

State of New Hampshire HOUSE RECORD

First Year of the 158th Session of the General Court Calendar and Journal of the 2003 Session

Vol. 25

Concord N.H.

Friday, September 5, 2003

No. 58

Contains: Meetings, Work Sessions, Notices

HOUSE CALENDAR

NOTICE

Weekly publication of the House Calendar has resumed. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices. Please note the Calendar will close on **Wednesday**.

CLOSES NOON WEDNESDAY TO BE MAILED THURSDAY

September 10

September 11

Karen O. Wadsworth, Clerk of the House

BILLS VETOED BY THE GOVERNOR

HB 60, changing the name of the advisory committee on shore fisheries and relative to the definition of shellfish and a rulemaking exemption for certain rules relating to marine species.

HB 164, increasing the gross premium tax on insurance provided by certain unlicensed companies.

HB 278, reducing the crime of sexual assault from a class B felony to a class A misdemeanor in cases where the victim is between 13 and 15 years old and where the defendant is up to 4 years older than the victim.

HB 724, extending the effective date of the Skyhaven airport transfer plan and the period for completing work under the wetlands permit.

HB 737, relative to the state conservation committee.

HB 796, relative to the taxation of manufactured housing and relative to the notice required prior to the sale of a recreational campground.

LAI D ON TABLE

HB 836, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election. (Pending question is the adoption of the majority committee report of ought to pass.)

HR 12, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is third reading and final passage.)

SB 29-FN-A-L, refunding certain meals and rooms taxes paid by the city of Manchester. (Pending question is the adoption of the committee report of inexpedient to legislate.)

SB 59-FN, relative to administrative license suspension hearings. (Pending question is the adoption of the committee report of ought to pass with amendment.)

HOUSE DEADLINES

Wednesday, December 3, 2003	Last day to report retained House and Senate bills.
Wednesday, January 7, 2004	First session day.
Thursday, January 29, 2004	Last day to report supplemental House bills going to a second committee.
Thursday, February 5, 2004	Last day to act on retained House and Senate bills and supplemental House bills going to a second committee.
Thursday, March 11, 2004	Last day to report all remaining supplemental House bills.
Thursday, March 18, 2004	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 5

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, Community Services Division, Training Room

9:30 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Ad-hoc committee on co-occurring illnesses.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 202, LOB

9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 8

COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003), Room 100, State House

8:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 9

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Subcommittee work session on retained **HB 276-FN**, relative to protective custody for intoxicated or incapacitated persons.

10:00 a.m. Subcommittee work session on retained **HB 138-FN**, relative to interpreters for the deaf in certain governmental or public proceedings.

10:30 a.m. Subcommittee work session on retained **HB 715-FN**, requiring persons found incompetent to stand trial to be placed in the secure psychiatric unit.

DE NOVO APPEALS PROCESS FROM THE DISTRICT COURTS (HB 77, Chapter 75:1, Laws of 2003), Room 208, LOB

1:00 p.m. Organizational meeting.

ESTABLISHING ENTERPRISE ZONES IN ECONOMICALLY DEPRIVED OR CHALLENGED COMMUNITIES STUDY (SB 73, Chapter 213:1, Laws of 2003), Room 102, LOB

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Full committee work session.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

Noon Subcommittee work session on retained **HB 465**, relative to the rulemaking authority of the department of health and human services and relative to licensing rules for health facilities.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 422**, relative to the selection of replacement justices for supreme court justices who are disqualified to hear cases.

MUNICIPAL PLANNING ISSUES STUDY (SB 157, Chapter 179:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

1:00 p.m. Regular meeting.

REDUCTION OF EXHAUST EMISSIONS FROM DIESEL ENGINES IMPACT STUDY (HB 502, Chapter 18:1, Laws of 2003), Room 206, LOB

1:00 p.m. Regular meeting.

REGULATION OF GIFT CERTIFICATES UNDER THE CONSUMER PROTECTION ACT (HB 259, Chapter 193:3, Laws of 2003), Room 101, LOB

10:00 a.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 203, LOB

9:00 a.m. Regular meeting.

WAYS TO PREVENT SUICIDE AMONG YOUNG PEOPLE IN NEW HAMPSHIRE (HB 240, Chapter 142:1, Laws of 2003), Room 205, LOB

10:00 a.m. Work session.

