

# State of New Hampshire HOUSE RECORD

## First Year of the 158<sup>th</sup> Session of the General Court Calendar and Journal of the 2003 Session

---

Vol. 25

Concord N.H.

Friday, May 16, 2003

No. 41

Contains: Governor's Veto Message, Instructions for Committees of Conference, Unsigned Sponsor List, Meetings, Work Sessions and Notices

---

### HOUSE CALENDAR

#### NOTICE

##### MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, May 29, at 10:00 a.m. On Thursday, June 5, and Tuesday, June 24, at 10:00 a.m. The House will meet to act on Senate Bills and Committee of Conference reports as required in our rules. Please reserve Thursday, June 19, as a possible session day.

Representative Alf Jacobson has loaned a number of postcards depicting the Old Man of the Mountain, some that date back over 100 years, for display in the Visitors Center. Representative Joseph Stone has forwarded poems about the Old Man written by a fourth grade class at the Deerfield Community School, which are also on display in the Visitors Center. I encourage you all to stop by to view these items.

The annual Bill White Memorial Legislative Golf Tournament will be held on June 9 at the Beaver Meadow Golf Course in Concord. You will find a registration form at the back of this calendar. Please submit your application no later than May 28 to Sandy at the LOB desk.

Please note that Memorial Day will be celebrated Monday, May 26, with all Executive and Legislative offices closed.

Chairmen and Vice Chairmen will **not** meet the week of May 19.

Gene G. Chandler, Speaker

### NOTICE OF RECONSIDERATION

This day, Thursday, the 15<sup>th</sup> of March, 2003, at 2:25 p.m., Representative Patricia C. Dunlap, having voted with the prevailing side, did serve notice that today or some other day as limited by House Rules she would ask the House to reconsider its action whereby, on a division vote, it concurred with the Senate amendment to **HB 560**, relative to penalties for operating an aircraft while under the influence of alcohol or drugs and making a technical correction.

Karen O. Wadsworth, Clerk of the House

## LAIID ON TABLE

**HB 836**, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election.

(Pending question is the adoption of the majority committee report of ought to pass.)

**HR 12**, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is third reading.)

**SB 59-FN**, relative to administrative license suspension hearings. (Pending question is the adoption of the committee report.)

## HOUSE DEADLINES

|                                      |                                                                               |
|--------------------------------------|-------------------------------------------------------------------------------|
| Friday, December 13, 2002, 3:00 p.m. | Last day to file LSR's with complete information.                             |
| Friday, January 17, 2003, 12:00 p.m. | Last day to sign-off on all House bills, including redraft requests.          |
| Thursday, January 30, 2003           | Last day to introduce all House bills.                                        |
| Thursday, March 6, 2003              | Last day to amend House Rules by majority vote.                               |
| Thursday, March 13, 2003             | Last day to report all House bills being referred to a second committee.      |
| Thursday, March 20, 2003             | Last day to act on all House bills being referred to a second committee.      |
| Thursday, March 27, 2003             | Last day to report all House bills not in a second committee, except budgets. |
| Thursday, April 3, 2003              | Last day to act on all House bills not in a second committee, except budgets. |
| Thursday, April 10, 2003             | Last day to report all remaining House bills.                                 |
| Tuesday, April 22, 2003              | Last day to hold public hearings on all House bills retained in committee.    |
| Thursday, April 24, 2003, 3:00 p.m.  | Last day for committees to report list of retained House bills.               |
| Thursday, May 8, 2003                | CROSSOVER -Last day to act on all remaining House bills.                      |
| Thursday, May 15, 2003               | Supplemental LSR filing period opens.                                         |
| Thursday, May 29, 2003               | Last day to file supplemental LSRs with complete information.                 |
| Thursday, June 5, 2003               | Last day to report Senate bills being referred to a second committee.         |
| Wednesday, June 11, 2003             | Last day to act on Senate bills being referred to a second committee.         |
| Friday, June 13, 2003, 3:00 p.m.     | Last day to report all Senate bills for action in the first-year session      |
| Wednesday, June 18, 2003, 3:00 p.m.  | Last day to hold public hearings on all Senate bills retained in committee.   |
| Tuesday, June 24, 2003               | Last day for committees to report list of retained Senate bills.              |
|                                      | Last day to act on all Senate bills in the first-year session.                |
|                                      | Last day to form committees of conference.                                    |
|                                      | Last day to sign-off all supplemental bills, including redrafts.              |
|                                      | Last day to sign committee of conference reports.                             |
|                                      | Last day to act on committee of conference reports.                           |
|                                      | Last day to introduce supplemental bills.                                     |

## GOVERNOR'S VETO MESSAGE ON HB 60

May 14, 2003

To the Honorable Members of the General Court:

**By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, I have vetoed House Bill 60, an Act changing the name of the advisory committee on shore fisheries and relative to the definition of shellfish and a rulemaking exemption for certain rules relating to marine species.**

I have vetoed this bill only because I object to its last section, which limits the exemption from the provisions of RSA 541-A granted by current law for rules pertaining to marine species managed under the Atlantic States Marine Fisheries Compact. As far as I can tell, the current exemption has generated no problems, and the limitation proposed by H.B. 60 is neither necessary nor warranted. Until there is significant reform of the rulemaking process as currently implemented under RSA 541-A, I am hesitant to extend, even slightly, the rulemaking to which that statute applies. Where as here, the current exemption seems to be working well, there is no reason to limit it.

There has been no claim by anyone that the Department has abused the current exemption or passed rules under the exemption that overstep the authority delegated to the Department by the General Court. Even if I had no concerns about the implementation of RSA 541-A, I would object to the last section H.B. 60 as a solution in search of a problem. The change to the rulemaking exemption proposed in H.B. 60 was not initiated by the Advisory Committee on Shore Fisheries, by the Fish and Game Department, by the commercial fishermen subject to rules passed by the department under the exemption, or by any environmental group. The change was initiated by the Joint Legislative Committee on Administrative Rules.

