50
4-13-04	12:30	Hinsdale Elementary	4/40
4-14-04	9:00	Bow Elementary	4/25
4-14-04	10:30	Pierce Elem - Bennington	4/21
4-14-04	10:30	Cornish Elem School	4/21
4-14-04	12:30	Whitefield Elementary School	4/45
4-14-04	2:00	Concord Leadership	Adults/25
4-15-04	8:45 & 10:30 SH/HM	Belmont Middle School	5/50
4-15-04	9:15	St. Benedict Academy – Manchester	4/17
4-15-04	12:00	Henniker Elementary School	4/21
4-16-04	9:00 & 10:30 SH/HM	No. Londonderry Elem	4/90
4-16-04	1:00	Kimball School – Concord	4/16
4-19-04	10:00 to 12:00 SH/SC	Riddlebrook – Bedford	4/50
4-19-04	9:00	Bow Elementary	4/25
4-19-04	12:45	St. John’s Regional School – Concord	4/30
4-20-04	9:30 & 11:00 SH/HM 12:30	Garrison School – Dover	4/50

4-20-04		Bow Elementary	4/25
4-20-04	2:00	Hollis Women’s Club	Adults/12
4-21-04	9:00	Broken Ground School – Concord	4/23
4-21-04	9:30 & 11:00 SH/HM	Garrison School – Dover	4/50
4-21-04	1:00	Kimball School - Concord	4/16
4-22-04	8:45 & 10:30 SH/HM	Belmont Middle School	5/50
4-22-04	9:00	Broken Ground School – Concord	4/23
4-23-04	9:00 & 10:30 SH/HM	No. Londonderry Elem	4/60
4-23-04	12:00	Antrim Elementary School	4/32
4-26-04	9:30 & 11:00 SH/SC	Lancaster Elementary School	4/52
4-27-04	9:00	UNH Social Work Department – Durham	College/32
4-27-04	9:30 & 11:00 SH/HM	Towle Elem – Newport	4/60
4-28-04	9:30 & 11:00 SH/HM	Towle Elem – Newport	4/40
4-28-04	11:00	Lafayette Regional School -Franconia	4/15
4-28-04	2:00	Nashua Technical College	College/15
4-29-04	10:00 & 11:15 SH/HM	Ray School – Hanover	3/85
4-30-04	9:30 & 11:00 SH/HM	Seminary Hill Elementary School- West Lebanon	4/76
4-30-04	10:00 & 11:30 SH/SC	Hanover Street School - Lebanon	4/75

NOTICE

The House Clerk's Office is now accepting orders for both the 2003 and 2004 hardcover Permanent House Journals. The 2003 Journal is being readied for the printer. Work on the 2004 Journal will begin once the session has been adjourned.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

Also, the House Clerk's Office has a small number of extra copies of the 2001 and 2002 Permanent House Journals. These copies may be obtained on a first-come, first-served basis from the House Clerk's Office. The cost for these copies will be \$40 each, plus any applicable mailing charges.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:
Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

REP/SEN/NAME _____

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House Calendar No.

ADDRESS _____

CITY/STATE/ZIP _____

2003 _____ COPY(IES)

2004 _____ COPY(IES)

SIGNED _____