State of New Hampshire

HOUSE RECORD

Second Year of the 158th General Court
Calendar and Journal of the 2004 Session

Vol. 26 **Concord N.H.** **Friday, February 20, 2004** **No. 15**

Contains: Hearings and Notices

HOUSE CALENDAR

A MESSAGE FROM THE SPEAKER

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, **March 11**, at 10:00 a.m. For planning purposes please plan on the House meeting on both Wednesday, March 17 and Thursday, March 18 at 10:00 a.m.

Please note that there will be no legislative business conducted on Tuesday, March 9, New Hampshire's Town Meeting Day.

I hope you all enjoy the well-deserved break next week. I appreciate the diligence put forth by all committees to get the bills heard and reported in a timely fashion.

Chairmen and Vice Chairmen will meet on **Wednesday, March 3,** at 9:00 a.m. in Room 201, LOB. Please note the meeting is on **Wednesday**.

Speaker Gene G. Chandler

Shuttle Service

For the convenience of the members during the winter months I have again instituted a shuttle service from the Storrs Street parking garage to the State House complex.

The shuttle will operate **Tuesdays, Wednesdays, and Thursdays from 8:00 to 10:00 a.m. and again from 2:00 to 4:00 p.m. or until session is over.** The van will drop off and pick up on **North State Street between the State House and LOB.** If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

Gene G. Chandler, Speaker

No Child Left Behind Informational Forum

Education Secretary's Regional Representative, Michael Sentance

Rescheduled to Tuesday, March 16, 2004 11:00 a.m. Rooms 205-207, LOB

All members are invited to attend. Mr. Sentance will share information about the program and take questions.

Representatives Peter Batula and Stephen L'Heureux

HOUSE DEADLINES

Thursday, February 5, 2004	Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.
Thursday, March 11, 2004	Last day to report all remaining retained bills and supplemental House bills.
Thursday, March 18, 2004	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Thursday, April 29, 2004	Last day to report Senate bills.
Thursday, May 6, 2004	Last day to act on Senate bills.
Thursday, May 13, 2004	Last day to form committees of conference.
Wednesday, May 19, 2004	Last day to sign-off committee of conference reports.
Wednesday, May 26, 2004	Last day to act on committee of conference reports.

LAID ON TABLE

HB 220, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations. (Pending question is ought to pass)

HB 359, establishing a procedure for apportioning state senate and representative districts. (Pending question is inexpedient to legislate.)

HB 760-FN-A, establishing the New Hampshire healthy families trust fund, increasing the tobacco tax, and making an appropriation therefor. (Pending question is on the adoption of the majority committee report of inexpedient to legislate.)

HOUSE BILL AMENDED BY THE SENATE

HB 516-L, relative to the standard of review requests for excavating and dredging permits, and relative to an appropriation for the expansion of the Port of Portsmouth. (House Concurred 2/19/04)

COMMITTEE MEETINGS

FRIDAY, FEBRUARY 27

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Community Services Division Training Room

9:30 a.m. Regular meeting.

MONDAY, MARCH 1

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House

2:00 p.m. Regular meeting.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB

10:00 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Plymouth State University

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on ***CACR 22,*** relating to taxation. Providing that a 2/3 vote is required to pass a new tax or to increase a tax after it is levied and that the maximum increase in any budget bill shall be limited by the rates of inflation and population growth.

TUESDAY, MARCH 2

CHILDREN AND FAMILY LAW, Room 206, LOB

9:00 a.m. Subcommittee work session on ***SB 415-FN,*** continuing and expanding to all counties the Grafton county court pilot project relative to abuse and neglect hearings.

9:45 a.m. Subcommittee work session on ***HB 1393,*** relative to the appeal of the lower court's decision in a child protection case.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on ***HB 1264,*** relative to advertisement of prescription drugs.

9:30 a.m. Subcommittee work session on ***HB 1282,*** relative to exemptions from the consumer protection act.

10:00 a.m. Subcommittee work session on ***HB 1202,*** relative to third-party payment of covered services ordered by the juvenile court.

11:00 a.m. Subcommittee work session on ***HB 1348-FN,*** relative to registration of business organizations.

11:45 a.m. Subcommittee work session on ***HB 1408-FN,*** relative to reporting requirements for certain nonprofit organizations, including health care charitable trusts.