Since becoming Governor, I have heard from a wide variety of sources, including agency heads, the Attorney General, members of the public and members of the General Court that the rule-making process is in serious need of revision. The fact that administrative agencies should be able to move more nimbly and quickly in adopting detailed rules than can the General Court in adopting legislation, is one of the advantages of rules over statutes and presumably one of the reasons why the legislature has delegated rulemaking power to agencies. This advantage has been deeply eroded by the fact that the process for adopting rules has become in many instances more complex, time-consuming and burdensome than the process for passing legislation.

Another reason why the General Court delegates administrative rulemaking power is to allow an administrative agency with significant expertise in a particular regulatory area to craft regulations within a set legislative mandate. In delegating this power, the legislature has correctly required that agencies seek public input, and follow an orderly and open process in creating rules. At the end of that process, legislative involvement appropriately includes oversight to assure that the rules do not exceed the original legislative intent or the scope of the delegation of authority and includes suggestions on non-substantive drafting issues. My concern stems from the increasing complexity of the process and my belief that substantive decisions made after full public input by the administrative departments to which the legislature has entrusted them, and legal judgments which are properly under the jurisdiction of the Attorney General should not be second-guessed or interfered with during the legislative oversight portion of the rulemaking process. When we ask our agencies to cut unnecessary red tape and to make their procedures as friendly to the public as possible, we should not make the agency, in adopting its own rules, jump through unnecessary bureaucratic hurdles and subject the agency to overly complex and cumbersome process.

I know that many legislators share the view that has been expressed to me by the Attorney General, numerous department heads and members of the public that the rulemaking process must be governed not only by a desire for due process and public input, but also by common sense and good judgment. While I believe in appropriate legislative oversight of the administrative rulemaking process, I am concerned that the RSA 541-A rulemaking process for executive branch agencies is becoming increasingly cumbersome and unnecessarily complex. Legislative red tape during the rulemaking process leads to administrative red tape that defies common sense and disserves the public. The legislative procedures implementing RSA 541-A need to be reformed. Until that happens, I strongly will consider a veto of any bill that extends the reach of RSA 541-A or limits an existing exemption. Because H.B. 60 limits a current exemption from the RSA 541-A rulemaking process, I have vetoed it.

Respectfully submitted,

Craig R. Benson  
Governor

## 2003 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

- The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether the committee will recommend that the House concur, non-concur, or non-concur and request a Committee of Conference.
- When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members.
- The **first named House member shall serve as Chairman of the House Conference Committee**. For House bills in Committee of Conference, the House Committee of Conference Chairman shall set the time and place of the first meeting and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.**(House Rule 43[c])
- The House and Senate Committees of Conference on a bill shall meet jointly but vote separately while in conference.
- The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill.(House Rule 49 [b])
- The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.
- A unanimous vote of both the House and Senate Committees of Conference, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.
- **Reports** of all Committees of Conference **must be filed with the Office of Legislative Services by the deadline adopted by the House in Rule 64 (June 18<sup>th</sup> at 3:00 pm)**. All Committee of Conference members must sign their reports in the Office of Legislative Services.
- The **first-named House member on all bills in Committee of Conference must prepare an analysis of the report**. This "blurb" should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.
- All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. (House Rule 49 [a]).
- A Committee of Conference **report** on either a House or Senate bill **may be placed on the House Consent Calendar only upon a unanimous vote of all House conferees.** (House Rule 49 [d]).

## COMMITTEES OF CONFERENCE

**HB 185**, relative to pretermitted heirs. (Reps. Rowe, J. Pratt, Haytayan and Sorg)

**HB 195**, prohibiting all part-time district court judges and district court clerks from practicing law in the district courts. (Reps. Rowe, J. Pratt, Wall and Haytayan)

**HB 310**, establishing a commission to study child support issues. (Reps. Arnold, Hallyburton, Bickford and E. Blanchard; Sens. Roberge, Peterson and Foster)

**HB 361-L**, permitting municipalities to form regional water districts. (Reps. Brundige, Lockwood, Patten and N. Johnson; Sens. Prescott, O'Hearn and Cohen)

**HB 418**, relative to annulment of arrest records for defendants whose cases result in acquittal, dismissal, or failure to prosecute. (Reps. Tholl, Stevens, Knowles and Fesh; Sens. Clegg, Peterson and Foster)

**HB 481**, establishing a committee to study the pricing of milk products. (Reps. Hunt, Quandt, Holden and Meader)

**HB 768**, establishing a committee to study the flow in the Connecticut River and the effect of the flow on water levels in Lake Francis and the Connecticut Lakes, and to study the use of certain state-owned property along the Baker River. (Reps. Lawton, C. Christensen, C. Laflamme and Brueggemann)

**HB 811**, relative to limiting the liability of manufacturers, distributors, dealers, or importers of firearms or ammunition for damages resulting from misuse. (Reps. Rowe, J. Wheeler, Dudley and Haytayan)

**SB 41-FN**, relative to the installation of airbags. (Sens. Peterson, Sapareto and Foster)

## HOUSE BILLS AMENDED BY THE SENATE

**HB 64**, establishing a commission to study the creation of an integrated criminal justice information system and any issues related to the privacy, security, and dissemination of such criminal justice information. (House Concurred 4/10/03)

**HB 77**, establishing a committee to study the process of de novo appeals from the district courts. (House Concurred 5/08/03)

**HB 101**, relative to qualifications for state offices. (House Concurred 4/10/03)

**HB 104-FN**, implementing procedures for a hospital or safe haven to assume temporary care and control of an abandoned child and creating an exception to the crime of endangering the welfare of a child. (House Concurred 4/10/03)

**HB 123**, relative to notice given to putative fathers in adoption proceedings. (SJ 5/08/03)

**HB 127**, establishing a committee to study the effectiveness and fairness of county government. (House Nonconcurrent; 5/08/03)

