

State of New Hampshire HOUSE RECORD

First Year of the 158th Session of the General Court
Calendar and Journal of the 2003 Session

Vol. 25

Concord N.H.

Thursday, October 30, 2003

No. 66

Contains: Meetings, Work Sessions, Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will meet in session on **Wednesday, January 7, 2004 at 10:00 a.m.**

All supplemental House Bills have been introduced and are available on-line. Hard copies will be limited in number until the completion of renovations in the Sergeant-at-Arms office.

Gene G. Chandler, Speaker

NOTICE

Some chaptered study committees have recently filed final reports. The reports are available in the House Clerk's Office, at the State Library, and in the Speaker's Office. Below is a listing of the reports that have been filed:

HB 1109 (Chapter 184:1, 2002) - to study problems related to the delivery of local assistance.

HB 79 (Chapter 272:13, Laws of 2003) – to study the regulation of the installation and servicing of fire detection and suppression systems and the licensure of water treatment technicians.

HB 244 (Chapter 77:1, Laws of 2003) – landowner liability for owners providing public access to snowmobile trails.

HB 768 (Chapter 233:2, Laws of 2003) - to study the flow in the Connecticut River and the effect of the flow in water levels in Lake Francis and the Connecticut Lakes.

HB 770 (Chapter 110:1, 2003) - to study using tax policy to create incentives to encourage employers to hire disabled persons.

Gene G. Chandler, Speaker

NOTICE

Weekly publication of the House Calendar has resumed. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices. Please note the

Calendar will close on **Wednesday.**
CLOSES NOON WEDNESDAY
November 5

TO BE MAILED THURSDAY
November 6
Karen O. Wadsworth, Clerk of the House

NOTICE

FLU VACCINE CLINIC

Everyone is welcome to participate in the State House Flu Clinic sponsored by the Concord Visiting Nurse Association on Thursday, **November 13**, from 9:30 to 11:30 a.m. in Room 101, LOB. The cost for the inoculation is \$20.00 per person. Medicare (Part B)/Medicaid, Cigna Health Care will cover the cost if membership cards are presented. **Please bring your cards.** For more information please contact Health Services, Room 30, State House, 271-2757.

Gene G. Chandler, Speaker

BILLS VETOED BY THE GOVERNOR

HB 60, changing the name of the advisory committee on shore fisheries and relative to the definition of shellfish and a rulemaking exemption for certain rules relating to marine species.

HB 164, increasing the gross premium tax on insurance provided by certain unlicensed companies.

HB 278, reducing the crime of sexual assault from a class B felony to a class A misdemeanor in cases where the victim is between 13 and 15 years old and where the defendant is up to 4 years older than the victim.

HB 724, extending the effective date of the Skyhaven airport transfer plan and the period for completing work under the wetlands permit.

HB 737, relative to the state conservation committee.

HB 796, relative to the taxation of manufactured housing and relative to the notice required prior to the sale of a recreational campground.

LAI D ON TABLE

HB 836, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election. (Pending question is the adoption of the majority committee report of ought to pass.)

HR 12, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is third reading and final passage.)

SB 29-FN-A-L, refunding certain meals and rooms taxes paid by the city of Manchester. (Pending question is the adoption of the committee report of inexpedient to legislate.)

SB 59-FN, relative to administrative license suspension hearings. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HOUSE DEADLINES

Wednesday, December 3, 2003

Wednesday, January 7, 2004

Thursday, January 29, 2004

Thursday, February 5, 2004

Thursday, March 11, 2004

Thursday, March 18, 2004

Last day to report retained House and Senate bills.

First session day.

Last day to report supplemental House bills going to a second committee.

Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.

Last day to report all remaining supplemental House bills.

CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.

COMMITTEE MEETINGS

MONDAY, NOVEMBER 3

AUTOMOTIVE TECHNOLOGY ADVISORY COUNCIL (RSA 188-E:20), NH Automobile Dealers Association, 507 South Street, Concord

10:00 a.m. Regular meeting.

COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003), Room 100, State House

9:30 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Lancaster Town Hall Auditorium, Lancaster

1:30 p.m. Public forum for the purpose of receiving comments on any issues related to the current use program.

