

State of New Hampshire HOUSE RECORD

First Year of the 158th Session of the General Court Calendar and Journal of the 2003 Session

Vol. 25

Concord N.H.

Thursday, October 9, 2003

No. 63

Contains: Meetings, Work Sessions, Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

You may have heard of a fire in the Legislative Office Building on Tuesday. Please be assured that no one was hurt in the incident and there was minimal damage to the building thanks to the quick response by the Concord Fire Department. All meetings will be held as scheduled in the building.

For planning purposes, please note that the House will take a break from all legislative business **February 23, 2004 to February 27, 2004.**

Gene G. Chandler, Speaker

NOTICE

Weekly publication of the House Calendar has resumed. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices. Please note the Calendar will close on **Wednesday.**

CLOSES NOON WEDNESDAY

October 15

TO BE MAILED THURSDAY

October 16

Karen O. Wadsworth, Clerk of the House

BILLS VETOED BY THE GOVERNOR

HB 60, changing the name of the advisory committee on shore fisheries and relative to the definition of shellfish and a rulemaking exemption for certain rules relating to marine species.

HB 164, increasing the gross premium tax on insurance provided by certain unlicensed companies.

HB 278, reducing the crime of sexual assault from a class B felony to a class A misdemeanor in cases where the victim is between 13 and 15 years old and where the defendant is up to 4 years older than the victim.

HB 724, extending the effective date of the Skyhaven airport transfer plan and the period for completing work under the wetlands permit.

HB 737, relative to the state conservation committee.

HB 796, relative to the taxation of manufactured housing and relative to the notice required prior to the sale of a recreational

campground.

LAI D ON TABLE

HB 836, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election. (Pending question is the adoption of the majority committee report of ought to pass.)

HR 12, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is third reading and final passage.)

SB 29-FN-A-L, refunding certain meals and rooms taxes paid by the city of Manchester. (Pending question is the adoption of the committee report of inexpedient to legislate.)

SB 59-FN, relative to administrative license suspension hearings. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HOUSE DEADLINES

Wednesday, December 3, 2003	Last day to report retained House and Senate bills.
Wednesday, January 7, 2004	First session day.
Thursday, January 29, 2004	Last day to report supplemental House bills going to a second committee.
Thursday, February 5, 2004	Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.
Thursday, March 11, 2004	Last day to report all remaining supplemental House bills.
Thursday, March 18, 2004	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 10

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 13

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

3:00 p.m. Ad-hoc committee on daily physical activity for pupils.

TUESDAY, OCTOBER 14

COMMISSION TO STUDY THE CREATION OF AN INTEGRATED CRIMINAL JUSTICE INFORMATION SYSTEM (HB 64, Chapter 24:2, Laws of 2003), Room 204, LOB

9:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on retained **HB 612-FN-LOCAL**, increasing state appropriations to school districts for certain special education costs.

FINANCE – (DIVISION II), Plymouth Town Hall, Plymouth, New Hampshire

1:00 p.m. Subcommittee work session on retained **HB 610-FN-LOCAL**, relative to reimbursement of public safety expenditures made by the town of Plymouth on behalf of Plymouth state college.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Executive session on retained **HB 465**, relative to the rulemaking authority of the department of health and human services and relative to licensing rules for health facilities.

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28,

Laws of 2003), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

MUNICIPAL PLANNING ISSUES STUDY (SB 157, Chapter 179:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

PRICING OF MILK PRODUCTS (HB 481, Chapter 228:2, Laws of 2003), Room 212, LOB

9:30 a.m. Regular meeting.

REDUCTION OF EXHAUST EMISSIONS FROM DIESEL ENGINES IMPACT STUDY (HB 502, Chapter 18:1, Laws of 2003), Room 203, LOB

1:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 208, LOB (Please note room change.)

10:00 a.m. Full committee work session on retained **HB 366**, relative to mercury reduction.

11:00 a.m. Full committee work session on retained **HB 537**, establishing a 211 commission.

WEDNESDAY, OCTOBER 15

BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 203, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 212, LOB

10:00 a.m. Subcommittee work session on retained **HB 342**, restricting the use and display of social security numbers and establishing a private right of action under the right to privacy act.

COMMISSION TO STUDY PROFESSIONAL MALPRACTICE CLAIMS UNDER RSA 519-A (HB 287, Chapter 255:1, Laws of 2003), Room 208, LOB

9:30 a.m. Subcommittee meeting.