**HB 151**, authorizing the county convention to contract and fund performance audits of county departments. (House Concurred 4/17/13)

**HB 179**, establishing a committee to study enhancement of laws relating to vehicle pursuits. (House Concurred 5/08/03)

**HB 185**, relative to pretermitted heirs. (House Nonconcurrent; C-of-C 5/15/03)

**HB 195**, prohibiting all part-time district court judges and district court clerks from practicing law in the district courts. (House Nonconcurrent; C-of-C 5/15/03)

**HB 212**, defining “terrorize” for the purpose of criminal threatening. (House Concurred 5/08/03)

**HB 214**, relative to discovery deposition of minors in criminal cases. (SJ 5/08/03)

**HB 215**, relative to expungement of records in the DNA database. (House Concurred 5/15/03)

**HB 244**, establishing a committee to study landowner liability for owners providing public access to snowmobile trails. (House Concurred 5/08/03)

**HB 253**, relative to the design build concept for certain projects. (House Concurred 5/08/03)

**HB 310**, establishing a commission to study child support issues. (House Nonconcurrent; C-of-C 5/08/03)

**HB 320**, relative to permitting additional contributions in the city of Manchester employees contributory retirement system. (House Concurred 5/15/03)

**HB 332-FN**, relative to the use of prerecorded telephone messages by candidates and political committees. (SJ 5/08/03)

**HB 343**, establishing a boundary commission to determine the boundary between New Hampshire and Maine. (House Concurred 5/15/03)

**HB 361-L**, permitting municipalities to form regional water districts. (House Nonconcurrent; C-of-C 5/08/03)

**HB 379**, relative to penalties for OHRV violations by underage operators. (House Concurred 5/15/03)

**HB 402**, relative to child passenger restraints. (House Concurred 5/15/03)

**HB 418**, relative to annulment of arrest records for defendants whose cases result in acquittal, dismissal, or failure to prosecute. (House Nonconcurrent; C-of-C 5/08/03)

**HB 434-L**, relative to junkyards and motor vehicle recycling yards. (House Concurred 5/15/03)

**HB 436**, relative to the acquisition of Connecticut Valley Electric Company and electric utility restructuring. (House Concurred 5/08/03)

**HB 477**, establishing certain speed limits. (House Concurred 5/15/03)

**HB 481**, establishing a committee to study the pricing of milk products. (House Nonconcurrent; C-of-C 5/15/03)

**HB 502**, establishing a committee to study options for reducing the impact of exhaust emissions from diesel engines in New Hampshire. (House Concurred 4/10/03)

**HB 517-L**, relative to Keene Road and Main Street in the town of Hillsborough. (House Concurred 3/13/03)

**HB 560**, relative to penalties for operating an aircraft while under the influence of alcohol or drugs and making a technical correction. (House Concurred 5/15/03)

**HB 593-FN-L**, relative to solid waste facilities in small towns. (House Concurred 5/15/03)

**HB 699-FN**, relative to abandoned vehicles. (House Concurred 5/15/03)

**HB 711-FN**, relative to the regulation of retail installment of sales of motor vehicles. (House Concurred 5/15/03)

**HB 732-FN**, relative to fines for forestry law violations, relative to deceptive forestry business practices, establishing a commission to study setback requirements for land application of septage, biosolids, and short paper fiber by certain persons. (House Concurred 4/17/03)

**HB 768**, establishing a committee to study the flow in the Connecticut River and the effect of the flow on water levels in Lake Francis and the Connecticut Lakes, and to study the use of certain state-owned property along the Baker River. (House Nonconcurrent; C-of-C 5/15/03)

**HB 770-FN-A**, establishing a committee to study using tax policy to create incentives to encourage employers to hire disabled

persons. (House Concurred 5/15/03)  
**HB 811**, relative to limiting the liability of manufacturers, distributors, dealers, or importers of firearms or ammunition for damages resulting from misuse. (House Nonconcurrent; C-of-C 5/15/03)  
**HB 831**, establishing a New Hampshire end-of-life care study commission. (House Concurred 5/08/03)  
**HCR 3**, calling on the President and Congress to fully fund the federal government’s share of special education services in public, elementary and secondary schools in the United States under the Individuals with Disabilities Education Act. (House Concurred 5/15/03)

COMMITTEE MEETINGS

MONDAY, MAY 19

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**  
9:00 a.m. Regular meeting.

**COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003), Room 100, State House**  
8:00 a.m. Regular meeting.

**NEW HAMPSHIRE-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 304, LOB**  
1:30 p.m. Regular meeting.

**SEPTEMBER 11 MEMORIAL (RSA 4:9-e), Room 307, LOB**  
10:00 a.m. Regular meeting.

TUESDAY, MAY 20

**CHILDREN AND FAMILY LAW, Room 206, LOB**  
8:30 a.m. Subcommittee work session on retained **HB 351**, requiring completion of a child impact seminar prior to filing for divorce.  
9:15 a.m. Subcommittee work session on retained **HB 726-FN**, relative to enforcement of spousal support orders by the department of health and human services.  
10:00 a.m. Subcommittee work session on retained **HB 563**, relative to the emancipation of minors.

**COMMERCE, Room 302, LOB**  
10:00 a.m. Subcommittee work session on **SB 99**, relative to high cost mortgage loans.  
1:30 p.m. Executive session on pending legislation.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**  
9:00 a.m. Subcommittee work session on **SB 120**, relative to testimony by video teleconference in criminal cases.  
10:00 a.m. **SB 130-FN-L**, relative to county departments of corrections.  
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**ELECTION LAW, Room 308, LOB**  
10:15 a.m. Executive session on pending legislation  
11:00 a.m. Subcommittee work session on retained **HB 158**, allowing the voter to deposit the ballot into the ballot box, **HB 395**, relative to proof of qualifications for voter registration, **HB 583-FN**, requiring training for election officials and **HB 820-FN-LOCAL**, relative to armed services and overseas voting.  
1:00 p.m. Subcommittee work session on retained **HB 235**, relative to removal of political advertising, **HB 695-FN**, making placement of political advertising on public property subject to state litter laws and **HB 767-FN**, relative to political advertising not authorized by the candidate.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**  
12:00 p.m. Subcommittee work session on retained **HB 220**, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House**  
9:00 a.m. Subcommittee work session on retained **SB 128-FN**, transferring the bureau of vital records and health statistics from the department of health and human services to the department of state.

