State of New Hampshire

HOUSE RECORD

First Year of the 158th Session of the General Court
Calendar and Journal of the 2003 Session

Vol. 25 **Concord N.H** **Friday, April 25, 2003** **No. 37**
Contains: Hearings, Work Sessions and Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, May 8, at 10:00 a.m.

The State House cafeteria will return to their regular hours of 7:00 a.m. to 2:00 p.m. beginning next week.

Chairmen and Vice Chairmen will **not** meet the week of April 28th.

Gene G. Chandler, Speaker

NOTICE

House Continuing Education

Tuesday, April 29, at 1:30 p.m. in Representatives Hall

The Human Rights Commission will present a program on sexual harassment awareness and prevention. All members are encouraged to attend.

Gene G. Chandler

NOTICE

SERGEANT-AT-ARMS BARBECUE

The Sergeant-at-Arms will host the Annual Barbecue on Thursday, **May 15** at the Bridges House immediately following the House session.

For further information and tickets contact Deb Nielsen (271-3315).

Deborah A. Nielsen, Sergeant-at-Arms

LAID ON TABLE

HB 836, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election. (Pending question is the adoption of the majority committee report of ought to pass.)
HR 12, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is third reading.)

HOUSE DEADLINES

Friday, December 13, 2002, 3:00 p.m.	Last day to file LSR's with complete information.
Friday, January 17, 2003, 12:00 p.m.	Last day to sign-off on all House bills, including redraft requests.
Thursday, January 30, 2003	Last day to introduce all House bills. Last day to amend House Rules by majority vote.
Thursday, March 6, 2003	Last day to report all House bills being referred to a second committee.
Thursday, March 13, 2003	Last day to act on all House bills being referred to a second committee.
Thursday, March 20, 2003	Last day to report all House bills not in a second committee, except budgets.
Thursday, March 27, 2003	Last day to act on all House bills not in a second committee, except budgets.
Thursday, April 3, 2003	Last day to report all remaining House bills. Last day to hold public hearings on all House bills retained in committee. Last day for committees to report list of retained House bills.
Thursday, April 10, 2003	CROSSOVER -Last day to act on all remaining House bills.
Tuesday, April 22, 2003	Supplemental LSR filing period opens.
Thursday, April 24, 2003, 3:00 p.m.	Last day to file supplemental LSRs withcomplete information.
Thursday, May 8, 2003	Last day to report Senate bills being referred to a second committee.
Thursday, May 15, 2003	Last day to act on Senate bills beingreferred to a second committee.
Thursday, May 29, 2003	Last day to report all Senate bills for action in the first-year session. Last day to hold public hearings on all Senate bills retained in committee. Last day for committees to report list of retained Senate bills.
Thursday, June 5, 2003	Last day to act on all Senate bills in the first-year session.
Wednesday, June 11, 2003	Last day to form committees of conference.
Friday, June 13, 2003, 3:00 p.m.	Last day to sign-off all supplemental bills,including redrafts.
Wednesday, June 18, 2003, 3:00 p.m.	Last day to sign committee of conference reports.
Tuesday, June 24, 2003	Last day to act on committee of conference reports. Last day to introduce supplemental bills.

HOUSE BILLS AMENDED BY THE SENATE

HB 64, establishing a commission to study the creation of an integrated criminal justice information system and any issues related to the privacy, security, and dissemination of such criminal justice information. (House Concurred 4/10/03)
HB 101, relative to qualifications for state offices. (House Concurred 4/10/03)
HB 104-FN, implementing procedures for a hospital or safe haven to assume temporary care and control of an abandoned child and creating an exception to the crime of endangering the welfare of a child. (House Concurred 4/10/03)
HB 127, establishing a committee to study the effectiveness and fairness of county government. (SJ 4/10/03)
HB 151, authorizing the county convention to contract and fund performance audits of county departments. (House Concurred 4/17/13)
HB 179, establishing a committee to study enhancement of laws relating to vehicle pursuits. (SJ 4/17/03)
HB 253, relative to the design build concept for certain projects. (SJ 4/10/03)
HB 310, establishing a commission to study child support issues. (SJ 4/10/03)
HB 361-L, permitting municipalities to form regional water districts. (SJ 4/10/03)
HB 436, relative to the acquisition of Connecticut Valley Electric Company and electric utility restructuring. (SJ 4/17/03)
HB 502, establishing a committee to study options for reducing the impact of exhaust emissions from diesel engines in New Hampshire. (House Concurred 4/10/03)
HB 517-L, relative to Keene Road and Main Street in the town of Hillsborough. (House Concurred 3/13/03)
HB 732-FN, relative to fines for forestry law violations, relative to deceptive forestry business practices, establishing a commission to study setback requirements for land application of septage, biosolids, and short paper fiber by certain persons. (House Concurred 4/17/03)
HB 831, establishing a New Hampshire end-of-life care study commission. (SJ 4/17/03)

COMMITTEE MEETINGS

MONDAY, APRIL 28

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord
10:00 a.m. Regular meeting.

COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003), Room 100, State House
8:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 103, State House
9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB
10:00 a.m. Regular meeting.

TUESDAY, APRIL 29

CHILDREN AND FAMILY LAW, Room 206, LOB
11:00 a.m. Subcommittee work session on ***SB 86-FN***, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.

COMMERCE, Room 302, LOB
9:15 a.m. Subcommittee work session on ***SB 135***, relative to hotel keeper liability for personal care services.
10:00 a.m. Subcommittee work session on ***SB 72,*** relative to the regulation of small loans, title loans, and payday loans.
11:00 a.m. Subcommittee work session on ***SB 98-FN,*** prohibiting telemarketers from contacting customers on a federal do-

not-call registry.
1:00 p.m. Subcommittee work session on ***SB 152***, relative to health insurance coverage for prosthetic devices.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
9:00 a.m. Subcommittee work session on ***SB 221-FN***, relative to the offense of obstructing government administration by the use of simulated legal process.
9:30 a.m. Subcommittee work session on ***SB 140***, establishing an optional renewal period for licenses to carry a pistol or revolver.
10:00 a.m. Executive session on pending legislation.

EDUCATION, Room 206, LOB
9:30 a.m. Subcommittee work session on retained ***HB 727-FN-LOCAL,*** revising the school administrative unit system.
Room 207, LOB
10:00 a.m. Subcommittee work session on ***SB 107-FN-A-L,*** establishing a statewide education accountability system.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
10:00 a.m. Subcommittee work session on ***SB 136,*** relative to liability for hazardous materials accidents.
10:30 a.m. Subcommittee work session on retained ***HB 503,*** relative to septic system construction permits.
11:30 a.m. Subcommittee work session on ***SB 87***, establishing a committee to study setback requirements for septage, biosolids, and short paper fibers, and extending the temporary use of septage, biosolids, and short paper fiber by certain persons.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:15 a.m. ***SB 16-FN,*** establishing the governor's incentive and reward program.
11:00 a.m. ***SB 60-FN,*** relative to voluntary certification of persons installing or servicing propane gas or heating oil equipment.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
1:30 p.m. Subcommittee work session on IT Rules.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
8:45 a.m. Subcommittee work session on ***SB 163-FN***, relative to the procedures of the health services planning and review board.
9:00 a.m. Subcommittee work session on ***SB 78-FN***, establishing the New Hampshire health care information council.
10:00 a.m. Executive session on pending legislation, if needed.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB
10:00 a.m. Subcommittee work session on ***SB 174,*** relative to scheduled permanent impairment awards and remedial care under workers' compensation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Subcommittee work session on retained ***HB 85-FN-LOCAL,*** requiring the exclusion of certain one-time expenditures prior to the adoption of a default budget in cities and towns that have adopted official ballot voting and ***HB 285,*** relative to establishing non-amendable articles by voter petition.
Room 305, LOB
10:00 a.m. Subcommittee work session on retained ***HB 161-FN-LOCAL,*** relative to residency in determining entitlement to local welfare assistance and ***HB 645-FN-A-LOCAL,*** establishing a pilot program for partial tax abatements on new construction of private schools.
Room 307, LOB
1:00 p.m. Subcommittee work session on retained ***HB 803-FN-A-LOCAL,*** establishing the New Hampshire downtown development program.
Room 301, LOB
1:00 p.m. Subcommittee work session on retained ***HB 681-FN-LOCAL,*** relative to the allocation of a municipality's share of county taxes.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:15 a.m. ***SB 35***, relative to the transfer and exchange of certain state-owned land for certain land owned by the Manchester water works.
1:00 p.m. Public hearing on a proposed amendment to ***SB 47-FN***, relative to refunds for tolls paid on account of shrinkage or loss by evaporation of motor fuel. (The proposed amendment is relative to a transfer of funds to the highway fund. Copies of the proposed amendment are available from the Sergeant-at-Arms office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB
9:30 a.m. Executive session on pending legislation.