1:00 p.m. Subcommittee work session on ***HB 1320,*** making changes in the laws relative to retail installment sales, first mortgage bankers and brokers, mortgage loan servicers, second mortgage home loans, and the regulation of small loans.

1:15 p.m. Executive session on pending legislation.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***HB 1147,*** relative to the use of deadly force in defense of a fetus.

11:00 a.m. ***HB 1343-FN,*** making it a crime to cause the death of a fetus as a result of committing a violent act against a pregnant woman.

1:00 p.m. ***HB 1360-FN,*** including "unborn child" in the definition of "another" for the purpose of capital murder, first and second degree murder, manslaughter, and negligent homicide.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

3:00 p.m. Subcommittee work session on ***HB 1367,*** permitting the parents or legal guardian of a sexual assault victim to remain with the victim during the legal proceedings.

3:30 p.m. Subcommittee work session on ***HB 1274,*** relative to evidence admissible in sexual assault cases.

EDUCATION, Room 207, LOB

1:00 p.m. Subcommittee work session on ***HB 1162,*** relative to school district policies on bullying.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. ***SB 457***, relative to animal population control.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Subcommittee work session on ***HB 1425,*** relative to food safety in restaurants.

11:30 a.m. Subcommittee work session on ***HB 1424-FN-A,*** establishing a pharmaceutical commission and making an appropriation therefor.

FISH AND GAME, Room 307, LOB

9:00 a.m. Subcommittee work session on ***SB 344,*** relative to the use of gifts and donations to the fish and game department and relative to off highway recreational vehicle fees.

10:30 a.m. ***SB 341-FN,*** relative to prohibited methods of taking wildlife in certain fish and game laws.

11:00 a.m. ***SB 337,*** relative to the regulation of traps by the fish and game department and relative to the liability of trappers for certain injuries to domestic animals.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. ***SB 472,*** relative to updating the terminology in statutes affecting children with special health care needs.

11:15 a.m. ***SB 404***, establishing a committee to study the feasibility of providing statewide access to "Newsline for the Blind."

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:15 a.m. Continued public hearing on ***HB 1321-FN,*** relative to claims before the state commission on human rights.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
1:00 p.m. Subcommittee work session on ***HB 1309,*** relative to noise pollution from shooting ranges.

LEGISLATIVE ADMINISTRATION, Room 307, LOB
2:00 p.m. ***SB 350,*** relative to access by the legislative budget assistant to confidential information maintained by the department of revenue administration.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. ***SB 358,*** relative to incompatibility of municipal offices.
11:00 a.m. ***SB 466***, relative to records management services of a municipality.
11:30 a.m. ***SB 503-FN-L,*** establishing a commission to study the benefit of municipalities using bonds for construction, development, improvement, and acquisition of broadband facilities.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB
10:00 a.m. Subcommittee work session on ***HB 1421-FN,*** relative to solid waste incineration.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB
10:30 a.m. ***SB 479***, commemorating the anniversary of the founding of the United States Marine Corps.
11:00 a.m. Executive session on pending legislation.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. ***SB 324-FN-A-L,*** relative to the calculation of the commissioner's warrant for the statewide enhanced education tax to be raised by a municipality.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 3

CHILDREN AND FAMILY LAW, Room 206, LOB
1:30 p.m. Subcommittee work session on ***HB 1415,*** relative to de facto child custody.

COMMERCE, Room 302, LOB
10:00 a.m. Subcommittee work session on ***HB 1409,*** relative to the disclosure of protected health information by court ordered service providers.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB
3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
9:00 a.m. Subcommittee work session on ***HB 1365-FN,*** relative to protecting hearing ear dogs, guide dogs, and service dogs.
9:30 a.m. Subcommittee work session on ***HB 1347-FN,*** implementing a "good time" sentence reduction system for inmates in the state prison system.
10:00 a.m. ***SB 511-FN***, relative to the penalties for rioting.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
11:00 a.m. Subcommittee work session on ***HB 1257-FN,*** relative to penalties for driving under the influence with a minor in the vehicle.

EDUCATION, Rooms 205-207, LOB
10:00 a.m. ***SB 61,*** relative to collective bargaining units at charter schools and charter conversion schools, and relative to leaves of absence for teachers to accept employment at a charter school.
Room 207, LOB
1:00 p.m. ***SB 352-FN-L***, relative to computing school building aid grant amounts.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the

committee is initially convened.