11:00 a.m. Rescheduled full committee work and executive session on ***SB 212***, requiring fiscal impact statements for interim administrative rules and prohibiting agencies from requiring by rule the submission of social security numbers, ***SB 113***, changing the name of Plymouth state college to Plymouth state university, ***SB 227***, relative to the board of occupational therapy, the board of respiratory care practice, the board of speech-language therapists, the board of athletic trainers practice, the board of physical therapy practice, and the board of directors of the office of licensed allied health professionals, and relative to the board of podiatry and ***SB 199***, revising the nurse practice act and pending legislation.

**FINANCE, Rooms 210-211, LOB**

10:00 a.m. ***SB 16-FN***, establishing the governor's incentive and reward program.

10:30 a.m. ***SB 58-FN-A***, relative to the net operating loss under the business profits tax.

11:15 a.m. ***SB 63***, relative to establishing community reinvestment and opportunity zones and granting business tax credits for investments in projects in such zones.

1:00 p.m. ***SB 69-FN-A***, combining the career incentive program and the nursing leveraged scholarship loan program within the department of postsecondary education, and establishing a workforce incentive program within the department of postsecondary education, and making an appropriation therefor.

1:30 p.m. ***SB 86-FN***, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.

2:15 p.m. ***SB 132-FN-A***, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.

2:30 p.m. ***SB 163-FN***, relative to the procedures of the health services planning and review board.

3:30 p.m. ***SB 107-FN-A-L***, establishing a statewide education accountability system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**JUDICIARY, Room 208, LOB**

1:00 p.m. Subcommittee work session on ***SB 119***, relative to medical and hospital liability insurance.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Subcommittee work session on retained ***HB 803-FN-A-LOCAL***, establishing the New Hampshire downtown development program.

1:00 p.m. Subcommittee work session on retained ***HB 85-FN-LOCAL***, requiring the exclusion of certain one-time expenditures prior to the adoption of a default budget in cities and towns that have adopted official ballot voting and ***HB 285***, relative to establishing non-amendable articles by voter petition.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

11:00 a.m. Executive session on pending legislation.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB**

10:00 a.m. Subcommittee work session on retained ***HCR 17***, urging the posthumous promotion of Colonel Edward Ephraim Cross to brigadier general.

11:30 a.m. Subcommittee work session on retained ***HCR 10*** recognizing New Hampshire's ratification of the original Thirteenth Amendment to the United States Constitution.

## WEDNESDAY, MAY 21

**ELECTION LAW, Room 308, LOB**

10:00 a.m. Subcommittee work session on retained ***HB 775***, establishing a New Hampshire presidential primary advisory commission.

**FINANCE – (DIVISION I), Room 209, LOB**

Work and executive session on the following bills:

1:00 p.m. ***SB 16-FN***, establishing the governor's incentive and reward program.

***SB 23-FN***, allowing veterans the right to purchase credit in the retirement system for certain service in the armed forces.

***SB 179-FN-A***, relative to positions in the banking department.

**FINANCE – (DIVISION II), Room 212, LOB**

Work and executive session on the following bills:

1:00 p.m. ***SB 161***, relative to procedures in eminent domain proceedings.

**SB 47-FN**, relative to refunds for tolls paid on account of shrinkage or loss by evaporation of motor fuel.

**SB 58-FN-A**, relative to the net operating loss under the business profits tax.

**SB 63-FN-A-L**, relative to establishing community reinvestment and opportunity zones and granting business tax credits for investments in projects in such zones.

**SB 69-FN-A**, combining the career incentive program and the nursing leveraged scholarship loan program within the department of postsecondary education, and establishing a workforce incentive program within the department of postsecondary education, and making an appropriation therefor.

**SB 80**, relative to vocational education and the automotive technology curriculum.

**SB 132-FN-A**, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.

#### **FINANCE – (DIVISION III), Room 210-211, LOB**

Work and executive session on the following bills:

1:00 p.m. **SB 86-FN**, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.

**SB 163-FN**, relative to the procedures of the health services planning and review board.

#### **FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire State Treasury financial and compliance audit report for the year ended June 30, 2002.

State of New Hampshire Department of Health and Human Services medicaid program for financial and compliance audit report for the year ended June 30, 2002.

#### **JUDICIARY, Room 208, LOB**

10:00 a.m. Executive session on pending legislation.

#### **JUVENILE JUSTICE SERVICE CAPACITY AND ADMINISTRATIVE SIMPLIFICATION (HB 179, Chapter 170:7, Laws of 2002), Room 206, LOB**

12:00 p.m. Regular meeting.

#### **LEGISLATIVE ADMINISTRATION, Room 307, LOB**

1:30 p.m. **SB 193**, extending the report date for the commission on the education of the deaf and hard of hearing in New Hampshire and the commission on architecturally secure facilities and community shelter care facilities for juveniles.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:00 p.m. Ad hoc committee work session on administrative rules.

#### **MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Executive session on pending legislation.

#### **WAYS AND MEANS, Room 202, LOB**

9:00 a.m. Full committee work session on Revenue Estimates and executive session on pending legislation.

## **THURSDAY, MAY 22**

#### **FINANCE, Rooms 210-211, LOB**

9:00 a.m. Executive session on pending legislation.

#### **FINANCE (DIVISION IV), Rooms 210-211, LOB**

Work and executive session on the following bill:

1:00 p.m. **SB 107-FN-A-L**, establishing a statewide education accountability system.