WEDNESDAY, APRIL 30

COMMERCE, Room 302, LOB
10:00 a.m. Subcommittee work session on ***SB 110,*** relative to small group health insurance coverage and ***SB 21,*** relative to health insurance riders.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB
10:00 a.m. Subcommittee work session on ***SB 107-FN-A-L,*** establishing a statewide education accountability system.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:00 a.m. ***SB 128-FN,*** transferring the bureau of vital records and health statistics from the department of health and human services to the department of state.
11:00 a.m. ***SB 199,*** revising the nurse practice act.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

GRAFTON COUNTY COURT PILOT PROJECT OVERSIGHT COMMITTEE (SB 124, Chapter 243:3, Laws of 2002), Plymouth Court
10:30 a.m. Regular meeting.

JUDICIARY, Room 208, LOB
3:00 p.m. Subcommittee work session on retained ***CACR 5,*** relating to the rulemaking authority of the supreme court. Providing that the supreme court may adopt rules that have the force and effect of law, and that the general court may regulate these matters by statute and may accept or reject any rule adopted by the supreme court, and that in the event of a conflict between a statute and a rule, the statute, if otherwise valid, shall supersede the rule.

MUNICIPAL AND COUNTY GOVERNMENT, Rooms 301-303, LOB
10:00 a.m. Briefing by DRA on low and moderate income property tax relief applications.
1:00 p.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
9:30 a.m. Executive session on pending legislation.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Executive session on pending legislation.
1:00 p.m. Ad hoc subcommittee work session to review the benefits of extending or making permanent the current Communication Services Tax at seven percent and extending the property tax exemption for certain wooden poles and conduits.

THURSDAY, MAY 1

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House
10:00 a.m. ***SB 23-FN***, allowing veterans the right to purchase credit in the retirement system for certain service in the armed forces.
11:00 a.m. ***SB 148-FN***, relative to the regulation of water treatment equipment installers by the plumber's board.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Executive session on pending legislation.

MONDAY, MAY 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 202-204, LOB

9:00 a.m. Special meeting. The special meeting shall address (1) responses to committee objections on wetlands and instream flow rules from the Department of Environmental Services and (2) discussion items and responses to committee petitions postponed from the regular meeting on April 21, 2003.

BREATH ANALYZER COMMITTEE (RSA 106-G:1), Department of Safety, 3rd Floor Operations Bureau Conference Room

10:00 a.m. Regular meeting.

COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003), Room 100, State House

8:00 a.m. Regular meeting.

TUESDAY, MAY 6

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on ***SB 86-FN***, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.

COMMERCE, Room 302, LOB

10:30 a.m. Subcommittee work session on ***SB 121-FN***, relative to mortgage originator registration.
11:00 a.m. Subcommittee work session on ***SB 122***, relative to the regulation of first mortgage brokers.
11:30 a.m. Subcommittee work session on ***SB 164***, relative to the unauthorized use of a financial institution's name.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***SB 107-FN-A-L,*** establishing a statewide education accountability system.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

12:00 p.m. Subcommittee work session on retained ***HB 220,*** creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future generations.

JUDICIARY, Room 208, LOB

9:30 a.m. Continued public hearing on ***SB 168***, allowing school boards to adjourn to nonpublic session to consider pupil disciplinary matters.
10:00 a.m. ***SB 119***, relative to medical and hospital liability insurance.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
1:30 p.m. Subcommittee work session on retained ***HB 716-FN,*** repealing the procedures for administration of small estates.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained ***HB 618-FN-A,*** establishing a property tax cap for persons over 65 years of age and ***HB 756-LOCAL,*** promoting parental choice in education and providing for an abatement from the education taxes for parents of children not enrolled in the public school system.
1:00 p.m. Subcommittee work session on retained ***HB 493,*** relative to the municipal budget act.

Room 307, LOB

1:00 p.m. Subcommittee work session on retained ***HB 761,*** enabling towns to adopt subdivision regulations that require innovative land use controls on certain lands when supported by the master plan, making a change in an innovative land use control, and relative to the preliminary review of subdivisions and ***HB 713-FN,*** relative to the penalty for violating a zoning ordinance.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, LOB Lobby

9:00 a.m. Meet in LOB lobby for visit to the State Veterans Home and the State Veterans Cemetery.

WEDNESDAY, MAY 7

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on retained ***HB 342,*** restricting the use and display of social security numbers and establishing a private right of action under the right to privacy act.

