

State of New Hampshire HOUSE RECORD

Second Year of the 158th General Court
Calendar and Journal of the 2004 Session

Vol. 26

Concord N.H.

Friday, March 19, 2004

No. 21

Contains: Order Form for the 2003 and 2004 Permanent Journals, Hearings and Notices

HOUSE CALENDAR

A MESSAGE FROM THE SPEAKER

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, April 8, 2004 at 10:00 a.m.

Thanks to Representative Cliff Newton for his effort in video taping the No Child Left Behind forum held in the LOB on Tuesday. Copies of the tape will be on loan through the Speaker's Office. Please contact Danielle Grant or Deb Stohrer at 271-3661 if you are interested in obtaining a copy.

There will be no Chairmen/Vice Chairmen meeting next week.

Speaker Gene G. Chandler

NOTICE

Copies of the Final Disposition of Bills and Resolutions for the 2003 Session are now available from the Sergeant-at-Arms Office.

Karen O. Wadsworth, Clerk of the House

Shuttle Service

For the convenience of the members during the winter months I have again instituted a shuttle service from the Storrs Street parking garage to the State House complex.

The shuttle will operate **Tuesdays, Wednesdays, and Thursdays from 8:00 to 10:00 a.m. and again from 2:00 to 4:00 p.m. or until session is over.** The van will drop off and pick up on **North State Street between the State House and LOB.** If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

Gene G. Chandler, Speaker

HOUSE DEADLINES

Thursday, February 5, 2004	Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.
Thursday, March 11, 2004	Last day to report all remaining retained bills and supplemental House bills.
Thursday, March 18, 2004	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Thursday, April 29, 2004	Last day to report Senate bills.
Thursday, May 6, 2004	Last day to act on Senate bills.
Thursday, May 13, 2004	Last day to form committees of conference.
Wednesday, May 19, 2004	Last day to sign-off committee of conference reports.
Wednesday, May 26, 2004	Last day to act on committee of conference reports.

LAIID ON TABLE

HB 220, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations. (Pending question is ought to pass)

HB 359, establishing a procedure for apportioning state senate and representative districts. (Pending question is inexpedient to legislate.)

HB 760-FN-A, establishing the New Hampshire healthy families trust fund, increasing the tobacco tax, and making an appropriation therefor. (Pending question is on the adoption of the majority committee report of inexpedient to legislate.)

HB 1425, relative to food safety in restaurants. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HOUSE BILL AMENDED BY THE SENATE

HB 65, relative to educational assistance for national guard members. (House Concurred 3/11/04)

HB 121, relative to grounds for modification of a permanent child custody order. (House Concurred 3/11/04)

HB 258, relative to the community-technical college system. (House Concurred 3/11/04)

HB 326, relative to establishing a 6-year capital budget. (SJ 1/9/04)

HB 384, relative to financial affidavits in domestic relations cases. (SJ 1/9/04)

HB 464-FN, establishing a criminal penalty for facilitating a drug or underage alcohol house party. (House Concurred 3/11/04).

HB 516-L, relative to the standard of review requests for excavating and dredging permits, and relative to an appropriation for the expansion of the Port of Portsmouth. (House Concurred 2/19/04)

HB 620-FN, providing a right to counsel for indigent parents and other protections in cases involving the guardianship of minors. (House Concurred 3/11/04)

HB 736, relative to duties of the fish and game commission and complaints against fish and game commissioners. (SJ 3/11/04)

HB 749, relative to the description in a criminal complaint of the party accused. (House Concurred 3/11/04)

HB 1254-FN, relative to the postsecondary education vocational school licensing fund and the forgivable loan fund in the workforce incentive program. (SJ 3/11/04)

HB 1370, establishing a committee to study property tax relief. (SJ 3/11/04)

COMMITTEE MEETINGS

MONDAY, MARCH 22

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

10:00 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), New Hampshire Department of Revenue Administration, Training Room, Community Services Division

9:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. **SB 432-FN**, establishing a division of emergency services, communications, and management, a division of fire standards and training and emergency medical services, and a division of fire safety in the department of safety.

10:30 a.m. **SB 409-FN**, revising the vocational school licensing statutes.