JUDICIARY, Room 208, LOB
9:30 a.m. Executive session on pending legislation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB
9:00 a.m. Subcommittee work session on ***HB 1278-FN-LOCAL,*** relative to the applicable minimum wage for hourly employees.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB
9:00 a.m. Subcommittee work session on ***SB 496***, relative to the definition of snow traveling vehicle.
10:00 a.m. Executive session on pending legislation.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB
10:00 a.m. Executive session on pending legislation.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Executive session on pending legislation, if needed.

THURSDAY, MARCH 4

JUDICIARY, Room 208, LOB
9:30 a.m. Executive session on pending legislation.

FRIDAY, MARCH 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued meeting.

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB
10:00 a.m. Regular meeting.

CONSENSUS REVENUE ESTIMATING PANEL (RSA 17-Q), Room 202, LOB
9:00 a.m. Regular meeting.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 207, LOB
10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB
9:00 a.m. **Rescheduled** regular meeting.

MONDAY, MARCH 8

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB
10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:00 a.m. ***SB 375***, relative to the regulation of physician assistants.
10:30 a.m. ***SB 493,*** repealing examination standards for certified public accountants.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18), Room 208, LOB
9:00 a.m. Regular meeting.

JUVENILE JUSTICES SERVICES ADVISORY (RSA 621-A:9), YDC, 1056 River Road, Manchester
9:00 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), NH Community Technical College,

Manchester
10:00 a.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB
9:00 a.m. Regular meeting.

WEDNESDAY, MARCH 10

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
9:30 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session on pending legislation.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. ***SB 521-FN,*** increasing the penalty for identity fraud.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB
10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:00 a.m. Executive session on pending legislation.
11:00 a.m. **Rescheduled** public hearing on ***SB 380,*** establishing a statewide incident command system.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB
9:30 a.m. Executive session on pending legislation.

LEGISLATIVE ADMINISTRATION, Room 307, LOB
2:00 p.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Executive session on pending legislation, if needed.

FRIDAY, MARCH 12

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB
10:00 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB
9:30 a.m. Regular meeting.

TUESDAY, MARCH 16

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. ***SB 360,*** requiring written notification concerning certain offenders against children.
11:00 a.m. ***SB 325-FN-L,*** relative to penalties for a false report to a law enforcement officer.
11:30 a.m. ***SB 364***, increasing the penalties for littering.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:30 a.m. ***SB 153***, adopting the nurse licensure compact.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House
10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB
2:00 p.m. Regular meeting.

MONDAY, MARCH 22

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB
10:00 a.m. Subcommittee meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), New Hampshire Department of Revenue Administration, Training Room, Community Services Division
9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Rooms 201-203, LOB
3:00 p.m. Public comment hearing on proposed rules of the Guardian Ad Litem Board relating to certification requirements (GAL Chapter 300).

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, MARCH 23

EDUCATION, Room 207, LOB
10:00 a.m. ***SB 351-FN,*** relative to concurrent enrollment at regional vocational education centers.
11:00 a.m. ***SB 418***, relative to voting procedures in the Hanover school district.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:30 a.m. ***SB 402***, relative to an optional retirement annuity benefit for members of the Manchester retirement system.
11:00 a.m. ***SB 445***, relative to the regulation of dietitians by the board of licensed dietitians.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 24

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
9:30 a.m. ***SB 355,*** relative to the regulation and servicing of portable fire extinguishers and fixed fire extinguishing systems, fire sprinkler systems, and fire alarm and detection systems.
10:00 a.m. ***SB 469***, relative to licensing of boiler inspectors.
10:30 a.m. ***SB 403***, relative to the board of medicine.
11:00 a.m. **Rescheduled** public hearing on ***SB 497-FN,*** relative to renewal of electrician's licenses.
11:30 a.m. ***SB 499***, making a change to the electrician licensing exemption.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.
9:30 a.m. Audit: management letter for the State of New Hampshire for the year ended June 30, 2003.