EDUCATION, Room 207, LOB

10:00 a.m. Public hearing on proposed amendment to ***SB 229***, making reference changes to the school building aid statutes. (The proposed amendment is authorizing the Conway school district to hold a special meeting. Copies of the amendment will be available at the Sergeant-at-Arms office).

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. ***SB 70***, establishing a commission to study implementing a recommendation of the New Hampshire estuaries project management plan.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

11:00 a.m. Subcommittee work session on ***SB 155***, establishing a commission to study issues relative to water withdrawals, ***SB 162***, establishing a committee to study water resources and ***SB 67***, relative to a report on municipal water needs.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***SCR 4***, urging the New Hampshire congressional delegation to take appropriate action against modification of the Clean Air Act if the result jeopardizes New Hampshire's ability to safeguard public health and protect environmental quality.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MAY 9

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

10:00 a.m. Regular meeting.

EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE (HB 1151, Chapter 188:2, Laws of 2002), Room 207, LOB

3:00 p.m. Regular meeting.

MONDAY, MAY 12

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

SOURCES THAT BURN PETROLEUM PRODUCTS OR COAL TO COMPLY WITH THE AIR TOXIC CONTROL ACT (SB 93, Chapter 88:1, Laws of 2001), Room 101, LOB

10:00 a.m. Regular meeting.

FRIDAY, MAY 16

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), LCHIP, 10 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

MONDAY, MAY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

TUESDAY, MAY 20

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained ***HB 563,*** relative to the emancipation of minors.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

12:00 p.m. Subcommittee work session on retained ***HB 220,*** creating a committee to study amending the constitution to require that government decisions affecting the environment reflect consideration of the welfare of future

generations.

WEDNESDAY, MAY 21

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire State Treasury financial and compliance audit report for the year ended June 30, 2002

State of New Hampshire Department of Health and Human Services medicaid program for financial and compliance audit report for the year ended June 30, 2002

OFFICIAL NOTICES

COUNTY DELEGATION MEETING

Cheshire County Executive Committee will meet to review the first quarter budget on Monday, **May 12** at 9:00 a.m. in the basement of the Commissioner's Office.

Rep. John B. Hunt, Chairman
Cheshire County Executive Committee

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on Monday, **May 12th,** at 9:00 a.m. in the Lower Level Conference Room of the McDonnell Building, 4 Court Street, Concord. The purpose of this meeting is to review and approve the 1st Quarter Financial Report and any other business.

Rep. J.D. Colcord, Chairman
Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

There will be a public hearing for Merrimack County before the County Delegation at 9:30 a.m. on Monday, **May 12th,** at the County Administration Building, Lower Level Conference Room, 4 Court Street, Concord. The purpose of this meeting is Supplemental Appropriations to the 2003 County Budget.
Immediately following the public hearing, there will be a Delegation meeting to approve Supplemental Appropriations to the 2003 County Budget and any other business.

Rep. William E. Leber, Chairman
Merrimack County Delegation

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 65, 66, 69, 79, 91, 104, 109, 177, 205, 210, 258, 274, 280, 302, 311, 316, 353, 360, 447, 483, 533, 577, 578, 598, 603, 605, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 645, 646, 649, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 716, 717, 718, 719, 720, 721, 722, 723, 728, 730, 732, 733, 735, 737, 738, 739, 741, 743, 746, 751, 758, 760, 770, 772, 783, 784, 785, 787, 788, 791, 796, 802, 803, 807, 810, 813, 814, 816, 823, 824, 826, 828 and 830. SBs 14, 29, 33, 34, 36, 46, 47, 70, 71, 95, 97, 98, 101, 161, 169, 210 and 215.

Karen O. Wadsworth, Clerk of the House

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.
Natalie S. Flanagan, PO Box 959, Atkinson, New Hampshire 03811-0959.
Robert J. Laflam, 173 Brook Road, Sanbornton, New Hampshire 03269-2210
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring

the event.

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From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the reports that are received in the Speaker's office and available for viewing.
Reports most recently received include:

Performance Audit Report of the NH Division of Elderly and Adult Services Home and Community-Based Care
State of NH Sweepstakes Comm. Management Letter for YE June 30, 2002

Gene G. Chandler, Speaker

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A secure and encrypted wireless access point has been installed in the House Chamber Anteroom. Members that wish to use this service for wireless Internet access need to go to Room 31, State House to have their laptop configured

Gene G. Chandler, Speaker

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The new online home of the grassroots NH Republican Caucus on Government Interventions is http://groups.msn.com/TheNHRepublicanCaucusonGovernmentInterventions This is an advocacy forum for both conservatives and liberals addressing areas where the government should be more or less involved. Issues concerning the exercise of government authority, privacy, government social programs, the expansion of constitutional law and the judiciary will be discussed. For more information, contact me at nhcongressman@aol.com or 750-5177.