11:15 a.m. **SB 312-FN**, establishing a state code of ethics.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Rooms 201-203, LOB

3:00 p.m. Public comment hearing on proposed rules of the Guardian Ad Litem Board relating to certification requirements (GAL Chapter 300).

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), UNH, Kingman Farm, Research Farm, Route 155, Madbury

10:00 a.m. Subcommittee meeting.

TUESDAY, MARCH 23

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Subcommittee work session on **SB 415-FN**, continuing and expanding to all counties the Grafton county court pilot project relative to abuse and neglect hearings.

1:00 p.m. Subcommittee work session on **SB 520**, relative to modification of child support obligation.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 400**, relative to real estate appraisals conducted for mortgage loan applicants.

11:00 a.m. **SB 428**, establishing a committee to study the protection of consumers from unfair lending practices.

1:15 p.m. **SB 498-FN**, relative to the regulation of debt adjustment services.

2:00 p.m. **SB 500-FN**, relative to certain procedures of financial institutions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Subcommittee work session on **SB 360**, requiring written notification concerning certain offenders against children.

10:00 a.m. **SB 372**, relative to the definition of necessary shelter for dogs.

11:00 a.m. **SB 417**, relative to vicious dog assaults.

11:30 a.m. **SB 339-FN**, relative to the involuntary commitment of certain persons found not competent to stand trial for certain criminal offenses.

1:15 p.m. **SB 320-FN**, relative to penalties for damaging emergency vehicles.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 351-FN**, relative to concurrent enrollment at regional vocational education centers.

11:00 a.m. **SB 418**, relative to voting procedures in the Hanover school district.

1:00 p.m. **SB 333-FN**, establishing a unique pupil identification system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY (RSA 186-C:3-b), Room 207 LOB

4:00 p.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

11:00 a.m. Subcommittee work session on **SB 457**, relative to animal population control.

1:00 p.m. Ad hoc committee on using pesticides and herbicides in residential neighborhoods.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:30 a.m. **SB 402**, relative to an optional retirement annuity benefit for members of the Manchester retirement system.

11:00 a.m. **SB 445**, relative to the regulation of dietitians by the board of licensed dietitians.

1:00 p.m. **SCR 6**, a resolution designating January as stalking awareness month.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. ***SB 382-FN-L***, relative to medical service rates for state prisoners.
10:45 a.m. ***SB 504-FN***, relative to disbursements from the alcohol abuse prevention and treatment fund.
11:15 a.m. Executive session on pending legislation

FINANCE – (DIVISION II), Room 212, LOB

Work and executive session on the following bill:

- 9:30 a.m. ***SB 336-L***, relative to certain costs in the development of a high school in the town of Bedford.

FINANCE – (DIVISION III), Room 210-211, LOB

Work and executive session on the following bill:

- 8:30 a.m. ***HB 1428-FN***, relative to the administration of the medical assistance program for home care for children with severe disabilities and establishing a commission to review the medical assistance program for home care for children with severe disabilities.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. ***SB 384-FN***, relative to drugs paid for by the state.
1:15 p.m. ***SB 438***, relative to immunization practices for hospitals, residential care facilities, adult day care facilities, and assisted living facilities.
2:30 p.m. Continued public hearing on ***SB 383-FN***, relative to pharmacy benefit management.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. ***SB 436-FN-L***, relative to the Claremont and Newport district courts.
11:00 a.m. ***SB 423***, relative to confidentiality and workers' compensation.
1:30 p.m. ***SB 509-FN***, relative to civil recoveries for false claims paid or approved by the department of health and human services.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. ***SB 467***, establishing an exemption from the public sewer connection requirements for 2 projects in the town of Derry.
11:00 a.m. ***SB 391***, relative to bond votes in municipalities using chartered official ballot voting procedures and relative to Claremont school district elections.
1:30 p.m. ***SB 508-FN***, relative to grant-funded programs.
2:00 p.m. ***SB 531***, permitting the state veterans' advisory committee to adopt bylaws and relative to eligibility for the veteran's property tax credit.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Public hearing on the proposed amendment to ***SB 324-FN-A-L***, relative to the calculation of the commissioner's warrant for the statewide enhanced education tax to be raised by a municipality. The proposed amendment is relative to the real estate transfer tax, the NH estate tax, the calculation of the commissioner's warrant for the statewide enhanced education tax, and to defining Penacook as a municipality. Copies of the proposed amendment are available from the Sergeant-at-Arms counter.
11:30 a.m. ***SB 505-FN-A-L***, authorizing CROP zone tax credits for taxpayers within the town of Whitefield.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 24