WEDNESDAY, SEPTEMBER 10

APPLICATION OF THE COMMUNICATIONS SERVICES TAX TO THE PROVISION OF INTERNET SERVICES (HJR 3, Chapter 212, III, Laws of 2003, originally established in HB 2:138), Room 206, LOB

10:00 a.m. Organizational meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

EDUCATION, Room 209, LOB (Please note room change.)

10:00 a.m. Subcommittee work session on retained **HB 754-FN-LOCAL**, establishing an education certificate program to allow parental choice in the selection of schools for children.

ELECTION LAW, Room 100, State House (Please note room change.)

10:00 a.m. Subcommittee work session on retained **HB 264**, establishing state representative districts and **HB 359**, establishing a procedure for apportioning state senate and representative districts.

11:30 a.m. Subcommittee work session on retained **HB 775**, establishing a New Hampshire presidential primary advisory commission.

ENVIRONMENTAL RESEARCH ADVISORY COMMITTEE (RSA 187-B:1), Room 104, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 202, LOB

10:00 a.m. Subcommittee on End of Life Care.

JUDICIARY, Room 208, LOB

1:00 p.m. Subcommittee work session on retained **HB 656-FN**, repealing the family division pilot program.

LEGISLATIVE ADMINISTRATION, Room 209, LOB (Please note room change.)

12:00 p.m. Subcommittee work session on retained **HB 230**, establishing a committee to study procedures for the joint legislative committee on administrative rules to introduce legislative changes.

Room 206, LOB

1:00 p.m. Ad-hoc study committee on Administrative Rules.

2:00 p.m. Executive session on retained bills.

3:00 p.m. Subcommittee work session on retained **HB 381-FN**, requiring proposed bills and rules to include an analysis of their impact on personal privacy.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB

1:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Full committee work session and executive session on retained bills.

RESOURCES, RECREATION AND DEVELOPMENT, Room 203, LOB (Please note room change.)

10:00 a.m. Subcommittee work session on retained **HB 143-FN**, relative to the registration fees and requirements for snow traveling vehicles.

SERVICE CONTRACTS, INCLUDING PREPAID LEGAL SERVICE CONTRACTS STUDY (HB 680, Chapter 293:1, Laws of 2003), Room 208, LOB

10:00 a.m. Organizational meeting.

THURSDAY, SEPTEMBER 11

COMMERCE, Room 209, LOB (Please note room change.)

9:30 a.m. Subcommittee work session on retained **HB 115**, relative to nonrenewal of homeowner's insurance policies.

10:00 a.m. Subcommittee work session on retained **HB 174**, relative to homeowner's insurance and the ownership of certain breeds of dogs.

10:30 a.m. Subcommittee work session on retained **HB 141**, prohibiting the use of automatic dialing systems for telephone solicitation.

11:00 a.m. Subcommittee work session on retained **HB 815**, relative to the duties of corporate directors and the procedure for shareholder inspection of records under the New Hampshire Business Corporation Act.

11:30 a.m. Subcommittee work session on retained **HB 832-FN**, relative to the privacy of medical records.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Department of Corrections subcommittee.

12:00 p.m. Subcommittee work session on retained **HB 433**, establishing a committee to study the feasibility of implementing the Second Chance drug rehabilitation program in the New Hampshire prison system.

ENHANCEMENT OF LAWS RELATING TO VEHICLE PURSUITS (HB 179, Chapter 76:1, Laws of 2003), Room 204, LOB

3:00 p.m. Organizational meeting.

IMPLEMENTING A RECOMMENDATION OF THE NEW HAMPSHIRE ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003), Room 103, State House

1:00 p.m. Regular meeting.

LICENSE SUSPENSION LAWS FOR DRIVING UNDER THE INFLUENCE OF DRUGS AND THE SPEED OF DISTRICT COURT ADJUDICATION (SB 36-FN, Chapter 96:4, Laws of 2003), Room 105, State House

1:00 p.m. Regular meeting.

METHODS TO PREVENT OR REDUCE THE HIGH SCHOOL DROPOUT RATE (SB 116, Chapter 160:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

PRICING OF MILK PRODUCTS (HB 481, Chapter 228:2, Laws of 2003), Room 209, LOB

1:00 p.m. Organizational meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 206, LOB

1:30 p.m. Subcommittee work session on retained **SB 19-FN**, relative to notification of groundwater contamination and requiring a certain report from the department of environmental services.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

3:00 p.m. Regular meeting.