#### **MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Subcommittee work session on retained **HB 761**, enabling towns to adopt subdivision regulations that require innovative land use controls on certain lands when supported by the master plan, making a change in an innovative land use control, and relative to the preliminary review of subdivisions.

11:00 a.m. Subcommittee work session on retained **HB 713-FN**, relative to the penalty for violating a zoning ordinance.

#### **Room 307, LOB**

1:00 p.m. Subcommittee work session on retained **HB 681-FN-LOCAL**, relative to the allocation of a municipality's

share of county taxes.

## FRIDAY, MAY 23

### ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, Training Room, Community Services Division

9:30 a.m. Regular meeting.

### HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

## TUESDAY, MAY 27

### EDUCATION, Room 207, LOB

9:30 a.m. Subcommittee work session on retained *HB 727-FN-LOCAL*, revising the school administrative unit system.

### ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained *HB 503*, relative to septic system construction permits.

### MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Subcommittee work session on retained *HB 618-FN-A*, establishing a property tax cap for persons over 65 years of age and *HB 756-LOCAL*, promoting parental choice in education and providing for an abatement from the education taxes for parents of children not enrolled in the public school system.

### STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Rooms 306-308, LOB

Noon Committee briefing by Congressman Bradley.

2:00 p.m. Committee briefing by Congressman Bass.

## WEDNESDAY, MAY 28

### EDUCATION, Room 207, LOB

10:00 a.m. Executive session on pending legislation.

### ELECTION LAW, Room 308, LOB

10:00 a.m. Subcommittee work session on retained *HB 158*, allowing the voter to deposit the ballot into the ballot box, *HB 395*, relative to proof of qualifications for voter registration, *HB 583-FN*, requiring training for election officials and *HB 820-FN-LOCAL*, relative to armed services and overseas voting.

1:00 p.m. Subcommittee work session on retained *HB 235*, relative to removal of political advertising, *HB 695-FN*, making placement of political advertising on public property subject to state litter laws and *HB 767-FN*, relative to political advertising not authorized by the candidate.

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Subcommittee work session on retained *HB 511*, requiring New Hampshire Hospital security officers to be full-time certified police officers.

11:00 a.m. Subcommittee work session on retained *HB 704-FN*, relative to the retirement system classification for the director of field services, department of corrections.

### MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

### PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work session on retained bills.

## MONDAY, JUNE 2

### CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

4:00 p.m. Regular meeting.

### PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:30 a.m. Regular meeting.

## TUESDAY, JUNE 3

**CHILDREN AND FAMILY LAW, Room 206, LOB**

- 10:00 a.m. Subcommittee work session on retained ***HB 755***, relative to the burden of proof in child abuse and neglect proceedings.
- 11:00 a.m. Subcommittee work session on retained ***HB 587-FN***, relative to reimbursement for services provided in delinquency, children in need of services, and abuse and neglect proceedings.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 9:00 a.m. Subcommittee work session on retained ***HB 138-FN***, relative to interpreters for the deaf in certain governmental or public proceedings.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 12:00 p.m. Subcommittee work session on retained ***HB 220***, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB**

- 11:00 a.m. Subcommittee work session on retained ***HCR 11***, relative to state and federal government relations.

**WEDNESDAY, JUNE 4**

**ELECTION LAW, Room 308, LOB**

- 10:00 a.m. Subcommittee work session on retained ***HB 119***, relative to removing names from the checklist, ***HB 176***, relative to listing candidates on ballots and ***HB 236***, relative to recount application deadlines.
- 1:00 p.m. Subcommittee work session on retained ***HB 235***, relative to removal of political advertising, ***HB 695-FN***, making placement of political advertising on public property subject to state litter laws and ***HB 767-FN***, relative to political advertising not authorized by the candidate.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Veterans Administration Hospital, 718 Smyth Road, Manchester**

- 11:00 a.m. Committee briefing at the Veterans Administration Hospital.

**MONDAY, JUNE 9**

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB**

- 1:00 p.m. Regular meeting.

**TUESDAY, JUNE 10**

**EDUCATION, Room 207, LOB**

- 9:30 a.m. Subcommittee work session on ***HB 727-FN-LOCAL***, revising the school administrative unit system.

**ELECTION LAW, Room 308, LOB**

- 10:00 a.m. Subcommittee work session on retained ***HB 119***, relative to removing names from the checklist, ***HB 176***, relative to listing candidates on ballots and ***HB 236***, relative to recount application deadlines.
- 1:00 p.m. Subcommittee work session on retained ***HB 235***, relative to removal of political advertising, ***HB 695-FN***, making placement of political advertising on public property subject to state litter laws and ***HB 767-FN***, relative to political advertising not authorized by the candidate.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB**

- 10:30 a.m. Subcommittee work session on retained ***HB 65***, relative to educational assistance for national guard members.

**FRIDAY, JUNE 13**

**BOARD OF CLAIMS (RSA 541-B:3), Room 100, State House**

- 9:00 a.m. Regular meeting.

**MONDAY, JUNE 16**

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB**

- 1:00 p.m. Complaint hearings.

**TUESDAY, JUNE 17**

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

12:00 p.m. Subcommittee work session on retained *HB 220*, creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations.

**FRIDAY, JUNE 20**

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB**

9:00 a.m. Regular meeting.

**MONDAY, JUNE 23**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

**MONDAY, JUNE 30**

**PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB**

10:00 a.m. Regular meeting.

**OFFICIAL NOTICES**

**COUNTY DELEGATION NOTICE**

The members of the Rockingham County Delegation will meet on Wednesday, **May 28** at 6:00 p.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct an election to fill a vacancy in the Office of Rockingham County Commissioner, District 3 (RSA 661:9-I, II). A quorum is required to conduct the election.

Rep. David A. Welch, Clerk  
Rockingham County Delegation

\*\*\*\*\*

The bound volumes of the 2002 Session Laws are now available on a first come, first served basis in the Office of Legislative Services, Room 109, State House, for those members who are interested.