Rep. J. Edward Kerns

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The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

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The Main Street Republicans will meet every Thursday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Paul D. Spiess

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The formal announcement of the Vesta Roy Excellence in Public Service Series will be made **April 29** during a reception at the Grappone Conference Center, Concord from 4:30 to 6:30 p.m. Guest Speaker will be former NH Governor John H. Sununu. The year-long educational series is named in honor of former Republican Senate President, the late Vesta Roy. The mission of the program is to increase the number of New Hampshire Republican women involved in elected and appointed government positions at all levels. Tickets are $35 and are available from Rep. Fran Wendelboe or at the Republican State Committee Headquarters.

Rep. Fran Wendelboe

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The 2003 Democratic Leadership Council National Conversation will be held this summer in Philadelphia. The National Conversation is this year's premier gathering of New Democratic elected officials. Democratic legislators who are interested in attending should contact Rep. Peter M. Sullivan at 647-5453 or peter.sullivan@leg.state.nh.us by **April 30.**

Rep. Peter M. Sullivan

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New Hampshire Legislators are invited to an Open House at the Dover Adult Learning Center on Wednesday, **April 30** from

5:30 to 7:00 p.m. Light refreshments, building tours and student presentations will be conducted during the Open House. The Dover Adult Learning Center is located at 22 Atkinson Street, Dover 03820. For further information call 742-1030.

Rep. Elizabeth C. Shultis

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Legislators are invited to attend the First Annual Legislators' Prayer Breakfast on Thursday, **May 1** from 8:00 to 9:30 a.m. at the Cat N' Fiddle Restaurant in Concord. Featured speaker will be the Honorable Bob McEwen, former US Congressman. The breakfast is sponsored by the NH National Day of Prayer Cornerstone Policy Research Legislators' Prayer Breakfast Committee. If you plan to attend please RSVP to NH National Day of Prayer at 775-7517 or Cornerstone Policy Research at 672-4735.

Rep Paul A. Brassard.

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There will be a meeting of the HAVA State Committee on **May 1** in Room 308, LOB at 1:00 p.m. This meeting is to discuss the on-going process with the committee and requirements on due dates for reporting to the federal government. The plan to date will be reviewed.

Rep. C. Donald Stritch

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The New Hampshire Legislative Aviation Group will be meeting on Thursday, **May 1,** at 3:00 p.m. at the Richard M. Flynn Fire Academy. There will be a demonstration of aircraft fire fighting equipment. All members are encouraged to attend this outstanding display.

Rep. Robert H. Milligan

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The Legislative Caucus for Young Children (LCYC) will hold a panel discussion on current legislation and issues affecting young children and their families on Monday, **May 5** at 1:30 p.m. in Room 206, LOB. Panelists include representatives of the Governor's Office, NH Women's Lobby, the Wellness Council and others to be confirmed. Members of the House and Senate are welcome.

Rep. Mary Stuart Gile

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The Osteoporosis Education and Prevention Council invites all legislators and staff to our annual osteoporosis education event on **May 8th**. Stop by Room 105 in the State House between 11:00 a.m. and 2:00 p.m. for yogurt and other healthy snacks that will make a great lunch!

Rep. Barbara C. French

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Former Speaker Donna Sytek will host one of her famous ice cream socials on Thursday, **May 8** at St. Paul's Church, during the session break, to announce the release of *Further Ado,* her book on political etiquette and protocol. All members and staff are invited.

Gene G. Chandler, Speaker

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Friends of the College for Lifelong Learning, President Tom Rocco of CLL and Chancellor Stephen Reno of the University System of New Hampshire cordially invite all members of the General Court to a legislative gathering. This event will be held at 4:00 p.m. at the Barley House (across from the State House) on Thursday, **May 8**.

Reps. G. Michael Gilman and Anne C. Grassie

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In recognition of your support, the NH Law Enforcement Officers' Memorial Committee cordially invites you to the 11th Annual

NH Law Enforcement Officers' Memorial Ceremony. The ceremony will be held on Friday, **May 9**, 2003, beginning promptly at 10:00 a.m. on the memorial site in front of the LOB. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please contact Captain Timothy J. Acerno of NH Fish & Game at 271-3129 if you have any questions.