PET OVERPOPULATION STUDY (RSA 437-A), Room 212, LOB

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 4

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

REDUCTION OF EXHAUST EMISSIONS FROM DIESEL ENGINES IMPACT STUDY (HB 502, Chapter 18:1, Laws of 2003), Room 304, LOB ({Please note room change.})

1:00 p.m. Review of final report.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 5

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) and EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), North Country Resource Center, Route 3, North Lancaster

1:00 p.m. Joint public forums to solicit public comments on the assessing standards practices and ratio study procedures.

Moultonborough Public Safety Building Conference Room, 1035 Whittier Highway, Moultonborough

6:30 p.m. Joint public forums to solicit public comments on the assessing standards practices and ratio study procedures.

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on retained **HB 342**, restricting the use and display of social security numbers and establishing a private right of action under the right to privacy act.

CURRENT USE BOARD (RSA 79-A:3), Fish and Game Office, Durham

7:00 p.m. Public forum for the purpose of receiving comments on any issues related to the current use program.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on retained bills.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Executive session on retained bills.

ETHICS COMMITTEE (RSA 14-B:2), Room 103, State House

2:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Subcommittee on End of Life Care.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

11:00 a.m. Subcommittee work session on retained **HB 230**, establishing a committee to study procedures for the joint legislative committee on administrative rules to introduce legislative changes.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained **HB 803-FN-A-LOCAL**, establishing the New Hampshire downtown development program.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work and executive session on retained bills.
Immediately following the full committee, subcommittee work session on retained ***HB 835-FN***, relative to federal highway grant anticipation bonds.

THURSDAY, NOVEMBER 6

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on retained ***HB 815***, relative to the duties of corporate directors and the procedure for shareholder inspection of records under the New Hampshire Business Corporation Act.
11:00 a.m. Subcommittee work session on retained ***HB 545***, requiring building contractors to disclose the name of any subcontractors involved in the project.
3:15 p.m. Subcommittee work session on retained ***HB 759***, relative to personal health and financial information privacy.
3:30 p.m. Subcommittee work session on retained ***SB 99***, relative to high cost mortgage loans.
3:45 p.m. Subcommittee work session on retained ***HB 459***, relative to market conduct examinations.
4:00 p.m. Executive session on retained bills.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Rochester Community Center, Rochester

7:00 p.m. Public hearing.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:30 a.m. Rescheduled full committee work session on retained ***SB 95-FN-L***, relative to the development of workforce housing within municipalities, if needed.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 7

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 57 Regional Drive, Concord

10:00 a.m. Public forum for the purpose of receiving comments on any issues related to the current use program.
1:00 p.m. Board meeting to discuss the results of the public forum and any other issues pertaining to current use.

TASK FORCE ON RE-ESTABLISHING THE LAWRENCE, MA TO MANCHESTER, NH AND THE CONCORD TO LEBANON RAIL SERVICE (HB 258, Chapter 271:1, Laws of 2001), Room 201, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 12

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Subcommittee work session on retained ***HB 783-FN***, relative to penalties for simple assault, reckless conduct, and unsworn falsification.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Full committee work and executive session on retained bills, if needed.

THURSDAY, NOVEMBER 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 563**, relative to the emancipation of minors.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB

3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained **HB 138-FN**, relative to interpreters for the deaf in certain governmental or public proceedings and **HB 276-FN**, relative to protective custody for intoxicated or incapacitated persons.

11:00 a.m. Subcommittee work session on retained **HB 715-FN**, requiring persons found incompetent to stand trial to be placed in the secure psychiatric unit.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on retained bills.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Keene State College, Keene

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work and executive session on retained bills, if needed.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee briefing by PSNH on Schiller Station Project.

FRIDAY, NOVEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) and EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Center of New Hampshire Expo – NHMA Conference Holiday Inn, 700 Elm Street, Manchester

9:00 a.m. Joint public forums to solicit public comments on the assessing standards practices and ratio study procedures.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

12:00 p.m. Work session on Administrative Rules.

1:00 p.m. Complaint hearings, if necessary

MONDAY, NOVEMBER 17

COMMISSION TO RECOMMEND CHANGES IN THE COMMUNITY MENTAL HEALTH SERVICES AND REVIEW THE DIVISION OF BEHAVIORAL HEALTH SERVICES (HB 4, Chapter 319:146, laws of 2003), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 18

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on retained **HB 174**, relative to homeowner's insurance and the ownership of certain breeds of dogs.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on retained **HB 783-FN**, relative to penalties for simple assault, reckless conduct, and unsworn falsification.

10:00 a.m. Executive session on retained bills.