Carol J. Holahan, Director, Legislative Services

\*\*\*\*\*

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, **June 2** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

\*\*\*\*\*

**REVISED FISCAL NOTES**

The following HBs and SBs have revised fiscal notes: HBs 25, 65, 66, 69, 79, 91, 104, 109, 135, 177, 205, 210, 258, 274, 280, 302, 311, 316, 353, 360, 387, 447, 483, 517, 524, 528, 533, 543, 577, 578, 593, 598, 603, 605, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 645, 646, 649, 654, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 716, 717, 718, 719, 720, 721, 722, 723, 728, 730, 732, 733, 735, 737, 738, 739, 741, 743, 746, 751, 758, 760, 770, 772, 783, 784, 785, 787, 788, 791, 796, 802, 803, 807, 810, 813, 814, 816, 823, 824, 826, 828, 830 and 835. SBs 14, 29, 33, 34, 35, 36, 46, 47, 69, 70, 71, 78, 79, 94, 95, 96, 97, 98, 101, 115, 120, 132, 152, 161, 169, 197, 210, 215 and 222.

Karen O. Wadsworth, Clerk of the House

\*\*\*\*\*

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Natalie S. Flanagan, PO Box 959, Atkinson, New Hampshire 03811-0959.

Robert J. Laflam, 173 Brook Road, Sanbornton, New Hampshire 03269-2210

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Veterans Advisory Committee Biannual Report, dated May 1, 2003

NH Community Development Finance Authority Annual Report for CY 2001

Gene G. Chandler, Speaker

\*\*\*\*\*

A secure and encrypted wireless access point has been installed in the House Chamber Anteroom. Members that wish to use this service for wireless Internet access need to go to Room 31, State House to have their laptop configured

Gene G. Chandler, Speaker

\*\*\*\*\*

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

\*\*\*\*\*

The Main Street Republicans will meet every Thursday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Paul D. Spiess

\*\*\*\*\*

On **May 18**, NAMI, the National Alliance for the Mentally Ill, will sponsor a 5k walk to help erase the stigma of mental illness. The walk will take place at Veterans' Park in Manchester starting at 1:00 p.m. with check-in time at noon. All representatives are encouraged to participate on a legislative team. For further information, please contact Rep. Joe Manning.

Rep. Joseph P. Manning

\*\*\*\*\*

American Legislators Exchange Council (ALEC) members will meet for a brown bag lunch on Wednesday, **May 21** from noon to 1:00 p.m. in Room 212, LOB. We will discuss arrangements for upcoming convention and other events. Task force assignments will be reviewed. Bring your own lunch, but pamphlets are free.

Rep. Kenneth L. Weyler

\*\*\*\*\*

The Legislative Caucus for Young Children (LCYC) will meet on Wednesday, **May 21** at 1:30 p.m. in Room 206, LOB. A panel of speakers will discuss new initiatives in childcare and early learning, childcare licensing, after school programs and funding. Members of the House and Senate are welcome.

Rep. Mary Stuart Gile

\*\*\*\*\*

Sen. Clifton Below and Rep. Gloria Seldin will be presented with Meritorious Service Awards by the NH Women's Lobby and the NH Women's Policy Institute on Wednesday, **May 21**, 4:30 to 6:30 p.m., at the Concord City Auditorium. The Annual Spring Celebs Awards Celebration honors legislators and citizens making a difference for women and families in NH and this year will also recognize political cartoonist Mike Marland (Media Award) and longtime labor activist Eva Sartwell (Citizen Award). Requested donation is \$10 for Lobby members, \$15 for non-members. Tickets are available from Sen. Sylvia Larsen, Reps. Bette Lasky, Deanna Rush and Marjorie Smith, by reservation from NHWL/WPI office (224-9105), and at the door.

Rep. Deanna P. Rush

\*\*\*\*\*

Children's Alliance of New Hampshire will release its Kids Count 2003 data book at a breakfast meeting o **May 28** at 7:30 a.m. at the Holiday Inn, Concord. There will be a presentation and panel discussion moderated by Ally McNair. Registration is required to attend and breakfast is complimentary for legislators. For further information or to register for this event, please call Debbie Walsh at 225-2264 or register on the website at [www.ChildrenNH.org](http://www.ChildrenNH.org).

Rep. Mary Jane Wallner

\*\*\*\*\*

In honor of Mother's Day, members of the House Pro Life Caucus cordially invite all colleagues to a special baby shower on **May 29** at 2:00 p.m. at the Upham Walker House. All gifts and proceeds will be used to benefit needy mothers here in New Hampshire. Suggested items include: baby diapers, onezys, baby wipes, baby bath items, bootie socks, gift certificates for formula and baby food, layettes, baby blankets, etc. Cake, ice cream and light refreshments will be served.

Rep. Barbara J. Hagan

\*\*\*\*\*

New Hampshire Citizens for a Sound Economy (NH CSE) invite you to join them on Saturday, **May 31<sup>st</sup>** for their first "Choose Your Future!" tour of town hall style debates. Two excellent debaters--former State Senator and 2002 Democratic Gubernatorial nominee Mark Fernald and former NH GOP Political Director and NH Young Republican Patrick Hynes--will square off on Social Security reform.

Complimentary refreshments will be offered beginning at 8:30 a.m. and the debate kicked-off at 9:00 a.m. in the historic Old Bedford Town Hall. For directions or more information, please contact NH CSE at 223-6817.

Rep. Ryan N. Hansen

\*\*\*\*\*

The New Hampshire Federation of Republican Women's Lilac Luncheon will be held on Monday, **June 2** at 11:00 a.m. at the Center of New Hampshire. Featured guest is Lynn Cheney. Tickets are \$35. Please contact Reps. J. Gail Barry, Stella Scamman or Mary Griffin.

