

State of New Hampshire HOUSE RECORD

Second Year of the 158th General Court
Calendar and Journal of the 2004 Session

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Friday, February 6, 2004

No. 12

Contains: Hearings and Notices

HOUSE CALENDAR

A MESSAGE FROM THE SPEAKER

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, **February 19**, at 10:00 a.m.

Please note that all executive and legislative branch offices will be closed on Monday, February 16 in observance of President's Day. The House will take a break from February 23 to 27. There will be no legislative business on Tuesday, March 9, New Hampshire Town Meeting Day.

Chairmen and Vice Chairmen will meet on Tuesday, **February 10**, at 9:00 a.m. in Room 201, LOB.

Speaker Gene G. Chandler

Parliamentary Tip

A member, in referring to another member, should avoid using the member's name, rather identifying that member by district, by seat, as the member who last spoke or by describing the member in some other manner.

Mason's Manual Sec. 124, Par. 2
Gene G. Chandler, Speaker

Shuttle Service

For the convenience of the members during the winter months I have again instituted a shuttle service from the Storrs Street parking garage to the State House complex.

The shuttle will operate **Tuesdays, Wednesdays, and Thursdays from 8:00 to 10:00 a.m. and again from 2:00 to 4:00 p.m. or until session is over.** The van will drop off and pick up on **North State Street between the State House and LOB.** If you have any questions or need any assistance please feel free to call my office or Protective Services at 271-3321.

Gene G. Chandler, Speaker

HOUSE DEADLINES

Thursday, February 5, 2004	Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.
Thursday, March 11, 2004	Last day to report all remaining retained bills and supplemental House bills.
Thursday, March 18, 2004	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Thursday, April 29, 2004	Last day to report Senate bills.
Thursday, May 6, 2004	Last day to act on Senate bills.
Thursday, May 13, 2004	Last day to form committees of conference.
Wednesday, May 19, 2004	Last day to sign-off committee of conference reports.
Wednesday, May 26, 2004	Last day to act on committee of conference reports.

LAIID ON TABLE

HB 220, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations. (Pending question is ought to pass)

HB 359, establishing a procedure for apportioning state senate and representative districts. (Pending question is inexpedient to legislate.)

HB 760-FN-A, establishing the New Hampshire healthy families trust fund, increasing the tobacco tax, and making an appropriation therefor. (Pending question is on the adoption of the majority committee report of inexpedient to legislate.)

COMMITTEE MEETINGS

MONDAY, FEBRUARY 9

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), New Hampshire Department of Revenue Administration, Training Room, Community Services Division

1:30 p.m. **Rescheduled** regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 210-211, LOB (Please note room change.)

9:00 a.m. Formal hearing of complaint #2003-3.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Ad hoc committee on co-occurring illnesses.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), UNH, Durham

10:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 10

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 1393**, relative to the appeal of the lower court's decision in a child protection case.

11:00 a.m. Continued public hearing on **HB 1415**, relative to de facto child custody.

11:30 a.m. Public hearing on proposed amendment to **HB 1410**, relative to terminating parental rights. The proposed amendment is relative to release of information to persons receiving a child for placement. Copies of the amendment are available from the Sergeant-at-Arms office.

1:00 p.m. **SB 415-FN**, continuing and expanding to all counties the Grafton county court pilot project relative to abuse and neglect hearings.

1:30 p.m. Public hearing on proposed amendment to **HB 1315**, relative to the disclosure of the identity of the person filing a report of suspected child abuse. The proposed amendment establishes a criminal penalty for intentionally making a false child abuse report. Copies of the proposed amendment are available from the Sergeant-at-Arms counter.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