COMMERCE, Room 302, LOB

- 10:00 a.m. ***SB 366-FN***, relative to the Interstate Insurance Product Compact.
11:00 a.m. ***SB 369***, relative to examinations of insurance companies by the insurance department.
1:15 p.m. Public hearing on proposed amendment to ***SB 301-FN***, relative to liquor licenses. The proposed amendment is relative to sales of alcoholic beverages. Copies of the amendment are available from the Sergeant-at-Arms counter.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 439**, relative to probationary drivers' licenses.

10:30 a.m. **SB 318**, relative to the applicability of driving while intoxicated prohibitions.

11:00 a.m. **SB 513**, relative to the death penalty.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. **SB 355**, relative to the regulation and servicing of portable fire extinguishers and fixed fire extinguishing systems, fire sprinkler systems, and fire alarm and detection systems.

10:00 a.m. **SB 469**, relative to licensing of boiler inspectors.

10:30 a.m. **SB 403**, relative to the board of medicine.

11:00 a.m. **Rescheduled** public hearing on **SB 497-FN**, relative to renewal of electrician's licenses.

11:30 a.m. **SB 499**, making a change to the electrician licensing exemption.

1:00 p.m. **HJR 25**, requested by the joint legislative committee on administrative rules relative to a certain rule proposed by the department of transportation.

1:15 p.m. **HJR 26**, prohibiting the liquor commission from adopting proposed administrative rule Liq 404.05(d)(3).

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: Management letter for the State of New Hampshire for the year ended June 30, 2003.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on pending legislation, if needed.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. **SB 413-FN**, relative to financing federally aided highway projects.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT JOINT WITH SCIENCE, TECHNOLOGY AND ENERGY, Rooms 305-307, LOB

10:00 a.m. **SB 488**, establishing a committee to study the effects of electric utility restructuring on state dams and the alternatives for the operation and maintenance of state-owned dams.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

11:00 a.m. Continued public hearing on **SB 205-FN**, authorizing the state to accept the title of the dam and dikes at Smith Pond, Enfield, New Hampshire.

1:30 p.m. Rescheduled public hearing on **SB 512-FN**, establishing a Lake Sunapee public access commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 361-FN-A**, relative to fees of the postsecondary education commission for preserving certain academic records.

10:30 a.m. **SB 399-FN**, relative to the sale of animals.

11:00 a.m. **SB 453**, establishing a committee to study the tobacco master settlement agreement revenue stream to the state.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 25

COMMERCE, Room 302, LOB

10:00 a.m. **SB 348**, relative to the sale of manufactured housing and the management of manufactured housing parks.

11:00 a.m. **SB 442**, relative to manufactured housing installation standards.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

- 9:30 a.m. **SB 329-FN**, relative to the recovery by the retirement system of the overpayment of benefit amounts.
- 10:15 a.m. **SB 330-FN**, relative to creditable service of retirement system members reemployed after qualifying military service.
- 11:00 a.m. **SB 338-FN**, relative to the purchase of prior service credit by certain political subdivision employee members.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE – (DIVISION III), Room 210-211, LOB

Work session on the following bills:

- 10:00 a.m. **SB 504-FN**, relative to disbursements from the alcohol abuse prevention and treatment fund.
- SB 382-FN-L**, relative to medical service rates for state prisoners.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **SB 397**, requiring the department of environmental services to adopt certain rules and to opt out of the reformulated gasoline program.
- 11:00 a.m. **SB 342-FN**, relative to payment of utility assessments and relative to regulation of electric generation companies.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue, Community Services Division Training Room

- 9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 101, LOB

- 10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 103, LOB

- 9:30 a.m. Subcommittee on issues related to criminal justice information system.

MONDAY, MARCH 29

BREATH ANALYZER MACHINES ADVISORY BOARD (RSA 106-G:1), Department of Safety, Commissioner's Conference Room, Third Floor, Hazen Drive, Concord

- 10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

- 10:00 a.m. Subcommittee on medical errors/resident training work hours.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Room 204, LOB

- 11:00 a.m. Subcommittee meeting.