Rep. J. Gail Barry

\*\*\*\*\*

Belknap County Republicans will hold their Annual Barbecue on **June 21** from 11:00 a.m. to 4:00 p.m. at the Smith Meeting House in Gilmanton. Tickets can be purchased from any Belknap County Republican.

Rep. Thomas E.P. Rice

\*\*\*\*\*

The Department of Transportation will hold the following meeting:

- May 21** – State House, Executive Council Chambers, Concord, Approximately noon. Special committee meeting, Kingston, NH Route 125 reconstruction and widening to improve safety at Hunt Road and Newton Junction intersections.
- May 28** – Landaff Town Hall, 12 Center Hill Road, Landaff, 7:00 p.m. Public officials/informational meeting, Landaff, removal of bypassed bridge Old US 302/former NHR.
- May 28** – Rochester Community Center, 150 Wakefield Street, Rochester, 7:00 p.m. Public informational meeting, Dover-Rochester-Somersworth, Spaulding Turnpike Exit 10 study.
- June 2** – Allenstown Town Hall, 16 School Street, Allenstown, 7:00 p.m. Presentation to Selectmen, Salem-Concord Bikeway feasibility study.
- June 2** – Lisbon Town Hall, 46 School Street, Lisbon, 7:00 p.m. Public informational meeting, Bath-Lisbon, US Route 302/NH Route 10 reconstruction.
- June 4** – Shelburne Town Hall, 74 Village Road, Shelburne, 7:00 p.m. Public officials/informational meeting, Shelburne, removal of bypassed bridge Old Meadow Road/Androscoggin River.
- June 23** – Hollis Town Hall, 7 Monument Square, Hollis, 7:00 p.m. Combined public officials/public informational meeting, Hollis, reconstruction of the intersection at Broad Street and NH Route 130 (Ash Street).
- June 24** – Winnisquam Middle School Cafeteria, 76 Winter Street, Tilton, 7:00 p.m. Commission hearing, Tilton, US Route 3/NH Route 11 and Clark Road intersection.
- June 26** – Nashua City Hall Auditorium, 229 Main Street, Nashua, 7:00 p.m. Commission hearing, Nashua, Park N Ride multimodal facility.

Rep. Edwin O. Smith, Chairman  
Public Works and Highways Committee

\*\*\*\*\*

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **MAY** 2002. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

| DATE   | TIME          | GROUP                                 | CLASS/Size |
|--------|---------------|---------------------------------------|------------|
| May 19 | 9:30 & 11:00  | Maple Ave. School – Claremont         | 4/58       |
| May 19 | 10:30         | Hampstead Central School              | 4/44       |
| May 20 | 9:00          | Henniker Elementary School            | 4/18       |
| May 20 | 10:00 & 11:30 | Thornton Ferry School – Merrimack     | 4/50       |
| May 21 | 10:00 & 11:30 | Thornton Ferry School – Merrimack     | 4/50       |
| May 21 | 1:00          | Pierce Elementary School – Bennington | 4/20       |
| May 22 | 10:00 & 11:00 | Rindge Memorial School – Rindge       | 4/61       |
| May 23 | 10:00 & 11:30 | Thornton Ferry School – Merrimack     | 4/50       |
| May 23 | 11:00         | Westmoreland Elementary School        | 4&5/40     |
| May 27 | 9:30 & 11:00  | Green Acres School – Manchester       | 4/80       |
| May 27 | 12:30         | St. Mary’s School - Claremont         | 4 &5/30    |
| May 28 | 9:30          | South Merrimack Christian             | 4/22       |
| May 28 | 9:30 & 11:00  | Green Acres School – Manchester       | 4/80       |
| May 28 | 12:30         | Mason Elementary School               | 4/16       |
| May 29 | 11:00         | Campton Elementary School             | 4/40       |
| May 29 | 12:30         | Hampstead Academy – Atkinson          | 4/30       |
| May 30 | 9:30          | Holderness Central School – Plymouth  | 4/32       |
| May 30 | 11:00         | Ed Fenn School – Gorham               | 4/45       |
| May 30 | 12:30         | Lafayette Regional School – Franconia | 4/19       |
| May 30 | 12:30         | Bethlehem Elementary School           | 4/17       |

\*\*\*\*\*

The members listed below have bills ready for signature in Legislative Services.