CONNECTICUT RIVER FLOW STUDY (HB 768, Chapter 233:2, Laws of 2003), Room 207, LOB

10:00 a.m. Regular meeting.

CONTRACTING PROCESS BETWEEN MANAGED CARE INSURERS AND HEALTH CARE PROVIDERS STUDY (HB 470, Chapter 284:4, Laws of 2003), Room 208, LOB

1:00 p.m. Regular meeting.

FINANCE – (DIVISION I), Room 209, LOB

9:30 a.m. Work session on Merrimack Valley flood control.

FINANCE – (DIVISION IV), Rooms 210-211, LOB

1:00 p.m. Work session on retained **HB 746-FN-A**, revising the property tax relief program.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire Public Utilities Commission financial and compliance audit report for the nine months ended March 31, 2003.

GRAFTON COUNTY COURT PILOT PROJECT OVERSIGHT COMMITTEE (SB 124, Chapter 243:3, Laws of 2002), Room 206, LOB

1:00 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

11:00 a.m. Subcommittee work session on **HB 230**, establishing a committee to study procedures for the joint legislative committee on administrative rules to introduce legislative changes.

1:00 p.m. Ad hoc study on Administrative Rules.

2:30 p.m. Executive session on retained bills.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained **HB 85-FN-LOCAL**, requiring the exclusion of certain one-time expenditures prior to the adoption of a default budget in cities and towns that have adopted official ballot voting.

THURSDAY, OCTOBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

APPLICATION OF THE COMMUNICATIONS SERVICES TAX (HB 705, Chapter 270:1, Laws of 2003), Room 202, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 208, LOB

1:30 p.m. Rescheduled subcommittee work session on retained **HB 382**, relative to state-funded health insurance.

2:00 p.m. Rescheduled subcommittee work session on retained **HB 759**, relative to personal health and financial information privacy.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Subcommittee work session on retained **HB 355-FN**, relative to the permissible fireworks review committee, the fireworks license fee, and the authority of the permissible fireworks inspector and **HB 664-FN**, relative to the requirements for the sale of permissible fireworks and prohibiting the retail sale of certain fireworks.

EDUCATION, Room 207, LOB

8:30 a.m. Subcommittee work session on retained **HB 754-FN-LOCAL**, establishing an education certificate program to allow parental choice in the selection of schools for children.

EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE (HB 1151, Chapter 188:2, Laws of 2002), Room 207, LOB

3:00 p.m. Regular meeting.

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 206, LOB

11:00 a.m. Regular meeting.

METHODS TO PREVENT OR REDUCE THE HIGH SCHOOL DROPOUT RATE (SB 116, Chapter 160:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained **HB 713-FN**, relative to the penalty for violating a zoning ordinance and retained **HB 761**, enabling towns to adopt subdivision regulations that require innovative land use controls on certain lands when supported by the master plan, making a change in an innovative land use control, and relative to the preliminary review of subdivisions.

1:30 p.m. Subcommittee work session on retained **HB 645-FN-A-LOCAL**, establishing a pilot program for partial tax abatements on new construction of private schools.

SERVICE CONTRACTS, INCLUDING PREPAID LEGAL SERVICE CONTRACTS STUDY (HB 680, Chapter 293:1, Laws of 2003), Room 208, LOB

10:00 a.m. Regular meeting.

WAYS TO PREVENT SUICIDE AMONG YOUNG PEOPLE IN NEW HAMPSHIRE (HB 240, Chapter 142:1, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 17

TASK FORCE ON RE-ESTABLISHING THE LAWRENCE, MA TO MANCHESTER, NH AND THE CONCORD TO LEBANON RAIL SERVICE (HB 258, Chapter 271:1, Laws of 2001), Room 207, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 20

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearings.

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

4:00 p.m. Regular meeting.

COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003), Room 100, State House

8:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 21

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Organizational meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB

1:00 p.m. Regular meeting.

ENHANCEMENT OF LAWS RELATING TO VEHICLE PURSUITS (HB 179, Chapter 76:1, Laws of 2003), Room 204, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Full committee work session and executive session on retained bills.

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 208, LOB (Please note room change.)

9:00 a.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Subcommittee work session on retained **SB 159-FN**, relative to milfoil and other exotic aquatic weeds.

10:30 a.m. Subcommittee work session on retained **HB 689-FN**, relative to drivers' licenses issued to persons under the age of 21.

WEDNESDAY, OCTOBER 22

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Subcommittee work session on retained **HB 351**, requiring completion of a child impact seminar prior to filing for divorce.