- 9:30 a.m. Subcommittee work session on **HB 1305**, establishing a committee to study certain high interest loans.
- 9:45 a.m. Subcommittee work session on **HB 1180**, relative to the creation of express trusts for pets.
- 10:00 a.m. Subcommittee work session on **HB 1224**, establishing the Uniform Trust Code in New Hampshire.
- 10:15 a.m. Subcommittee work session on **HB 1133**, relative to disclosures required prior to a condominium sale.
- 11:00 a.m. Subcommittee work session on **HB 1320**, making changes in the laws relative to retail installment sales, first mortgage bankers and brokers, mortgage loan servicers, second mortgage home loans, and the regulation of small loans.
- Noon Subcommittee work session on **HB 1348-FN**, relative to registration of business organizations.
- 1:30 p.m. Subcommittee work session on **HB 1149**, relative to the provision of credit reports to consumers.
- 1:45 p.m. Subcommittee work session on **HB 1233**, relative to the accuracy of information used by consumer reporting agencies.
- 2:00 p.m. Subcommittee work session on **HB 1329**, relative to the length of time consumer credit reporting agencies retain individual credit information.
- 2:30 p.m. Subcommittee work session on **HB 1330**, relative to the investigation of disputed credit reporting items by consumer credit reporting agencies.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 1351-FN**, relative to penalties for acts committed during a riot.
- 10:30 a.m. **HB 1361**, relative to sentences for certain offenses committed on or near a public college or university campus.
- 11:15 a.m. **HB 1407**, granting limited law enforcement authority to certain federal officers stationed in New Hampshire.
- 1:00 p.m. **HB 1365**, relative to hearing ear dogs, guide dogs, and service dogs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 10:15 a.m. Executive session on pending legislation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 1:00 p.m. Subcommittee work session on **HB 1262**, establishing a committee to study ways to encourage municipal recycling efforts.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

- 9:00 a.m. Subcommittee work session on **HB 1418-FN**, establishing a procedure for state employees to report suspected improper governmental activity.
- 10:30 a.m. **HB 1422**, relative to qualifications for persons who negotiate on behalf of the state.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 11:30 a.m. Subcommittee work session on **HB 1419**, relative to the dispensing of noncontrolled prescription drugs by registered nurses in certain facilities under contract with the department of health and human services.

FINANCE – (DIVISION I), Room 209, LOB

Work and executive session on the following bills:

- 10:00 a.m. **HB 781-FN-A**, establishing the office of corrections ombudsmen.
- Subcommittee work session on **HB 781-FN-A**, establishing the office of corrections ombudsmen.
- 10:30 a.m. **HB 369**, relative to the Henniker and Hillsborough district courts.
- 10:45 a.m. **HB 511**, transferring authority over the New Hampshire hospital security force to the department of safety.
- 11:00 a.m. **HB 640-FN**, relative to post-conviction DNA testing.
- 1:00 p.m. Subcommittee work session **HB 651-FN**, relative to the purchase of prior service credit by certain political subdivision employee members, and repealing certain provisions permitting additional contributions.

FISH AND GAME, Room 307, LOB

- 10:00 a.m. **SB 344**, relative to the use of gifts and donations to the fish and game department and relative to off highway recreational vehicle fees.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on pending legislation.

1:00 p.m. Subcommittee work session on ***HB 1309***, relative to noise pollution from shooting ranges.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***HB 1291-LOCAL***, relative to elderly and handicapped priority low-income housing.

11:00 a.m. ***HB 1236-FN-LOCAL***, relative to municipal use of impact fees.

1:30 p.m. ***HB 1137***, relative to the use of impact fees.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Subcommittee work session on ***HB 1205***, establishing a committee to study alternative waste disposal systems.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Subcommittee work session on ***HB 1230-FN***, relative to abandoned deposits held by telephone utilities and relative to public interest payphones.

1:00 p.m. Subcommittee work session on ***HB 1293***, relative to emission control equipment for certain vehicles.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. ***HCR 22***, urging Congress to withdraw the United States from the United Nations.

11:30 a.m. ***HCR 21***, urging the reduction of the federal gasoline and diesel fuel excise tax.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, FEBRUARY 11

COMMERCE, Room 302, LOB

10:00 a.m. **Rescheduled** subcommittee work session on ***HB 1161***, relative to solicitation and marketing of insurance products.

11:00 a.m. Subcommittee work session on ***HB 1130***, relative to certain insurance agents.

11:30 a.m. Subcommittee work session on ***HB 1374***, relative to lightning protection systems.

1:15 p.m. Continued public hearing on ***HB 1252-FN***, requiring the posting of notice by uninsured liquor licensees.

Public hearing on proposed amendment to ***HB 1252-FN***, requiring the posting of notice by uninsured liquor licensees. The proposed amendment is relative to beer distribution. Copies of the amendment will be available from the Sergeant-at-Arms counter.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***HB 1279***, establishing a committee to study the adoption and implementation of the multistate forensic DNA compact in New Hampshire.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Rooms 205-207, LOB

9:00 a.m. Subcommittee work session on ***HB 1155***, establishing a committee to study the feasibility of implementing a training program for school board members.