USE OF TAX POLICY TO CREATE INCENTIVES TO ENCOURAGE EMPLOYERS TO HIRE DISABLED PERSONS (HB 770-FN-A, Chapter 110:1, Laws of 2003), Room 202, LOB

10:00 a.m. Regular meeting.

WATER RESOURCES STUDY COMMITTEE RSA (481:1-b), Room 103, State House (Please note room change.)

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 12

BOARD OF CLAIMS (RSA 541-B:3), Room 100, State House

9:00 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), NH Department of Revenue Administration, Training Room, Community Services Division

1:30 p.m. Regular meeting.

MONDAY, SEPTEMBER 15

COMMISSION TO RECOMMEND CHANGES IN THE COMMUNITY MENTAL HEALTH SERVICES AND REVIEW THE DIVISION OF BEHAVIORAL HEALTH SERVICES (HJR 3, Chapter 212, III, Laws of 2003, originally established in HB 2:146), Room 205, LOB

10:00 a.m. Organizational meeting.

TUESDAY, SEPTEMBER 16

APPLICATION OF THE COMMUNICATIONS SERVICES TAX (HB 705, Chapter 270:1, Laws of 2003), Room 202, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained **HB 403**, requiring persons who are acquitted of certain sexual assaults by reason of insanity to register as sexual offenders.

EMINENT DOMAIN PROCEEDINGS STUDY (SB 187, Chapter 68:1, Laws of 2002), Room 101, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on retained **HB 729-FN**, relative to the regulation of tanning facilities.

JUDICIARY, Room 208, LOB

9:30 a.m. Subcommittee work session on retained **HB 74**, establishing a task force on the siting of new district courts **HB 145**, relative to the Claremont and Newport district courts, **HB 325**, relative to the Henniker-Hillsborough district court and the New London district court and **HB 369**, relative to the Henniker and Hillsborough district courts.

2:00 p.m. Subcommittee work session on retained **HB 217**, relative to emergency powers of the supreme court.

WEDNESDAY, SEPTEMBER 17

BOUNDARY COMMISSION TO STUDY BOUNDARY BETWEEN NEW HAMPSHIRE AND MAINE (HB 343, Chapter 103:1, Laws of 2003), Room 209, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 204, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on retained **HB 712-FN**, relative to long-term care.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

INFORMATION TECHNOLOGY OVERSIGHT COMMITTEE (RSA 4-D:7), Room 100, State House

1:00 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 203, LOB (Please note room change.)

1:00 p.m. Ad-hoc study committee on Administrative Rules.

METHODS OF SAFELY REDUCING THE PRISON POPULATION OF THE STATE (HB 825, Chapter 157:1, Laws of 2003), Room 204, LOB

1:00 p.m. Regular meeting.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 201-203, LOB (Please note room change.)

9:00 a.m. Regular meeting.

COMMISSION TO STUDY PROFESSIONAL MALPRACTICE CLAIMS UNDER RSA 519-A (HB 287, Chapter 255:1, Laws of 2003), Room 207, LOB

10:00 a.m. Organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Subcommittee work session on *HB 783-FN*, relative to penalties for simple assault, reckless conduct, and unsworn falsification.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on retained *HB 116-FN*, granting group II retirement system status to certain positions in the department of corrections, *HB 511*, requiring New Hampshire Hospital security officers to be full-time certified police officers, *HB 585-FN*, allowing teachers of private academies which provide public education to be included in the retirement system, *HB 651-FN*, relative to portability of retirement plan funds into the New Hampshire retirement system and the purchase of prior service and *HB 704-FN*, relative to the retirement system classification for the director of field services, department of corrections.

JUDICIARY, Room 207, LOB

11:00 a.m. Subcommittee work session on retained *CACR 9*, relating to 7-year terms for state judges. Providing that all state judges appointed on or after January 1, 2005 be commissioned for 7-year terms, which may be renewed.

LICENSE SUSPENSION LAWS FOR DRIVING UNDER THE INFLUENCE OF DRUGS AND THE SPEED OF DISTRICT COURT ADJUDICATION (SB 36-FN, Chapter 96:4, Laws of 2003), Room 105, State House

1:00 p.m. Regular meeting.