TUESDAY, MARCH 30

COMMERCE, Room 302, LOB

- 10:00 a.m. **SB 345**, exempting payroll accounts from trustee process.
- 10:30 a.m. **SB 207**, relative to transactions exempt from the consumer protection act.
- 1:15 p.m. **SB 314**, relative to access to medical records.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB

- 2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Rooms 202-204, LOB

11:00 a.m. ***SB 454-FN***, relative to carrying a concealed weapon without a license.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **Rescheduled** executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***SB 456***, relative to record books maintained by registers of deeds.
11:00 a.m. ***SB 414-FN***, clarifying the laws relative to municipal impact fees, off-site exactions, vesting of development rights, and waiver of subdivision regulations.
1:30 p.m. ***SB 359***, relative to construction of buildings on certain pre-existing streets.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***SB 443***, relative to rural electric cooperatives.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 104, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, MARCH 31

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***SB 388-FN***, relative to proof of successful completion of an impaired driver intervention program.
10:30 a.m. ***SB 478-FN***, relative to penalties for DWI offenses.
11:30 a.m. ***SB 392***, relative to criminal responsibility for certain offenses committed by persons 13 years of age or older.
1:15 p.m. ***SB 347-FN***, relative to financial responsibility and conduct after an OHRV accident.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. ***SB 470-FN***, relative to funding for the physician effectiveness program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

10:00 a.m. ***SB 517***, relative to authorizing a 2-year program to use certain OHRV fees for publications and promotions.
11:00 a.m. ***SB 525-FN-A***, relative to land and community heritage investment program administration.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, APRIL 1

COMMERCE, Rooms 302-304, LOB

10:00 a.m. ***SB 419***, relative to the use of standardized health statements and relative to renewals of certain policies.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

CONSENSUS REVENUE ESTIMATING PANEL (RSA 17-Q), Room 202, LOB

9:00 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB
2:00 p.m. Regular meeting.

MONDAY, APRIL 5

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Complaint hearing and board rules.

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House
2:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB
9:00 a.m. Regular meeting.

TUESDAY, APRIL 6

CHILDREN AND FAMILY LAW, Rooms 206-208, LOB

10:00 a.m. ***SB 335***, relative to access to birth records.

11:00 a.m. ***SB 406***, relative to adoption procedures.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***SB 510-FN***, relative to simple assault.

11:00 a.m. ***SB 386***, relative to the guardian ad litem board and providing for certification of guardians ad litem.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

3:00 p.m. Informational meeting with the Department of Education on Title 1 Allocation.

FISH AND GAME, Room 307, LOB

10:00 a.m. ***SB 494***, relative to the prohibition on taking conch and winkles and relative to licensing requirements for taking lobsters and crabs.

10:20 a.m. ***SB 487***, relative to lead sinkers.

11:00 a.m. ***SB 340***, relative to the release of information on fish stocking by the executive director of fish and game.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, Manchester

5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 7

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. County subcommittee meeting.

PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB

9:30 a.m. ***SB 429***, relative to state and municipal contracting practices for public works.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 9

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2,

Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 12

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Subcommittee meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Rooms 201-203, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB

1:00 p.m. **Rescheduled** regular meeting.

MONDAY, APRIL 19

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue, Community Services Division Training Room

9:30 a.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

MONDAY, MAY 3

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House

2:00 p.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, MAY 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 10

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 12

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Merrimack County Delegation will meet on Wednesday, **March 24** at 7:00 p.m. to review and approve the 2004 County budget as well as approve the sale of real property in Boscawen. Meeting to take place at the County Administration Building, Suite 2, 4 Court Street, Concord.