10:00 a.m. Executive session on pending legislation.

10:30 a.m. **Rescheduled** presentation by Career Technical Student Organization.

12:30 p.m. Subcommittee work session on ***HB 1162***, relative to school district policies on bullying.

1:30 p.m. **Rescheduled** public hearing on ***HB 1226-LOCAL***, establishing a debt retirement fund in the Governor Wentworth regional school district.

2:00 p.m. **Rescheduled** public hearing on ***HB 1412***, relative to college and university recognition of student organizations and athletic teams.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Subcommittee work session on ***HB 1156***, establishing a committee to study the use of pesticides and herbicides in residential neighborhoods.
- 11:00 a.m. Full committee update on current septage disposal situation and municipal participation.
- 1:00 p.m. Presentation by the Granite State Chapter of the FFA, the National Organization of Agriculture Students.
- 2:00 p.m. Meeting with Commissioner Michael Nolin.
- 3:00 p.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

- 10:00 a.m. Executive session on pending legislation.

FINANCE, Rooms 210-211, LOB

- 9:00 a.m. ***HB 1324-FN***, authorizing the position of clerk of the board of manufactured housing.
- 9:15 a.m. ***HB 1399-FN-A***, establishing the telecommunications planning and development fund.
- 10:00 a.m. ***HB 1188***, relative to indoor air quality in public schools.
- 10:45 a.m. ***HB 1241***, exempting from the state employee hiring delay certain positions within the regional community-technical college system which are directly responsible for child care.
- 11:30 a.m. ***HB 1411-FN-A***, establishing a committee to study funding sources for the state laboratories and extending the appropriation to the department of corrections for the prison automation system.
- 1:00 p.m. ***HB 645-FN-A-L***, relative to educational scholarship grants by the postsecondary education commission to qualifying private education institutions.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE – (DIVISION I), Room 209, LOB

Work and executive session on the following bills:

- 2:00 p.m. ***HB 1324-FN***, authorizing the position of clerk of the board of manufactured housing.
- 3:00 p.m. ***HB 1399-FN-A-L***, establishing the telecommunications planning and development fund.

JUDICIARY, Rooms 206-208, LOB

- 9:30 a.m. ***HB 1220-FN***, relative to banning partial birth abortion.
- 1:00 p.m. **Rescheduled** public hearing on ***HB 1340-FN***, relative to the Informed Consent for Abortion Act.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

- 9:00 a.m. Subcommittee work session on ***HB 1278-FN-LOCAL***, relative to the applicable minimum wage for hourly employees.
- 10:00 a.m. ***SB 431***, prohibiting the waiver of workers' compensation subrogation rights and prohibiting certain indemnification provisions in construction-related contracts.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

- 1:00 p.m. Subcommittee work session on ***HB 1308-FN***, relative to lobbying activities by state employees.
- 2:00 p.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:00 a.m. Informational meeting on NH Career and Technical Student Organization (NHCTSO).
- 10:00 a.m. Continued public hearing on ***HB 2004-FN-LOCAL***, relative to the state 10-year transportation improvement program.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. ***SJR 2***, a resolution designating a Purple Heart Trail in New Hampshire.
- 11:00 a.m. ***SB 412***, extending a public trust grant for the Gunstock Area ski resort's snowmaking.
- 11:30 a.m. Public hearing on a proposed amendment to ***HB 1138***, establishing a Nash Stream forest citizens committee. The proposed amendment is relative to the Connecticut lakes natural area camp leases. Copies of the proposed

amendment are available from the Sergeant-at-Arms counter.

1:00 p.m. ***SB 205-FN***, authorizing the state to accept the title of the dam and dikes at Smith Pond,
Executive session on pending legislation may be held throughout the day, time permitting, from the time the
committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***HB 1421-FN***, relative to solid waste incineration.

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 103, State House

3:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Full committee work and executive session on pending legislation.

THURSDAY, FEBRUARY 12

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Subcommittee work session on ***HB 1296***, establishing a committee to study the transfer of authority for dairy
product inspection to the department of agriculture, markets, and food and to study revising and updating RSA
184.

10:00 a.m. ***SB 519***, establishing a committee to study the establishment of a farm viability program.

11:00 a.m. ***SB 317***, relative to registration of pesticide applicators and rules of the pesticide control board.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the
committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Full committee work session on ***HB 1364-FN***, establishing a statutory joint committee to review and propose
changes to state unclassified officers' salaries.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the
committee is initially convened.