METHODS TO PREVENT OR REDUCE THE HIGH SCHOOL DROPOUT RATE (SB 116, Chapter 160:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

WAYS TO PREVENT SUICIDE AMONG YOUNG PEOPLE IN NEW HAMPSHIRE (HB 240, Chapter 142:1, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 19

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, Community Services Division in the Training Room

9:30 a.m. Regular meeting.

CONNECTICUT RIVER FLOW STUDY (HB 768, Chapter 233:2, Laws of 2003), Forest and Lands Building, Region I, Route 3, Lancaster

6:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 22

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201,

Noon Work session on Administrative Rules.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB

1:00 p.m. Regular meeting.

JUVENILE JUSTICES SERVICES ADVISORY (RSA 621-A:9), Youth Development Center, 1056 North River Road, Manchester

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 203, LOB (Please note room change.)

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 23

APPLICATION OF THE COMMUNICATIONS SERVICES TAX (HB 705, Chapter 270:1, Laws of 2003), Room 202, LOB

10:00 a.m. Regular meeting.

REDUCTION OF EXHAUST EMISSIONS FROM DIESEL ENGINES IMPACT STUDY (HB 502, Chapter 18:1, Laws of 2003), Room 203, LOB

1:00 p.m. Regular meeting.

SETBACK REQUIREMENTS FOR SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS STUDY (SB 87, Chapter 302:1, Laws of 2003), Room 203, LOB

9:00 a.m. Regular meeting.

WAYS TO PREVENT SUICIDE AMONG YOUNG PEOPLE IN NEW HAMPSHIRE (HB 240, Chapter 142:1, Laws of 2003), Room 205, LOB

10:00 a.m. Work session.

WEDNESDAY, SEPTEMBER 24

ELECTION LAW, Room 308, LOB

11:30 a.m. Subcommittee work session on retained ***HB 820-FN-LOCAL***, relative to armed services and overseas voting, ***HB 158***, allowing the voter to deposit the ballot into the ballot box, ***HB 583-FN***, requiring training for election officials, ***HB 119***, relative to removing names from the checklist, ***HB 176***, relative to listing candidates on ballots, ***HB 359***, establishing a procedure for apportioning state senate and representative districts and ***HB 236***, relative to recount application deadlines.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:30 a.m. Subcommittee work session on retained ***HB 712-FN***, relative to long-term care.

10:00 a.m. Subcommittee work session on ***SB 128-FN***, transferring the bureau of vital records and health statistics from the department of health and human services to the department of state.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Subcommittee on End of Life Care.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

1:00 p.m. Ad-hoc study committee on Administrative Rules.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 210-211, LOB

4:00-6:00 p.m. Public hearing to receive comments and testimony from the public consistent with the mandate of the committee.

THURSDAY, SEPTEMBER 25

CONNECTICUT RIVER FLOW STUDY (HB 768, Chapter 233:2, Laws of 2003), Wentworth Old Town Hall

6:00 p.m. Regular meeting on the future management and ownership of Baker River Watershed Site #7.

FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003), Room 205, LOB

1:00 p.m. Organizational meeting.

LANDOWNER LIABILITY FOR OWNERS PROVIDING PUBLIC ACCESS TO SNOWMOBILE TRAILS (HB 244, Chapter 77:1, Laws of 2003), Room 208, LOB

10:00 a.m. Regular meeting.

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 203, LOB

10:00 a.m. Regular meeting.

METHODS TO PREVENT OR REDUCE THE HIGH SCHOOL DROPOUT RATE (SB 116, Chapter 160:1, Laws of

2003), Room 103, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003), Room 205, LOB

10:00 a.m. Organizational meeting.

FRIDAY, SEPTEMBER 26

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard Flynn Fire Academy, 222 Sheep Davis Road (NH Route 106), Concord

9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 29

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearings.

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB

10:00 a.m. Rescheduled regular meeting.

TUESDAY, SEPTEMBER 30

CHILDREN AND FAMILY LAW, Room 206, LOB

11:00 a.m. Subcommittee work session on retained *HB 563*, relative to the emancipation of minors.

WEDNESDAY, OCTOBER 1

AUTOMOTIVE TECHNOLOGY ADVISORY COUNCIL (RSA 188-E:20), Room 103, State House

10:00 a.m. Organizational meeting.

INCENTIVES FOR SCHOOL DISTRICTS TO PROVIDE MENTORING FOR BEGINNING TEACHERS (SB 166, Chapter 72:1, Laws of 2003), Room 101, LOB

10:00 a.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

1:00 p.m. Ad hoc study on Administrative Rules.