THURSDAY, MARCH 25

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
9:30 a.m. ***SB 329-FN***, relative to the recovery by the retirement system of the overpayment of benefit amounts.
10:15 a.m. ***SB 330-FN,*** relative to creditable service of retirement system members reemployed after qualifying military service.
11:00 a.m. ***SB 338-FN,*** relative to the purchase of prior service credit by certain political subdivision employee members.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 26

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 101, LOB
10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 103, LOB
9:30 a.m. Subcommittee on issues related to criminal justice information system.

MONDAY, MARCH 29

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB
10:00 a.m. Subcommittee to study the purpose of the oversight committee.

WEDNESDAY, MARCH 31

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:00 a.m. ***SB 470-FN,*** relative to funding for the physician effectiveness program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued meeting.

MONDAY, APRIL 5

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House
2:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB
9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on the following days to review and approve the 2004 Merrimack County Departments Budgets. The meetings will be held at the McDonnell Building, Lower Level, 4 Court Street, Concord.

Monday, **March 1** at 11:00 a.m. Nursing Home.
Friday, **March 5** at 1:00 p.m. Corrections/Academy Program
Monday, **March 8** at 9:00 a.m. County Attorney, Medical Referee, Pre-Trial/Diversion, Sheriff and Dispatch,
Friday, **March 12** at 9:00 a.m. (Rescheduled from February 20.) Human Services, Juvenile Diversion, Grant Agencies, County Conservation District, Visitation Center, UNH Cooperative Extension and JAIBG Grant.

Rep. Roy D. Maxfield, Chairman
Merrimack County Executive Committee

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 85, 243, 444, 511, 612, 618, 622, 640, 651, 656, 698, 712, 727, 729, 730, 781, 803, 1153, 1188, 1207, 1213, 1248, 1251, 1290, 1311, 1325, 1339, 1344, 1345, 1352, 1353, 1365, 1378, 1387, 1388,1399, 1401, 1411, 1416, 1418, 1421, 1423 and 2004. SBs 498 and 500.

Karen O. Wadsworth, Clerk of the House

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Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, **March 8** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

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The American Red Cross cordially invites all legislative members and staff to Third Annual State House Complex Blood Drive. The blood drive will take place on Thursday, **March 11th** from 9:00 a.m. to 3:00 p.m. The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event.
Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, 271-2757. In the past this BLOOD DRIVE has had overwhelming support – please help make this year the best EVER.

Barbara Leahy, R.N., State House Nurse

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.
Clair A. Snyder, 46 Colonial Village, Somersworth, New Hampshire 03878-1558.
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.
Reports most recently received include:

Single Audit of Federal Financial Assistance Programs for the YE June 30, 2003

Gene G. Chandler, Speaker

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The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

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The Main Street Republican Caucus will meet on Thursdays at 8:15 a.m. at the Upham Walker House, Park Street. Members are invited to attend.

Rep. Paul D. Spiess

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A historical collection of the State of New Hampshire Liquor Commemorative Bottles issued between 1967-1985, on loan from state Representative Bob L'Heureux, will be on display in the State House Visitors' Center until March 1, 2004.

Rep. Robert J. L'Heureux

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All legislators and guests are invited to attend the Rockingham County Republican Committee Lincoln Day Dinner celebrating A Salute to Our Republican Leadership. Governor Benson, Senator Gregg, Senator Sununu and Congressmen Bass and Bradley will be the guests of honor. The dinner will be held at Yoken's Restaurant on Sunday, **February 29,** beginning with a cocktail hour at 6:00 p.m. followed by dinner at 7:00 p.m. Tickets are $35 each and can be ordered from any Rockingham County Republican Town Committee or the Dinner's Chairwoman, Rep. Mary Griffin (432-0959).

Rep. Mary E. Griffin

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The Legislative Caucus for Young Children (LCYC) will meet **March 1** in Room 206, LOB at 1:30 p.m. to prepare for the United Way of America's Early Childhood Development Workshop featuring Dr. Joan Lombardi as guest speaker. We will also review any Senate bill that may be coming up. All members of the House and Senate are welcome.

Rep. Deanna S. Rollo

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On **March 4th** New Hampshire poet laureate, Marie Harris, will be speaking at the NH Order of Women Legislator's lunch at the Upham Walker House. Members have asked about the NH State Seal pins. The pins are expected to be available within the next two weeks for $22 each in the State House gift shop.