EDUCATION, Room 207, LOB

12:30 p.m. Executive session on retained bills.

FISH AND GAME, Room 307, LOB

10:00 a.m. Executive session on retained bills.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Ad hoc committee on co-occurring illnesses.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on retained bills, if needed.

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained bills.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

10:00 a.m. Regular meeting – Plymouth State University.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

Noon Executive session on retained bills.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Executive session on retained bills.

WEDNESDAY, NOVEMBER 19

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) and EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), New London Whipple Memorial Town Hall, 429 Main Street, New London

6:00 p.m. Joint public forums to solicit public comments on the assessing standards practices and ratio study procedures.

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on retained bills.

ENVIRONMENTAL RESEARCH ADVISORY COMMITTEE (RSA 187-B:1), Rooms 305-307, LOB

2:00 p.m. Regular meeting – UNH environmental update.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire Judicial Branch administration performance audit report November 2003.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained bills.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. Public hearing on a proposed amendment to retained **HB 516-LOCAL**, relative to the standard of review for requests for excavating and dredging permits. (The proposed amendment is relative to an appropriation for the expansion of the Port of Portsmouth. Copies of the amendment will be available at the Sergeant-at-Arms counter).

Executive session on retained bills to follow.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. Executive session on retained bills.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Full committee work and executive session on retained **HB 760-FN-A**, establishing the New Hampshire healthy families trust fund, increasing the tobacco tax, and making an appropriation therefor and **HB 830-FN-A**, creating enterprise zones in which qualifying businesses are eligible for tax credits.

Full committee work session on Revenue Estimates.

THURSDAY, NOVEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) and EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Exeter Town Hall, Main Floor, 10 Front Street, Exeter

6:00 p.m. Joint public forums to solicit public comments on the assessing standards practices and ratio study procedures.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 21

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) and EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Peterborough Town Hall, 1 Grove Street, Peterborough

6:00 p.m. Joint public forums to solicit public comments on the assessing standards practices and ratio study procedures.

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

4:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing and regular meeting.

TUESDAY, NOVEMBER 25

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, DECEMBER 3

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Rooms 305-307, LOB

10:00 a.m. Regular meeting.

FRIDAY, DECEMBER 5

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 8

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

12:00 p.m. Work session on Administrative Rules.

1:00 p.m. Complaint hearings.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 9

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), University of New Hampshire at Manchester

11:00 a.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

THURSDAY, DECEMBER 11

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

2:00 p.m. Regular meeting.

FRIDAY, DECEMBER 12

BOARD OF CLAIMS (RSA 541-B:3), Room 100, State House

9:00 a.m. Regular meeting.

MONDAY, DECEMBER 15

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Training Room, Community Services Division

1:30 p.m. Regular meeting.

THURSDAY, DECEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, DECEMBER 19

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 65, 66, 69, 79, 81, 91, 104, 105, 109, 135, 177, 185, 198, 205, 210, 258, 274, 280, 302, 311, 316, 332, 353, 357, 360, 387, 447, 483, 517, 521, 524, 528, 533, 543, 577, 578, 593, 598, 603, 605, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 620, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 645, 646, 649, 654, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 702, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 728, 730, 732, 733, 735, 737, 738, 739, 741, 743, 746, 751, 758, 760, 763, 770, 772, 783, 784, 785, 787, 788, 791, 796, 798, 802, 803, 807, 810, 813, 814, 816, 823, 824, 826, 828, 830 and 835. SBs 14, 29, 33, 34, 35, 36, 46, 47, 54, 58, 63, 69, 70, 71, 78, 79, 94, 95, 96, 97, 98, 101, 107, 115, 120, 132, 152, 159, 161, 169, 197, 210, 215 and 222.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Robert H. Milligan, 42 Patten Road, Merrimack, New Hampshire 03054-3064.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring

the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

2002 Equalization Survey by the NH Dept. of Revenue Administration
NH PUC Financial and Compliance Audit Report
Public Water Access Report for period Jan. 2002 through Dec. 2002
Gene G. Chandler, Speaker

Do you have a musical instrument that is not being used any more? Senator Lou D'Allesandro is collecting wind instruments, horn instruments and percussion instruments for the Alpha Boys School in Jamaica. The Alpha Boys School is a home for abused and neglected boys up to 18 years old whose parents are unable to care for them. The music program is a favorite of the boys yet there are often not enough instruments. Please feel free to drop the instrument off in Senator D'Allesandro's office, State House room 117, or contact Joshua Chamberlain, at 271-3078. Thank you!