FINANCE – (DIVISION II), Room 212, LOB

Work and executive session on the following bills:

10:00 a.m. ***HB 612-FN-L***, making certain changes to the allocation of catastrophic aid expenditures.

HB 698-FN, relative to electronic toll collections.

1:00 p.m. ***HB 1188***, relative to indoor air quality in public schools.

HB 1241, exempting from the state employee hiring delay certain positions within the regional community-technical
college system which are directly responsible for child care.

HB 645-FN-A-L, relative to educational scholarship grants by the postsecondary education commission to qualifying
private education institutions.

FINANCE – (DIVISION III), Room 210-211, LOB

Work and executive session on the following bills:

10:00 a.m. ***HB 1266***, relative to the long-term care ombudsman.

10:30 a.m. ***HB 1339-FN-A-L***, relative to distribution of tobacco settlement funds.

JUDICIARY, Room 208, LOB

10:00 a.m. Public hearing on proposed amendment to ***HB 1295***, relative to the right-to-know law. The proposed amendment
requires notification to the public of lawsuits settled by communities. Copies of the proposed amendment are
available from the Sergeant-at-Arms counter.

11:00 a.m. **Rescheduled** public hearing on ***HB 1394***, relative to de novo appeals in certain criminal proceedings.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the
committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:00 a.m. Subcommittee work session on ***HB 1256***, relative to a buddy system for firefighters.

10:30 a.m. Subcommittee work session on ***HB 1171***, relative to official ballot voting on issuance of bonds or notes, ***HB 1272***,
relative to allowing towns to have an official ballot vote on the issuance of specific bonds or notes and ***HB 1405-
LOCAL***, relative to requiring municipalities to use official ballot voting procedures for bond issues.

1:00 p.m. Subcommittee work session on ***HB 1187-LOCAL***, allowing municipalities to deposit land use change tax revenues
into a heritage fund, ***HB 1211***, relative to the expenditure of land use change tax revenues and ***HB 1375***,

relative to powers of conservation commissions.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session on ***HB 2004-FN-LOCAL***, relative to the state 10-year transportation improvement program.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***HB 1421-FN***, relative to solid waste incineration.

FRIDAY, FEBRUARY 13

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Subcommittee meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Rooms 201-203, LOB

2:00 p.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 17

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on ***HB 1240***, prohibiting minors from sitting in the smoking sections of restaurants.

10:00 a.m. Subcommittee work session on ***HB 1282***, relative to exemptions from the consumer protection act.

1:00 p.m. Subcommittee work session on ***HB 1319***, relative to the percentage of ownership in physician hospital organizations.

1:30 p.m. Subcommittee work session on ***HB 1264***, relative to advertisement of prescription drugs.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***HB 1190***, relative to exceptions to the carrying or selling of certain weapons.

10:30 a.m. ***HB 1271-FN***, repealing the license to carry provisions of state law.

11:30 a.m. ***HB 1310***, relative to licenses to sell firearms.

1:00 p.m. ***HB 1371-FN***, prohibiting the sale or possession of pocket knives in safe school zones.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:30 a.m. Full committee work session on ***HB 1306***, relative to collective bargaining by state employees.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Rooms 206-208, LOB

9:30 a.m. Subcommittee work session on ***HB 1302***, relative to rental contracts or leases entered into by individuals who are subsequently called to service in the armed forces.

10:00 a.m. ***HB 1413***, relative to the creation of mandatory screening panels for medical injury claims.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***HB 1172-LOCAL***, relative to compensation of county convention members for county business.

11:00 a.m. ***HB 1328***, requiring the development of a plan for the elimination of county government by the year 2011.

1:30 p.m. ***HB 1395***, relative to representation by the county attorney in county matters.

2:00 p.m. ***HB 1143***, relative to legislators temporarily serving as county commissioners.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Executive session on pending legislation.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. Executive session on pending legislation.

11:30 a.m. Subcommittee work session on **HR 24**, opposing the exploration for oil in the Arctic National Wildlife Refuge.

WEDNESDAY, FEBRUARY 18

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on **HB 1409**, relative to the disclosure of protected health information by court ordered service providers.

10:45 a.m. Subcommittee work session on **HB 1267**, requiring fast food restaurants to provide nutritional information to consumers.