Rep. Sandra C. Harris

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The 14th Annual Legislative Ski Event will be at Gunstock in Gilford on Sunday, **March 7th** and Monday, **March 8th**. The event will feature a reception on Sunday evening and a Legislative Ski Race on Monday morning, followed by an awards luncheon. Free downhill skiing, cross-country skiing, snowshoeing and snowtubing, will be available both days, and there will be free mountain and trail tours and a tubing party on Monday morning. Please contact Kim at Ski NH (1-800-887-5464 Ext. 0) to sign-up for Legislative Ski Event activities.

There will be a special room rate at The Inns at Mill Falls in Meredith of $39 plus tax, double occupancy, per night, on Sunday, March 7th and Monday, March 8th. **Please make your room reservation directly with The Inns at Mill Falls (1-800-255-0600) and be sure to identify yourself as being with the "Ski NH Legislative Ski Event" when you call to receive the special rate.**

Ski New Hampshire looks forward to hosting legislators again and to raising funds for the NH Automobile Dealers Association's KEEP KIDS SAFE Program.

Rep. David W. Hess

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The American Red Cross in New Hampshire cordially invites all legislators and staff to its annual Breakfast on Thursday, **March 11**, 8:00-10:00 a.m. in the State House cafeteria. Please, come have good food and learn more about the important work done by the Red Cross chapters throughout New Hampshire.

Rep. Elizabeth S. Hager

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The Healthcare Decisions Coalition will meet on Friday, **March 12** at 10:00 a.m. in Room 207, LOB. This coalition was formed as an extension of the end-of-life care ad hoc committee. Its primary agenda is to formulate a bill that will be introduced in 2005, standardizing legal procedures for medical decision making.

Rep. Hilda W. Sokol

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All members are invited to Bobby Stephen's 26th Annual St. Patrick's Day Bash to benefit Jobs for NH Graduates on Wednesday, **March 17**, 2004 at the Executive Court Banquet Facility in Manchester. The Event begins at 5:00 p.m. The cost is $30 per person and includes dinner and entertainment. For more information contact Bobby Stephen at 271-2341.

Gene G. Chandler, Speaker

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The Demers Group cordially invites all House members and staff to attend the 2nd Annual New Hampshire Capital St. Patrick's Day Breakfast & Roast on Wednesday, **March 17** from 7:30 to 9:00 a.m. at the Grappone Conference Center-Marriott Courtyard, 70 Constitutional Avenue, Concord. Once again, invited special guest roasters will include Governor Craig Benson and the Senate and House leadership with WMUR-TV political reporter Scott Spradling as emcee.

Rep. Michael D. Whalley

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The Merrimack County Republican Committee will host its annual Lincoln Day Dinner on Thursday, **March 18th** at the Grappone Center (Courtyard Marriott) in Concord. The reception begins at 5:30 p.m. and dinner at 6:15 p.m. The honored guest and featured speaker is Senator Judd Gregg. Tickets are $50 per person and may be purchased from any member of the Merrimack County delegation.

Rep. David W. Hess

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All legislators and staff are invited to attend the New Hampshire Automobile Dealers Association's (NHADA) Annual Crossover Day Reception at the NHADA office at 507 South Street on **March 18th,** at 3:00 p.m., or immediately following the legislative sessions. This is a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun social gathering.

Rep. Michael D. Whalley

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In celebration of the YMCA Youth in Government Program and Legislative Awareness Day, all legislators are cordially invited to join the New Hampshire State Alliance of YMCAs at St. Paul's Church Conference Center across the street from the State House on Thursday, **March 25th** at noon for an informal luncheon reception. Sandwiches, hot and cold drinks, and dessert will be provided.

Rep. Larry A. Emerton

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The Department of Transportation will hold the following meeting:
Mar 1 – Alton Town Hall, 1 Monument Square, Alton, 7:00 p.m. Public officials/public informational meeting, Alton, proposal to replace NH Route 28 bridge over the Merrymeeting River in the Town of Alton.
Mar 3 – Warren Town Hall, 19 Water Street, Warren, 7:00 p.m. Public officials/public informational meeting, Warren, pavement rehabilitation guardrail replacement and drainage improvements along NH Route 25 beginning at the intersection of 118 proceeding south 2.5 miles.
Mar 3 – Chichester Grange Hall, 54 Main Street, Chichester, 7:00 p.m. Public officials/public informational meeting, Chichester, widening and minor approach work at US Route 4/Main Street/Horse Corner Road intersection and sidewalk improvements.
April 8 – Highlander Inn, 2 Highlander Way, Manchester, 7:00 p.m. Public hearing (special committee), Bedford-Manchester-Londonderry-Litchfield-Merrimack mitigation hearing.