Rep. William E. Leber, Chairman
Merrimack County Delegation

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 85, 243, 444, 511, 516, 612, 618, 622, 640, 645, 651, 656, 698, 712, 713, 727, 729, 730, 781, 803, 1153, 1188, 1202, 1207, 1213, 1254, 1248, 1251, 1290, 1308, 1311, 1317, 1325, 1339, 1344, 1345, 1352, 1353, 1365, 1378, 1387, 1388, 1399, 1401, 1411, 1416, 1418, 1421, 1423, 1426, 1428 and 2004. SBs 205, 312, 348, 361, 367, 401, 430, 463, 478, 494, 498, 500, 503, 505 and 525.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Jacqueline A. Pitts, 110 Ledgewood Drive, Apt. A-8, Portsmouth, New Hampshire 03801-6428.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

First Report of the NH Consensus Revenue Estimating Panel
State Treasurer's Annual Report for the FYE June 30, 2003

Gene G. Chandler, Speaker

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

The Main Street Republican Caucus will meet on Thursdays at 8:15 a.m. at the Upham Walker House, Park Street. Members are invited to attend.

Rep. Paul D. Spiess

NH Solutions for the Affordable, Accessible Housing Shortage with Claira Monier, Executive Director of the NH Housing Finance Authority. This is the third session of the 2004 legislative education series: SUPPORTING OLDER ADULTS AND INDIVIDUALS WITH DISABILITIES IN YOUR COMMUNITY: AN EDUCATION SERIES FOR LEGISLATORS. Tuesday, **March 23** at the NH Historical Society, Tuck Library, Park Street, Concord. The session will be held from noon to 1:30 p.m. with lunch. Please contact Judy King at 1-800-238-2048 or jaking@cisunix.unh.edu to confirm your attendance.

Rep. Peter L. Batula

Members of the House and Senate are invited to attend the State Advisory Commission on the Education of Children with Disabilities meeting on Tuesday, **March 23** at 4:00 p.m. in Room 207, LOB. This is a good opportunity to gain information on special education issues in New Hampshire.

Reps. Debra A. Naro and Sharon M. Carson

In celebration of the YMCA Youth in Government Program and Legislative Awareness Day, all legislators are cordially invited to join the New Hampshire State Alliance of YMCAs at St. Paul's Church Conference Center across the street from the State House on Thursday, **March 25th** at noon for an informal luncheon reception. Sandwiches, hot and cold drinks, and dessert will be provided.

Rep. Larry A. Emerton

Come join the Wellness and Primary Prevention Council, Department of Health and Human Services, NH Children's Trust Fund, Family Support of New Hampshire, NH Foster and Adoptive Parents Association and the NH Order of Women Legislators celebrate children and families. Breakfast at St. Paul's Church on Wednesday, **March 31** from 7:30 a.m. to 9:00 a.m.

Rep. Barbara C. French

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court and staff to the Annual UNH Legislative Breakfast on Thursday, **April 1st** from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are having an impact on the State of New Hampshire and beyond.

Rep. Marjorie K. Smith

The ninth annual Made in NH Try It and Buy It Expo will be held at the NH National Guard Armory, 1059 Canal Street, Manchester **April 2 - April 4**. Friday, April 2 is Business-to-Business Day at the Expo. It is also a special afternoon for NH's business leaders and government officials to preview the Expo. Grand opening ceremonies begin at 1:30 p.m. and will include recognition of the event sponsors, and remarks from state dignitaries and officials, including Governor Benson. Please join us to celebrate the Granite State and NH quality products and services.

Rep. Sandra J. Reeves

All members are invited to an informational meeting on Tuesday, **April 6th** at 3:00 p.m. by the Department of Education on Title 1 Allocation in Room 207, LOB.
Rep. Stephen R. L’Heureux

President Don Wharton would like to invite all members of the General Court to a breakfast hosted by Plymouth State University on Thursday, **April 8th**. The event will be held at the Capitol Grille across from the State House from 7:30 to 9:00 a.m. Please join us to learn more about this excellent North Country institution.
Reps. Debra A. Naro and Mary R. Cooney

Former Speaker of the House Harold Burns will be hosting a sugaring off party at his sugar shack located on Route 116 in Whitefield, 9 miles north of Littleton and 2 miles south of Whitefield center on **April 10** at 2:00 p.m. Bring the family but please no dogs.
Rep. John E. Tholl, Jr.