Rep. Daniel A. Eaton

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

NH Center for Nonprofits will hold "Lobbying and Advocacy for NH Nonprofits: What are the Federal and State Rules?" on **November 5** at the Holiday Inn, Concord. Tim Mooney, Counsel for the Washington, DC based Alliance for Justice and Terry Knowles, Registrar, Charitable Trust Division, State of NH, Office of the Attorney General will explore the lobbying rules for NH 501(c)(3) organizations, paying special attention to non-lobbying advocacy activities and lobbying exceptions. Program will run from 8:00 a.m. until 3:30 p.m. \$65 for NHCN members and \$105 for nonmembers. Continental breakfast and buffet lunch included. For more information or to register, contact us at 603-225-1947 or info@nhnonprofits.org.

Rep. Mary Stuart Gile

Representatives and Senators are invited to the Spirit of New Hampshire Awards recognizing outstanding contributions to volunteerism, Wednesday, **November 5** at the CR Sparks Event Center in Bedford. The reception is at 5:00 p.m. and the dinner and presentation of awards begins at 6:00 p.m. "First Volunteer" Denise Benson will participate. The event is sponsored by Volunteer NH!, a non-profit organization established by the legislature. Cost is \$50 per person. Please make reservations by October 24 to Volunteer NH!, 117 Pleasant Street, Dolloff Building, Concord. Telephone 271-7200.

Rep. Carolyn M. Gargas

The Concord Veterans Council invites all members to the annual Veterans Day ceremony on Tuesday, **November 11**, in the State House Hall of Flags. The ceremony will begin at 9:00 a.m. For more information please call Ken Leidner at 271-2184 or 228-0736.

Gene G. Chandler, Speaker

The Legislative Caucus for Young Children (LCYC) will meet on **November 18** in Room 206, LOB at 1:00 p.m. The agenda will focus on hearing from prime sponsors of LSRs that pertain to families and young children. All members of the House and Senate are welcome.

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **NOVEMBER 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

DATE	TIME	GROUP	CLASS/Size
11-3-03	9:30 to 12:00 SH/SC	Reed's Ferry School – Merrimack	4/50
11-4-03	9:30 to 12:00 SH/HM	Lincoln Street School – Exeter	4/60
11-4-03	2:00 to 3:00	Exchange Students	HS/12
11-5-03	9:45 to 12:15 SH/HM	Mastricola Elementary – Merrimack	4/50
11-6-03	9:30 to 12:00 SH/HM	Lincoln Street School - Exeter	4/60
11-6-03	2:30 to 3:30	Colby-Sawyer College	College/9
11-7-03	9:30 to 12:15 SH/HM	Mastricola Elementary – Merrimack	4/75
11-10-03	10:00 to 11:00	Sandwich Central	4/14
11-10-03	11:00 to 12:00	Alton Central School	4/50
11-12-03	10:00 to 11:30 SH/HM	So.Londonderry Elem	4/69
11-13-03	10:00 to 11:30 SH/HM	So.Londonderry Elem	4/69
11-14-03	9:30 to 12:00 SH/HM	Northwood Elementary	4/60
11-14-03	2:00 to 3:00	Red Hatter's Group	Adults/25
11-17-03	9:30 to 12:00 SH/SC	Reed's Ferry School - Merrimack	4/50
11-18-03	9:30 to 10:30	Reed's Ferry School - Merrimack	4/25-
11-18-03	11:00 to 12:00	Alstead Primary School	4/22
11-18-03	11:00 to 12:00	Hampstead Academy – Atkinson	4/21
11-19-03	9:30 to 12:00 SH/HM	Parker Varney School - Manchester	4/40
11-19-03	11:00 to 12:00	Freedom Elementary	4/12
11-20-03	9:30 to 12:00 SH/HM	Parker Varney School - Manchester	4/40
11-21-03	9:30 to 11:00	Bridgewater/Hebron Village School	4/21
11-21-03	9:30 to 11:00	Cornerstone Christian - Epsom	4/13
11-21-03	11:00 to 12:00	St.Patrick's School- Jaffrey	4/12
11-24-03	9:45 to 11:00 SH/SC	New Durham Elementary School	
11-24-03	12:00 to 1:00	Lyndeborough Elementary	4/40
11-25-03	10:45 to 1:15 SH/P	Danville Elementary School	4/80