REGULATION OF THE INSTALLATION AND SERVICING OF FIRE DETECTION AND SUPPRESSION SYSTEMS AND THE LICENSURE OF WATER TECHNICIANS (HB 79, Chapter 272:13, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 2

WAYS TO PREVENT SUICIDE AMONG YOUNG PEOPLE IN NEW HAMPSHIRE (HB 240, Chapter 142:1, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 3

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003), Room 205, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 8

LEGISLATIVE ADMINISTRATION, Room 307, LOB

1:00 p.m. Ad hoc study on Administrative Rules.

REGULATION OF THE INSTALLATION AND SERVICING OF FIRE DETECTION AND SUPPRESSION SYSTEMS AND THE LICENSURE OF WATER TECHNICIANS (HB 79, Chapter 272:13, Laws of 2003), Room 100, State House

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 9

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

3:00 p.m. Regular meeting.

FRIDAY, OCTOBER 10

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 15

LEGISLATIVE ADMINISTRATION, Room 307, LOB

1:00 p.m. Ad hoc study on Administrative Rules.

THURSDAY, OCTOBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

METHODS TO PREVENT OR REDUCE THE HIGH SCHOOL DROPOUT RATE (SB 116, Chapter 160:1, Laws of 2003), Room 103, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 20

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearings.

WEDNESDAY, OCTOBER 22

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Subcommittee on End of Life Care.

FRIDAY, OCTOBER 24

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Room 208, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 27

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 28

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Full committee work and executive session.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

There will be a public hearing for **Merrimack** County before the Merrimack County Delegation at 10:00 a.m. on Friday, **September 12** at the County Administration McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is as follows: Supplemental Appropriations – Capital Reserve Fund for the Sheriff Dispatch. Immediately following the public hearing there will be a meeting of the Merrimack County Delegation. The purpose of this

meeting is as follows: Act on applicants for District 3. Supplemental Appropriations – Capital Reserve Fund for the Sheriff Dispatch. Other business.

Rep. William E. Leber, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Delegation will hold a public hearing on proposed supplemental appropriation on Wednesday, **September 10** at 6:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. Executive Committee meeting to follow.

Rockingham County Delegation will meet on Wednesday, **October 1** at 6:00 p.m. to vote on request for supplemental appropriation at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Delegation

The 2003 Manual for the General Court (Red Book) is now available. House members are entitled to three (3) copies which may be picked up in the Secretary of State's office.

William M. Gardner, Secretary of State

House members who have not received a copy of the Black Book may pick it up in the Clerk's Office.

Karen O. Wadsworth, Clerk of the House

The bound volumes of the 2002 Session Laws are now available on a first come, first served basis in the Office of Legislative Services, Room 109, State House, for those members who are interested.

Carol J. Holahan, Director, Legislative Services

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 65, 66, 69, 79, 81, 91, 104, 105, 109, 135, 177, 185, 198, 205, 210, 258, 274, 280, 302, 311, 316, 332, 353, 357, 360, 387, 447, 483, 517, 521, 524, 528, 533, 543, 577, 578, 593, 598, 603, 605, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 620, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 645, 646, 649, 654, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 702, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 728, 730, 732, 733, 735, 737, 738, 739, 741, 743, 746, 751, 758, 760, 763, 770, 772, 783, 784, 785, 787, 788, 791, 796, 798, 802, 803, 807, 810, 813, 814, 816, 823, 824, 826, 828, 830 and 835. SBs 14, 29, 33, 34, 35, 36, 46, 47, 54, 58, 63, 69, 70, 71, 78, 79, 94, 95, 96, 97, 98, 101, 107, 115, 120, 132, 152, 159, 161, 169, 197, 210, 215 and 222.

Karen O. Wadsworth, Clerk of the House

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, **September 8** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

Members who are interested in extended jurisdiction for juvenile justice services are invited to meet on **September 11** and **September 17** in Room 206, LOB at 10:00 a.m.

Rep. David A. Bickford

The Department of Agriculture, Markets and Food has up to two free tickets available to each House member to attend the Eastern States Exposition (The Big E) at West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins **September 12** and runs through **September 23**. New Hampshire Day is **September 19**. To obtain tickets, call Lynn at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Rep. George T. Musler

The Legislative Caucus for Young Children (LCYC) will meet on Tuesday, **September 23** in Room 206, LOB at 1:00 p.m. Representative MacKay and Representative Bickford have been invited to speak about their proposed legislation for the next session. All members of the House and Senate are invited to attend.