1:15 p.m. Subcommittee work session on **HB 1408-FN**, relative to reporting requirements for certain nonprofit organizations, including health care charitable trusts.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HR 21**, reaffirming the death penalty.

11:00 a.m. **HB 1380-FN**, establishing a criminal penalty for unauthorized video surveillance.

11:30 a.m. **HB 1341-FN**, relative to prohibited computer practices.

1:30 p.m. **HB 1219-FN**, establishing penalties for transmission or distribution of obscene electronic mail.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Executive session on pending legislation, if needed.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire single audit of federal financial assistance programs for the year ended June 30, 2003.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

FRIDAY, FEBRUARY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

1:00 p.m. Rescheduled regular meeting.

FRIDAY, FEBRUARY 27

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Community Services Division Training Room

9:30 a.m. Regular meeting.

MONDAY, MARCH 1

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 105A, State House

2:00 p.m. Regular meeting.

TUESDAY, MARCH 2

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 1147**, relative to the use of deadly force in defense of a fetus.

11:00 a.m. **HB 1343-FN**, making it a crime to cause the death of a fetus as a result of committing a violent act against a

pregnant woman.

1:00 p.m. ***HB 1360-FN***, including “unborn child” in the definition of “another” for the purpose of capital murder, first and second degree murder, manslaughter, and negligent homicide.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation, if needed.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:30 a.m. Executive session on pending legislation.

WEDNESDAY, MARCH 3

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation, if needed.

FRIDAY, MARCH 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 207, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. **Rescheduled** regular meeting.

MONDAY, MARCH 8

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MARCH 10

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Executive session on pending legislation.

11:00 a.m. **Rescheduled** public hearing on ***SB 380***, establishing a statewide incident command system.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation, if needed.

FRIDAY, MARCH 12

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:30 a.m. Regular meeting.

TUESDAY, MARCH 16

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:30 a.m. **SB 153**, adopting the nurse licensure compact.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

2:00 p.m. Regular meeting.

MONDAY, MARCH 22

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Rooms 201-203, LOB

3:00 p.m. Public comment hearing on proposed rules of the Guardian Ad Litem Board relating to certification requirements (GAL Chapter 300).

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, MARCH 23

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:30 a.m. **SB 402**, relative to an optional retirement annuity benefit for members of the Manchester retirement system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 24

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. **SB 469**, relative to licensing of boiler inspectors.

10:30 a.m. **SB 403**, relative to the board of medicine.

11:00 a.m. **Rescheduled** public hearing on **SB 497-FN**, relative to renewal of electrician's licenses.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, MARCH 29

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

A meeting of the **Cheshire** County Delegation will be held on Monday, **February 9**, in the Jury Assembly Room of the County Courthouse, 12 Court Street, Keene at 7:00 p.m. The purpose of this meeting is for the following:

- 1. To discuss the construction of a new correctional facility;
- 2. To address any other matter that might come before the committee.

Rep. Peter Espieffs, Chairman
Cheshire County Delegation

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on the following days to review and approve the 2004 Merrimack County

Departments Budgets. The meetings will be held at the McDonnell Building, Lower Level, 4 Court Street, Concord.

Friday, **February 13** at 9:00 a.m. Delegation, Treasurer, Administration, Complex Maintenance, Information Technology, Purchasing, Registry of Deeds, etc.

Monday, **March 1** at 11:00 a.m. Nursing Home.

Friday, **March 5** at 1:00 p.m. Corrections/Academy Program

Monday, **March 8** at 9:00 a.m. County Attorney, Medical Referee, Pre-Trial/Diversion, Sheriff and Dispatch,

Friday, **March 12** at 9:00 a.m. (Rescheduled from February 20.) Human Services, Juvenile Diversion, Grant Agencies, County Conservation District, Visitation Center, UNH Cooperative Extension and JAIBG Grant.

Rep. Roy D. Maxfield, Chairman

Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County 2004 Budget schedule:

Rockingham County Executive Committee will meet on Friday, **February 13** at 9:30 a.m. at the Hilton Auditorium, RCNH, Brentwood, to vote on the budget to be presented to the full Delegation.

Rockingham County Executive Committee will meet on Wednesday, **February 18** at 5:00 p.m. at the Hilton Auditorium, RCNH, Brentwood, to finalize any unfinished business prior to the Delegation Meeting.