COMMERCE, Room 302, LOB

10:30 a.m. Subcommittee work session on retained **HB 347**, limiting access to certain business records.

1:00 p.m. Full committee work session on retained **HB 771-FN**, repealing exemptions to the consumer protection act.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Merrimack Town Hall Upstairs, Baboosic Lake Road, Merrimack

6:30 p.m. Public hearing.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 204, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY PROFESSIONAL MALPRACTICE CLAIMS UNDER RSA 519-A (HB 287, Chapter 255:1, Laws of 2003), Room 208, LOB

9:30 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:30 a.m. Subcommittee work session on **HB 264**, establishing state representative districts.

EXEMPTION FROM PROPERTY TAXES FOR NOT-FOR-PROFIT HOSPITALS (HB 424, Chapter 121:1, Laws of 2002), Room 212, LOB

1:00 p.m. Regular meeting.

FINANCE – (DIVISION II), Room 212, LOB

10:00 a.m. Work session on retained ***HB 610-FN-LOCAL***, relative to reimbursement of public safety expenditures made by the town of Plymouth on behalf of Plymouth state college, ***HB 785-FN***, requiring the commissioner of the department of education to establish a public school choice initiative and ***SB 132-FN-A***, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Subcommittee on End of Life Care.

HISTORICAL COMMITTEE (RSA 17-I), Room 103, State House

2:00 p.m. Regular meeting.

INCENTIVES FOR SCHOOL DISTRICTS TO PROVIDE MENTORING FOR BEGINNING TEACHERS (SB 166, Chapter 72:1, Laws of 2003), Room 101, LOB

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 23

APPLICATION OF THE COMMUNICATIONS SERVICES TAX (HB 705, Chapter 270:1, Laws of 2003), Room 202, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:3, Laws of 2003), Room 304, LOB

10:00 a.m. Regular meeting.

IMPLEMENTING A RECOMMENDATION OF THE NEW HAMPSHIRE ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003), Hampton Town Hall, Selectmen's Meeting Room

2:00 p.m. Regular meeting.

LICENSE SUSPENSION LAWS FOR DRIVING UNDER THE INFLUENCE OF DRUGS AND THE SPEED OF DISTRICT COURT ADJUDICATION (SB 36-FN, Chapter 96:4, Laws of 2003), Room 105, State House

1:00 p.m. Regular meeting.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 203, LOB

10:00 a.m. Rescheduled regular meeting.

METHODS TO PREVENT OR REDUCE THE HIGH SCHOOL DROPOUT RATE (SB 116, Chapter 160:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Full committee work session on retained ***SB 95-FN-L***, relative to the development of workforce housing within municipalities.

FRIDAY, OCTOBER 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, Community Services Division Training Room

9:30 a.m. Regular meeting.

JUDICIAL COUNCIL (RSA 494), Room 208, LOB

11:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 27

COMMISSION TO RECOMMEND CHANGES IN THE COMMUNITY MENTAL HEALTH SERVICES AND REVIEW

THE DIVISION OF BEHAVIORAL HEALTH SERVICES (HJR 3, Chapter 212, III, Laws of 2003, originally established in HB 2:146), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 207, LOB

10:00 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Community Services Division Training Room

1:30 p.m. Regular meeting.

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 28

APPLICATION OF THE COMMUNICATIONS SERVICES TAX TO THE PROVISION OF INTERNET SERVICES (HB 4, Chapter 319:138, Laws of 2003), Room 307, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained bills.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Executive session on retained bills.

FINANCE – (DIVISION I)/JUDICIARY SUBCOMMITTEE, Room 209, LOB

1:30 p.m. Subcommittee work session on *HB 643-FN*, relative to establishing the family division of the courts statewide and *HB 656-FN*, repealing the family division pilot program.

METHOD OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW STUDY (HB 608-FN-L, Chapter 241:28, Laws of 2003), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 29

COMMISSION TO STUDY PROFESSIONAL MALPRACTICE CLAIMS UNDER RSA 519-A (HB 287, Chapter 255:1, Laws of 2003), Room 208, LOB

9:30 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Rescheduled full committee work and executive session.