Rep. Deanna Rollo

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

The Londonderry Town Republican Committee is sponsoring its first annual Chairman's Breakfast on Saturday, **October 25** at the Executive Court in Manchester. The cost is \$25 per person and the Keynote Speaker is Congressman Jeb Bradley. Please feel free to join your fellow Republicans for good food and a good time. See Rep. Sharon Carson for tickets or call 434-2489.

Rep. Sharon M. Carson

The New Hampshire Federation of Republican Women are holding their fall meeting on Saturday, **October 25th** at noon at the Puritan Back Room, Manchester. Election of officers will take place. Luncheon tickets \$25. Contact Rep. J. Gail Barry at 625-8174.

Rep. J. Gail Barry

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **September and October 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	Grade/Size
9-17-03	9:30 to 12:00	Parkside Middle School - Manchester	8/99
9-18-03	1:00 to 3:00 SH/HM	GENHAR	Seniors/60
9-18-03	10:00	Sen Gallus/No Country News	Adults/20
9-24-03	10:00 to 12:00 SH/TH	Mastway Elem - Lee	4/40
9-24-03	9:00 to 10:00	Thomas Cook Tours Walk Around	Adults/25
9-24-03	1:30 to 2:30	Home school group	Ages 11-13/20

9-25-03	8:30 to 9:30	Young At Heart	Seniors/50
9-25-03	10:00 to 12:00 SH/TH	Mastway Elem- Lee	4/40
9-26-03	8:30 to 9:30	Travel Tours	Adults/35
9-26-03	10:00 to 11:00	AM Group	Adults/25
9-26-03	2:00 to 3:00	Elite Tours	Adults
9-29-03	9:30 to 12:00 SH/SC	Broad St. School – Nashua	4/75
9-30-03	11:00 to 1:30 SH/HM	Heron Pond Elem - Milford	4/75
10-1-03	11:00 to 1:30 SH/HM	Heron Pond Elem - Milford	4/75
10-2-03	11:00 to 1:30 SH/HM	Heron Pond Elem - Milford	4/50
10-3-03	3:00 to 4:00	NC Governor's Tour	
10-6-03	10:00 TO 12:30 SH/SC	Hollis Elem	4/44
10-7-03	8:30 to 9:30	Concord High German Exchange Students	HS/20
10-7-03	10:00 to 12:30 SH/SPNHF	Bessie Rowell School - Franklin	4/100
10-8-03	9:30 to 12:00 SH/HM	William T. Barron School - Salem	4/80
10-9-03	10:00 to 12:00 SH/CC	Rindge Memorial School	4/55
10-14-03	9:30 to 12:00 SH/HM	Greenland Elem	4/48
10-15-03	10:00 to 1:00 SH/FG	Cutler School- Swanzey	4/80
10-16-03	9:30 to 12:00 SH/HM	Kearsarge Elementary – New London	4/80
10-17-03	8:15 to 9:00 1:15 to 2:00	Merrimack Valley High School -Penacook	HS/50
10-17-03	10:00 to 12:30 SH/SC	Hollis Elem	4/44
10-20-03	10:00 to 12:30 SH/SC	Hollis Elem	4/44
10-21-03	9:30 TO 12:00 SH/HM	Beech St. School - Manchester	4/50
10-22-03	9:30 to 12:00 SH/HM	Beech St. School - Manchester	4/75
10-23-03	10:30 to 1:00 SH/P 1:30 to 2:30	Wilkins Elem – Amherst	4/50
10-23-03		Hopkinton High	HS/25 French
10-24-03	9:30 to 12:30	Pleasant St. School-Laconia	4/60
10-24-03	10:30 to 11:30	Wilkins Elem - Amherst	4/24
10-27-03	10:30 to 1:00 SH/P	Wilkins Elem - Amherst	4/50
10-28-03	1L00	Keene High/French Exchange Students	HS/30
10-29-03	9:30 to 12:30 SH/HM	Richard Maghakan Elem - Brookline	4/85
10-30-03	11:00 to 12:30	Sandbach School Dover England	HS/90
10-30-03	10:30 to 1:00 SH/P	Wilkins Elem	4/50
10-31-03	10:00 to 12:30 SH/SC	Epping Elementary School	4/80