Carol J. Holahan, Director

| SPONSOR               | COUNTY       | DISTRICT | LSR NUMBER    |
|-----------------------|--------------|----------|---------------|
| Akins, Ralph          | Grafton      | 18       | 2003-H-2003-R |
| Akins, Ralph          | Grafton      | 18       | 2003-H-2013-R |
| Balboni, Michael      | Hillsborough | 59       | 2003-H-2014-R |
| Balcom, John          | Hillsborough | 58       | 2003-H-2110-R |
| Benn, Bernard         | Grafton      | 17       | 2003-H-2029-R |
| Bleyler, Ruth         | Grafton      | 17       | 2003-H-2029-R |
| Bruno, Pierre         | Hillsborough | 45       | 2003-H-2064-R |
| Bruno, Pierre         | Hillsborough | 45       | 2003-H-2249-R |
| Buhlman, David        | Hillsborough | 66       | 2003-H-2116-R |
| Camm, Kevin           | Rockingham   | 79       | 2003-H-2251-R |
| Cataldo, Sam          | Strafford    | 68       | 2003-H-2036-R |
| Christiansen, Lars    | Hillsborough | 66       | 2003-H-2279-R |
| Crane, Elenore Casey  | Hillsborough | 59       | 2003-H-2224-R |
| Daniels, Eric         | Merrimack    | 38       | 2003-H-2041-R |
| DeJoie, John          | Merrimack    | 39       | 2003-H-2122-R |
| Diamond, Estelle      | Grafton      | 17       | 2003-H-2032-R |
| Dickinson, Howard     | Carroll      | 04       | 2003-H-2240-R |
| Easson, Timothy       | Strafford    | 68       | 2003-H-2164-R |
| Eaton, Stephanie      | Grafton      | 09       | 2003-H-2212-R |
| Elliott, Larry        | Hillsborough | 42       | 2003-H-2090-R |
| Gibson, John          | Hillsborough | 58       | 2003-H-2164-R |
| Gibson, John          | Hillsborough | 58       | 2003-H-2176-R |
| Gile, Mary            | Merrimack    | 38       | 2003-H-2072-R |
| Gilman, G Michael     | Grafton      | 09       | 2003-H-2003-R |
| Gilman, G Michael     | Grafton      | 09       | 2003-H-2212-R |
| Gilman, G Michael     | Grafton      | 09       | 2003-H-2233-R |
| Giuda, Robert         | Grafton      | 13       | 2003-H-2003-R |
| Giuda, Robert         | Grafton      | 13       | 2003-H-2035-R |
| Greenberg, Gary       | Hillsborough | 50       | 2003-H-2009-R |
| Hallyburton, Margaret | Hillsborough | 45       | 2003-H-2142-R |
| Hamm, Christine       | Merrimack    | 34       | 2003-H-2190-R |
| Hammond, Lee          | Grafton      | 18       | 2003-H-2143-R |
| Hammond, Lee          | Grafton      | 18       | 2003-H-2144-R |
| Harrington, Michael   | Strafford    | 68       | 2003-H-2095-R |
| Harrington, Michael   | Strafford    | 68       | 2003-H-2097-R |
| Harrington, Michael   | Strafford    | 68       | 2003-H-2098-R |
| Hawkins, Ken          | Hillsborough | 57       | 2003-H-2164-R |
| Hinkle, Peyton        | Hillsborough | 58       | 2003-H-2176-R |
| Hopper, Gary          | Hillsborough | 48       | 2003-H-2161-R |
| Hopper, Gary          | Hillsborough | 48       | 2003-H-2162-R |
| Ingbretson, Paul      | Grafton      | 13       | 2003-H-2170-R |
| Itse, Daniel          | Rockingham   | 80       | 2003-H-2035-R |
| Itse, Daniel          | Rockingham   | 80       | 2003-H-2036-R |
| Jasper, Shawn         | Hillsborough | 66       | 2003-H-2176-R |
| Jasper, Shawn         | Hillsborough | 66       | 2003-H-2201-R |
| Kaen, Naida           | Strafford    | 72       | 2003-H-2013-R |
| Kerns, J Edward       | Hillsborough | 57       | 2003-H-2291-R |
| Kurk, Neal            | Hillsborough | 48       | 2003-H-2074-R |
| L'Heureux, Robert     | Hillsborough | 58       | 2003-H-2109-R |
| Leber, William        | Merrimack    | 35       | 2003-H-2099-R |
| Marple, Richard       | Merrimack    | 37       | 2003-H-2131-R |
| McCann, Richard       | Rockingham   | 84       | 2003-H-2027-R |
| McKinney, Betsy       | Rockingham   | 75       | 2003-H-2149-R |
| McRae, Karen          | Hillsborough | 48       | 2003-H-2080-R |
| Morris, Richard       | Rockingham   | 84       | 2003-H-2036-R |
| Morris, Richard       | Rockingham   | 84       | 2003-H-2061-R |

|                     |              |    |               |
|---------------------|--------------|----|---------------|
| Nordgren, Sharon    | Grafton      | 17 | 2003-H-2029-R |
| Nutter, Edward      | Merrimack    | 37 | 2003-H-2176-R |
| Osborne, Jessie     | Merrimack    | 40 | 2003-H-2041-R |
| Owen, Derek         | Merrimack    | 34 | 2003-H-2193-R |
| Patten, Betsey      | Carroll      | 07 | 2003-H-2108-R |
| Putnam, Ed          | Rockingham   | 79 | 2003-H-2004-R |
| Richardson, Barbara | Cheshire     | 26 | 2003-H-2099-R |
| Scott, David        | Strafford    | 71 | 2003-H-2024-L |
| Scovner, Nancy      | Grafton      | 17 | 2003-H-2029-R |
| Sorg, Gregory       | Grafton      | 11 | 2003-H-2003-R |
| Souza, Kathleen     | Hillsborough | 51 | 2003-H-2053-R |
| Spiess, Paul        | Hillsborough | 47 | 2003-H-2075-R |
| Taylor, Kathleen    | Strafford    | 70 | 2003-H-2099-R |
| Tholl, John         | Coos         | 02 | 2003-H-2175-R |
| Welch, David        | Rockingham   | 79 | 2003-H-2036-R |
| Welch, David        | Rockingham   | 79 | 2003-H-2131-R |
| Welch, David        | Rockingham   | 79 | 2003-H-2175-R |
| Wendelboe, Fran     | Belknap      | 29 | 2003-H-2141-R |

\*\*\*\*\* NOTICE \*\*\*\*\*

30<sup>TH</sup> ANNUAL BILL WHITE MEMORIAL LEGISLATIVE GOLF TOURNAMENT

The 30<sup>th</sup> Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, **June 9**, 2003 at the Beaver Meadow Golf Course, Concord, NH. The entry fee for this annual tournament is \$65.00 per person which includes greens fee, cart, dinner and prizes.

A shotgun start is scheduled for 8:30 a.m. The format is “Captain and Crew”.

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

*A maximum of 120 players will be allowed.*

Please return your entry and payment no later than May 28<sup>th</sup> to Sandra Wheeler Anderson at the LOB Lobby Desk. Please make checks payable to Sandra Wheeler Anderson.

Gene G. Chandler, Speaker

!

30th Annual Bill White Memorial Golf Tournament  
Beaver Meadow Golf Course  
Concord, NH

Name:    1. \_\_\_\_\_

             2. \_\_\_\_\_

             3. \_\_\_\_\_

             4. \_\_\_\_\_

Telephone:        \_\_\_\_\_    Amount Enclosed: \_\_\_\_\_