Rep. Edwin O. Smith, Chairman
Public Works and Highways Committee

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February and March** 2004. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
2-24-04	10:00 10:30	Gibson Center – North Conway	Adults/12

2-26-04		KA Brett School – Tamworth	4/23
2-27-04	10:00	Cub Scouts Pack 91	9-11yrs/20
3-1-04	9:30 & 11:00 SH/HM	Chester Academy	4/85
3-2-04	10:30 & 12:00 SH/HM	Main Dunstable School - Nashua	4/60
3-3-04	10:30 & 12:00 SH/HM	Main Dunstable School - Nashua	4/50
3-4-04	10:00 & 11:30 SH/HM	Southwick Elem – Northfield	4/40
3-4-04	1:00	NH Ed Opportunity Program	HS/40
3-5-04	10:00 & 11:30 SH/HM	Southwick Elem – Northfield	4/60
3-8-04	9:30 & 10:45 SH/SC	Candia Moore School	4/40
3-8-04	12:00	St Thomas Aquinas – Derry	4/30
3-9-04	9:00	BSA Troop 76 – Henniker	13-15 yrs/10
3-9-04	11:00	Crescent Lake School – Wolfeboro	4/40
3-9-04	12:30	Penacook Elementary School	4/50
3-10-04	9:30	Walker School – Concord/ Reschedule	4/25
3-10-04	11:00	Crescent Lake School – Wolfeboro	4/40
3-11-04	8:15 & 9:45	Merrimack Valley High School - Penacook	HS/50
3-11-04	11:00	Maplewood Elementary – Somersworth	4/46
3-11-04	12:30	Maplewood Elementary – Somersworth	3/40
S3-12-04	9:30 & 11:00 SH/HM	Webster Elementary - Manchester	4/115
3-15-04	9:30 & 10:45 SH/SC	Candia Moore School	4/40
3-15-04	10:45	Mt. Ascutney School-Vermont	2/8
3-15-04	12:00 & 1:30 SH/HM	Bristol Elementary School	4/60
3-16-04	10:00	Nashua Christian	4/22
3-16-04	10:00	Victory Baptist School - Londonderry	4/8
3-16-04	11:00	East Kingston Elementary	4/28
3-17-04	9:00	Beaver Meadow School-Concord	4/24
3-17-04	10:45	Charlestown Primary School	4/46
3-17-04	12:30	Simonds Elementary – Warner	4/36
3-18-04	9:30 & 11:00 SH/HM	Sunset Heights School - Nashua	6/78
3-19-04	9:30, 11:00 & 12:30 SH/HM/SC	Jaffrey Grade School	4/78
3-22-04	10:00 & 11:15 SH/SC	Seabrook Elementary	4/50
3-22-04	12;30	Beaver Meadow School – Concord	4/23
3-23-04	9:00	Beaver Meadow School – Concord	4&5/22
3-23-04	9:30 & 11:☺0 SH/HM	Presentation of Mary – Hudson	4/63
3-23-04	12:30	Beaver Meadow School – Concord	4/24
3-24-04	9:30 & 11:00 SH/HM	Barnstead Elementary	4/72
3-25-04	9:30 & 11:00 SH/HM	Symonds Elementary – Keene	4/62
3-26-04	10: 00 & 11:15 SH/SC	Seabrook Elementary	4/50
3-26-04	10:00	Hillsboro Christian School	1-7/23
3-26-04	12:30	Sanbornton Central School	4/36
3-29-04	9:30 & 11:00 SH/HM	John Fuller School- North Conway	4/40
3-29-04	10:00 & 11:15 SH/SC	Windham Center School Rescheduled from December 11	4/50
3-30-04	10:00 & 11:30 SH/HM	Thornton's Ferry - Merrimack	4/50
3-30-04	12:30	Allenstown Elementary School	4/30
3-31-04	10:00 & 11:30 SH/HM	Thornton's Ferry - Merrimack	4/50
3-31-04	12:30	Allenstown Elementary School	4/30