CURRENT USE BOARD (RSA 79-A:3), Lebanon City Hall, 3rd Floor, Lebanon

7:00 p.m. Public forum for the purpose of receiving comments on any issues related to the current use program.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained *HB 520-FN*, relative to maintaining records of greyhounds used in pari-mutuel racing.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on retained bills.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 30

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

LICENSE SUSPENSION LAWS FOR DRIVING UNDER THE INFLUENCE OF DRUGS AND THE SPEED OF DISTRICT COURT ADJUDICATION (SB 36-FN, Chapter 96:4, Laws of 2003), Room 105, State House

1:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Rescheduled subcommittee work session on retained **HB 681-FN-LOCAL**, relative to the allocation of a municipality's share of county taxes.

1:30 p.m. Rescheduled subcommittee work session on retained **HB 426**, relative to the monitoring and approval of appraisers by the commissioner of revenue administration.

MONDAY, NOVEMBER 3

CURRENT USE BOARD (RSA 79-A:3), Lancaster Town Hall Auditorium, Lancaster

1:30 p.m. Public forum for the purpose of receiving comments on any issues related to the current use program.

TUESDAY, NOVEMBER 4

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 5

CURRENT USE BOARD (RSA 79-A:3), Fish and Game Office, Durham

7:00 p.m. Public forum for the purpose of receiving comments on any issues related to the current use program.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Executive session on retained bills.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Subcommittee on End of Life Care.

THURSDAY, NOVEMBER 6

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on retained **HB 815**, relative to the duties of corporate directors and the procedure for shareholder inspection of records under the New Hampshire Business Corporation Act.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Rochester Community Center, Rochester

7:00 p.m. Public hearing.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Full committee work session on retained **SB 95-FN-L**, relative to the development of workforce housing within municipalities, if needed.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 7

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 57 Regional Drive, Concord

10:00 a.m. Public forum for the purpose of receiving comments on any issues related to the current use program.

1:00 p.m. Board meeting to discuss the results of the public forum and any other issues pertaining to current use.

WEDNESDAY, NOVEMBER 12

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 563**, relative to the emancipation of minors.

COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003), Room 206, LOB

3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained **HB 138-FN**, relative to interpreters for the deaf in certain governmental or public proceedings.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on retained bills.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Keene State College, Keene

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 18

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on retained **HB 174**, relative to homeowner's insurance and the ownership of certain breeds of dogs.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 103, State House

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

12:30 p.m. Executive session on retained bills.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained bills.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 303, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 19

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained bills.

THURSDAY, NOVEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 21

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 24

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing and regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION MEETING

Belknap County Delegation will meet on Thursday, **October 23rd** at 7:00 p.m. at the County Complex. The purpose of the meeting is to select a new Commissioner for Gunstock. Following this meeting there will be a short meeting of the Executive Committee.

Rep. Gordon E. Bartlett, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will hold their third quarter review meeting on Friday, **October 17th** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 65, 66, 69, 79, 81, 91, 104, 105, 109, 135, 177, 185, 198, 205, 210, 258, 274, 280, 302, 311, 316, 332, 353, 357, 360, 387, 447, 483, 517, 521, 524, 528, 533, 543, 577, 578, 593, 598, 603, 605, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 620, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 645, 646, 649, 654, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 702, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 728, 730, 732, 733, 735, 737, 738, 739, 741, 743, 746, 751, 758, 760, 763, 770, 772, 783, 784, 785, 787, 788, 791, 796, 798, 802, 803, 807, 810, 813, 814, 816, 823, 824, 826, 828, 830 and 835. SBs 14, 29, 33, 34, 35, 36, 46, 47, 54, 58, 63, 69, 70, 71, 78, 79, 94, 95, 96, 97, 98, 101, 107, 115, 120, 132, 152, 159, 161, 169, 197, 210, 215 and 222.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the reports that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Annual Report of the Hampton Beach Commission

Annual Report of the Div. of Fire Standards and Training

Wildlife Damage Control Advisory Board Annual Report

"Alcohol and Other Drug Treatment and Prevention Outcomes Analysis" by the Div.

of Alcohol and

Drug Abuse Prevention and Recovery

Gene G. Chandler, Speaker

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

On **October 15** the Legislative Caucus for Young Children (LCYC), a non-partisan group of NH legislators, will sponsor a forum/round table discussion with representatives of NH agencies/organizations working on behalf of families and young children. The meeting will be held in Room 206, LOB from 10:00 a.m. to noon. The agenda will offer staff from individual agencies/organizations an opportunity to identify priority needs that they have determined might be more effectively addressed through legislation. All members of the House and Senate are invited to attend.