Gene G. Chandler, Speaker

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The Cheshire County Lincoln Day Dinner will be held on Friday**, May 9** at the Best Western in Keene. Social hour is at 6:00 p.m. with dinner at 7:00 p.m. US Senator Chuck Hagel from Nebraska will be the guest speaker. Anyone wanting tickets at $30 each, please contact Rep. Ed Smith at 256-6133.

Rep. Edwin O. Smith

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The final session of "Supporting Older Adults and Individuals with Disabilities in Your Community: An Educational Series for Legislators", sponsored by the Real Choice Advisory Council and entitled "Workforce Issues in a Changing Society" will be held at St. Paul's Church, Park Street, Concord on Tuesday, **May 13th**. Two presentations, one with breakfast from 7:30 to 9:00 a.m. and one with luncheon from noon until 1:30 p.m. will give members a choice of times to attend. The presenter is Dr. Robyn Stone, Executive Director of the Institute for the Future of Aging Services at the American Association of Homes and Services for the Aging.

Rep. Peter L. Batula

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The New Hampshire Straight Chiropractic Society invites legislators to a breakfast reception on Thursday, **May 15** from 8:00 to 10:00 a.m. Please join them at St. Paul's Church Hall on Park Street, across from the State House.

Rep. Sheila T. Francoeur

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The New Hampshire Order of Women Legislators invite you for a reception in the Governor and Council Chambers on **May 15.** Join in seeing old friends when we honor former women legislators and greet Governor Benson who has been invited to install new officers.

Rep. Sandra C. Harris

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On **May 18,** NAMI, the National Alliance for the Mentally Ill, will sponsor a 5k walk to help erase the stigma of mental illness. The walk will take place at Veterans' Park in Manchester starting at 1:00 p.m. with check-in time at noon. All representatives are encouraged to participate on a legislative team. For further information, please contact Rep. Joe Manning.

Rep. Joseph P. Manning

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In honor of Mother's Day, members of the House Pro Life Caucus cordially invite all colleagues to a special baby shower on **May 29** at 2:00 p.m. at the Upham Walker House. All gifts and proceeds will be used to benefit needy mothers here in New Hampshire. Suggested items include: baby diapers, onezys, baby wipes, baby bath items, bootie socks, gift certificates for formula and baby food, layettes, baby blankets, etc. Cake, ice cream and light refreshments will be served.

Rep. Barbara J. Hagan

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The New Hampshire Federation of Republican Women's Lilac Luncheon will be held on Monday, **June 2** at 11:00 a.m. at the Center of New Hampshire. Featured guest is Lynn Cheney. Tickets are $35. Please contact Reps. J. Gail Barry or Stella Scamman.

Rep. J. Gail Barry

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The Department of Transportation will hold the following meeting:
April 30 – Newington Town Hall, 205 Nimble Hill Road, Newington, 6:30 p.m. Advisory Task Force meeting, Newington-Dover, reconstruction and widening of the Spaulding Turnpike and Little Bay Bridges.
May 5 – Windham Town Hall, 3 N. Lowell Road, Windham, 7:00 p.m. Selectmen's meeting, Windham, NH 111 bypass, Salem-Manchester I-93 widening. Brief selectmen on issues and project schedules.
May 8 – New Hampton Town Hall, 6 Pinnacle Hill Road, New Hampton, 7:00 p.m. Public information meeting, New Hampton, Winona Road, review and discuss the removal or rehabilitation of the NHRR bridge over Winona Road.
May 8 – Amherst Town Hall, 2 Main Street, Amherst, 7:00 p.m. Public information meeting, Amherst, NH 122 and Old NH 101 Boston Post Road review and discuss upgrade of existing signals.
May 28 – Landaff Town Hall, 12 Center Hill Road, Landaff, 7:00 p.m. Public officials/informational meeting, Landaff, removal of bypassed bridge Old US 302/former NHRR.
June 4 – Shelburne Town Hall, 74 Village Road, Shelburne, 7:00 p.m. Public officials/informational meeting, Shelburne, removal of bypassed bridge Old Meadow Road/Androscoggin River.

Rep. Edwin O. Smith, Chairman
Public Works and Highways Committee

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **April** 2003. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
April 28	9:30 & 11:00	Lancaster Elementary School	4/52
April 29	8:30	UNH/Dept. of Social Work	College/40
April 29	10:00 & 11:00	Riddlebrook Elementary School – Bedford	4/80
April 29	12:30 & 1:30	Ray School – Hanover	3/88
April 30	10:00 & 11:00	Riddlebrook Elementary School –Bedford	4/60