The Department of Transportation will hold the following meeting:
March 23 – Londonderry High School, 295 Mammoth Road, Londonderry, 7:00 p.m. Public hearing (Commission), Londonderry, reconstruction of NH Route 28.
March 23 – Durham Town Hall, Council Chambers, 15 Newmarket Road, Durham, 7:00 p.m. Public informational meeting, Durham-Newmarket, construction of a 4 foot bike shoulders and miscellaneous safety improvements on NH Route 108 from Oyster River Bridge in Durham to Sanborn Avenue in Newmarket.
March 24 – Newmarket Town Hall Auditorium, 186 South Main Street, Newmarket, 7:00 p.m. Public informational meeting, Durham-Newmarket, construction of a 4 foot bike shoulders and miscellaneous safety improvements on NH Route 108 from Oyster River Bridge in Durham to Sanborn Avenue in Newmarket.
March 24 – NHDOT, Room 114, 7 Hazen Drive, Concord 2:00 p.m. Special committee meeting, Salem-Manchester, reconstruction and widening in Salem, Windham, Derry and the City of Manchester.
March 29 – Bartlett Town Hall, Town Hall Road, Bartlett, 7:00 p.m. Public officials/public informational meeting, Bartlett, US Route 302/NH 10, bridge replacements over Saco River and NH railroad.
March 31 – Newington Town Hall, 205 Nimble Hill Road, Newington, 6:30 p.m. Advisory Task Force meeting, working meeting, Newington-Dover, Spaulding Turnpike/Little Bay Bridge improvements from Gosling Road to Dover Toll (3.5 miles).
April 6 – City Chamber Conference Room, Town Hall Road, Dover, 7:00 p.m. Public officials/public informational meeting, Dover-Somersworth, NH 108, add left turn lane at Long Hill Road.
April 8 – Highlander Inn, 2 Highlander Way, Manchester, 7:00 p.m. Public hearing (special committee), Bedford-Manchester-Londonderry-Litchfield-Merrimack mitigation hearing.
April 20 – Barrington Public Safety Building, Route 9, Barrington, 7:00 p.m. Public officials/public informational meeting, Lee-Barrington, along NH 125, beginning at US 4 and proceeding north approximately 4.5 miles to NH 9 intersection. Work consists of a 1’ pavement overlay with drainage improvements.
May 5 – Portsmouth City Hall, 1 Jenkins Avenue, Portsmouth, 10:00 a.m. Advisory Committee meeting, Portsmouth, US Route 1 Bypass Study.
Rep. Edwin O. Smith, Chairman
Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **March** 2004. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.
Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
3-22-04	10:00 & 11:15	Seabrook Elementary	4/50

	SH/SC		
3-22-04	12:30	Beaver Meadow School – Concord	4/23
3-23-04	9:00	Beaver Meadow School – Concord	4&5/22
3-23-04	9:30 & 11:00 SH/HM	Presentation of Mary – Hudson	4/63
3-23-04	12:30	Beaver Meadow School – Concord	4/24
3-24-04	9:30 & 11:00 SH/HM	Barnstead Elementary	4/72
3-25-04	9:30 & 11:00 SH/HM	Symonds Elementary – Keene	4/62
3-26-04	10: 00 & 11:15 SH/SC	Seabrook Elementary	4/50
3-26-04	10:00	Hillsboro Christian School	1-7/23
3-26-04	12:30	Sanbornton Central School	4/36
3-29-04	9:30 & 11:00 SH/HM	John Fuller School- North Conway	4/40
3-29-04	10:00 & 11:15 SH/SC	Windham Center School	4/50
		Rescheduled from December 11	
3-30-04	10:00 & 11:30 SH/HM	Thornton’s Ferry - Merrimack	4/50
3-30-04	12:30	Allenstown Elementary School	4/30
3-31-04	10:00 & 11:30 SH/HM	Thornton’s Ferry - Merrimack	4/50
3-31-04	12:30	Allenstown Elementary School	4/30

NOTICE

The House Clerk's Office is now accepting orders for both the 2003 and 2004 hardcover Permanent House Journals. The 2003 Journal is being readied for the printer. Work on the 2004 Journal will begin once the session has been adjourned.

Upon request, members of the Legislature for the year in question, and all state agencies are entitled to one Journal at no charge. There will be a charge for additional copies ordered by legislators and agencies, as well as any others who would like a copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

Also, the House Clerk's Office has a small number of extra copies of the 2001 and 2002 Permanent House Journals. These copies may be obtained on a first-come, first-served basis from the House Clerk's Office. The cost for these copies will be \$40 each, plus any applicable mailing charges.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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