Rep. Mary Stuart Gile

Hillsborough County Republican Committee will be hosting the 3rd Annual Octoberfest Saturday, **October 18** at the Manchester Country Club in Bedford, NH from noon until 4:00 PM. Tickets are \$25.00 per person and tables of 10 are \$250.00. Bratwurst, potato salads and other German culinary delights will be served, accompanied by an Omp Pah band. For tickets or other information, contact Ken Hawkins at 472-8270 or khawkins2@attbi.com.

Rep. Ken Hawkins

“Put NH Families First: Partner with Parents” is the theme for the 2003 annual meeting of Family Support New Hampshire, (formerly known as The Network of Family Resource Centers) to be held Tuesday, **October 21** at the Howard Recreation Auditorium, State Office Park South, Pleasant Street, Concord from 9:30 a.m. to 1:30 p.m. The meeting will include displays and round table discussions with parents. Featured speakers are Rep. Mary Stuart Gile, Ed. D. and Kate Coombs (Parent). Luncheon will be served. All legislators are welcome. Please call 226-7505 or 224-1279 for more information.

Rep. Barbara Hull Richardson

Home Based Care: Does Increased Access Equal Increased Cost? A panel discussion to be held on Wednesday, **October 22** from 9:00 a.m. to 1:00 p.m. at St. Paul’s Church, Center Street, Concord, NH. Registration begins at 8:30 a.m. Coffee and pastries and lunch will be served. Please call Judy King at 228-2084 to register. All are welcome to attend if this is of interest to you. Registration in advance would be appreciated.

Rep. Peter L. Batula

The NH Forum on Higher Education invites all members to attend a breakfast presentation and discussion on “Leveraging Higher Education to Build NH’s Economy” on Friday, **October 24** from 8:00 to 10:00 a.m. at the NH Institute of Politics at St. Anselm College in Manchester. The keynote speaker will be Thomas G. Mortensen, editor and publisher of *Postsecondary Education OPPORTUNITY*. Please Contact Kelly Clark at 603-227-5315 or go to www.nhhigherforum.org/events.htm to register by October 20, 2003.

Gene G. Chandler, Speaker

The Londonderry Town Republican Committee is sponsoring its first annual Chairman’s Breakfast on Saturday, **October 25** at the Executive Court in Manchester. The cost is \$25 per person and the Keynote Speaker is Congressman Jeb Bradley. Please feel free to join your fellow Republicans for good food and a good time. See Rep. Sharon Carson for tickets or call 434-2489.

Rep. Sharon M. Carson

The New Hampshire Federation of Republican Women are holding their fall meeting on Saturday, **October 25th** at noon at the Puritan Back Room, Manchester. Election of officers will take place. Luncheon tickets \$25. Contact Rep. J. Gail Barry at 625-8174.

Rep. J. Gail Barry

A historical collection of State of New Hampshire Liquor Commemorative Bottles issued between 1967 and 1985 on loan from Rep. Bob L'Heureux will be on display in the State House Visitors' Center until **October 31**.

Rep. Robert J. L'Heureux

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **October 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	Grade/Size
10-14-03	9:30 to 12:00 SH/HM	Greenland Elem	4/48
10-15-03	10:00 to 1:00 SH/FG	Cutler School- Swanzey	4/80
10-16-03	9:30 to 12:00 SH/HM	Kearsarge Elementary – New London	4/80
10-17-03	8:15 to 9:00 1:15 to 2:00	Merrimack Valley High School -Penacook	HS/50
10-17-03	10:00 to 12:30 SH/SC	Hollis Elem	4/44
10-20-03	10:00 to 12:30 SH/SC	Hollis Elem	4/44
10-23-03	10:30 to 1:00 SH/P 1:30 to 2:30	Wilkins Elem – Amherst	4/50
10-23-03		Hopkinton High	HS/25 French
10-24-03	9:30 to 12:30	Pleasant St. School-Laconia	4/60
10-24-03	10:30 to 11:30	Wilkins Elem - Amherst	4/24
10-27-03	10:30 to 1:00 SH/P	Wilkins Elem - Amherst	4/50
10-28-03	1L00	Keene High/French Exchange Students	HS/30
10-29-03	9:30 to 12:30 SH/HM	Richard Maghakan Elem - Brookline	4/85
10-30-03	11:00 to 12:30	Sandbach School Dover England	HS/90
10-30-03	10:30 to 1:00 SH/P	Wilkins Elem	4/50
10-31-03	10:00 to 12:30 SH/SC	Epping Elementary School	4/80