Rockingham County Delegation public hearing on GO Bond up to \$4,000,000 (RSA 33:10) will be held at 5:30 p.m. on **February 18** at the Hilton Auditorium, RCNH, Brentwood. The hearing will be conducted by the Delegation Chairman. Delegation members are invited to attend.

Rockingham County Delegation will meet on Wednesday, **February 18** at 6:00 p.m. to adopt County Budget for 2004 and authorize a GO Bond up to \$4,000,000 (RSA 33:10).

Rep. David A. Welch, Clerk

Rockingham County Delegation

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 85, 444, 511, 622, 640, 651, 656, 698, 730, 712, 727, 729, 1153, 1188, 1207, 1213, 1251, 1290, 1311, 1325, 1339, 1344, 1345, 1352, 1353, 1365, 1387, 1388, 1399, 1401, 1416 and 1421. SBs 498 and 500.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Robert H. Milligan, 42 Patten Road, Merrimack, New Hampshire 03054-3064.

Clair A. Snyder, 46 Colonial Village, Somersworth, New Hampshire 03878-1558.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

NH Department of H&HS plan for obtaining accreditation by the nation Council on Accreditation

Gene G. Chandler, Speaker

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

The Main Street Republican Caucus will meet on Thursdays at 8:15 a.m. at the Upham Walker House, Park Street. Members are invited to attend.

Rep. Paul D. Spiess

A historical collection of the State of New Hampshire Liquor Commemorative Bottles issued between 1967-1985, on loan from state Representative Bob L'Heureux, will be on display in the State House Visitors' Center until March 1, 2004.

Rep. Robert J. L'Heureux

The Carroll County Republican Committee will host its annual Lincoln Day Dinner on Saturday, **February 7** at the North Conway Grand Hotel on Route 16 in North Conway (behind the Settler's Green OVP Outlet Center, see <http://www.northconwaygrand.com/directions.htm>). Social hour starts at 5:00 p.m. and dinner starts at 7:00 p.m. Invited and confirmed guests include Governor Craig Benson, Senator John Sununu and First District Congressman Jeb Bradley. Additional special guests will be announced as they confirm. Tickets cost \$35 per person and may be purchased from Reps. Betsey Patten (253-6927), Carolyn Brown (356-2768) or Mark Derby (569-0145).

Rep. Mark S. Derby

All members of the House and Senate are invited to attend a meeting of the House Ad Hoc Committee to Study Services for People with Co-occurring Disorders. We are privileged to have as our speaker Robert Drake, M.D., Ph.D., Director of the Dartmouth Psychiatric Research Center. Dr. Drake is an internationally recognized expert on treatment services for individuals who have both severe mental illness and addiction. His knowledge about the importance of integrated services is particularly pertinent as many departments in New Hampshire are undergoing reorganization and integration. The meeting will be held on Monday, **February 9** in Room 205, LOB at 1:00 p.m.

Rep. James R. MacKay

Mental Health Reform: Implementing the Recommendations of President Bush's New Freedom Commission with Dr. Dan Fisher, Executive Director of the National Empowerment Center in Lawrence, Mass. This is the second session of the 2004 legislative education series: SUPPORTING OLDER ADULTS AND INDIVIDUALS WITH DISABILITIES IN YOUR COMMUNITY: AN EDUCATION SERIES FOR LEGISLATORS. Date: Tuesday, **February 17** at the NH Historical Society, Tuck Library, Park Street, Concord. A breakfast session will be held from 7:30 to 9:00 a.m. A luncheon session will be held from noon to 1:30 p.m. Please contact Judy King at 1-800-238-2048 or jaking@cisunix.unh.edu to confirm your attendance.

Rep. Peter L. Batula

The members of the NH Dental Society, in recognition of the Children's Dental Health Month, cordially invite all House members and staff to a legislative reception on Thursday, **February 19th** at the Barley House following the close of session (or 3:00 p.m. should session end early). Look forward to seeing you there.

Rep. Michael D. Whalley

All members are invited to attend the Strafford County Republican Committee's Lincoln Day Dinner to be held on Friday, **February 20** at the Rochester Elks Lodge on 41 Columbus Avenue, Rochester. Social hour is from 5:30 to 6:30 p.m. with dinner and program to follow. Price for tickets is \$30. For tickets see Rep. Phyllis Woods or a member of the Strafford County Delegation.

Rep. Phyllis L. Woods

All legislators and guests are invited to attend the Rockingham County Republican Committee Lincoln Day Dinner celebrating A Salute to Our Republican Leadership. Governor Benson, Senator Gregg, Senator Sununu and Congressmen Bass and Bradley will be the guests of honor. The dinner will be held at Yoken’s Restaurant on Sunday, **February 29**, beginning with a cocktail hour at 6:00 p.m. followed by dinner at 7:00 p.m. Tickets are \$35 each and can be ordered from any Rockingham County Republican Town Committee or the Dinner’s Chairwoman, Rep. Mary Griffin (432-0959).

Rep. Mary E. Griffin

The Demers Group cordially invites all House members and staff to attend the 2nd Annual New Hampshire Capital St. Patrick’s Day Breakfast & Roast on Wednesday, **March 17** from 7:30 to 9:00 a.m. at the Grappone Conference Center-Marriott Courtyard, 70 Constitutional Avenue, Concord. Once again, invited special guest roasters will include Governor Craig Benson and the Senate and House leadership with WMUR-TV political reporter Scott Spradling as emcee.

Rep. Michael D. Whalley

The Merrimack County Republican Committee will host its annual Lincoln Day Dinner on Thursday, **March 18th** at the Grappone Center (Courtyard Marriott) in Concord. The reception begins at 5:30 p.m. and dinner at 6:15 p.m. The honored guest and featured speaker is Senator Judd Gregg. Tickets are \$50 per person and may be purchased from any member of the Merrimack County delegation.

Rep. David W. Hess

The Department of Transportation will hold the following meeting:
Feb 11 – NHDOT, Rooms 112-113, 7 Hazen Drive, Concord, 2:00 p.m. Advisory Committee meeting. Congestion Mitigation and Air Quality (CMAQ) Advisory Committee meeting.
Feb 11 – NHDOT, Rooms 112-113, 7 Hazen Drive, Concord, 3:30 p.m. Advisory Committee meeting. Transportation Enhancement (TE) Advisory Committee meeting.
Feb 11 – NHDOT, Rooms 112-113, 7 Hazen Drive, Concord, 6:30 p.m. Advisory Committee meeting. State Trails Plan Advisory Committee meeting.
Mar 1 – Alton Town Hall, 1 Monument Square, Alton, 7:00 p.m. Public officials/public informational meeting, Alton, proposal to replace NH Route 28 bridge over the Merrymee River in the Town of Alton.
Mar 3 – Warren Town Hall, 19 Water Street, Warren, 7:00 p.m. Public officials/public informational meeting, Warren, pavement rehabilitation guardrail replacement and drainage improvements along NH Route 25 beginning at the intersection of 118 proceeding south 2.5 miles.
Mar 3 – Chichester Grange Hall, 54 Main Street, Chichester, 7:00 p.m. Public officials/public informational meeting, Chichester, widening and minor approach work at US Route 4/Main Street/Horse Corner Road intersection and sidewalk improvements.

Rep. Edwin O. Smith, Chairman
Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **February** 2004. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
2-9-04	10:00 & 11:30 SH/SC	Moultonborough Central School	4/50
2-10-04	9:30 & 11:00	Marston Elementary – Hampton	4/80

2-10-04	SH/HM 1:30	Salem Republican Woman’s Club	Adults/15
2-11-04	9:30 & 11:00 SH/HM	Marston Elementary – Hampton	4/80
2-11-04	12:30	Henniker Community School	4/21
2-12-04	9:30 & 11:00 SH/HM	Henry Wilson School – Farmington	4/60
2-12-04	10:30 & 12:30 SH/SC	Hampstead Central School Rescheduled from December 17	4/45
2-13-04	9:30 & 11:00 SH/HM	Henry Wilson School – Farmington	4/60
2-13-04	10:30 & 12:30 SH/SC	Hampstead Central School Rescheduled from December 15	4/65
2-17-04	9:30 & 11:00 SH/HM	Pembroke Hill School	4/60
2-17-04	12:30	Laconia Christian School	HS/25
2-18-04	9:30 & 11:00 SH/HM	Pembroke Hill School	4/60
2-19-04	10:00 & 11:30 SH/HM	New Searles Elementary School – Nashua	4/75
2-20-04	10:00 & 11:15 SH/SC	Bakersville Elem – Manchester	4/50
2-24-04	10:00	Gibson Center – North Conway	Adults/12
2-26-04	10:30	KA Brett School – Tamworth	4/23
2-27-04	10:00	Cub Scouts Pack 91	9-11yrs/20